

2025/2026 Easton Annual Report of the Municipal Officers



Easton Little School Marks 100th Anniversary

The Little School was built in 1926 to meet the growing need for classroom space for students in grades one through four. When it opened, it was recognized for several modern features such as artificial light, flush toilets and having its own water system. Forty-three years later, the school closed its doors upon the opening of the new elementary school in 1969. The deteriorating building was purchased by Lew Hayden, Jr. in 2003. In 2009, at Lew's request, a group of Easton residents formed the Little School Restoration Committee to oversee the restoration of the building. As a part of the restoration, the committee established the Little School Community Park next to the building, and relocated the Easton Historical Society to the basement of the school. The committee is planning several events to celebrate the school's 100th anniversary. For more information about the school, and upcoming events, visit the Easton Little School Facebook page or call 551-5849.

Easton's Oldest Veteran

Major John H. Trask



Fourteen years ago, the Town of Easton began a proud tradition of honoring our community's oldest veteran by presenting them with a replica of their military branch's ceremonial sword. Over the years, this distinguished award has been presented to Clarence Kempton Adams, Christopher Paul Mullen, and Hughie Gray.

We are honored to continue this tradition by presenting the Easton Military Sword to Major John H. Trask, United States Air Force (Retired).

Major Trask, a native of Easton, served as a navigator in the U.S. Air Force from 1951 to 1971. During his distinguished 20-year career, he was stationed at several bases, including Presque Isle Air Force Base. In 2015, Major Trask was recognized for his service when he generously donated his flight uniform to the Presque Isle Air Museum, preserving an important piece of local and military history.

Major Trask, the Easton Board of Selectmen and the citizens of our town extend our deepest gratitude for your dedicated service to our country and the sacrifices you have made in defense of our freedom.

Thank you for your commitment, your courage, and your example of honor and service.

2025-2026 ANNUAL REPORT

**of the Municipal Officers
of the Town of EASTON, MAINE
for Fiscal Year Ending June 30, 2026.**

**Polls will be open at the Odd Fellows' Hall/Community Center
on Monday, May 4, 2026 from 9:00 AM – 6:30 PM,
continuing with Open Town Meeting at 8:00 PM at the Easton
Elementary School Cafeteria and Gymnasium.**



Bruce Flewelling, Chairman



Scott Allen, Vice-Chairman



Tammy Beulier-Fuller



Douglas Blackstone



Norman Trask

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MUNICIPAL EMPLOYEES



Cheryl Clark, Town Manager



Heidi Burt, Town Clerk



Hillary Hallett, Recreation Director



Bob Clark, Highway Foreman



Brent Bradley, Highway



James Desmond, Highway



Greg White, Fire Chief



In Easton, small town values are a way of life.



Ryan Gundy, Buildings & Grounds

MUNICIPAL OFFICERS

BOARD OF SELECTMEN ASSESSORS AND OVERSEERS OF THE POOR

Douglas Blackstone	Term Expires 2028
Tammy Beaulier-Fuller	Term Expires 2027
Norman Trask	Term Expires 2027
Bruce Flewelling, Chairman	Term Expires 2026
Scott Allen, Vice-Chairman	Term Expires 2026

SCHOOL BOARD

Andrew King	Term Expires 2028
Nicole Guess	Term Expires 2028
Penney Siddiqui, Chairman	Term Expires 2027
Bradley Trask	Term Expires 2027
Richard Henderson	Term Expires 2026

PLANNING BOARD

Cody Humphrey	Term Expires 2028
Kevin Marquis	Term Expires 2027
Richard Henderson	Term Expires 2027
Cynthia Flanagan	Term Expires 2026
Andrew Perry	Term Expires 2026

ZONING BOARD OF APPEALS

Stuart Cumming	Term Expires 2028
Andrew King	Term Expires 2027
Andrew Keep	Term Expires 2027
Sheri Carter	Term Expires 2026
Paul B. McAdam	Term Expires 2026

BUDGET COMMITTEE FOR THE 2026-2027 FISCAL YEAR

Jonah Alexander	Ira Dodge	Vaughn Martin
Paul B. McAdam	Tabitha Dudley	Cynthia Flanagan
Paul DeMerchant	Brian Flewelling	Diane Green
Carrie Hull	Terry White	Mary Wilcox
Jeff Blackstone	Merlon Cronkite	Cody Humphrey

SCHOOL BUDGET COMMITTEE FOR THE 2026-2027 FISCAL YEAR

Richard Green	Ryan Bugbee	Cynthia Flanagan
Ira Dodge	Zachary Clark	Rickie J. Hull
Andrew Perry	Merlon Cronkite	Taylor Burt
Elise Perrault	Jeff Kimball	Lisa Flewelling
Bryan Lawrence	Ryan Guess	Chad Hewitt

FIELD DAYS COMMITTEE FOR THE 2025-2026 FISCAL YEAR

Ryan Gundy	Cathy Gundy	Amanda Hollis
Ronnie Mitchell	Nicole Cassidy	Amelia Bate
Kristie Bate	Bruce Flewelling	Valorie Flewelling
Hillary Hallett	Nicole King	Bernie McAdam
Joan McAdam	Kara Flewelling	Autumn Flewelling
	Barbara Blackstone	

RECREATION COMMITTEE FOR THE 2025-2026 FISCAL YEAR

Rebecca Allen	Travis Carter	Tammy Beaulier-Fuller
Tabitha Dudley	David Fuller	Nicole King
Sheri Carter	Ronnie Mitchell	Peggy Flewelling
Bruce Flewelling		

PRESTILE PARK COMMITTEE FOR THE 2025-2026 FISCAL YEAR

Cheryl Clark	Heidi Burt	Hillary Hallett
Marcel Chalou	Derek Carlow	Matt Hopkins
	Ryan Gundy	

REVOLVING LOAN FUND ADVISORY COMMITTEE

Cynthia Flanagan	Brian Flewelling
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**EASTON FIRE DEPARTMENT
OFFICERS**

Gregory White	Fire Chief
Kyle White	Asst. Fire Chief
Chris Wilcox	Captain
Mitchell Dufour	Lieutenant
Justin Cote	Lieutenant
Shawn Michaud	Safety/Training Officer
Hillary Hallett	Chiefs Assistant
Chad Hewitt	President
Stephanie Bernard	Clerk

MEMBERS

Gary Barnes	Carl Mullen Jr	Kim White
Dana Cyr	Paul DeMerchant	Tristen Woodworth
Kenzie Legasse	Cody Nadeau	Carter Mazerolle
Zach Argraves	Ryan Parker	Zach Pelletier
Zachary Lamoreau	Ethan Cushman	Carson McPherson: JJ FF
Chase Mitchell: JR FF	Ashton Bugbee: JJ FF	Ashton Bugbee: JR FF

TOWN EMPLOYEES

Cheryl Clark Town Manager
 Tax Collector
 Town Treasurer
 Public Safety Director
 Health Officer
 General Assistance Administrator

Heidi Burt Town Clerk
 Excise Tax Collector
 Registrar of Voters
 Election Warden

Ryan Gundy Buildings and Grounds

Tony Levesque Plumbing Inspector & Code Enforcement Officer

Hillary Hallett Recreation Director

Bob Clark Highway Foreman
 Road Commissioner

James Desmond Highway Operator/Mechanic

Brent Bradley Highway Operator/Mechanic

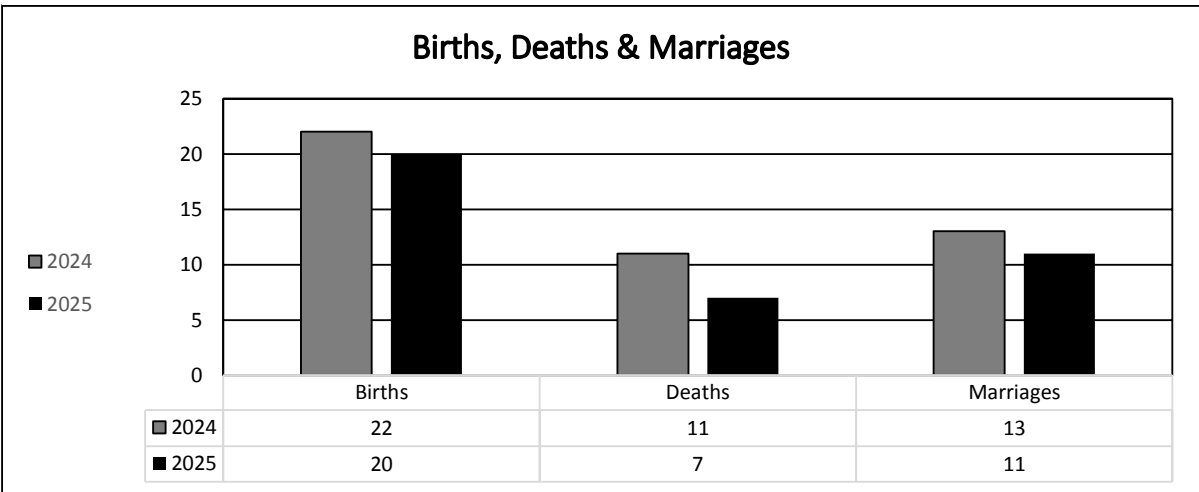
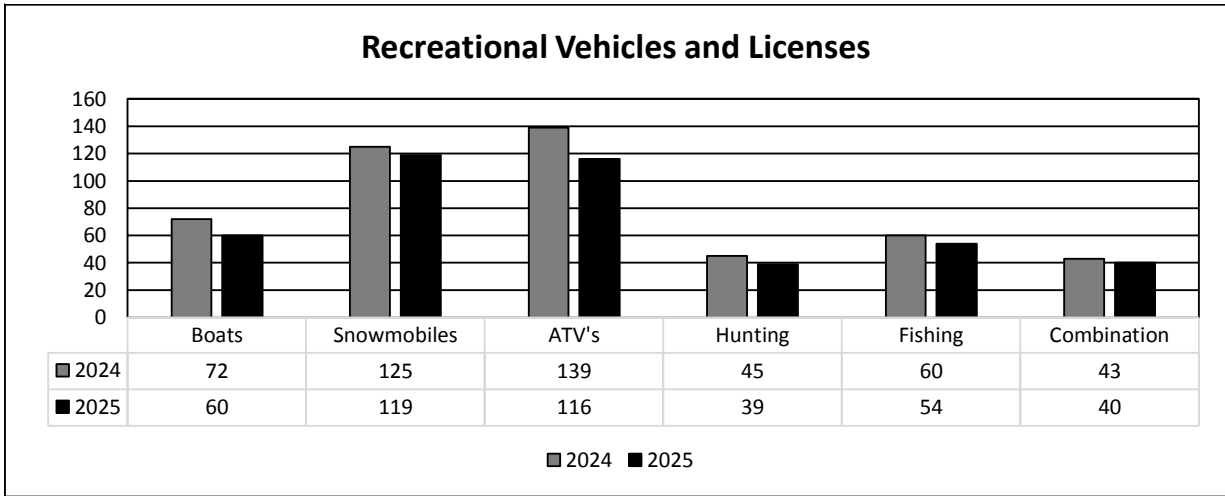
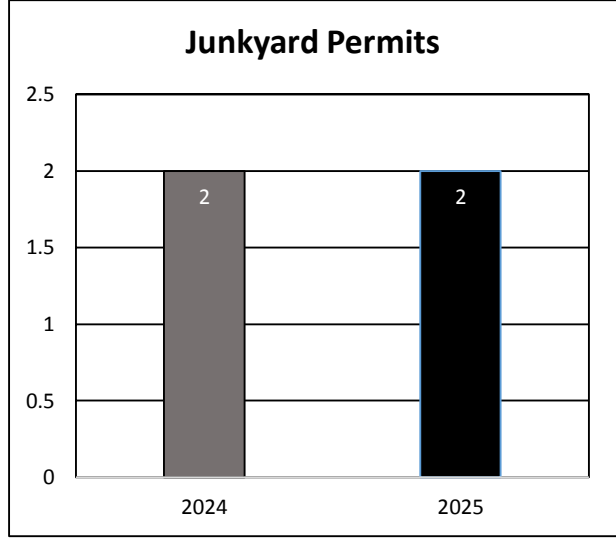
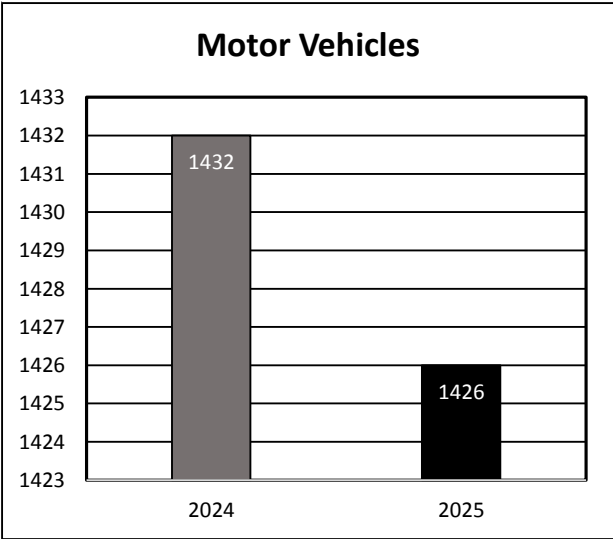
Gregory White Fire Chief
 Emergency Management Director

Richard Lyons Superintendent of Schools
 Attendance Officer

Laura Hunter Elementary School Principal
 High School Principal



TOWN CLERK REPORT



NOTE: Proof of insurance is required when registering motor vehicles. You must show your insurance identification card at the time of registration.

TOWN MANAGER REPORT

On behalf of the Select Board, I am pleased to report to the citizens of Easton on the condition of the Town for the year ending June 30, 2026. Our 16½-month fiscal year is nearly complete, and I'm happy to report that expenses are right on track at a projected 97%. It's been a challenging transition, and we're looking forward to returning to a regular 12-month fiscal year and tax billing cycle for the 2026 tax year.

With both the fiscal year change and the residential revaluation now behind us, Easton is well-positioned with a fair and accurate assessment for residential, commercial, and industrial properties. This also means we'll have the cash flow needed to complete projects on time. The 2026 tax bills will be mailed in August, due October 1, with interest beginning November 1. These revenues will support Town and School operations from July 1, 2026 through June 30, 2027.

