

SALO, CHRISTINA M  
SALO, ALLEN L  
30 CENTER ROAD  
EASTON ME 04740

B5019P15 B5656P306

|                              |    |
|------------------------------|----|
| Previous Owner               |    |
| HOPKINS, DAVID S & CHARLOTTE | JT |
| PO BOX 414                   |    |

EASTON ME 04740  
Sale Date: 5/15/2017

Previous Owner  
HOPKINS, DAVID S JR  
PO BOX 414

EASTON ME 04740 0406  
Sale Date: 1/18/2012

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

EASEMENT TO VERSANT POWER B6325P181 5/25/2022

## Easton

## Property Data

|                  |                    |                 |  |
|------------------|--------------------|-----------------|--|
| Neighborhood     | 1 Resident/Agric.  |                 |  |
| Tree Growth Year | 0                  |                 |  |
| Recertified Date | 0                  |                 |  |
| Y Coordinate     | 0                  |                 |  |
| Zone/Land Use    | 11 Residential     |                 |  |
| Secondary Zone   |                    |                 |  |
| Topography       | 2 Rolling          | 3 Above Street  |  |
| 1.Level          | 4.Below St         | 7.              |  |
| 2.Rolling        | 5.Low              | 8.              |  |
| 3.Above St       | 6.Swampy           | 9.              |  |
| Utilities        | 4 Drilled Well     | 6 Septic System |  |
| 1.Public         | 4.Dr Well          | 7.Cesspool      |  |
| 2.Water          | 5.Dug Well         | 8.              |  |
| 3.Sewer          | 6.Septic           | 9.None          |  |
| Street           | 1 Paved            |                 |  |
| 1.Paved          | 4.Proposed         | 7.              |  |
| 2.Semi Imp       | 5.R/W              | 8.              |  |
| 3.Gravel         | 6.                 | 9.None          |  |
| FLOOD PLAIN      | 0                  |                 |  |
| CLASS            | 1                  |                 |  |
| Sale Data        |                    |                 |  |
| Sale Date        | 5/15/2017          |                 |  |
| Price            | 180,250            |                 |  |
| Sale Type        | 2 Land & Buildings |                 |  |
| 1.Land           | 4.Mobile           | 7.              |  |
| 2.L & B          | 5.Other            | 8.              |  |
| 3.Building       | 6.                 | 9.              |  |
| Financing        | 1 Conventional     |                 |  |
| 1.Convent        | 4.Seller           | 7.              |  |
| 2.FHA/VA         | 5.Private          | 8.              |  |
| 3.Assumed        | 6.Cash             | 9.Unknown       |  |
| Validity         | 1 Arms Length Sale |                 |  |
| 1.Valid          | 4.Split            | 7.Changes       |  |
| 2.Related        | 5.Partial          | 8.Other         |  |
| 3.Distress       | 6.Exempt           | 9.              |  |
| Verified         | 5 Public Record    |                 |  |
| 1.Buyer          | 4.Agent            | 7.Family        |  |
| 2.Seller         | 5.Pub Rec          | 8.Other         |  |
| 3.Lender         | 6.MLS              | 9.              |  |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2010 | 7,000  | 63,100    | 6,050  | 64,050  |
| 2011 | 7,000  | 63,000    | 6,050  | 63,950  |
| 2012 | 7,000  | 62,800    | 5,940  | 63,860  |
| 2013 | 7,000  | 62,800    | 6,160  | 63,640  |
| 2014 | 7,000  | 62,600    | 6,160  | 63,440  |
| 2015 | 21,300 | 107,500   | 10,000 | 118,800 |
| 2016 | 21,300 | 107,500   | 15,000 | 113,800 |
| 2017 | 21,300 | 107,500   | 20,000 | 108,800 |
| 2018 | 21,300 | 107,500   | 20,000 | 108,800 |
| 2019 | 21,300 | 107,800   | 20,000 | 109,100 |
| 2020 | 24,900 | 125,900   | 25,000 | 125,800 |
| 2021 | 24,900 | 125,900   | 25,000 | 125,800 |
| 2022 | 24,900 | 125,900   | 25,000 | 125,800 |
| 2023 | 28,900 | 146,300   | 25,000 | 150,200 |

## Land Data

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                   |
| 11.Regular Lot     |      |                      |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle  |      |                      |       | %         |      | 2.Condition       |
| 13.Nabla Triangle  |      |                      |       | %         |      | 3.Topography      |
| 14.Rear Land       |      |                      |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous   |      |                      |       | %         |      | 5.Access          |
|                    |      |                      |       | %         |      | 6.Restricted      |
|                    |      |                      |       | %         |      | 7.Corner Infl     |
|                    |      |                      |       | %         |      | 8.Environment     |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |           |      | 9.Fract Share     |
| 16.Regular Lot     | 47   | 1,500                |       | 100       | % 0  | <b>Acre</b>       |
| 17.Class I Road    |      |                      |       | %         |      | 32.Farmland Tilla |
| 18.Class II Road   |      |                      |       | %         |      | 33.C R P          |
| 19.Condominium     |      |                      |       | %         |      | 34.Softwood-Farm  |
| 20.Sound Value     |      |                      |       | %         |      | 35.Mixed Wood-Far |
|                    |      |                      |       | %         |      | 36.Hardwood-Farm  |
|                    |      |                      |       | %         |      | 37.Softwood-TG    |
| <b>Fract. Acre</b> |      | <b>Acreage/Sites</b> |       |           |      | 38.Mixed Wood-TG  |
| 21.Homesite (Fract | 24   | 1.00                 |       | 100       | % 0  | 39.Hardwood-TG    |
| 22.Baselot (Fract  | 28   | 1.07                 |       | 100       | % 0  | 40.Wasteland      |
| 23.Misc (Fract)    | 44   | 1.00                 |       | 100       | % 0  | 41.Gravel Pit     |
| <b>Acre</b>        |      |                      |       | %         |      | 42.Mobile Home Si |
| 24.Homesite        |      |                      |       | %         |      | 43.Excess Indust  |
| 25.Baselot         |      |                      |       | %         |      | 44.Lot Improvemen |
| 26.Secondary       |      |                      |       | %         |      | 45.Tower Site     |
| 27.Frontage        |      |                      |       | %         |      | 46.Miscellaneous  |
| 28.Rear Land (All  |      |                      |       |           |      | 47.Pavement       |
| 31.Tillable        |      |                      |       |           |      |                   |
|                    |      | <b>Total Acreage</b> |       | 2.07      |      |                   |