This year brought exciting progress on the long-needed fire station project. In 2024, the Town applied for Congressional Discretionary Funds through Senator Collins' office, and although the 2024 federal budget did not pass, including this appropriation, we reapplied in 2025. With many projects competing for funding, Senator Collins' office worked closely with the Select Board to submit our application to the Transportation, Housing and Urban Development appropriations committee where it was accepted. I'm very pleased to share that the federal budget passed with \$3,600,000 designated for the Easton Fire Station, with no matching funds required. The Select Board will continue working to ensure the project moves forward with as little financial impact on the Town as possible, while still delivering the safe, high-quality facility our firefighters deserve.

Another major accomplishment this year was the opening of the Easton Community Childcare Center, a partnership between the Select Board, School Board, and ACAP. Located in the east wing of the Elementary School, the Center opened in January and now provides childcare for infants, toddlers, three-year-olds, preschoolers, and an after-school program. These services are also available during school vacations, offering a much-needed resource for families in our community.

If you've visited Estes Park Cemetery recently, you may have noticed that many of the fallen stones have been repaired. The same two companies will return this year, and we hope to have all stones standing and restored. We're also working with a company called Chronicle to create an interactive online map of the cemetery, which will include locations, names of interments, lot ownership, and other helpful details. This resource should be available later this summer.

The grand opening of Prestile Community Park during Easton Field Days last fall was a wonderful success. We had a great turnout and a lot of fun, and we plan to do it again this year. The pavilion was rented several times after the event, and we're excited to see the park get plenty of use this summer and fall. The Park Committee has several events planned, so keep an eye on our website and electronic sign for updates.

Our community experienced a tremendous loss this year with the unexpected passing of Jennifer White. Jen was truly everywhere, whether she was at the school, the fire station, the store, or driving a bus. She had a huge heart for Easton and was often the quiet force behind efforts to help local children and adults in need. Jen gave so much to this community, and she will be deeply missed.

I'd like to thank the department heads for their support this year. Hillary Hallett, Recreation Director; Bob Clark, Road Commissioner/Highway Foreman; Greg White, Fire Chief; Ryan Gundy, Buildings & Grounds Supervisor; and Rick Lyons Superintendent of Schools do a great job with their respective departments, and I am grateful for the experience, knowledge and skills they bring to their positions. Thank you as well to James Desmond and our newest employee, Brent Bradley, for the long hours spent keeping our roads clear in the winter and in good shape during the summer.

And a special thankyou to Town Clerk Heidi Burt, who provides outstanding service to residents and is always ready to take on any project that comes our way. I appreciate her steadfast support, reliable presence and loyalty to the town.

I also want to thank the Select Board, who bring a wealth of knowledge and experience to each and every matter that needs to be addressed. I'm truly grateful for their time, support, and guidance this past year. Our community is very well represented by this group.

Finally, thank you to the residents of Easton. This is a wonderful place to live and work, and I feel fortunate to help continue the tradition of making Easton the best it can be. If you ever have questions, concerns, or ideas, please call or stop by the Town Office. I'm always glad to hear from you.

Respectfully Submitted
Cheryl Clark, Town Manager



HIGHWAY DEPARTMENT REPORT

Last's year Highway Department projects included:

- Installing drive way culverts at 216, 308 and 338 Fuller Road.
- Installing drive way culvert at 36 Village Acres Dr.
- Ditching 500 feet on the Graham Road, starting at the Ladner Road intersection.
- Applied 39.7 tons of asphalt patch to town roads and parking lots.
- Cut back trees and brush on Bear Trap, Graham, Gray, Henderson, Hersom and Center Roads as well as Estes Cemetery.
- Added crushed material and gravel to Brooks Hill, from 272 to 293 Hersom Road.
- Graded shoulders on Fuller Rd, Henderson Rd, Forest Ave. and the east end of the Mahany Road.
- Contracted with McGillan Inc. to rebuild road way and ditches as well as replace drive way and cross culverts on the south end of the Gray Road, starting at the Ladner Road intersection heading north for approximately 2000 feet.
- Graded and applied calcium to town dirt roads.

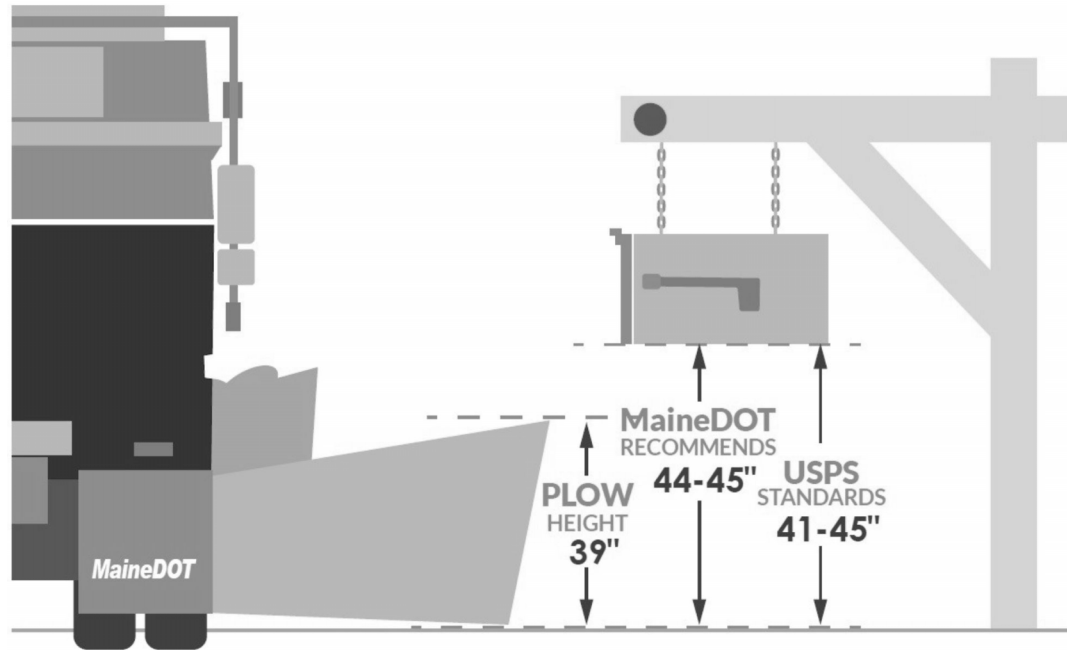
Along with the above mentioned projects, we have done preventative maintenance for the Highway, Fire, and Buildings & Grounds Departments. I would like to welcome Brent Bradley and thank he and James Desmond for their dedication and help. I would also like to thank the Town Office staff and the Board of Selectmen for their support.

Respectfully Submitted
Bob Clark, Road Commissioner

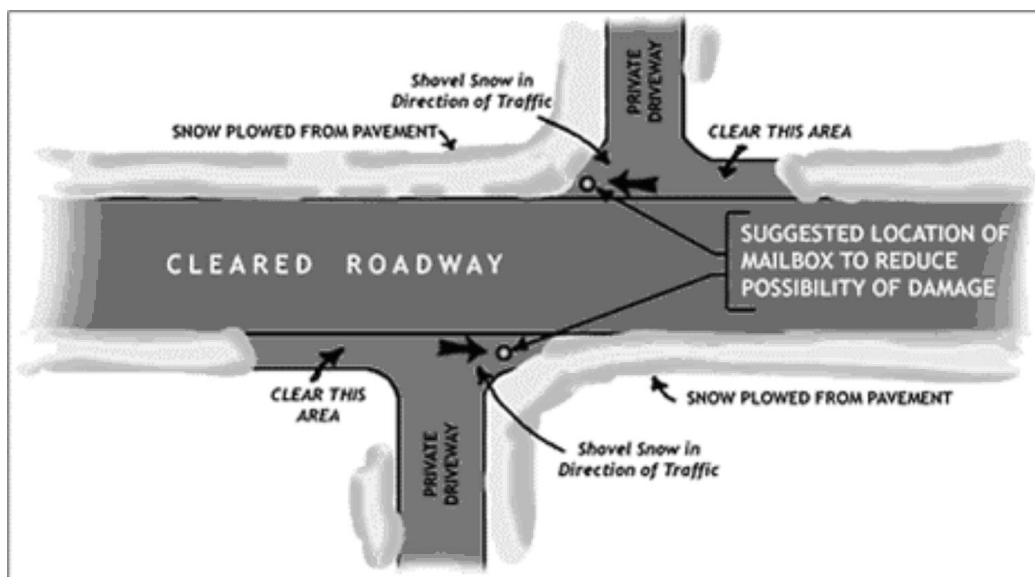


MAILBOX HEIGHT REGULATIONS

There isn't a statute that addresses mailboxes specifically, but the rule that mailboxes located within the road right-of-way are there at the owner's risk is well established. The rule is based on the fact that the land under the road right-of-way is subject to an easement for travel purposes and anything located in the right-of-way is subordinate to the use of the road for travel purposes. This is even more clear for roads actually owned by the town in fee simple - a person has no inherent right to place objects on the Town's property. Therefore, if a mailbox is damaged as a result of routine plowing, there is no liability for the Town.



Below you will find a sketch showing how your driveway can be initially cleared to reduce the possibility that after the plow passes you will be snow bound again. We suggest you clear your driveway in the manner suggested in the sketch. If you will shovel snow in the direction of traffic, and also make a pocket next to your driveway as shown, snow accumulation on the plow will drop into that pocket and only a bare minimum will go into the driveway opening.



ANIMAL CONTROL OFFICER REPORT

An ACO is responsible for making sure Easton residents have their dogs immunized against rabies and licensed with the Town each year. All dogs six months and older are required to be licensed by December 31st each year and, if the licensing is not done by February 1st, a \$25.00 per dog late fee will be charged. Proof of current rabies vaccination is required at the time of licensing.

If you need help with getting your dog or cat spayed or neutered, you can go to acf.helpfixme@maine.gov or call (800) 367-1317. The goal of this program is to reduce shelter intakes and euthanasia. This program is restricted to cats and dogs, with a focus on pit bulls and pit bull mixes as these breeds are at a higher number in our shelters. Please call, other breeds can be accepted.

In 2025 there were 10 complaints: 6 stray dogs, 4 taken to Animal shelter and 2 returned to owners; 1 dog and 2 birds neglect, in which the owners resolved: 1 stray pig, owner surrendered to Amish: 4 fox trapped and moved.

If you have any concerns about animals, domestic or wild, please call Animal Control Officer at (207) 227-9758. For animal traffic safety concerns, call Maine State Police Barracks in Houlton, (207) 532-5400. You may also call the Easton Town Office during regular business hours, (207) 488-6652.

NOTICE TO ALL DOG OWNERS

All dogs six months or older as of January 1, 2026 or whenever they turn six months must be licensed. Any owner that licenses their dog after January 31, 2026 will be charged an additional \$25.00 late fee per dog. A valid rabies certificate must be presented at the time of licensing. On April 1, 2026, the assessors will present the dog warden with a warrant listing of all unlicensed dog owners and this will result in an additional warden's fee being charged. If you no longer have your dog, please notify the Town Office.



Easton School Department

Office of the Superintendent

33 Bangor Road
Easton, ME 04740
207-488-7700

Richard Lyons

Superintendent

richard.lyons@eastonschools.org

Sarah King

Business Manager

sarah.king@eastonschools.org

School Department Report

March 18, 2026

The 2025-2026 year has been very productive even though one disappointment came when a State Department of Education grant was not approved. The grant's primary focus was to fund the installation of a fire alarm system in both of our schools.

As such, our Town's Select Board has agreed to add an article to the Annual Town Meeting Warrant to be held on May 4th to fund the completion of the alarm system at the elementary school. One phase was completed when the ACAP program became operational in the January time frame. If approved by our voters, the approximate \$260,000 will complete the system in the elementary school. I have optimism this funding will be approved and the safety of our staff and students will be embraced.

The year has brought about a sound and stable fiscal landscape. When the year commenced budget stability was a major concern and as of February 28, 2026 the financial status reported to the finance committee was a favorable balance of \$159,051.00. Furthermore, our FY 25 budget audit will be reported on March 23rd at 1:00 PM.

The ACAP Head Start and infant/toddler programs are now fully operational. These programs are in the same wing of the elementary school as our Pre- K and Kindergarten programs. Any citizen desiring information please contact ACAP's office.

The School Committee completed its strategic planning process in mid-winter. We now have articulated a plan forward in the areas of community engagement, safe, durable facilities, high quality staff, and rigorous academic and extracurricular programming. These components will be the pillars supporting the 2026-2027 school budget. The budget process has begun and will be discussed by our school committee over the next few weeks and culminate at our June 1, 2026 School Department Budget Town Meeting.

As of this writing the principal search committee is entering its final stage of selecting a candidate as the elementary school principal. If you recall Mrs. Hunter and I have been serving as co-principal for this school year. I am hopeful to have a recommendation for our school committee as its April 6th monthly meeting.

The school committee and I have agreed to have me continue as your superintendent of schools for the 2026-2027 school year. I feel privileged to do so and am optimistic we can together advance the strategic plan as previously noted. As always, I welcome your questions and or comments either in a visit, telephone call, or an email.

Respectfully,

Richard Lyons, Superintendent of Schools

FIRE DEPARTMENT REPORT

The department continues to move forward and upward in its mission to serve the citizens of this town, actively increasing the hours and sophistication of the training utilized to keep our firefighters prepared for the next incident. We thank the citizens and Select Board members for assuring the equipment we use is the best it can be and state of the art. We currently have 25 active members and 4 active junior members. These numbers reveal how dynamically successful the fire department is operating at, in a time where volunteerism is at an all-time low, this department is basically at 100 percent of its allowed membership. It is an everyday conscious task to satisfy all mandated training requirements and provide the environment in which volunteers choose to serve on a department sacrificing their time and energy for the greater good of the community. This is a combined effort from the officers and others within the department that makes the Easton Fire Department one of the premium departments in the State of Maine, and to that I want to extend my thanks and heartfelt gratitude for all the members who make this possible.