# Easton

Map Lot 018-033

Account 372

Location 30 CENTER ROAD

Card 1

Of 1

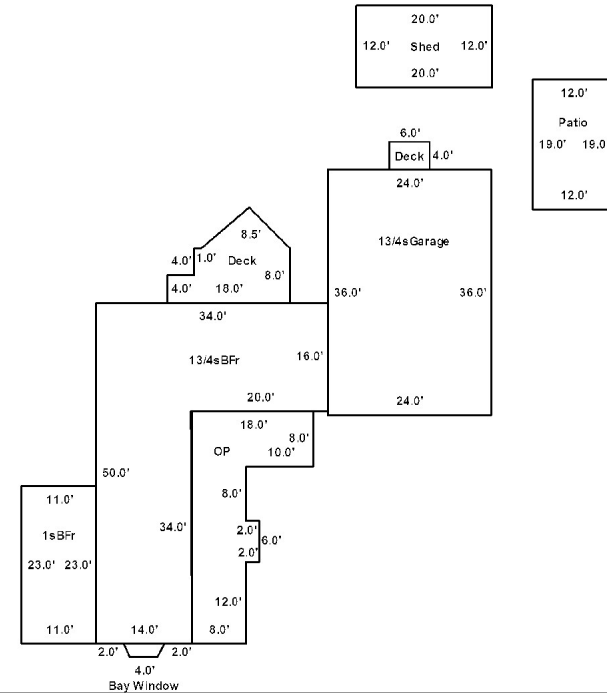
8/24/2023

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.Saltbox             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Other           | Heat Type <b>100% 1 Hot Water BB/Radiant</b>                                      | 3.Horrid 6. 9.                          |
| 4.Cape 8.Log 12.                       | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>5 One &amp; 3/4 Story</b>   | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.Other                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.                   | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 110%</b>    |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>3 Sheet Metal</b>      | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1020</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>7 Very Good</b>            |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>9</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>4</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1900</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>1994</b>             | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Bsmt 7.                      |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.LongTerm                 |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.L-T Vaca 9.None              |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Exterior 9.                  |

Date Inspected 5/28/2015

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame | 0    | 253   | 0 0   | 0    | 0 %   | 0 %    |             |
| 27 Unfin Basement | 0    | 253   | 0 0   | 0    | 0 %   | 0 %    |             |
| 21 Open Frame     | 1994 | 364   | 9 100 | 4    | 0 %   | 100 %  |             |
| 25 Frame Bay      | 1994 | 10    | 9 100 | 4    | 0 %   | 100 %  |             |
| 81 1.75 S-Gar     | 1994 | 864   | 9 100 | 4    | 0 %   | 90 %   |             |
| 68 Wood Deck      | 1994 | 24    | 9 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 0    | 240   | 3 100 | 2    | 0 %   | 100 %  |             |
| 68 Wood Deck      | 1994 | 167   | 9 100 | 4    | 0 %   | 100 %  |             |
| 62 Patio          | 1994 | 228   | 9 100 | 4    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |



Map Lot 003-026

Account 906

Location 265 HERSOM ROAD

Card 1 Of 1 8/24/2023

SAMON, MICHAEL E & JO ANN TRUSTEES  
SAMON FAMILY TRUST OF 2000  
265 HERSOM RD  
EASTON ME 04740

B3365P298 B4984P249

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

| Property Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |           | Assessment Record |                |                                 |                   |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------|-------------------|----------------|---------------------------------|-------------------|--------|
| Neighborhood <b>1 Resident/Agric.</b><br><br>Tree Growth Year <b>0</b><br>Recertified Date <b>0</b><br>Y Coordinate <b>0</b><br><br>Zone/Land Use <b>11 Residential</b><br><br>Secondary Zone<br><br>Topography <b>2 Rolling</b><br><br>1.Level      4.Below St      7.<br>2.Rolling      5.Low      8.<br>3.Above St      6.Swampy      9.<br><br>Utilities <b>4 Drilled Well</b> <b>6 Septic System</b><br><br>1.Public      4.Dr Well      7.Cesspool<br>2.Water      5.Dug Well      8.<br>3.Sewer      6.Septic      9.None<br><br>Street <b>3 Gravel</b><br><br>1.Paved      4.Proposed      7.<br>2.Semi Imp      5.R/W      8.<br>3.Gravel      6.      9.None<br><br>FLOOD PLAIN <b>0</b><br>CLASS <b>0</b><br><br><b>Sale Data</b><br>Sale Date<br>Price<br>Sale Type<br>1.Land      4.Mobile      7.<br>2.L & B      5.Other      8.<br>3.Building      6.      9.<br><br>Financing<br>1.Convent      4.Seller      7.<br>2.FHA/VA      5.Private      8.<br>3.Assumed      6.Cash      9.Unknown<br><br>Validity<br>1.Valid      4.Split      7.Changes<br>2.Related      5.Partial      8.Other<br>3.Distress      6.Exempt      9.<br><br>Verified<br>1.Buyer      4.Agent      7.Family<br>2.Seller      5.Pub Rec      8.Other<br>3.Lender      6.MLS      9. |               |           | Year              | Land           | Buildings                       | Exempt            | Total  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |           | 2012              | 14,400         | 2,300                           | 2,970             | 13,730 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |           | 2013              | 14,400         | 12,400                          | 3,080             | 23,720 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |           | 2014              | 14,400         | 18,200                          | 3,080             | 29,520 |
| 2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 41,000        | 28,400    | 16,000            | 53,400         |                                 |                   |        |
| 2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 41,000        | 28,400    | 21,000            | 48,400         |                                 |                   |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2017          | 41,000    | 28,400            | 26,000         | 43,400                          |                   |        |
| 2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 41,000        | 28,400    | 26,000            | 43,400         |                                 |                   |        |
| 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 41,000        | 28,400    | 26,000            | 43,400         |                                 |                   |        |
| 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 48,000        | 33,300    | 31,000            | 50,300         |                                 |                   |        |
| 2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 48,000        | 33,300    | 31,000            | 50,300         |                                 |                   |        |
| 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 48,000        | 33,300    | 31,000            | 50,300         |                                 |                   |        |
| 2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 55,800        | 38,700    | 31,000            | 63,500         |                                 |                   |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |           |                   |                |                                 |                   |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |           |                   |                |                                 |                   |        |
| Land Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |           |                   |                |                                 |                   |        |
| Front Foot<br><br>11.Regular Lot<br>12.Delta Triangle<br>13.Nabla Triangle<br>14.Rear Land<br>15.Miscellaneous                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Type          | Effective |                   | Influence      |                                 | Influence Codes   |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               | Frontage  | Depth             | Factor         | Code                            |                   |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |           |                   | %              |                                 | 1.Unimproved      |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |           |                   | %              |                                 | 2.Condition       |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |           |                   | %              |                                 | 3.Topography      |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |           |                   | %              |                                 | 4.Size/Shape      |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |           |                   | %              |                                 | 5.Access          |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |           |                   | %              |                                 | 6.Restricted      |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |           | %                 |                | 7.Corner Infl                   |                   |        |
| Square Foot<br><br>16.Regular Lot<br>17.Class I Road<br>18.Class II Road<br>19.Condominium<br>20.Sound Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Square Feet   |           |                   |                | 8.Environment                   |                   |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |           | %                 |                | 9.Fract Share                   |                   |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |           | %                 |                | Acres                           |                   |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |           | %                 |                | 32.Farmland Tilla               |                   |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |           | %                 |                | 33.C R P                        |                   |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |           | %                 |                | 34.Softwood-Farm                |                   |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |           | %                 |                | 35.Mixed Wood-Far               |                   |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |           | %                 |                | 36.Hardwood-Farm                |                   |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               | %         |                   | 37.Softwood-TG |                                 |                   |        |
| Fract. Acre<br>21.Homesite (Frac<br>22.Baselot (Frac<br>23.Misc (Fract)<br><br>Acres<br>24.Homesite<br>25.Baselot<br>26.Secondary<br>27.Frontage<br>28.Rear Land (All<br>31.Tillable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Acreage/Sites |           |                   |                | 38.Mixed Wood-TG                |                   |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 24            | 1.00      | 100               | %              | 0                               | 39.Hardwood-TG    |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 28            | 24.00     | 100               | %              | 0                               | 40.Wasteland      |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 31            | 12.00     | 100               | %              | 0                               | 41.Gravel Pit     |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 44            | 1.00      | 100               | %              | 0                               | 42.Mobile Home Si |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |           |                   | %              |                                 | 43.Excess Indust  |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |           |                   | %              |                                 | 44.Lot Improvemen |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |           |                   | %              |                                 | 45.Tower Site     |        |
| Total Acreage      37.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |           |                   |                | 46.Miscellaneous<br>47.Pavement |                   |        |