This past year has been one that trials and tribulations have been extremes for both the positive in which we took the time to officially honor those members for their years of service and internally selected firefighter of the year honors to Ryan Parker, junior firefighter of the year Ashton Bugbee, Officer of the year Kyle White; to the negative in which we lost not only a honorary member but an active ambassador for our department my wife Jennifer Bray White, which has left our department deeply saddened and emotionally strained, but also characteristically strengthened in resolve to honor her loss by committing to a resolve that she will not be forgotten and her work within the community of helping those in need of help will be continued through a scholarship in her name as well as members stepping up to fill the role of stewardship to help those in need of help. This was a year that I wished never happened, but will conclude with total confidence that the future will be a better place having had Jennifer present in its past.

Thank you to everyone supporting our department throughout this past year.





EXEMPTIONS FOR VETERANS AND WIDOWS OF VETERANS

A property tax exemption is available to Veterans age 62 or over, to Veterans under 62 if they are certified by the Veterans Administration Office to be totally disabled, or to the un-remarried widow or minor child of any veteran who would be entitled to such exemption if living, or who is in receipt of a pension or compensation from the Federal Government as the widow or minor child of veteran.

Persons not already receiving this exemption who wish to apply should do so at the Town Office no later than April 1, 2025. Persons receiving such an exemption are not required to apply annually.

There are three categories for the exemption: Post WW1 - \$6,000, WWI - \$7,000, and Paraplegic - \$50,000.

HOMESTEAD EXEMPTION

Residents who have owned, and lived in, a home in Maine for the past twelve months qualify for a homestead exemption of up to the just value of \$25,000. Applications are available at the Town Office.

MAINE PROPERTY TAX DEFERRAL PROGRAM

The State Property Tax Deferral Program is a program that allows certain individuals to defer (postpone) payment of the property taxes on their homesteads until they pass away, move, or sell their property. During the period when the taxes are being deferred, the State reimburses the municipality for the deferred taxes. The deferred tax, plus interest, is then required to be repaid to the State by the individual or their estate when they pass away, move, sell the property, or move the property (if mobile or floating home) out of Maine.

You must file an application with your local municipal assessor between January 1 and April 1. The application is available on the MRS website at www.maine.gov/revenue/tax-return-forms/property-tax. The municipal assessor will verify certain information, then forward the application to MRS for review. MRS will review your application and may request additional information from you to confirm your eligibility for the program. For more information visit State Property Tax Deferral Program/Maine Revenue Services.



REPORT OF THE ASSESSORS 4/1/2025

Real Estate:	
Land Value	\$52,305,000
Building Value	<u>\$132,731,400</u>
Total Real Estate Value	\$185,036,400
Personal Property:	
Production machinery and equipment	\$58,759,194
Business Equipment	\$25,856
All other personal property	<u>\$1,618,941</u>
Total Personal Property	\$60,403,991
 Total Taxable Valuation	 \$245,440,391
 Municipal Tax Rate per \$1,000 = .0215 (mil rate)	 \$5,276,968.41

CODE ENFORCEMENT OFFICER/ PLUMBING INSPECTOR REPORT

The following is a summary of the Plumbing Permits issued during 2025:

Internal Plumbing Permits	2
Sub-surface Waste Disposal Systems	<u>5</u>
Total	7

Seven (7) projects have been completed and inspected during 2025. There are no voided permits for 2025 and there are no projects pending installation and inspection at this time. I have sent in the State of Maine fees and the State copy of the permits completed and inspected.

There have not been any Notices of Violation Issued in 2025.

At this time, I would like to thank you for all your support and cooperation provided to me this past year. It is always a pleasure working with you, the Planning Board and your staff as Code Enforcement Officer and Local Plumbing Inspector for the Town of Easton.

Respectfully Submitted,
Tony Levesque, CEO & LPI

RECREATION DIRECTOR REPORT

Sharing 16 months of recreation activities in just a few pages feels like a momentous task, but I will do my best to summarize our year-plus of experiences. What is not a difficult task is being part of your children's, your parents', and your life on a daily basis. While no two days look the same, some are difficult, and we have teachable moments or lose a community member, but others are when we celebrate victories, learn new skills, and share beautiful experiences. Thanks for allowing us to be part of your families' lives!

We are wrapping up our basketball season for the 3rd through 6th grade teams 3rd & 4th grade started out with many who still struggled to dribble, and by the conclusion of the season, they were playing basketball the way it should be played. It will be fun to continue to watch them improve over the next few seasons. It's been a crazy 3 months for our 5th & 6th basketball teams, with as many as three games some weeks. These two teams thrived under the coaching of Andrew Perry, and the skills clinics Marcel Chalou put much planning into creating and offering. Thanks to Mr. Warren and Mr. Carter for their referee skills and sharing time from their busy days on the court with us! Skills clinic will continue in the "off" season, and be sure to watch for the 10,000-shot challenge detail, coming soon!

The summer of 2025 was wild, organized chaos, and filled with fun. Your staff of Chloe Lento, Wyatt Gundy, and Allison Bate were a special part of your children and grandchildren's lives this summer. I love watching the bonds the young adults make with our younger citizens. Summer rec camp offerings were titled and themed "Tour Around the World" and included: Winter Celebrations Around the World, Global Grub & Games, Cultural Explorations, Legends Cheering, Dutch Soccer Academy, Camp Chaos, Water Color Painting Camp, three basketball camps with Varsity Coach Danny Warren, LEGO Club & Camp, World Art Camp with Kristina Lento, Archery Camp with Bryan Shaw, Golf Camp at Mars Hill Country Club, & swimming lessons at Fort Fairfield outdoor pool. We also participated in Animals Around the World, Art with Heart, & Wearable Art at the Wintergreen Arts Center. Bus trips included: Paradise Mountain, Quill Family Fun Park, Northern Maine Fair, splash pad, swimming pool, Houlton Farms Dairy, Goughan's Farm, and Mark & Emily Turner Memorial Library. Our three baseball leagues kept us on the diamond many afternoons, and we were privileged to have Spencer Bragan manage these teams. Our traditional t-ball program was replaced with the Quick Ball program, and the kids, parents, and coaches enjoyed the new techniques. Every free moment near the recreation building, we spent at the newly renovated Prestile Community Park, also offering a program each Friday with the Aroostook Council for Healthy Families. Also offered were the Maine Celtics Basketball Clinic, Hunter Safety Classes, ATV/Snowmobile Safety Class, NMCRA Track and Field, and the MRPA Backyard Camp Out. "Back-to-School" was offered for a fourth year, benefiting 36 Easton elementary and junior high students. Every child who registered received a backpack, a lunch box filled with snacks, a water bottle, and all the school supplies requested by their classroom teachers. We cannot express adequate thanks to our sponsors for this program, including United Way of Aroostook, Pineland Farms/Michael's Food, Huber Engineered Woods, McCain Foods, and Northern Light Health – AR Gould. Our second annual Community Safety Day was a great way for us to meet our law enforcement and fire safety personnel. We also got to meet Miss Maggie, the dog from PIPD, and she brought along Chief Hayes. Also, in its second year, we held our Camping Extravaganza with an ocean touch tank, a rock wall, tribal explanations & dances from the local tribe, paracord bracelets, and s'mores! We were blessed to receive the Summer Feeding Program this year, which provides breakfast and lunch 5 days a week. Please remember (even though students receive free lunches throughout the school year), it is very important to fill out the paperwork that comes home at the beginning of every school year.

Harvest break activities are Miss Hillary's favorite, and this year was no exception: Mind Bloom Science Camp, Gel Printing at Wintergreen Arts, Crochet Camps with Ashley Nadeau, a babysitting course by 4-H Aroostook, and swim lessons at Gentile Hall taught new skills and techniques. Field trips during break included Kings Landing, Hunter Brothers' Farms, Goughan Farm's corn maze, and Kingswood Entertainment Centre. Probably the highlight of the break for many kiddos was the chance to tour the Northern Maine Regional Airport and fly over their Easton Community. Grades 1 & 2 soccer players were back on the field, improving their ball-handling skills, and the 3rd & 4th grade soccer team enjoyed the beautiful fall weather, competing in several games under the direction of Coach Kody Carter. It was great to have our 5th & 6th grade team competing each Saturday in several round robins around Aroostook County and a season-end tournament with Coaches Carter & Carter! Thanks to our many volunteer officials who make this possible!

After-school programs during the school year included a variety of themes: "As Seen on the Internet" has been a hit, as well as Happiness Club, Minute to Win It, Crayola Crayon Day, Ag Explorers, Kindness Crew, Snap-ED, Healthy ME, "park n' play," Spring Fling, LEGO Days, Pumpkin Day, Mother's and Father's Days gifts, various holiday crafts & movies, movement classes, open gyms, and SEL with Aroostook Healthy Families & with Hope & Justice. School

vacations and early-release trips have included: the Urban Air, bouncy house fun, the Children's Museum of Aroostook, bowling at Northern Lanes, Wintergreen Arts, the Maple Moose, roller skating, and ice skating!

Our seniors' group is active and has enjoyed many themed events and meals together! Happy Days Senior Citizen Club meets twice a month, and exercise classes continue twice a week in the Recreation Room at the West Ridge Manor. Special holiday meals were held for Valentine's Day, Christmas Brunch, St. Patrick's Day, Mother's Day, and Memorial Day. If you wish to be added to the mailing list of activities, please call 488-6601. Easton was also the recipient of a grant of over \$30,000 to enhance our senior programming at the recreation center last year, and this year we are enjoying the project with multiple programs streamed directly to the community. The Aroostook Area Agency on Aging provided televisions, computer equipment and technology services, furniture, chairs, tables, a whiteboard, a defibrillator, a first aid kit, a coffee pot/mugs, and so much more to reach more senior citizens across the County with their programming.

Good Canine Citizen classes have graduated many well-behaved pooches. We had such a great response to this class with Chris from Critter Hill, and we look forward to her return this spring. If you would like to be on the list for that class, please call 488-6601.

So many organizations and businesses help facilitate programs and/or assist with funding. I am hesitant to list them all for fear of forgetting one, but I will do my best as they are an integral part of our department. 4-H Aroostook, Aroostook Area Agency on Aging, Aroostook Council for Healthy Families, Aroostook County Action Program, Big Bang Theatre, Big Rock Mountain, Braden Theatre, Children's Museum of Aroostook, Critter Hill Kennel, Easton Fire Department, Francis Malcolm Science Center, Huber Engineered Woods, Imagination Station, Limestone Community Pool, McCain Foods USA, Maine Health 5-2-1-0, Maine Recreation & Parks Association, Mark & Emily Turner Memorial Library, Mars Hill Country Club, Northern Light Health – AR Gould, Northern Maine Community Recreation Association, Pineland Farms, UMPI Gentile Hall, and Wintergreen Arts Center.

The Rec. Department has a great working relationship with our schools, grounds, fire, & highway departments, and I always look forward to working with Cheryl & Heidi at the Town Office and the staff at Easton Schools. Much thanks to all who have refereed, chaperoned, transported children, and served on the Field Day & Recreation Committees. I'm incredibly grateful to Cheryl, Tabitha Dudley, & Penney Siddiqui for their time spent editing.

It is remarkable to reflect on more than 20 years in this community. What began as an opportunity for a recent college graduate has grown into a deeply meaningful chapter of both my professional and personal life. This community welcomed me, supported me, and became the place my family calls home.

Thank you to everyone who participated in and supported our programs this past year, and a special thank you to the parents for entrusting us with your incredible children. I look forward to all that the future holds with excitement.

Yours in Recreation,
Hillary Hallett
Recreation Director













2023 TAX LIENS

Boneville-Hull, Barbara J	\$108.24	*
Condon, Eric	\$344.10	*
Cote, Roger W(Heirs)	\$2,024.22	*
Dionne, Robert W (Tax Acquired - Town of Easton)	\$1,151.85	
Francis, Carol A	\$1,241.40	*
Guyette, Paul	\$630.05	*
Hersey, Jack L (Tax Acquired - Town of Easton)	\$269.79	
Hull, Rickie M	\$512.11	*
Johnston, Edward W(Tax Acquired - Town of Easton)	\$455.57	
Maust, Robyn M. & Laurette A. LaFrance	\$474.96	*
Michaud, Steven M (Heirs)	\$634.89	*
Nichols, Heirs of Clayton	\$2,041.99	*
Nichols, Lawrence W	\$373.18	*
Patterson, Patrick T	\$30.84	*
Peers, Thomas M	\$2,063.03	*
Plourde, Raymond N.	\$4,100.14	*
Skidgel, Edward L. & Holly A	\$352.18	*
Tibbetts, Adam	\$78.87	*
Tompkins, Anthony	\$1,008.07	*
Vado, Cyrill JT	\$300.00	*
TOTAL	\$18,195.48	

* Paid after books closed.



2024 LIST OF TAXES DUE

Bate, Kristie L	\$934.50	*
Beaton, Matthew D.	\$234.50	*
Bonville-Hull, Barbara J.	\$117.25	
Caron, Jayson W.	\$2,282.00	*
Condon, Eric M.	\$374.50	
Cornell, Joshua W	\$868.00	*
Cornerstone Village LLC	\$425.25	*
Cornerstone Village LLC	\$451.50	*
Cote, Ruth E.	\$2,192.75	*
Crandall, Heirs of Bernice and Tony & Andrew Curtis	\$413.00	
Cyr, Grace	\$84.00	*
Dionne, Robert W.(Tax Acquired - Town of Easton)	\$1,247.75	
Embelton, Logan N.	\$658.00	*
Emery, Wendy	\$22.75	*
Francis, Carol A.	\$1,191.75	*
Guyette, Paul A.	\$311.50	
Hair, Jason A.	\$365.75	*
Hersey, Jack L.(Tax Acquired - Town of Easton)	\$292.25	
Hewitt, Jason E.	\$204.41	*
Holmes, Lance O.	\$1,012.57	
Hull, Rickie M.	\$554.75	
Ireland, Tina L.	\$437.50	*
Jackson, Andrew	\$1,305.50	*
Johnston, Edward W.(Tax Acquired - Town of Easton)	\$493.50	
Kennedy, Raymond M.	\$880.25	*
Ladner, Heirs of Fern E.	\$167.44	*
Lamoreau, Cole L. & Rae	\$1,177.75	*
Lamoreau, Craig M. & Amanda L.	\$1,447.25	*
Lamoreau, Rae M. & Cole L.	\$255.50	*
Lanter, David B.	\$511.00	
Lombard, Matthew R.	\$211.75	*
Maust, Robyn M. & Laurette A. LaFrance	\$514.50	*
McGee Storage Solutions, Inc.	\$388.50	*
McGlenn, Reid A	\$252.00	*
McLaughlin, Brooklyn	\$549.50	
Michaud, Steven M.	\$1,186.50	
Millett, Kristy R	\$1,139.25	*
Monroe, Michael	\$1,797.25	*
Mortin, Luc Jean	\$4.04	*
Nadeau, Holly R.	\$444.50	*
Nichols, Heirs of Clayton	\$2,212.00	
Nichols, Lawrence W.	\$404.25	
Pangburn, Christopher A. & Dale W. Tompkins	\$952.00	*
Pangburn, Christopher A. & Dale W. Tompkins	\$2,030.00	*

Parlin, Leighton J. & Glenna P.	\$2,450.18	*
Patterson, Patrick T.	\$73.60	Bal.
Peers, Thomas M.	\$2,761.50	
Plourde, Raymond N.	\$4,441.50	
Poole, Roxanne R.	\$75.25	*
Robbins, Warner C.	\$780.50	*
Saucier, Leane M.	\$2,003.75	*
Sherwood, Cathie	\$1,019.94	*
Skidgel, Edward L. & Holly A.	\$381.50	
Stickney, Theodore F. & Brandi S. Clark	\$522.90	*
Sunvest Solar Inc.	\$84,726.25	*
Thomas, Tricia	\$154.74	*
Tibbetts, Adam	\$980.00	*
Tibbetts, Michael JT	\$680.75	*
Tompkins, Anthony	\$1,092.00	*
Tompkins, Lisa S.	\$1,181.25	*
Tompkins, Marie JT	\$1,991.50	*
Tompkins, Samuel A	\$719.29	*
Tompkins, Trent M.	\$1,193.50	*
Town of Easton LLC	\$1,021.65	Bal.
Turner, William R.	\$1,298.50	*
Vado, Cyrill	\$145.50	Bal.
White, Brittney M.	\$262.50	*
Young, Lennie K.	\$1,858.50	*
Young, Lennie K. & Deborah L.	\$238.00	*
Young, Lennie K. & Deborah L.	\$238.00	*

TOTAL**\$147,417.55**

* Paid after books closed.



NOTICE OF PROCEDURE FOR TOWN MEETING

The **Moderator presides over Town Meeting** in accordance with MRSA Title 30-A §2524. The Moderator further facilitates the meeting in accordance with MMA's Maine Moderators Manual

Please observe separation of Voters from Non-Voters;

Registered Voters must check in with the Registrar and be seated inside the guard rail.

- **Procedure:** The Moderator will read each article aloud and ask if someone will make a motion on the article; usually someone will respond "so moved", then "second". *(Note: it is best to avoid negative motions such as to defeat an article where "yes" means "no" - if you oppose an article; it's best to move the article and vote against it)*
- **Amendments:** an amendment may be motioned and seconded to propose a change to an article; please note capped articles with specific monetary amount(s) contained in the wording are limited in that they can only be decreased (not increased). Ordinances cannot be amended from the floor; only up or down. If an amendment does not pass, then the original motion is voted upon.
- **Voting:** The Moderator will ask for a show of hands, if required - please keep your hand raised until the Moderator (and his/her designees) have concluded counting. Challenge: A voter who wishes to challenge the Moderator's determination should immediately seek to be recognized and state "I doubt it"; if at least six other voters agree; the Moderator will make the determination more certain by using a designated other method of voting. Written Ballots: any voter can move an article to be voted on by written ballot any time before the article is voted upon, the motion must be seconded; no discussion is allowed before voting on the motion to vote by written ballot.
- **If you wish to speak on an article:** wait until the Moderator has opened the floor to public comment discussion; raise your hand and wait for the Moderator to recognize you:
 - State your name for the record & whom you represent, if applicable.
 - Direct commentary or questions directly to the Moderator.
 - State your business in a brief & concise manner; relevant to the current article/motion.
 - The Moderator has the right to set a time limit for comments, and overall on a motion.
- **Order, Prohibitions:**
 - The Moderator will not entertain public comment about specific individuals.
 - Personal or accusatory comments are out of order; comments should be respectful and courteous.
 - Profanity, and disorderly; conduct, language, or gestures at meetings are out of order.
 - At no time will the public be allowed to argue debate or introduce a topic that is not on the agenda.
 - Voters & attendees may not speak during Town Meeting unless recognized by the Moderator; the audience shall not disturb the proceedings by whispering, talking or other engaging in other distractions. Cellular phones must be turned off, with the exception of emergency responders.
 - If any person, after a command for order by the Moderator, continues to act in a disorderly manner, the Moderator may direct that person to leave the meeting. If the person refuses to leave, the Moderator may have that person removed until the meeting is adjourned.

Special Note: The following is the "**PROPOSED WARRANT**", as much as the Board of Selectmen attempt to have all the Warrant Articles ready for the Town Report prior to going to print, there are occasions where legally there could be Warrant Articles added, edited or deleted from what has been printed in the Town Report.

Therefore: in accordance with MRSA Title 30-A §2523, please check the legal posting of the Warrant seven days prior to Town Meeting posted at: Town Office, Easton Post Office, Country Farms Market, Easton Elementary School, Easton High School, Tulsa One Stop and www.eastonme.com.

GUIDELINES TO ATTENDING A TOWN MEETING

- If you wish to speak, wait until the Moderator has opened the floor to public comments. When the Moderator has recognized you, stand, state your name for the record, the agenda item, and nature of your business.
- Please refrain from discussion on the article if you have a conflict of interest in any article.
- The Moderator will not entertain public comment about specific individuals.
- The Moderator has the right to set a time limit for comments. Be prepared to state your business in a brief and concise manner.
- During a Public Meeting, only the subject matter can be discussed.
- Comments should always be courteous. Personal and accusatory comments are out of order. Profanity, disorderly language or gestures at meetings are prohibited.
- At no time will the public be allowed to argue, debate or introduce a topic that is not on the agenda.
- During discussion, the audience shall not disturb the proceedings by whispering, talking or other distractions.

SECRET BALLOT ELECTION AND TOWN MEETING WARRANT

Monday, May 4, 2026

STATE OF MAINE

COUNTY OF AROOSTOOK

TO: Ryan Gundy, Citizen of the Town of Easton, in the County of Aroostook.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Easton in said County and State, qualified by law to vote in town affairs, to meet at the Easton Odd Fellows' Hall/Community Center in said Town on Monday, May 4, 2026 at 9:00 AM in the morning, and then and there to act on Articles 1 and by secret ballot on Article 2 as set out below. The polls will open at 9:00 AM and close at 6:30 PM.

And then to notify and warn the said inhabitants to meet at the Elementary School Cafeteria and Gymnasium, in said Town on Monday, May 4, 2026 at 8:00 in the evening, then and there to hear the results of the secret ballot on Articles 1 and 2 and to act on Articles 3 through 38, all of the Articles being set out below, to wit:

Art. 1: To choose a moderator to preside at said meeting.

Art. 2: To choose all necessary officers for the ensuing year.

Art. 3: To see if the Town will fix a date when taxes shall be due and payable and fix the rate of interest to be charged on all unpaid taxes

Selectmen Recommend: That all taxes be due and payable October first, 2026 and that interest be charged on all unpaid taxes starting November first, 2026 at 7.00 percent.

Selectmen Recommend: Yes

Budget Committee Recommends: Yes

Art. 4: To see if the Town will require the municipal officers to provide the former owner(s) of tax-acquired property, or if deceased his/her/their heirs, personal representative or devisees three (3) months to repurchase the property on terms the board deems in the best interests of the Town; if no repurchase occurs, the municipal officers may sell the property through the sale process required by 36 M.R.S. §943-C. If the board is unable to list or sell the property as required by §943-C (3), the board may sell the property in any manner it deems in the best interests of the Town. For sales to someone other than the former owner, excess sale proceeds, as defined in 36 M.R.S. §943-C, shall be returned to the former owner.

Selectmen Recommend: Yes

Budget Committee Recommends: Yes

Art. 5: To see if the Town will authorize the selectmen to accept as gifts any acceptable properties donated to the Town and to sell or dispose of any properties as they deem advantageous to the Town during the fiscal year ending June 30, 2027.

Selectmen Recommend: Yes
Budget Committee Recommends: Yes

Art. 6: To see if the Town will authorize the selectmen to sell and assign un-matured tax liens for not less than the amount, interest and costs included.

Selectmen Recommend: Yes
Budget Committee Recommends: Yes

Art. 7: To see if the Town will authorize the selectmen to sell any outdated capital equipment after advertising in local newspapers.

Selectmen Recommend: Yes
Budget Committee Recommends: Yes

Art. 8: To see if the Town will authorize the selectmen to appoint a budget committee to meet as required, to recommend the necessary appropriations for the fiscal year ending June 30, 2028.

Selectmen Recommend: Yes
Budget Committee Recommends: Yes

Art. 9: To see if the Town will appropriate in estimated revenue from motor vehicle excise taxes, all state revenue sharing funds, all state snowmobile reimbursements, dog license fees, Odd Fellows rental fees, supplemental taxes, license fees and other miscellaneous income to be received in fiscal year ending June 30, 2027 to reduce the tax commitment by \$536,361.00.

Selectmen Recommend: Yes
Budget Committee Recommends: Yes

Art. 10: To see if the Town will authorize the selectmen to use the overlay as an abatement account and for any costs incurred in addressing potential abatement requests.

Selectmen Recommend: Yes
Budget Committee Recommends: Yes

Art. 11: To see if the Town will raise and appropriate \$243,630.00 for Town Administration.

	2/16/2025 to 6/30/2026	2/16/2025 to 6/30/2026	7/01/2026 to 6/30/2027
	<u>Appropriated</u>	<u>Estimated Actuals</u>	<u>Proposed</u>
Salaries	\$167,594.00	\$164,666.56	\$135,000.00
457 DC Match	5,028.00	4,939.88	4,050.00
Health Insurance	74,558.00	76,511.44	57,400.00
MSRS Match	16,928.00	16,668.99	14,178.00

Medicare Match	2,430.00	2,443.95	2,057.00
MPFML Match	838.00	822.60	695.00
Car Allowance	4,000.00	4,000.00	4,000.00
Supplies	7,398.00	7,528.51	5,600.00
Office Equipment Maintenance	1,370.00	1,435.60	1,000.00
IT Services	1,918.00	1,763.73	1,400.00
Telephone/Internet	6,165.00	5,059.03	4,500.00
Electric	2,877.00	3,177.88	2,600.00
Training/Travel/Dues	5,754.00	4,416.52	4,200.00
Building Fuel	4,110.00	2,195.52	3,000.00
Postage	3,425.00	2,796.72	2,400.00
Building Services	<u>2,123.00</u>	<u>1,418.50</u>	<u>1,550.00</u>
TOTAL	\$306,516.00	\$299,845.43	\$243,630.00

Selectmen Recommend: Yes

Budget Committee Recommends: Yes

Art. 12: To see if the Town will raise and appropriate \$119,975.00 for the Fire Department.

	2/16/2025 to 6/30/2026 <u>Appropriated</u>	2/16/2025 to 6/30/2026 <u>Estimated Actuals</u>	7/1/2026 to 6/30/2027 <u>Proposed</u>
Payroll	\$48,653.00	\$44,805.00	\$47,050.00
Chief's Car Allowance	1,370.00	1,370.00	1,000.00
Telephone & Internet	4,650.00	4,121.32	3,800.00
Contract Services - Dispatch	3,600.00	2,400.00	2,400.00
Building Fuel	10,823.00	9,750.84	7,900.00
Electric	6,302.00	7,835.85	5,695.00
IT Support	1,781.00	1,763.75	1,300.00
Training	4,384.00	2,120.53	3,200.00
Dues & Printing	2,740.00	1,898.71	2,000.00
Medicare	659.00	646.42	711.00
FICA	2,950.00	2,626.63	2,979.00
MPFML	225.00	223.98	240.00
Repairs	12,330.00	10,883.51	9,500.00
Annual Truck Certification	4,110.00	3,437.50	3,500.00
Gas/Oil/Diesel	3,500.00	3,568.83	3,000.00
Tools & Supplies	9,590.00	9,581.86	7,000.00
Hepatitis Vaccination	137.00	0.00	100.00
Building Repairs and supplies	5,186.00	5,342.49	4,000.00
SCBA	3,425.00	4,244.40	2,500.00
Gloves, Coats, etc.	13,700.00	10,849.16	11,000.00
Insurance	<u>2,200.00</u>	<u>1,782.00</u>	<u>1,100.00</u>
TOTAL	\$142,315.00	\$129,252.78	\$119,975.00

Selectmen Recommend: Yes

Budget Committee Recommends: Yes

Art. 13: To see if the Town will raise and appropriate \$520,112.00.00 for the Highway Department.

	2/16/2025 to 6/30/2026	2/16/2025 to 6/30/2026	7/1/2026 to 6/30/2027
	<u>Appropriated</u>	<u>Estimated Actuals</u>	<u>Proposed</u>
Salaries	\$255,916.00	\$252,412.78	\$203,300.00
457 DC Match	7,677.00	6,095.72	6,099.00
Medicare Match	3,711.00	3,717.16	3,009.00
MSRS Match	26,103.00	25,562.46	20,737.00
MPFML Match	1,280.00	1,262.05	1,017.00
Health Insurance	117,705.00	121,940.26	95,600.00
Gas/Oil/Diesel	57,540.00	45,312.75	42,000.00
Sand & Salt	102,750.00	96,636.98	75,000.00
Equipment Repair	46,580.00	44,890.93	35,000.00
Tool & Supplies	11,645.00	11,576.99	8,700.00
Blades & Chains	6,028.00	8,089.68	6,000.00
Telephone/Internet	1,918.00	1,690.52	1,400.00
Electric	6,302.00	5,644.13	4,600.00
IT Support	1,781.00	1,763.75	1,300.00
Building Fuel	8,220.00	6,817.29	6,000.00
Training/Dues	2,055.00	1,683.61	1,500.00
Building Maintenance	11,645.00	5,224.73	8,100.00
Drug Testing	<u>1,028.00</u>	<u>224.50</u>	<u>750.00</u>
TOTAL	\$669,884.00	\$640,546.28	\$520,112.00

Selectmen Recommend: Yes

Budget Committee Recommends: Yes

Art. 14: To see if the Town will raise and appropriate \$138,280.00 for Recreation.