# Easton

Map Lot 003-026

Account 906

Location 265 HERSOM ROAD

Card 1

Of 1

8/24/2023

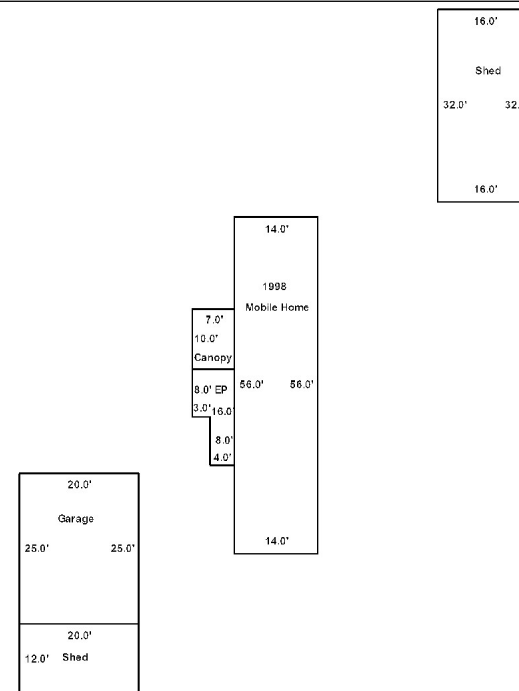
|                              |                                                                                      |                                         |
|------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>0</b>      | SF Bsmt Living <b>0</b>                                                              | Layout <b>0</b>                         |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade <b>0 0</b>                                                            | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.Saltbox   | OPEN-5-CUSTOMIZE <b>0</b>                                                            | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Other | Heat Type <b>100% 0</b>                                                              | 3.Horrid 6. 9.                          |
| 4.Cape 8.Log 12.             | 1.HWBB/Rad 5.FWA 9.No Heat                                                           | Attic <b>0</b>                          |
| Dwelling Units <b>0</b>      | 2.HWCI 6.GravWA 10.                                                                  | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>         | 3.H Pump 7.Electric 11.                                                              | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>0</b>             | 4.Steam 8.F/Wall 12.                                                                 | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                 | Cool Type <b>0% 9 None</b>                                                           | Insulation <b>0</b>                     |
| 2.2 5.1.75 8.                | 1.Refrig 4.W&C Air 7.                                                                | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                 | 2.Evapor 5. 8.                                                                       | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>0</b>      | 3.H Pump 6. 9.None                                                                   | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.Other      | Kitchen Style <b>0</b>                                                               | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.         | 1.Modern 4.Obsolete 7.                                                               | Grade & Factor <b>0 0%</b>              |
| 3.Compos. 7.Stone 11.        | 2.Typical 5. 8.                                                                      | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.    | 3.Old Type 6. 9.None                                                                 | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>0</b>        | Bath(s) Style <b>0</b>                                                               | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.      | 1.Modern 4.Obsolete 7.                                                               | SQFT (Footprint) <b>0</b>               |
| 2.Slate 5.Wood 8.            | 2.Typical 5. 8.                                                                      | Condition <b>0</b>                      |
| 3.Metal 6.Other 9.           | 3.Old Type 6. 9.None                                                                 | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>     | # Rooms <b>0</b>                                                                     | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>       | # Bedrooms <b>0</b>                                                                  | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>       | # Full Baths <b>0</b>                                                                | Phys. % Good <b>0%</b>                  |
| Year Built <b>0</b>          | # Half Baths <b>0</b>                                                                | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>      | # Addn Fixtures <b>0</b>                                                             | Functional Code <b>9 None</b>           |
| Foundation <b>0</b>          | # Fireplaces <b>0</b>                                                                | 1.Incomp 4.Bsmt 7.                      |
| 1.Concrete 4.Wood 7.         |     | 2.O-Built 5. 8.LongTerm                 |
| 2.C Block 5.Slab 8.          |                                                                                      | 3.Damage 6.L-T Vaca 9.None              |
| 3.Br/Stone 6.Piers 9.        |                                                                                      | Econ. % Good <b>100%</b>                |
| Basement <b>0</b>            |                                                                                      | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.      |                                                                                      | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.          |  | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None          |                                                                                      | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>0</b>     |                                                                                      | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>0</b>        |                                                                                      | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                  |                                                                                      | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                 |                                                                                      | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                  |                                                                                      | Information Code <b>1 Owner</b>         |
|                              |                                                                                      | 1.Owner 4.Agent 7.                      |
|                              |                                                                                      | 2.Relative 5.Estimate 8.                |
|                              |                                                                                      | 3.Tenant 6.Exterior 9.                  |