	2/16/2025 to 6/30/2026	2/16/2025 to 6/30/2026	7/1/2026 to 6/30/2027
	<u>Appropriated</u>	<u>Estimated Actuals</u>	<u>Proposed</u>
Salaries	\$68,390.00	\$67,200.00	\$51,420.00
457 DC Match	2,052.00	2,016.00	1,543.00
Seasonal/Bus Driver Salary	21,235.00	22,661.15	17,000.00
Rec Director Car Allowance	2,055.00	2,055.00	1,500.00
Health Insurance	49,400.00	51,007.64	38,300.00
Medicare Match	1,300.00	1,325.77	1,035.00
MSRS Match	9,142.00	8,684.80	7,132.00
MPFML Match	448.00	468.64	350.00
Programs/Equipt/Supplies	11,508.00	10,662.90	10,000.00
Telephone/Internet	4,110.00	3,510.43	3,000.00
Electric	685.00	584.36	1,200.00
Building Fuel	1,096.00	1,048.88	900.00
IT Support	1,918.00	1,950.77	1,400.00
Field Maintenance	274.00	300.00	1,500.00

Training/Travel	<u>2,740.00</u>	<u>2,876.66</u>	<u>2,000.00</u>
TOTAL	\$176,353.00	\$176,353.00	\$138,280.00

Selectmen Recommend: Yes
Budget Committee Recommends: Yes

Art. 15: To see if the Town will raise and appropriate \$36,697.00 for the Buildings & Ground Maintenance Department.

	<u>2/16/2025 to 6/30/2026</u>	<u>2/16/2025 to 6/30/2026</u>	<u>7/1/2026 to 6/30/2027</u>
	<u>Appropriated</u>	<u>Estimated Actuals</u>	<u>Proposed</u>
Salaries	\$36,032.00	\$27,182.14	\$26,301.00
Medicare	523.00	392.75	381.00
MSRS Match	3,675.00	2,748.96	2,683.00
MPFML	180.00	135.95	132.00
Gas	2,740.00	1,899.59	1,500.00
Electric	411.00	424.41	350.00
Tools & Supplies	3,425.00	2,628.42	2,500.00
Building Fuel	1,233.00	1,048.86	850.00
Building/Vehicle Maint.	<u>2,055.00</u>	<u>593.30</u>	<u>2,000.00</u>
TOTAL	\$50,274.00	\$37,054.38	\$36,697.00

Selectmen Recommend: Yes
Budget Committee Recommends: Yes

Art. 16: To see if the Town will raise and appropriate \$12,300.00 for the operation of the Odd Fellows' Hall.

	<u>2/16/2025 to 6/30/2026</u>	<u>2/16/2025 to 6/30/2026</u>	<u>7/1/2026 to 6/30/2027</u>
	<u>Appropriated</u>	<u>Estimated Actuals</u>	<u>Proposed</u>
Building Maintenance	\$5,480.00	\$2,506.02	\$4,000.00
Building Fuel	4,110.00	3,023.80	3,000.00
Telephone	2,877.00	3,174.65	2,400.00
Electricity	<u>3,973.00</u>	<u>2,663.33</u>	<u>2,900.00</u>
TOTAL	\$16,440.00	\$11,367.80	\$12,300.00

Selectmen Recommend: Yes
Budget Committee Recommends: Yes

Art. 17: To see if the Town will raise and appropriate \$507,553.00 for other expenses:

	<u>2/16/2025 to 6/30/2026</u>	<u>2/16/2025 to 6/30/2026</u>	<u>7/1/2026 to 6/30/2027</u>
	<u>Appropriated</u>	<u>Estimated Actuals</u>	<u>Proposed</u>
Tri-Community Landfill	\$242,000.00	\$242,024.27	\$190,100.00
Ambulance Service	120,450.00	113,850.00	146,850.00
Animal Control Officer	2,105.00	2,460.65	5,000.00
Plumbing Inspector	3,368.00	3,358.34	2,245.00

Code Enforcement Officer	1,688.00	1,679.15	1,125.00
Assessing	49,000.00	37,831.00	38,375.00
Beautification	6,850.00	7,190.86	6,000.00
General Assistance	2,000.00	2,000.00	2,000.00
Legal	4,110.00	4,825.45	13,500.00
Comprehensive Plan	0.00	0.00	7,500.00
Audit	16,440.00	18,125.00	18,500.00
TAN Interest	4,000.00	4,000.00	25,000.00
Advertising	4,500.00	5,292.00	4,000.00
Town Report	5,600.00	3,574.67	2,000.00
Street Lights	22,646.00	20,556.01	18,300.00
Contract Services	40,100.00	45,495.12	18,500.00
Selectmen's Discretionary	2,000.00	2,000.00	2,000.00
Elections	3,425.00	2,643.18	2,500.00
<u>Selectmen's Stipend</u>	<u>4,100.00</u>	<u>4,058.00</u>	<u>4,058.00</u>
TOTAL	\$534,382.00	\$520,963.70	\$507,553.00

Selectmen Recommend: Yes

Budget Committee Recommends: Yes

Art. 18: To see if the Town will raise and appropriate \$87,386.00 for Outside Requests:

	<u>2/16/2025 to 6/30/2026 Appropriated</u>	<u>2/16/2025 to 6/30/2026 Estimated Actuals</u>	<u>7/1/2026 to 6/30/2027 Proposed</u>
Cemetery Appropriation	\$42,100.00	\$42,100.00	\$42,100.00
MMA Dues	6,342.00	6,343.85	3,300.00
Catholic Charities	800.00	800.00	800.00
ACAP	504.00	504.00	504.00
Homeless Shelter	2,640.00	2,640.00	2,640.00
NMDC Dues	4,910.00	4,908.15	4,910.00
Memorial Day Services	350.00	350.00	0.00
Soil & Water Conservation Dist.	1,000.00	1,000.00	2,000.00
Aroostook Agency on Aging	800.00	800.00	800.00
Cen. Aro. Chamber of Commerce	250.00	250.00	250.00
American Red Cross	250.00	250.00	250.00
Little School Restoration	1,500.00	1,500.00	2,000.00
Humane Society	2,772.00	2,772.00	2,772.00
ME Public Broadcasting	100.00	100.00	100.00
LifeFlight of Maine	0.00	0.00	660.00
Aroostook Council for Healthy Families	0.00	0.00	200.00
Francis Malcolm Science Center	1,000.00	1,000.00	1,000.00
Historical Society	2,000.00	2,000.00	2,500.00
Prestile Community Park	2,740.00	2,740.00	8,000.00
Veteran's Cemetery	100.00	100.00	100.00
Senior Citizens	1,000.00	1,000.00	1,000.00

Snowmobile Club	1,000.00	1,000.00	1,000.00
Field Days	7,500.00	7,500.00	10,000.00
<u>Easton ATV Club</u>	<u>500.00</u>	<u>500.00</u>	<u>500.00</u>
TOTAL	\$80,158.00	\$80,158.00	\$87,386.00

Selectmen Recommend: Yes
Budget Committee Recommends: Yes

Art. 19: To see if the Town will raise and appropriate the sum of \$37,850.00 for insurance.

2/16/2025 to 6/30/2026	2/16/2025 to 6/30/2026	7/1/2026 to 6/30/2027
<u>Appropriated</u>	<u>Estimated Actuals</u>	<u>Proposed</u>
\$47,881.00	\$45,367.28	\$37,850.00

Selectmen Recommend: Yes
Budget Committee Recommends: Yes

Art. 20: To see if the Town will raise \$350,000.00 for the Town Road Improvement Fund.

Selectmen Recommend: Yes
Budget Committee Recommends: Yes

Art. 21: To see if the Town will accept approximately \$54,664.00 from the State of Maine Urban Rural Initiative Program for town road improvement in accordance with the requirements outlined in public law, chapter 492, L.D. 1691-1981.

Selectmen Recommend: Yes
Budget Committee Recommends: Yes

Art. 22: To see if the Town will appropriate \$500,000.00 from the Town Road Improvement account for summer road maintenance and to carry-over any unexpended balance.

2/16/2025 to 6/30/2026	2/16/2025 to 6/30/2026	7/1/2026 to 6/30/2027
<u>Appropriated</u>	<u>Estimated Actual</u>	<u>Proposed</u>
\$537,209.23	\$358,822.80	\$500,000.00

Selectmen Recommend: Yes
Budget Committee Recommends: Yes

Art. 23: To see if the Town will raise the sum of \$200,000.00 to be placed in the equipment reserve account.

Selectmen Recommend: Yes
Budget Committee Recommends: Yes

Art. 24: To see if the Town will appropriate, not to exceed, \$19,000.00 from the equipment reserve fund to replace the LED sign located on the fire station building.

Selectmen Recommend: Yes
Budget Committee Recommends: Yes

Art. 25: To see if the Town will raise & appropriate \$2,500.00 for the Municipal Building Repairs account and to carry over any balance.

Selectmen Recommend: Yes
Budget Committee Recommends: Yes

Art. 26. To see if the Town will raise and appropriate the sum of \$2,500.00 to be added to Office Equipment reserve and to carry over any balance.

Selectmen Recommend: Yes
Budget Committee Recommends: Yes

Art. 27: To see if the Town will allow the Board of Selectmen to authorize the Town Manager to apply and accept an award from the State of Maine Small Community 90-10 Matching Grant for pollution abatement construction, to correct, on a priority basis, defective residential septic systems on the Prestile Stream banks or on the banks of other streams or bodies of water, and further authorize the Town Manager to execute the necessary documents pursuant to the application, receipt, implementation, management, and completion of such projects.

Selectmen Recommend: Yes
Budget Committee Recommends: Yes

Art. 28: To see if the Town will allow the Board of Selectmen to authorize the Town Manager to submit a Community Development Block Grant Application to the Maine State Planning Office and if said application is approved, to further authorize the Town Manager to execute all necessary documents pursuant to the application, receipt, implementation, management and completion of the project.

Selectmen Recommend: Yes
Budget Committee Recommends: Yes

Art. 29: To see if the Town will vote to set the interest rate to be paid by the town on abated taxes at 6 (six) percent for the fiscal year 7/1/2026-6/30/2027 pursuant to M.S.R.A. Title 36 §506A.

Selectmen Recommend: Yes
Budget Committee Recommends: Yes

Art. 30: To see if the Town will vote to authorize the selectmen to dispose of town-owned personal property with a value of \$4,000.00 or less under such terms and conditions as they deem advisable.

Selectmen Recommend: Yes
Budget Committee Recommends: Yes

Art. 31: To see if the Town, in accordance with M.S.R.A. Title 36 §506 will authorize the Tax Collector and Town Treasurer to accept prepayment of taxes not yet committed and to pay no interest thereon.

Selectmen Recommend: Yes
Budget Committee Recommends: Yes

Art. 32: To see if the Town will vote to authorize the municipal officers to appropriate \$15,000.00 from unappropriated surplus as they deem advisable to meet unanticipated expenses and emergencies that occur during fiscal year ending 6/30/2027.

Selectmen Recommend: Yes
Budget Committee Recommends: Yes

Art. 33: To see if the Town will vote to expend all proceeds from the State of Maine Grant in Aid Snowmobile Program estimated to be \$21,000.00 to the Easton Trailbreakers Snowmobile Club.

Selectmen Recommend: Yes
Budget Committee Recommends: Yes

Art. 34: Shall the Town of Easton vote to approve 2026-2027 Community Development Block (Grant) applications for the Business Assistance Program, the Economic Development Fund Loan and the Community Enterprise Program. To submit same to the Department of Economic and Community Development, and if said program is approved, to authorize the municipal officers to accept said grant funds, to make such assurances, assume such responsibilities, and exercise such authority as are necessary and reasonable to implement such program.

Selectmen Recommend: Yes
Budget Committee Recommends: Yes

Art. 35: Shall the Town of Easton vote to approve 2026-2027 Rural Development Grant applications for the Rural Business Enterprise Grant Program for \$99,999 and for Rural Business Enterprise Loans for up to \$300,000 each and to submit same to the USDA, and if said program is approved, to authorize the municipal officers to accept said grant funds, to make such assurances, assume such responsibilities, and exercise such authority as are necessary and reasonable to implement such program.

Selectmen Recommend: Yes
Budget Committee Recommends: Yes

Art. 36: To see if the Town of Easton will authorize the Easton Board of Selectmen to authorize and accept the proposal from a financial institution to purchase the Town a tax anticipated note in the amount of \$990,000.00, on a drawdown basis, and award said note to that same financial institution.

Selectmen Recommend: Yes
Budget Committee Recommends: Yes

Art. 37: To see if the Town will authorize the selectmen to apply to a financial institution for a term note in the amount of \$260,000.00 and to expend from that term loan up to \$260,000.00 to upgrade the fire alarm system in the Elementary School building as has been ordered by the State Fire Marshall's Office and for the amount expended from the term loan including interest and also including repayment of the \$83,184.97

borrowed from the UDAG account to be repaid over 5 years from the Easton School Department budget, starting with their FY2027 budget?

Selectmen Recommend: Yes

Budget Committee Recommends: Yes

Art. 38: To see if the Town will authorize the selectmen to apply to a financial institution for a term note for up to \$500,000.00 and to expend from that term loan up to \$500,000.00 to cover any cost accrued above and beyond the funds received from the Department of Transportation, Housing and Urban Development Community Project Funding Grant of \$3,600,000 for the purpose of constructing a new fire station?

Selectmen Recommend: Yes

Budget Committee Recommends: Yes

**GIVEN UNDER OUR HANDS THIS 16TH DAY OF APRIL, 2026 A.D.
EASTON SELECT BOARD**

Bruce V. Flewelling

Scott F. Allen

Douglas R. Blackstone

Tammy M. Beaulier-Fuller

Norman G. Trask

ATTEST:

Heidi Burt, Town Clerk

STATE OF MAINE

COUNTY OF AROOSTOOK

Pursuant to the within warrant, I certify that I have notified and warned the inhabitants of the Town of Easton, qualified as therein expressed, to meet at the time and place for the purpose therein named, by posting this day an attested copy of the within warrant at:

- Easton Town Office
- Country Farm's Market
- Odd Fellows' Hall/Community Center
- Easton Elementary School
- Easton High School
- Easton Post Office

The same being public and conspicuous places in said town, on the 27th day of April, 2026, which is at least 7 days next prior to said meeting.