Date Inspected 6/16/2015

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 756 Claridge M/H    | 1998 | 14x56 | 4 100 | 4    | 0 %   | 100 %  |             |
| 61 Canopy           | 2013 | 70    | 2 100 | 4    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch | 2013 | 88    | 2 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage     | 2013 | 500   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 2013 | 240   | 3 100 | 4    | 0 %   | 80 %   |             |
| 24 Frame Shed       | 2011 | 512   | 2 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot 023-006

Account 754

Location 77 PERRY ROAD

Card 1 Of 1 8/24/2023

|                                                                                                                          |  |  |                                                |    |  |                   |        |             |                |                  |               |                   |                   |
|--------------------------------------------------------------------------------------------------------------------------|--|--|------------------------------------------------|----|--|-------------------|--------|-------------|----------------|------------------|---------------|-------------------|-------------------|
| SAUCIER, LEANE M<br>77 PERRY ROAD<br>EASTON ME 04740                                                                     |  |  | Property Data                                  |    |  | Assessment Record |        |             |                |                  |               |                   |                   |
|                                                                                                                          |  |  | Neighborhood    1 Resident/Agric.              |    |  | Year              | Land   | Buildings   | Exempt         | Total            |               |                   |                   |
|                                                                                                                          |  |  | Tree Growth Year    0                          |    |  | 2010              | 6,800  | 70,400      | 6,050          | 71,150           |               |                   |                   |
|                                                                                                                          |  |  | Recertified Date    0                          |    |  | 2011              | 6,800  | 70,400      | 0              | 77,200           |               |                   |                   |
|                                                                                                                          |  |  | Y Coordinate    0                              |    |  | 2012              | 6,800  | 69,600      | 5,940          | 70,460           |               |                   |                   |
| B3985P329 B4840P25 B6187P1                                                                                               |  |  | Zone/Land Use    11 Residential                |    |  | 2013              | 6,800  | 68,900      | 6,160          | 69,540           |               |                   |                   |
| Previous Owner<br>GAGNON, ROBERT<br>GAGNON, DIANE B<br>PO BOX 6<br>EASTON ME 04740<br>Sale Date: 6/24/2021               |  |  | Secondary Zone                                 |    |  | 2014              | 6,800  | 72,000      | 6,160          | 72,640           |               |                   |                   |
|                                                                                                                          |  |  | Topography    1 Level    2 Rolling             |    |  | 2015              | 17,300 | 84,300      | 10,000         | 91,600           |               |                   |                   |
|                                                                                                                          |  |  | 1.Level    4.Below St    7.                    |    |  | 2016              | 17,300 | 84,300      | 15,000         | 86,600           |               |                   |                   |
|                                                                                                                          |  |  | 2.Rolling    5.Low    8.                       |    |  | 2017              | 17,300 | 84,300      | 20,000         | 81,600           |               |                   |                   |
|                                                                                                                          |  |  | 3.Above St    6.Swampy    9.                   |    |  | 2018              | 17,300 | 84,300      | 20,000         | 81,600           |               |                   |                   |
| Previous Owner<br>ALLEN, MATTHEW A<br>TRAINER, HILLARY J<br>7 PERRY ROAD<br>EASTON ME 04740 0063<br>Sale Date: 6/25/2010 |  |  | Utilities    4 Drilled Well    6 Septic System |    |  | 2019              | 17,300 | 84,900      | 20,000         | 82,200           |               |                   |                   |
|                                                                                                                          |  |  | 1.Public    4.Dr Well    7.Cesspool            |    |  | 2020              | 20,200 | 98,700      | 25,000         | 93,900           |               |                   |                   |
|                                                                                                                          |  |  | 2.Water    5.Dug Well    8.                    |    |  | 2021              | 20,200 | 98,700      | 25,000         | 93,900           |               |                   |                   |
|                                                                                                                          |  |  | 3.Sewer    6.Septic    9.None                  |    |  | 2022              | 21,300 | 98,700      | 0              | 120,000          |               |                   |                   |
|                                                                                                                          |  |  | Street    3 Gravel                             |    |  | 2023              | 24,800 | 114,700     | 25,000         | 114,500          |               |                   |                   |
|                                                                                                                          |  |  | 1.Paved    4.Proposed    7.                    |    |  | Land Data         |        |             |                |                  |               |                   |                   |
|                                                                                                                          |  |  | 2.Semi Imp    5.R/W    8.                      |    |  | Front Foot        |        | Type        | Effective      |                  | Influence     |                   | Influence Codes   |
|                                                                                                                          |  |  | 3.Gravel    6.                                 |    |  |                   |        |             | Frontage       | Depth            | Factor        | Code              |                   |
|                                                                                                                          |  |  | FLOOD PLAIN    0                               |    |  | 11.Regular Lot    |        |             |                | %                |               | 1.Unimproved      |                   |
|                                                                                                                          |  |  | CLASS    1                                     |    |  | 12.Delta Triangle |        |             |                | %                |               | 2.Condition       |                   |
| X<br><div>Date</div>                                                                                                     |  |  | Sale Data                                      |    |  | 13.Nabla Triangle |        |             |                | %                |               | 3.Topography      |                   |
|                                                                                                                          |  |  | Sale Date    6/24/2021                         |    |  | 14.Rear Land      |        |             |                | %                |               | 4.Size/Shape      |                   |
|                                                                                                                          |  |  | Price    272,000                               |    |  | 15.Miscellaneous  |        |             |                | %                |               | 5.Access          |                   |
|                                                                                                                          |  |  | Sale Type    2 Land & Buildings                |    |  | Square Foot       |        | Square Feet |                |                  |               | 6.Restricted      |                   |
|                                                                                                                          |  |  | 1.Land    4.Mobile    7.                       |    |  |                   |        |             | %              |                  | 7.Corner Infl |                   |                   |
| 2.L & B    5.Other    8.                                                                                                 |  |  | 16.Regular Lot                                 |    |  |                   | %      |             | 8.Environment  |                  |               |                   |                   |
| 3.Building    6.                                                                                                         |  |  | 17.Class I Road                                |    |  |                   | %      |             | 9.Fract Share  |                  |               |                   |                   |
| Notes:<br>Combined Map 23 Lots 5 & 6 with sale to Leane Saucier as deed included both lots. B6187P1 6/25/2021            |  |  | Financing    1 Conventional                    |    |  | 18.Class II Road  |        |             |                | %                |               | 32.Farmland Tilla |                   |
|                                                                                                                          |  |  | 1.Convent    4.Seller    7.                    |    |  | 19.Condominium    |        |             |                | %                |               | 33.C R P          |                   |
|                                                                                                                          |  |  | 2.FHA/VA    5.Private    8.                    |    |  | 20.Sound Value    |        |             |                | %                |               | 34.Softwood-Farm  |                   |
|                                                                                                                          |  |  | 3.Assumed    6.Cash    9.Unknown               |    |  | Fract. Acre       |        |             |                |                  | %             |                   | 35.Mixed Wood-Far |
|                                                                                                                          |  |  | Validity    1 Arms Length Sale                 |    |  |                   |        |             |                |                  | %             |                   | 36.Hardwood-Farm  |
| 1.Valid    4.Split    7.Changes                                                                                          |  |  | 21.Homesite (Frac                              |    |  |                   |        |             | 37.Softwood-TG |                  |               |                   |                   |
| 2.Related    5.Partial    8.Other                                                                                        |  |  | 22.Baselot (Frac                               | 24 |  | 1.00              | 100    | %           | 0              | 38.Mixed Wood-TG |               |                   |                   |
| 3.Distress    6.Exempt    9.                                                                                             |  |  | 23.Misc (Frac)                                 | 28 |  | 2.40              | 100    | %           | 0              | 39.Hardwood-TG   |               |                   |                   |
| Easton                                                                                                                   |  |  | Acres                                          |    |  | 44                |        | 1.00        | 100            | %                | 0             | 40.Wasteland      |                   |
|                                                                                                                          |  |  | Verified    5 Public Record                    |    |  | Total Acreage     |        | 3.40        |                |                  |               |                   |                   |
|                                                                                                                          |  |  | 1.Buyer    4.Agent    7.Family                 |    |  |                   |        |             |                |                  |               |                   |                   |
|                                                                                                                          |  |  | 2.Seller    5.Pub Rec    8.Other               |    |  |                   |        |             |                |                  |               |                   |                   |
|                                                                                                                          |  |  | 3.Lender    6.MLS    9.                        |    |  |                   |        |             |                |                  |               |                   |                   |