Dated: _____

Ryan Gundy

SAMPLE BALLOT

**STATE OF MAINE
FOR MUNICIPAL ELECTION, TOWN OF EASTON
MONDAY, MAY 4, 2026
9:00 AM TO 6:30 PM**

Make a cross (X) or a check mark (✓) in the square at the left of the name of the nominee for whom you wish to vote. Follow directions as to the number of nominees to be elected to each office. You may vote for a person whose name does not appear on the ballot by writing in the proper blank space and marking a cross (X) or a check mark (✓) in the proper square at the left. Do not erase names. Names written in must show the municipality of residence of each write-in candidate.

BOARD OF SELECTMEN (TERM ENDING MAY 2029) VOTE FOR TWO

Allen, Scott

Easton

Flewelling, Bruce

Easton

Easton

SCHOOL BOARD (TERM ENDING MAY 2029) VOTE FOR ONE

Henderson, Richard

Easton

Easton

Easton

Easton



March 12, 2025

Selectboard
Town of Easton
Easton, Maine

We have been engaged by the Town of Easton and have audited the financial statements of the Town of Easton as of and for the year ended February 15, 2025. The following statements and schedules are being reviewed by management and have been excerpted from the 2025 financial statements, a complete copy of which, including our opinion thereon, will be available for inspection at the Town Office upon completion of the audit.

Included herein are:

Budgetary Comparison Schedule - Budgetary Basis - Budget and Actual - General Fund	Schedule 1
Balance Sheet - Governmental Funds	Statement C
Combining Statement of Revenues, Expenditures and Changes in Fund Balances - Governmental Funds	Statement E
Schedule of Departmental Operations - General Fund	Schedule A
Combining Balance Sheet - Nonmajor Governmental Funds	Schedule B
Combining Schedule of Revenues, Expenditures and Changes in Fund Balances - Nonmajor Governmental Funds	Schedule C
Combining Schedule of Revenues, Expenditures and Changes in Fund Balances - Nonmajor Special Revenue Funds	Schedule E
Combining Schedule of Revenues, Expenditures and Changes in Fund Balances - Nonmajor Capital Funds	Schedule F

RHR Smith & Company
Certified Public Accountants

3 Old Orchard Road, Buxton, Maine 04093
Tel: (800) 300-7708 (207) 929-4606 Fax: (207) 929-4609
www.dhrsmith.com

SCHEDULE 1

TOWN OF EASTON, MAINE

BUDGETARY COMPARISON SCHEDULE - BUDGETARY BASIS
 BUDGET AND ACTUAL - GENERAL FUND
 FOR THE YEAR ENDED FEBRUARY 15, 2025

	Budgeted Amounts		Actual Amounts	Variance Positive (Negative)
	Original	Final		
Budgetary Fund Balance, February 16, 2024, Restated	\$ 1,040,068	\$ 1,040,068	\$ 1,040,068	\$ -
Resources (Inflows):				
Taxes:				
Property Taxes	3,997,984	3,997,984	3,875,113	(122,871)
Excise Taxes	301,000	301,000	294,745	(6,255)
Intergovernmental Revenues:				
State Revenue Sharing	170,000	170,000	191,166	21,166
Homestead Reimbursement	122,294	122,294	110,099	(12,195)
BETE Reimbursement	2,010,324	2,010,324	2,010,380	56
LRAP	45,848	45,848	-	(45,848)
Snow grant	-	-	14,000	14,000
Charges for Services	9,700	9,700	10,668	968
Interest on Taxes/Lien Costs	5,000	5,000	5,991	991
Interest Income	5,000	5,000	18,918	13,918
Miscellaneous Revenues	10,000	10,000	46,003	36,003
Amounts Available for Appropriation	<u>7,717,218</u>	<u>7,717,218</u>	<u>7,617,151</u>	<u>(100,067)</u>
Charges to Appropriations (Outflows):				
General Government	314,081	314,081	303,528	10,553
Public Safety	217,338	217,338	204,033	13,305
Public Works	593,880	593,880	521,989	71,891
Recreation and Culture	116,090	116,090	114,038	2,052
Education	3,922,834	-	-	-
County Tax	679,942	679,942	679,942	-
Outside Appropriations	45,236	45,236	45,234	2
Unclassified	276,999	276,999	161,821	115,178
Debt Service:				
Interest	1,750	1,750	1,750	-
Transfers to Other Funds	509,000	4,431,834	4,438,519	(6,685)
Total Charges to Appropriations	<u>6,677,150</u>	<u>6,677,150</u>	<u>6,470,854</u>	<u>206,296</u>
Budgetary Fund Balance, February 15, 2025	<u>\$ 1,040,068</u>	<u>\$ 1,040,068</u>	<u>\$ 1,146,297</u>	<u>\$ 106,229</u>

See accompanying independent auditor's report and notes to financial statements.

TOWN OF EASTON, MAINE

BALANCE SHEET - GOVERNMENTAL FUNDS
FEBRUARY 15, 2025

	General Fund	UDAG Fund	Education/		Moved from Nonmajor Fund		Other Governmental Funds	Total Governmental Funds
			Special Revenue Funds	Bond	Town Road Improvements	Governmental Funds		
ASSETS								
Cash and cash equivalents	\$ 1,001,615	\$ 247,491	\$ -	\$ 4,627	\$ 191,361	\$ 323,068	\$ 1,768,162	
Accounts receivable (net of allowance for uncollectibles):								
Taxes	155,297	-	-	-	-	-	155,297	
Liens	18,195	-	-	-	-	-	18,195	
Other	3,571	137,315	17,704	-	-	-	158,590	
Due from other governments	33,036	-	-	-	-	-	33,036	
Tax acquired property	14,713	-	-	-	-	-	14,713	
Due from other funds	98,705	-	-	-	-	-	98,705	
TOTAL ASSETS	\$ 1,325,132	\$ 384,806	\$ 17,704	\$ 4,627	\$ 191,361	\$ 323,068	\$ 2,246,698	
LIABILITIES								
Accrued expenses	\$ 5,343	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 5,343	
Due to other funds	-	-	59,202	-	39,503	-	98,705	
TOTAL LIABILITIES	5,343	-	59,202	-	39,503	-	104,048	
DEFERRED INFLOWS OF RESOURCES								
Prepaid taxes	1,396	-	-	-	-	-	1,396	
Deferred tax revenue	172,096	-	-	-	-	-	172,096	
TOTAL DEFERRED INFLOWS OF RESOURCES	173,492	-	-	-	-	-	173,492	
FUND BALANCES (DEFICITS)								
Nonspendable	14,713	-	-	-	-	-	14,713	
Restricted	-	-	4,627	-	-	-	4,627	
Committed	-	384,806	-	-	151,858	323,068	859,732	
Assigned	-	-	-	-	-	-	-	
Unassigned	1,131,584	-	(41,498)	-	-	-	1,090,086	
TOTAL FUND BALANCES (DEFICITS)	1,146,297	384,806	(41,498)	4,627	151,858	323,068	1,969,158	
TOTAL LIABILITIES, DEFERRED INFLOWS OF RESOURCES AND FUND BALANCES (DEFICITS)	\$ 1,325,132	\$ 384,806	\$ 17,704	\$ 4,627	\$ 191,361	\$ 323,068	\$ 2,246,698	

See accompanying independent auditor's report and notes to financial statements.

STATEMENT E

TOWN OF EASTON, MAINE

COMBINING STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - GOVERNMENTAL FUNDS FOR THE YEAR ENDED FEBRUARY 15, 2025

	General Fund	UDAG Fund	Education/ Special Revenue Funds	Education Bond	Moved from Nonmajor Fund Town Road Improvements	Other Governmental Funds	Total Governmental Funds
REVENUES							
Sources:							
Property taxes	\$ 3,875,113	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 3,875,113
Excise taxes	294,745	-	-	-	-	-	294,745
Intergovernmental revenues	2,325,645	-	1,010,982	-	45,848	343,280	3,725,755
Charges for services	10,668	-	-	-	-	-	10,668
Investment income	18,918	3,604	-	-	-	6,591	29,113
Miscellaneous revenues	51,994	12,000	-	-	516	21,387	85,897
TOTAL REVENUES	6,577,083	15,604	1,010,982	-	46,364	371,258	8,021,291
EXPENDITURES							
Current:							
General government	303,528	-	-	-	-	-	303,528
Public safety	204,033	-	-	-	-	-	204,033
Public works	521,989	-	-	-	-	-	521,989
Recreation and culture	114,038	-	-	-	-	-	114,038
Education	-	-	4,965,166	-	-	-	4,965,166
County tax	679,942	-	-	-	-	-	679,942
Outside appropriations	45,234	-	-	-	-	-	45,234
Unclassified	161,821	720	-	-	-	364,925	527,466
Debt service:							
Principal	-	-	-	148,020	-	-	148,020
Interest	1,750	-	-	-	-	-	1,750
Capital outlay	-	-	-	-	441,080	200,694	641,774
TOTAL EXPENDITURES	2,032,335	720	4,965,166	148,020	441,080	565,619	8,152,940
EXCESS OF REVENUES OVER (UNDER) EXPENDITURES	4,544,748	14,884	(3,954,184)	(148,020)	(394,716)	(194,361)	(131,649)
OTHER FINANCING SOURCES (USES)							
Transfers in	-	-	3,922,834	-	300,000	225,685	4,448,519
Transfers (out)	(4,438,519)	-	-	-	-	(10,000)	(4,448,519)
TOTAL OTHER FINANCING SOURCES (USES)	(4,438,519)	-	3,922,834	-	300,000	215,685	-
NET CHANGE IN FUND BALANCES (DEFICITS)	106,229	14,884	(31,350)	(148,020)	(94,716)	21,324	(131,649)
FUND BALANCES (DEFICITS) - FEBRUARY 16, 2024, AS PREVIOUSLY REPORTED	1,646,557	539,224	(542,624)	152,647	-	548,318	2,344,122
FUND BALANCE CORRECTION	(606,489)	(169,302)	532,476	-	-	-	(243,315)
CHANGE WITHIN FINANCIAL REPORTING ENTITY	-	-	-	-	246,574	(246,574)	-
FUND BALANCES (DEFICITS) - FEBRUARY 16, 2024, AS RESTATED	1,040,068	369,922	(10,148)	152,647	246,574	301,744	2,100,807
FUND BALANCES (DEFICITS) - FEBRUARY 15, 2025	\$ 1,146,297	\$ 384,806	\$ (41,498)	\$ 4,627	\$ 151,858	\$ 323,068	\$ 1,969,158

See accompanying independent auditor's report and notes to financial statements.

SCHEDULE A

TOWN OF EASTON, MAINE

SCHEDULE OF DEPARTMENTAL OPERATIONS - GENERAL FUND
FOR THE YEAR ENDED FEBRUARY 15, 2025

	Original Budget	Budget Adjustments	Final Budget	Actual	Variance Positive (Negative)
General Government -					
General government	\$ 233,626	\$ -	\$ 233,626	\$ 226,224	\$ 7,402
Selectmen's stipend	4,100	-	4,100	4,069	31
Plumbing inspector	2,235	-	2,235	2,223	12
Code Enforcement Officer	1,120	-	1,120	1,111	9
Insurance	33,700	-	33,700	33,701	(1)
Audit	12,000	-	12,000	8,275	3,725
Legal	3,000	-	3,000	2,769	231
Advertising	3,000	-	3,000	3,436	(436)
Town report	2,800	-	2,800	2,440	360
Elections	2,500	-	2,500	3,546	(1,046)
Assessing	16,000	-	16,000	15,734	266
	<u>314,081</u>	<u>-</u>	<u>314,081</u>	<u>303,528</u>	<u>10,553</u>
Public Safety -					
Animal control	1,675	-	1,675	1,028	647
Fire department	113,333	-	113,333	105,325	8,008
Ambulance	85,800	-	85,800	85,800	-
Street lights	16,530	-	16,530	11,880	4,650
	<u>217,338</u>	<u>-</u>	<u>217,338</u>	<u>204,033</u>	<u>13,305</u>

SCHEDULE A (CONTINUED)

TOWN OF EASTON, MAINE

SCHEDULE OF DEPARTMENTAL OPERATIONS - GENERAL FUND
FOR THE YEAR ENDED FEBRUARY 15, 2025

	Original Budget	Budget Adjustments	Final Budget	Actual	Variance Positive (Negative)
Public Works -					
Highway	388,041	-	388,041	321,360	66,681
Buildings and grounds	35,889	-	35,889	27,151	8,738
Tri-Community landfill	169,950	-	169,950	173,478	(3,528)
	593,880	-	593,880	521,989	71,891
Recreation and Culture -					
Recreation	116,090	-	116,090	114,038	2,052
	116,090	-	116,090	114,038	2,052
Education	3,922,834	(3,922,834)	-	-	-
County Tax	679,942	-	679,942	679,942	-
Outside Appropriations	45,236	-	45,236	45,234	2
Debt Service -					
TAN Interest	1,750	-	1,750	1,750	-
	1,750	-	1,750	1,750	-

SCHEDULE A (CONTINUED)

TOWN OF EASTON, MAINE

SCHEDULE OF DEPARTMENTAL OPERATIONS - GENERAL FUND
FOR THE YEAR ENDED FEBRUARY 15, 2025

	Original Budget	Budget Adjustments	Final Budget	Actual	Variance Positive (Negative)
Unclassified -					
Unanticipated expenses	-	-	-	14,210	(14,210)
Odd Fellows	11,625	-	11,625	10,713	912
Beautification	4,000	-	4,000	3,327	673
Contract services	15,500	-	15,500	15,076	424
Snowmobile grant	-	-	-	14,000	(14,000)
Truck repair	-	-	-	36,813	(36,813)
Overlay	245,874	-	245,874	67,682	178,192
	<u>276,999</u>	<u>-</u>	<u>276,999</u>	<u>161,821</u>	<u>115,178</u>
Transfers to Other Funds -					
Education fund	-	3,922,834	3,922,834	3,922,834	-
Special revenue funds	4,000	-	4,000	4,000	-
Capital projects funds	505,000	-	505,000	511,685	(6,685)
	<u>509,000</u>	<u>3,922,834</u>	<u>4,431,834</u>	<u>4,438,519</u>	<u>(6,685)</u>
Total Departmental Operations	\$ <u>6,677,150</u>	\$ <u>-</u>	\$ <u>6,677,150</u>	\$ <u>6,470,854</u>	\$ <u>206,296</u>

See accompanying independent auditor's report and notes to financial statements.