# Easton

Map Lot 023-006

Account 754

Location 77 PERRY ROAD

Card 1

Of 1

8/24/2023

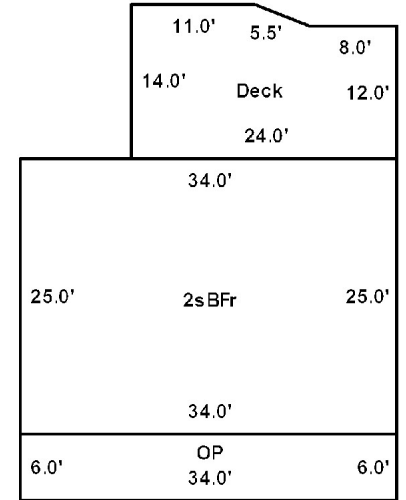
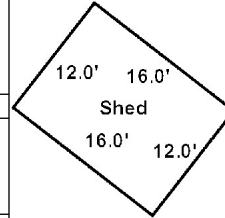
|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.Saltbox             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Other           | Heat Type <b>100% 1 Hot Water BB/Radiant</b>                                      | 3.Horrid 6. 9.                          |
| 4.Cape 8.Log 12.                       | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>2 Two Story</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.Other                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.                   | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 115%</b>    |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>850</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>7</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>2004</b>                 | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>1</b>                                                             | 1.Incomp 4.Bsmt 7.                      |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.LongTerm                 |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.L-T Vaca 9.None              |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>3 Information Only</b> |
| Wet Basement <b>2 Damp Basement</b>    |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Exterior 9.                  |

Date Inspected 5/22/2015

## Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame | 0    | 204   | 0 0   | 0    | 0 %   | 0 %    |             |
| 68 Wood Deck  | 2013 | 315   | 9 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed | 2013 | 192   | 3 100 | 4    | 0 %   | 100 %  |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot 001-030-001

Account 263

Location 356 BANGOR ROAD

Card 1 Of 1 8/24/2023

SAUCIER, LEO L  
PO BOX 406  
EASTON ME 04740

B4028P233

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

| Property Data                         |                               |                        | Assessment Record |        |               |        |           |      |                 |   |
|---------------------------------------|-------------------------------|------------------------|-------------------|--------|---------------|--------|-----------|------|-----------------|---|
| Neighborhood <b>1 Resident/Agric.</b> |                               |                        | Year              | Land   | Buildings     | Exempt | Total     |      |                 |   |
|                                       |                               |                        | 2010              | 6,800  | 41,400        | 6,050  | 42,150    |      |                 |   |
| Tree Growth Year <b>0</b>             |                               |                        | 2011              | 6,800  | 41,300        | 6,050  | 42,050    |      |                 |   |
| Recertified Date <b>0</b>             |                               |                        | 2012              | 6,800  | 40,900        | 5,940  | 41,760    |      |                 |   |
| Y Coordinate <b>0</b>                 |                               |                        | 2013              | 6,800  | 40,400        | 6,160  | 41,040    |      |                 |   |
| Zone/Land Use <b>11 Residential</b>   |                               |                        | 2014              | 6,800  | 40,300        | 6,160  | 40,940    |      |                 |   |
| Secondary Zone                        |                               |                        | 2015              | 17,300 | 36,100        | 10,000 | 43,400    |      |                 |   |
| Topography <b>2 Rolling</b>           |                               |                        | 2016              | 17,300 | 36,100        | 15,000 | 38,400    |      |                 |   |
| 1.Level                               | 4.Below St                    | 7.                     | 2017              | 17,300 | 36,100        | 20,000 | 33,400    |      |                 |   |
| 2.Rolling                             | 5.Low                         | 8.                     | 2018              | 17,300 | 36,100        | 20,000 | 33,400    |      |                 |   |
| 3.Above St                            | 6.Swampy                      | 9.                     | 2019              | 17,300 | 36,100        | 20,000 | 33,400    |      |                 |   |
| Utilities                             | <b>4 Drilled Well</b>         | <b>6 Septic System</b> | 2020              | 20,300 | 42,100        | 25,000 | 37,400    |      |                 |   |
| 1.Public                              | 4.Dr Well                     | 7.Cesspool             | 2021              | 20,300 | 42,100        | 25,000 | 37,400    |      |                 |   |
| 2.Water                               | 5.Dug Well                    | 8.                     | 2022              | 20,300 | 42,100        | 25,000 | 37,400    |      |                 |   |
| 3.Sewer                               | 6.Septic                      | 9.None                 | 2023              | 23,600 | 48,900        | 25,000 | 47,500    |      |                 |   |
| Street <b>1 Paved</b>                 |                               |                        | Land Data         |        |               |        |           |      |                 |   |
| 1.Paved                               | 4.Proposed                    | 7.                     | Front Foot        | Type   | Effective     |        | Influence |      | Influence Codes |   |
| 2.Semi Imp                            | 5.R/W                         | 8.                     |                   |        | Frontage      | Depth  | Factor    | Code |                 |   |
| 3.Gravel                              | 6.                            | 9.None                 |                   |        |               |        | %         |      |                 |   |
| FLOOD PLAIN <b>0</b>                  |                               |                        |                   |        |               |        | %         |      |                 |   |
| CLASS <b>1</b>                        |                               |                        |                   |        |               |        | %         |      |                 |   |
| Sale Data                             |                               |                        |                   |        |               |        | %         |      |                 |   |
| Sale Date                             | 9/01/2004                     |                        |                   |        |               |        | %         |      |                 |   |
| Price                                 | 70,000                        |                        |                   |        | %             |        |           |      |                 |   |
| Sale Type                             | <b>2 Land &amp; Buildings</b> |                        | Square Foot       |        | Square Feet   |        |           |      | Acres           |   |
| 1.Land                                | 4.Mobile                      | 7.                     |                   |        |               |        | %         |      |                 |   |
| 2.L & B                               | 5.Other                       | 8.                     |                   |        |               |        | %         |      |                 |   |
| 3.Building                            | 6.                            | 9.                     |                   |        |               |        | %         |      |                 |   |
| Financing <b>9 Unknown</b>            |                               |                        |                   |        |               |        | %         |      |                 |   |
| 1.Convent                             | 4.Seller                      | 7.                     |                   |        |               |        | %         |      |                 |   |
| 2.FHA/VA                              | 5.Private                     | 8.                     |                   |        |               |        | %         |      |                 |   |
| 3.Assumed                             | 6.Cash                        | 9.Unknown              |                   |        | %             |        |           |      |                 |   |
| Validity                              | <b>1 Arms Length Sale</b>     |                        | Fract. Acre       |        | Acreage/Sites |        |           |      |                 |   |
| 1.Valid                               | 4.Split                       | 7.Changes              |                   |        | 24            | 1.00   | 100       | %    |                 | 0 |
| 2.Related                             | 5.Partial                     | 8.Other                |                   |        | 28            | 0.69   | 100       | %    |                 | 0 |
| 3.Distress                            | 6.Exempt                      | 9.                     |                   |        | 44            | 1.00   | 100       | %    |                 | 0 |
| Verified <b>5 Public Record</b>       |                               |                        | Acres             |        |               |        |           |      |                 |   |
| 1.Buyer                               | 4.Agent                       | 7.Family               |                   |        |               |        | %         |      |                 |   |
| 2.Seller                              | 5.Pub Rec                     | 8.Other                |                   |        |               |        | %         |      |                 |   |
| 3.Lender                              | 6.MLS                         | 9.                     |                   |        |               |        | %         |      |                 |   |
|                                       |                               |                        |                   |        |               |        | %         |      |                 |   |
|                                       |                               |                        | Total Acreage     |        | 1.69          |        |           |      |                 |   |
|                                       |                               |                        |                   |        |               |        |           |      |                 |   |
|                                       |                               |                        |                   |        |               |        |           |      |                 |   |
|                                       |                               |                        |                   |        |               |        |           |      |                 |   |
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|                                       |                               |                        |                   |        |               |        |           |      |                 |   |
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|                                       |                               |                        |                   |        |               |        |           |      |                 |   |
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|                                       |                               |                        |                   |        |               |        |           |      |                 |   |
|                                       |                               |                        |                   |        |               |        |           |      |                 |   |
|                                       |                               |                        |                   |        |               |        |           |      |                 |   |
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|                                       |                               |                        |                   |        |               |        |           |      |                 |   |
|                                       |                               |                        |                   |        |               |        |           |      |                 |   |
|                                       |                               |                        |                   |        |               |        |           |      |                 |   |
|                                       |                               |                        |                   |        |               |        |           |      |                 |   |
|                                       |                               |                        |                   |        |               |        |           |      |                 |   |
|                                       |                               |                        |                   |        |               |        |           |      |                 |   |
|                                       |                               |                        |                   |        |               |        |           |      |                 |   |
|                                       |                               |                        |                   |        |               |        |           |      |                 |   |
|                                       |                               |                        |                   |        |               |        |           |      |                 |   |
|                                       |                               |                        |                   |        |               |        |           |      |                 |   |
|                                       |                               |                        |                   |        |               |        |           |      |                 |   |
|                                       |                               |                        |                   |        |               |        |           |      |                 |   |
|                                       |                               |                        |                   |        |               |        |           |      |                 |   |
|                                       |                               |                        |                   |        |               |        |           |      |                 |   |
|                                       |                               |                        |                   |        |               |        |           |      |                 |   |
|                                       |                               |                        |                   |        |               |        |           |      |                 |   |
|                                       |                               |                        |                   |        |               |        |           |      |                 |   |
|                                       |                               |                        |                   |        |               |        |           |      |                 |   |
|                                       |                               |                        |                   |        |               |        |           |      |                 |   |
|                                       |                               |                        |                   |        |               |        |           |      |                 |   |
|                                       |                               |                        |                   |        |               |        |           |      |                 |   |
|                                       |                               |                        |                   |        |               |        |           |      |                 |   |
|                                       |                               |                        |                   |        |               |        |           |      |                 |   |
|                                       |                               |                        |                   |        |               |        |           |      |                 |   |
|                                       |                               |                        |                   |        |               |        |           |      |                 |   |
|                                       |                               |                        |                   |        |               |        |           |      |                 |   |
|                                       |                               |                        |                   |        |               |        |           |      |                 |   |
|                                       |                               |                        |                   |        |               |        |           |      |                 |   |
|                                       |                               |                        |                   |        |               |        |           |      |                 |   |
|                                       |                               |                        |                   |        |               |        |           |      |                 |   |
|                                       |                               |                        |                   |        |               |        |           |      |                 |   |
|                                       |                               |                        |                   |        |               |        |           |      |                 |   |
|                                       |                               |                        |                   |        |               |        |           |      |                 |   |
|                                       |                               |                        |                   |        |               |        |           |      |                 |   |
|                                       |                               |                        |                   |        |               |        |           |      |                 |   |
|                                       |                               |                        |                   |        |               |        |           |      |                 |   |
|                                       |                               |                        |                   |        |               |        |           |      |                 |   |
|                                       |                               |                        |                   |        |               |        |           |      |                 |   |