SCHEDULE B

TOWN OF EASTON, MAINE

COMBINING BALANCE SHEET - NONMAJOR GOVERNMENTAL FUNDS
FEBRUARY 15, 2025

	Special Revenue Funds	Capital Projects Funds	Total Nonmajor Governmental Funds
ASSETS			
Cash and cash equivalents	\$ 39,042	\$ 284,026	\$ 323,068
TOTAL ASSETS	\$ 39,042	\$ 284,026	\$ 323,068
LIABILITIES			
Due to other funds	\$ -	\$ -	\$ -
TOTAL LIABILITIES	-	-	-
FUND BALANCES			
Nonspendable	-	-	-
Restricted	-	-	-
Committed	39,042	284,026	323,068
Assigned	-	-	-
Unassigned	-	-	-
TOTAL FUND BALANCES	39,042	284,026	323,068
TOTAL LIABILITIES AND FUND BALANCES	\$ 39,042	\$ 284,026	\$ 323,068

See accompanying independent auditor's report and notes to financial statements.

TOWN OF EASTON, MAINE

COMBINING SCHEDULE OF REVENUES, EXPENDITURES AND CHANGES
IN FUND BALANCES - NONMAJOR GOVERNMENTAL FUNDS
FOR THE YEAR ENDED FEBRUARY 15, 2025

	Special Revenue Funds	Capital Projects Funds	Total Nonmajor Governmental Funds
REVENUES			
Intergovernmental	\$ 338,280	\$ 5,000	\$ 343,280
Interest income	56	6,535	6,591
Other	20	21,367	21,387
TOTAL REVENUES	<u>338,356</u>	<u>32,902</u>	<u>371,258</u>
EXPENDITURES			
Capital outlay	-	200,694	200,694
Other	359,475	5,450	364,925
TOTAL EXPENDITURES	<u>359,475</u>	<u>206,144</u>	<u>565,619</u>
EXCESS OF REVENUES OVER (UNDER) EXPENDITURES	<u>(21,119)</u>	<u>(173,242)</u>	<u>(194,361)</u>
OTHER FINANCING SOURCES (USES)			
Transfers in	14,000	211,685	225,685
Transfers (out)	<u>(10,000)</u>	<u>-</u>	<u>(10,000)</u>
TOTAL OTHER FINANCING SOURCES (USES)	<u>4,000</u>	<u>211,685</u>	<u>215,685</u>
NET CHANGE IN FUND BALANCES	<u>(17,119)</u>	<u>38,443</u>	<u>21,324</u>
FUND BALANCES - FEBRUARY 16, 2024 AS PREVIOUSLY REPORTED	56,161	492,157	548,318
CHANGE WITHIN FINANCIAL REPORTING ENTITY	<u>-</u>	<u>(246,574)</u>	<u>(246,574)</u>
FUND BALANCES - FEBRUARY 16, 2024, AS RESTATED	<u>56,161</u>	<u>245,583</u>	<u>301,744</u>
FUND BALANCES - FEBRUARY 15, 2025	<u>\$ 39,042</u>	<u>\$ 284,026</u>	<u>\$ 323,068</u>

See accompanying independent auditor's report and notes to financial statements.

SCHEDULE E

TOWN OF EASTON, MAINE

COMBINING SCHEDULE OF REVENUES, EXPENDITURES AND CHANGES
IN FUND BALANCES - NONMAJOR SPECIAL REVENUE FUNDS
FOR THE YEAR ENDED FEBRUARY 15, 2025

	Signage	Economic Community Development	VFA Wildlife Grant	Insurance	Town Retirement	School Retirement
REVENUES						
Intergovernmental	\$ -	\$ -	\$ 2,941	\$ -	\$ -	\$ -
Interest income	1	2	-	4	6	-
Other	-	-	-	-	-	-
TOTAL REVENUES	1	2	2,941	4	6	-
EXPENDITURES						
Other	1,300	46	587	-	14,599	-
TOTAL EXPENDITURES	1,300	46	587	-	14,599	-
EXCESS OF REVENUES OVER (UNDER) EXPENDITURES	(1,299)	(44)	2,354	4	(14,593)	-
OTHER FINANCING SOURCES (USES)						
Transfers in	-	-	-	-	10,000	-
Transfers (out)	-	-	-	-	-	(10,000)
TOTAL OTHER FINANCING SOURCES (USES)	-	-	-	-	10,000	(10,000)
NET CHANGE IN FUND BALANCES (DEFICITS)	(1,299)	(44)	2,354	4	(4,593)	(10,000)
FUND BALANCES (DEFICITS) - FEBRUARY 16, 2024	2,186	1,756	(2,354)	3,000	8,754	10,000
FUND BALANCES (DEFICITS) - FEBRUARY 15, 2025	\$ 887	\$ 1,712	\$ -	\$ 3,004	\$ 4,161	\$ -

SCHEDULE E (CONTINUED)

TOWN OF EASTON, MAINE

COMBINING SCHEDULE OF REVENUES, EXPENDITURES AND CHANGES
IN FUND BALANCES - NONMAJOR SPECIAL REVENUE FUNDS
FOR THE YEAR ENDED FEBRUARY 15, 2025

	Selectboard's Discretionary	General Assistance	Planning	Town/Owned Property Sales/Maint	Tennis Courts	FEMA Fire Truck Grant	Total
REVENUES							
Intergovernmental	\$ -	\$ 101	\$ -	\$ -	\$ -	\$ 335,238	\$ 338,280
Interest income	4	8	1	22	8	-	56
Other	20	-	-	-	-	-	20
TOTAL REVENUES	24	109	1	22	8	335,238	338,356
EXPENDITURES							
Other	4,954	-	-	-	2,751	335,238	359,475
TOTAL EXPENDITURES	4,954	-	-	-	2,751	335,238	359,475
EXCESS OF REVENUES OVER (UNDER) EXPENDITURES	(4,930)	109	1	22	(2,743)	-	(21,119)
OTHER FINANCING SOURCES (USES)							
Transfers in	2,000	2,000	-	-	-	-	14,000
Transfers (out)	-	-	-	-	-	-	(10,000)
TOTAL OTHER FINANCING SOURCES (USES)	2,000	2,000	-	-	-	-	4,000
NET CHANGE IN FUND BALANCES (DEFICITS)	(2,930)	2,109	1	22	(2,743)	-	(17,119)
FUND BALANCES (DEFICITS) - FEBRUARY 16, 2024	4,162	3,856	598	15,776	8,427	-	56,161
FUND BALANCES (DEFICITS) - FEBRUARY 15, 2025	\$ 1,232	\$ 5,965	\$ 599	\$ 15,798	\$ 5,684	\$ -	\$ 39,042

See accompanying independent auditor's report and notes to financial statements.

SCHEDULE G

TOWN OF EASTON, MAINE

COMBINING SCHEDULE OF REVENUES, EXPENDITURES AND CHANGES
IN FUND BALANCES - NONMAJOR CAPITAL PROJECT FUNDS
FOR THE YEAR ENDED FEBRUARY 15, 2025

	Building Repair	Equipment Reserve	Computer Reserve	Municipal Building Repair	Salt/Sand Shed	Major Fund			CTCL Election Grant	Gym Floor	Total
						Town Road Improvements	Fire Truck				
REVENUES											
Intergovernmental	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 5,000	\$ -	\$ -	\$ 5,000
Interest income	4	3,672	3	-	-	-	1	-	2,855	-	6,535
Other	-	4,000	-	-	-	-	-	-	17,367	-	21,367
TOTAL REVENUES	4	7,672	3	-	-	-	1	5,000	20,222	-	32,902
EXPENDITURES											
Capital outlay	3,248	191,771	2,122	3,553	-	-	-	-	-	-	200,694
Other	-	-	-	-	-	-	450	5,000	-	-	5,450
TOTAL EXPENDITURES	3,248	191,771	2,122	3,553	-	-	450	5,000	-	-	206,144
EXCESS OF REVENUES OVER (UNDER) EXPENDITURES	(3,244)	(184,099)	(2,119)	(3,553)	-	-	(449)	-	20,222	-	(173,242)
OTHER FINANCING SOURCES (USES)											
Transfers in	2,500	200,000	2,500	-	6,685	-	-	-	-	-	211,685
Transfers (out)	-	-	-	-	-	-	-	-	-	-	-
TOTAL OTHER FINANCING SOURCES (USES)	2,500	200,000	2,500	-	6,685	-	-	-	-	-	211,685
NET CHANGE IN FUND BALANCES (DEFICITS)	(744)	15,901	381	(3,553)	6,685	-	(449)	-	20,222	-	38,443
FUND BALANCES (DEFICITS) - FEBRUARY 16, 2024 AS PREVIOUSLY REPORTED	3,643	134,949	1,670	3,790	(6,685)	246,574	1,000	-	107,216	-	492,157
CHANGE WITHIN FINANCIAL REPORTING ENTITY	-	-	-	-	-	(246,574)	-	-	-	-	(246,574)
FUND BALANCES (DEFICITS) - FEBRUARY 16, 2024, AS RESTATED	3,643	134,949	1,670	3,790	(6,685)	-	1,000	-	107,216	-	245,583
FUND BALANCES (DEFICITS) - FEBRUARY 15, 2025	\$ 2,899	\$ 150,850	\$ 2,051	\$ 237	\$ -	\$ -	\$ 551	\$ -	\$ 127,438	\$ -	\$ 284,026

See accompanying independent auditor's report and notes to financial statements.

ANGUS S. KING, JR.
MAINE

133 HART SENATE OFFICE BUILDING
(202) 224-6344
Website: <https://www.King.Senate.gov>

United States Senate
WASHINGTON, DC 20510

COMMITTEES:
ARMED SERVICES
RANKING MEMBER, STRATEGIC FORCES
SUBCOMMITTEE
ENERGY AND
NATURAL RESOURCES
RANKING MEMBER, NATIONAL PARKS
SUBCOMMITTEE
INTELLIGENCE
VETERANS' AFFAIRS

Dear Friends,

With each year we have a new opportunity to recognize our shared achievements and offer up our time and energy to support one another when challenges arise. I am grateful to the towns across Maine for their dedication to their communities, their residents, and our state. Working together has always been our strength, and the past year proved that once again we are stronger when we work together.

However, it is difficult to recall a year more challenging than the one we just experienced – a year that required a steady focus on our founding principles and shared values. For these reasons, I spent hours on the Senate Floor reminding my colleagues—and many of you back home—about the vision our founders demonstrated when they laid the blueprint for the American experiment. A cornerstone in their understanding was a duty to civic engagement and community. I often refer to Maine as a big town with long roads, and in my travels throughout our state, I am reassured by the grassroots participation in our civic process and the neighborly feel that makes Maine unique.

My legislative priorities remain largely the same: supporting Maine veterans, small businesses, and our heritage industries like agriculture, forest products and the marine economy. Additionally, I am grateful to have an exceptional team across Maine ready to assist you with issues involving the federal government. Whether you are facing challenges related to veterans' services, Social Security, the IRS, passports or other matters, I encourage you to reach out to our offices in Presque Isle, Bangor, Augusta, Portland, or Biddeford. We are here to help and welcome the opportunity to work on your behalf.

Together, I am confident we can continue building a stronger and more prosperous future for our state and nation. Thank you for being one of the many reasons Maine is such a special place. It is truly an honor to serve you and to know you. Mary and I wish you a happy, healthy, and safe 2026.

Best Regards,



ANGUS S. KING, JR.
United States Senate

AUGUSTA
40 Western Avenue, Suite 412
Augusta, ME 04330
(207) 622-8292

BANGOR
202 Harlow Street, Suite 20350
Bangor, ME 04401
(207) 946-8000

BIDDEFORD
227 Main Street
Biddeford, ME 04005
(207) 352-5216

PORTLAND
1 Pleasant Street, Unit 4W
Portland, ME 04101
(207) 245-1565

PRESQUE ISLE
167 Academy Street, Suite A
Presque Isle, ME 04769
(207) 764-5124

SUSAN M. COLLINS
MAINE
413 DIRKSEN SENATE OFFICE BUILDING
WASHINGTON, DC 20518-1904
(202) 224-2923
(202) 224-2993 (FAX)

United States Senate
WASHINGTON, DC 20510-1904

COMMITTEE
APPROPRIATIONS
THE CLAY
HEALTH, EDUCATION,
LABOR, AND PENSIONS
SELECT COMMITTEE
ON INTELLIGENCE

Dear Friends,

It is an honor to serve the people of Maine, and I welcome this opportunity to update you on the work that has taken place in the Senate over the past year. My staff and I have addressed numerous issues affecting our state, and I would like to share some of the progress that we have made.

Since my *Social Security Fairness Act* was signed into law in January 2025, the law has been fully implemented and restored earned retirement benefits to 2.8 million Americans. More than 25,000 Mainers have seen their monthly benefits increase and have been issued more than \$184.5 million in retroactive payments. I am proud that this legislation has improved the lives of many retired firefighters, teachers, police officers, and other public employees and their spouses.