# Easton

Map Lot 001-030-001

Account 263

Location 356 BANGOR ROAD

Card 1

Of 1

8/24/2023

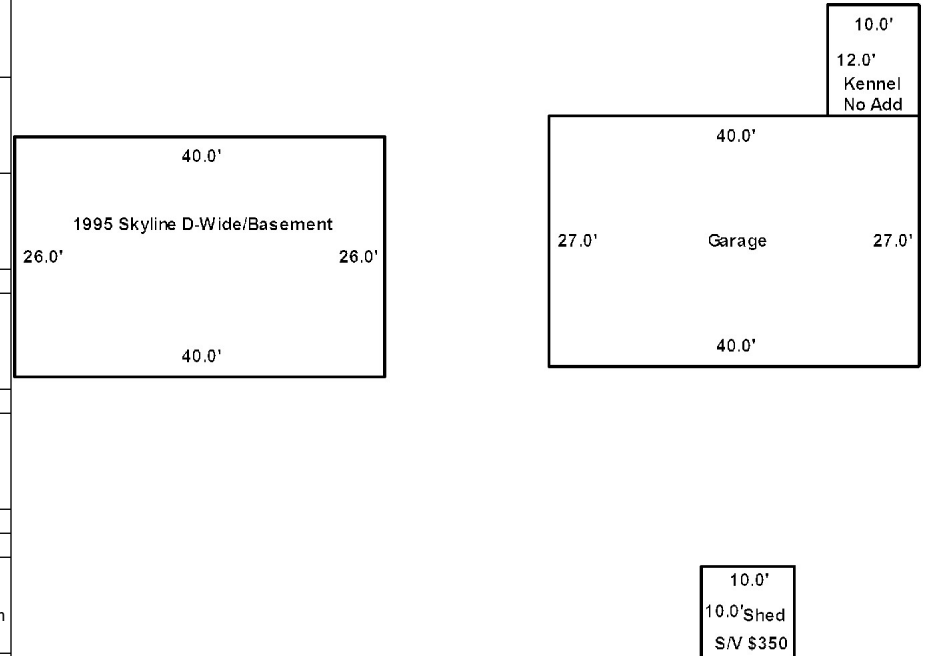
|                              |                                                                                   |                                         |
|------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style               | SF Bsmt Living                                                                    | Layout                                  |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.Saltbox   | OPEN-5-CUSTOMIZE                                                                  | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Other | Heat Type <b>100%</b>                                                             | 3.Horrid 6. 9.                          |
| 4.Cape 8.Log 12.             | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic                                   |
| Dwelling Units               | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units                  | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories                      | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                 | Cool Type <b>0%</b>                                                               | Insulation                              |
| 2.2 5.1.75 8.                | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                 | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls               | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.Other      | Kitchen Style                                                                     | Unfinished %                            |
| 2.Vin/Al 6.Brick 10.         | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                          |
| 3.Compos. 7.Stone 11.        | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.    | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface                 | Bath(s) Style                                                                     | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.      | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)                        |
| 2.Slate 5.Wood 8.            | 2.Typical 5. 8.                                                                   | Condition                               |
| 3.Metal 6.Other 9.           | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim              | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM                | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM                | # Full Baths                                                                      | Phys. % Good                            |
| Year Built                   | # Half Baths                                                                      | Funct. % Good                           |
| Year Remodeled               | # Addn Fixtures                                                                   | Functional Code                         |
| Foundation                   | # Fireplaces                                                                      | 1.Incomp 4.Bsmt 7.                      |
| 1.Concrete 4.Wood 7.         |  | 2.O-Built 5. 8.LongTerm                 |
| 2.C Block 5.Slab 8.          |                                                                                   | 3.Damage 6.L-T Vaca 9.None              |
| 3.Br/Stone 6.Piers 9.        |                                                                                   | Econ. % Good                            |
| Basement                     |                                                                                   | Economic Code                           |
| 1.1/4 Bmt 4.Full Bmt 7.      |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.          |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None          |                                                                                   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars              |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement                 |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                  |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                 |                                                                                   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                  |                                                                                   | Information Code <b>1 Owner</b>         |
|                              |                                                                                   | 1.Owner 4.Agent 7.                      |
|                              |                                                                                   | 2.Relative 5.Estimate 8.                |
|                              |                                                                                   | 3.Tenant 6.Exterior 9.                  |

Date Inspected 6/10/2015

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 927 Skyline M/H   | 1995 | 26x40 | 4 100 | 4    | 0 %   | 100 %  |             |
| 27 Unfin Basement | 1995 | 1040  | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage   | 1999 | 1080  | 3 100 | 4    | 0 %   | 75 %   |             |
| 24 Frame Shed     | 1999 |       |       |      | %     | %      | 350         |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic





Card 1 Of 1 8/24/2023

B2379P212

## Assessment Record

| Neighborhood <b>1 Resident/Agric.</b>                                                                                                                                                                           |  |  | Year                                                                                                                                                                                                | Land                  | Buildings | Exempt | Total  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------|--------|--------|
|                                                                                                                                                                                                                 |  |  | 2010                                                                                                                                                                                                | 7,300                 | 65,000    | 6,050  | 66,250 |
| Tree Growth Year <b>0</b>                                                                                                                                                                                       |  |  | 2011                                                                                                                                                                                                | 7,300                 | 64,200    | 6,050  | 65,450 |
| Recertified Date <b>0</b>                                                                                                                                                                                       |  |  |                                                                                                                                                                                                     | 2012                  | 7,300     | 64,200 | 5,940  |
| Y Coordinate <b>0</b>                                                                                                                                                                                           |  |  | 2013                                                                                                                                                                                                |                       | 7,300     | 63,400 | 6,160  |
| Zone/Land Use <b>11 Residential</b>                                                                                                                                                                             |  |  |                                                                                                                                                                                                     | 2014                  | 7,300     | 62,600 | 6,160  |
| Secondary Zone                                                                                                                                                                                                  |  |  | 2015                                                                                                                                                                                                |                       | 20,800    | 68,800 | 10,000 |
|                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                     | 2016                  | 20,800    | 68,800 | 15,000 |
| Topography <b>1 Level                      2 Rolling</b>                                                                                                                                                        |  |  | 2017                                                                                                                                                                                                | 20,800                | 68,800    | 20,000 | 69,600 |
|                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                     | 2018                  | 20,800    | 68,800 | 20,000 |
|                                                                                                                                                                                                                 |  |  | 1.Level                      4.Below St                      7.<br>2.Rolling                      5.Low                      8.<br>3.Above St                      6.Swampy                      9. |                       |           | 2019   | 20,800 |
| Utilities <b>4 Drilled Well                      6 Septic System</b>                                                                                                                                            |  |  | 2020                                                                                                                                                                                                | 24,400                | 80,400    |        | 25,000 |
| 1.Public                      4.Dr Well                      7.Cesspool<br>2.Water                      5.Dug Well                      8.<br>3.Sewer                      6.Septic                      9.None |  |  |                                                                                                                                                                                                     | 2021                  | 24,400    | 80,400 | 25,000 |
|                                                                                                                                                                                                                 |  |  | 2022                                                                                                                                                                                                |                       | 24,400    | 80,400 | 25,000 |
|                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                     | Street <b>1 Paved</b> |           |        | 2023   |