I was honored to become the first Maine Senator in nearly a century to lead the Appropriations Committee. Since I took this role last January, Congress enacted full-year appropriations bills before December for the first time since 2018. These bipartisan bills included full-year funding for Military Construction and the Department of Veterans Affairs, the US Department of Agriculture, and the Food and Drug Administration. At my request, these bills included nearly \$35 million in Congressionally Directed Spending (CDS) for local projects across Maine that will improve fire stations and emergency services, update municipal buildings, and support upgraded facilities at the Maine National Guard and Portsmouth Naval Shipyard (PNSY) in Kittery. This funding builds on the nearly \$1.1 billion in CDS I have secured since 2021 for worthy projects that benefit local communities and nonprofits across 16 counties. As Chair, I remain committed to working to better ensure that federal spending and investments produce real results for the people of Maine./

I have also led other important legislative efforts this year that address problems many Mainers face. This includes bills that expand federal efforts to combat Lyme disease and other tick-borne illnesses and improve access to early testing for Alzheimer's disease. Provisions I authored to strengthen prevention, treatment, and recovery services for those struggling with substance use disorders and mental illness were included in the *SUPPORT for Patients and Communities Reauthorization Act* that was recently signed into law. An amendment I authored in this year's *National Defense Authorization Act* will increase apprenticeship opportunities at public shipyards like PNSY. That bill also includes more than \$400 million to support critical infrastructure improvements at PNSY and a well-deserved 3.8 percent pay raise for all our nation's service members./

In addition to advancing legislation, I worked to ensure that federal commitments to Maine were maintained and, when necessary, restored. I secured a seasonal employee exemption for Acadia National Park from the Administration's federal hiring freeze and from closure during the recent government shutdown. I protected local programs like Maine Sea Grant and global initiatives like the President's Emergency Plan for AIDS Relief (PEPFAR) from harmful funding cuts. I led the effort to resume enrollment at Maine Job Corps centers and fought for full funding for Maine's public schools this school year./I preserved funding for the University of Maine System and secured the restoration of funding to the Passamaquoddy Tribe at Pleasant Point and the Penobscot Nation. I protected low-income Mainers' access to key programs like LIHEAP and SNAP. Although I voted against the *One Big Beautiful Bill Act* due to my opposition to Medicaid cuts, I helped secure \$50 billion to support rural health providers through the legislation's Rural Health Transformation Program. Maine has been awarded \$190 million in the first year of this five-year grant program. /

Throughout my Senate service, I have never missed a roll-call vote and have cast more than 9,850 consecutive votes—reflecting the Maine work ethic I bring to Washington. My continued ranking as most bipartisan Senator from the Lugar Center and Georgetown University is a testament to Maine's tradition of working with cooperation and respect.

My highest priority as a Senator is to ensure that the State of Maine's needs are met. If ever I can be of assistance to you, please contact one of my state offices or visit my website at collins.senate.gov.

Sincerely,

Susan M. Collins
United States Senator



Harold "Trey" Stewart III
 Senator, District 2
 Senate Republican Leader

131th MAINE SENATE

3 State House Station
 Augusta, ME 04333

January 2026

Dear Friends and Neighbors:

Thank you for giving me the privilege of serving our community in the Maine Senate. I am honored by the trust you have placed in me to be your voice in Augusta.

The First Regular Session and the First Special Session of the 132nd Legislature adjourned in March and July, respectively. The Second Regular Session convened in early January of this year and I expect it to be a busy session with over 600 bills to deliberate.

Since last session I have been traveling throughout the district. Sharing your concerns, suggestions and feedback is welcomed and very much appreciated as it helps me better serve your best interests. The high cost of doing business in Maine as well as the challenges each household faces with increasing energy bills, childcare, mental health and our plummeting education rankings are all priorities for me; and I can assure you that my colleagues and I will address these issues over the next few months. Furthermore, with growing claims of widespread MaineCare fraud, it is important for the Legislature to ensure this program is available for the families and seniors who need it most. We must get to the bottom of these allegations and add safeguards to MaineCare to prevent this type of wrongdoing.

Last session the Legislature enacted several crucial pieces of legislation to expand access to medical care, including legislation to address access to prescriptions in our state's most rural areas. We were also able to enact legislation to protect our important forest and logging industries, support Maine's hospitality sector and provide economic opportunities for our agricultural industry by supporting new incentives for food processing and manufacturing.

The State House is your house. Please feel free to visit anytime. Additionally, I am happy to host students who would like to serve as an Honorary Page during a Senate session, which is an opportunity to see firsthand the operations of the Legislature.

Again, thank you. You and our communities are at the forefront in everything I do in Augusta. Do not hesitate to reach out if you have any questions related to state government or need assistance navigating the state's bureaucracy. I can be reached at 207-287-1505 or trey.stewart@legislature.maine.gov.

Sincerely,

Harold 'Trey' Stewart III, Esq.
 State Senator

Washington Office
1222 Longworth House Office Building
Washington, D.C. 20515
Phone: (202) 225-6306
Fax: (202) 225-2943
www.golden.house.gov



Committee on Armed Services
Committee on Small Business

Jared Golden
Congress of the United States
2nd District of Maine

Dear Friends,

I hope this letter finds you well.

As you likely know, my time in Congress will come to an end in January 2027, after which I'll return to my family and my life as a private citizen. In other words, this is my final town letter.

My time as your representative has included a fair share of ups and downs, but one thing that never changed was the pride I brought with me to represent your community and all the others across Maine's 2nd Congressional District.

Maine has been home for my entire life. And while serving in Congress has meant a lot of time in Washington, D.C., I've tried my best to stay connected to the people, places and values that made me who I am.

Growing up in Leeds, I learned the value of hard work and community. When I enlisted in the U.S. Marines, a decision driven by the commitment to service and patriotism instilled in me by the people and places that raised me, I learned a lot about sacrifice and leadership. After my time in the military, I settled in Lewiston and served my city in the Maine State House, where I got a crash course in what representation really meant: listening, understanding, and fighting to make life better for the people and families who'd placed their trust in me.

I brought these values and experiences with me to Congress, and tried to live up to them every day I have served.

I share all this not because my story is special or my values unique, but because I know that it is not.

It's fair to say that I've worked in one way or another with most every community in the District. Together, we've reduced pressure on property taxes by securing congressional funds for local projects. We've passed laws to support Maine's heritage industries and small businesses. And my staff and I have provided direct constituent services, helping thousands of Mainers across the state — including recovering millions of dollars in missing or delayed federal benefits.

What I've learned through our work together is that there are leaders all over Maine everywhere you look — people committed to service, to their communities and their country: Municipal officials and workers. Business owners and innovators. Servicemembers and law enforcement officers. Volunteer firefighters. And of course, the everyday workers, parents and students who are all doing their part to contribute how they can to their families and communities.

I am grateful to share this state with every single one of you, and despite all our challenges, I am optimistic about our future because of what I've seen and learned. I know that the things that divide us are no match for the things we have in common and our commitment to each other.

While this may be my final letter in this format, I am still working hard to represent you for the rest of this year. If your community, small business, or family has a need, reach out to my nearest district office and talk to us about it. My staff and I can help navigate government programs; find federal resources in Maine; and resolve issues with Medicare, Social Security, the VA, and other agencies. Here's the contact info for my offices:

Caribou Office: 7 Hatch Drive, Suite 230, Caribou, ME 04736. Phone: (207) 492-6009

Lewiston Office: 179 Lisbon Street, Lewiston, ME 04240. Phone: (207) 241-6767

Bangor Office: 6 State Street, Suite 101, Bangor, ME 04401. Phone: (207) 249-7400

Thank you again for the great honor of representing you in Congress and the opportunity to serve you and your community. I will spend the rest of my time in Congress working just as hard as I always have to deliver what I can to Maine.

Respectfully,

Jared Golden
Member of Congress

6 State Street, Suite 101
Bangor, ME 04101
Phone: (207) 249-7400

7 Hatch Drive, Suite 230
Caribou, ME 04736
Phone: (207) 492-6009

179 Lisbon Street
Lewiston, ME 04240
Phone: (207) 241-6767



HOUSE OF REPRESENTATIVES

2 STATE HOUSE STATION
 AUGUSTA, MAINE 04333-0002
 (207) 287-1440
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Mark Michael Babin

P.O Box 738
 Fort Fairfield, ME 04742
 Residence: (207) 227-0198
Mark.Babin@legislature.maine.gov

January 2026

House of Representatives District 3

Dear Friends and Neighbors,

Friends and Neighbors,

I want to thank the residents of District 3 for the opportunity to serve as your State Legislator for a second term. It is the honor of a lifetime, and I look forward to getting back to work as the Second Regular Session of the 132nd Legislature convenes.

I am proud to share that I have been appointed to serve on the Judiciary Committee in the Maine State Legislature. This committee plays a crucial role in shaping our legal system, overseeing everything from criminal and civil procedures to family law, civil rights, and constitutional protections. In this role, I am committed to ensuring that Maine's legal framework is fair, accessible, and just for all citizens. I will focus on supporting policies that protect victims' rights, improve access to legal services, and ensure that our justice system is both efficient and equitable. I look forward to working on issues that directly impact the safety, well-being, and rights of all Mainers.

There is a great deal of work ahead this legislative session for the people of Maine, and I am committed to working tirelessly on their behalf. I believe it is critical to protect the fundamental rights of families and individuals. We must safeguard parental rights, ensuring that parents remain the primary decision makers in their children's education and upbringing. Additionally, I will stand firm in defending the Second Amendment, protecting the constitutional right of law-abiding citizens to bear arms. Finally, I am committed to fighting for lower energy costs by supporting policies that foster innovation and reduce burdensome regulations, helping families in Maine keep more of their hard-earned money.

Please know that your questions, comments, and concerns are of great importance to me. I can be reached at (207) 227-0198 or via email at Mark.Babin@legislature.maine.gov.

Again, thank you for trusting me to serve you in Augusta

Sincerely,

Mark M Babin

TOWN OF EASTON OFFICE HOURS:

Monday, Wednesday, Thursday 8:00 AM to 4:30 PM
 Tuesday 8:00 AM to 6:00 PM
 Friday 8:00 AM to 3:00 PM

Lunch 11:00 AM to 12 PM Monday - Friday

Easton Board of Selectmen meet as needed, but generally on the second Monday of the month at the Easton Town Office at 6:30 PM.

Easton School Board meets the second Monday of the month at the Easton Elementary School Library at 6:30 PM.

REPRESENTATIVE TO THE LEGISLATURE DISTRICT 3

Representative Mark M. Babin

Augusta (207) 287-1440
 email address: mark.babin@legislature.maine.gov

STATE SENATE DISTRICT 2

Senator Harold "Trey" Stewart III

Augusta (sessions only) (207) 287-1505
 email address: trey.stewart@legislature.maine.gov



TRI-COMMUNITY LANDFILL HOURS:

	Private	Commercial
Monday-Friday	8:00 AM – 4:00 PM	8:00 AM – 3:30 PM
Saturday	8:00 AM – 3:00 PM	8:00 AM – 2:30 PM

All vehicles are required to display a valid TCL permit sticker, which must be affixed to the permitted vehicle. The permit does not guarantee free waste disposal. Disposal fees are based on type and origin of waste.

Closed all federal and state legal holidays and Sundays.

CLEAN UP DAY INFORMATION:

Easton Clean Up: Twice a year, the Town of Easton will provide a collection point at the town garage on the Fry Pan Road for household junk, such as appliances, tires, furniture, wood, etc. Wood products must be separated. **NO HOUSEHOLD GARBAGE OR USED OIL.** There will also be a collection point behind the fire department to dispose of electronics such as: televisions, computers, monitors, printers, fluorescent bulbs, circuit boards, cell phones, fax machines, scanners, laptops, DVD/VCR players, batteries, and copiers. All recyclables must be deposited in the igloos behind the Town Office. **EASTON RESIDENTS ONLY. NO COMMERCIAL LOADS.**

Pinetree Waste, Inc.: Commercial pick-up on Wednesday and residential pick-up on Thursday.



RECYCLE!

The amount of tonnage that is being hauled to the landfill has increased causing the cost of waste disposal fees paid by the Town of Easton to increase as well. Recycling is something you can do to help reduce this cost. The recycling containers listed below are available to Easton residents and are located behind the Town Office. The information below was obtained from the Tri-Community Landfill website.

Red Igloo - #2 HDPE Clear Plastic Containers

Do:

- Place only CLEAR plastic containers with the #2 recycling symbol in the igloo
- Include clear milk and water jugs
- Remove the caps and rinse the containers
- Crush the containers to save space in the igloo

Do Not:

- Place white, “light-block” milk jugs in the red igloo - these should be placed in the blue igloo with colored plastic containers (white is a color)
- Place any type of lid or cover in the igloos - these are normally made from a different type of plastic

Blue Igloo - #2 Colored Plastic Containers

Do:

- Place only COLORED, narrow-mouth plastic containers with the #2 symbol in the igloo
- Include detergent, bleach, shampoo, dish liquid, and white light-block milk containers
- Remove the caps and rinse the containers
- Crush the containers to save space in the igloo

Do Not:

- Include wide mouth containers such as whipped cream, plastic coffee cans, or butter, regardless of the #2 recycling symbol. The plastic resins in these containers are different and these items unfortunately are not accepted by the markets.

Gray Igloo - Tin Cans

Do:

- Include food cans, empty aerosol cans, cat food cans, etc.
- Rinse the cans clean
- Labels are acceptable

Do Not:

- Include aluminum cans, aluminum foil, or food trays
- Please do not put bags in the igloo

Yellow Igloo - Newspaper

Do:

- Include newspapers, all magazines and catalogs, telephone books, and newspaper inserts
- Please leave loose

Do Not:

- Include any other paper; such as office paper, cardboard, magazines or mail
- Tie, bundle, or put bags in the igloo

There are also two green containers for corrugated cardboard.

FOR YOUR INFORMATION

Easton Town Office - **80 Center Road**

488-6652 or 488-7706

Fax 488-7706

Town Manager

Town Clerk

Estes Park Cemetery

Mount Shiloh Cemetery

Pine Tree Cemetery

Easton Odd Fellows' Hall Rental

Prestile Park Pavilion Rental

Easton Highway Department 488-7705

Easton Fire Department

EMERGENCY ONLY 911

All other calls 488-6652

Easton Animal Control Officer 227-9758

Easton Recreation Department 488-6601

Easton Odd Fellows' Hall 488-7708

Odd Fellows' Hall: Scheduling for the use of the Odd Fellows' Hall can be done at the Town Office.

Prestile Park Pavilion: Scheduling for the use of the Prestile Park Pavilion can be done at the Town Office.

Check for availability by calling Heidi at 488-6652.

Easton School Department

Elementary School 488-7701

High School 488-7702

Superintendent 488-7700

Easton Post Office 488-5751

Ambulance 911

Pinetree Waste Management 532-4264

Tri-Community Landfill 473-7840

Plumbing Inspector & Code Enforcement Officer (Tony Levesque) 472-3805

Maine State Police 532-2261

EMERGENCY ONLY 911

Aroostook County Sheriff's Department 532-3471

EMERGENCY ONLY 911