## Land Data

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                   |
| 11.Regular Lot     |      |                      |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle  |      |                      |       | %         |      | 2.Condition       |
| 13.Nabla Triangle  |      |                      |       | %         |      | 3.Topography      |
| 14.Rear Land       |      |                      |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous   |      |                      |       | %         |      | 5.Access          |
|                    |      |                      |       | %         |      | 6.Restricted      |
|                    |      |                      |       | %         |      | 7.Corner Infl     |
|                    |      |                      |       | %         |      | 8.Environment     |
|                    |      |                      |       | %         |      | 9.Fract Share     |
|                    |      |                      |       |           |      | <b>Acres</b>      |
|                    |      |                      |       |           |      | 32.Farmland Tilla |
|                    |      |                      |       |           |      | 33.C R P          |
|                    |      |                      |       |           |      | 34.Softwood-Farm  |
|                    |      |                      |       |           |      | 35.Mixed Wood-Far |
|                    |      |                      |       |           |      | 36.Hardwood-Farm  |
|                    |      |                      |       |           |      | 37.Softwood-TG    |
|                    |      |                      |       |           |      | 38.Mixed Wood-TG  |
|                    |      |                      |       |           |      | 39.Hardwood-TG    |
|                    |      |                      |       |           |      | 40.Wasteland      |
|                    |      |                      |       |           |      | 41.Gravel Pit     |
|                    |      |                      |       |           |      | 42.Mobile Home Si |
|                    |      |                      |       |           |      | 43.Excess Indust  |
|                    |      |                      |       |           |      | 44.Lot Improvemen |
|                    |      |                      |       |           |      | 45.Tower Site     |
|                    |      |                      |       |           |      | 46.Miscellaneous  |
|                    |      |                      |       |           |      | 47.Pavement       |
|                    |      |                      |       |           |      | 48.Farmland Pastu |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |           |      |                   |
| 16.Regular Lot     | 47   | 1,500                |       | 75        | %    | 2                 |
| 17.Class I Road    |      |                      |       |           | %    |                   |
| 18.Class II Road   |      |                      |       |           | %    |                   |
| 19.Condominium     |      |                      |       |           | %    |                   |
| 20.Sound Value     |      |                      |       |           | %    |                   |
|                    |      |                      |       |           | %    |                   |
|                    |      |                      |       |           | %    |                   |
|                    |      |                      |       |           | %    |                   |
|                    |      |                      |       |           | %    |                   |
|                    |      |                      |       |           | %    |                   |
| <b>Fract. Acre</b> |      | <b>Acreage/Sites</b> |       |           |      |                   |
| 21.Homesite (Frac  | 24   | 1.00                 |       | 100       | %    | 0                 |
| 22.Baselot (Frac   | 28   | 2.00                 |       | 100       | %    | 0                 |
| 23.Misc (Frac)     | 44   | 1.00                 |       | 100       | %    | 0                 |
| <b>Acres</b>       |      |                      |       |           | %    |                   |
| 24.Homesite        |      |                      |       |           | %    |                   |
| 25.Baselot         |      |                      |       |           | %    |                   |
| 26.Secondary       |      |                      |       |           | %    |                   |
| 27.Frontage        |      |                      |       |           | %    |                   |
| 28.Rear Land (All  |      |                      |       |           | %    |                   |
| 31.Tillable        |      |                      |       |           | %    |                   |
|                    |      | <b>Total Acreage</b> |       | 3.00      |      |                   |

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

### Notes:

# Easton

# Easton

Map Lot 006-002-A

Account 669

Location GRAY ROAD

Card 1

Of 1

8/24/2023

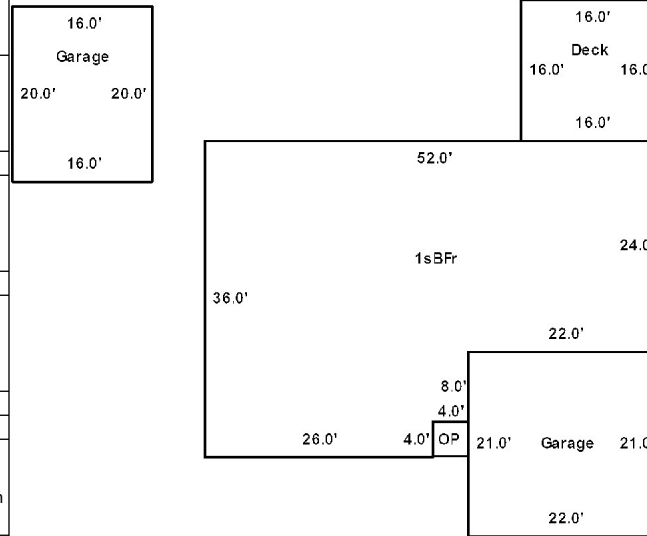
|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.Saltbox             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Other           | Heat Type <b>100% 1 Hot Water BB/Radiant</b>                                      | 3.Horrid 6. 9.                          |
| 4.Cape 8.Log 12.                       | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 2.HWC 6.GravWA 10.                                                                | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.Other                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.                   | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1592</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1991</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Bsmt 7.                      |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.LongTerm                 |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.L-T Vaca 9.None              |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>3 Wet Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Exterior 9.                  |

Date Inspected 6/30/2015

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-----------------|------|-------|-------|------|-------|--------|-------------|
| 23 Frame Garage | 0    | 462   | 0 0   | 0    | 0 %   | 80 %   |             |
| 68 Wood Deck    | 1993 | 256   | 9 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed   | 0    |       |       |      | %     | %      | 400         |
| 23 Frame Garage | 1996 | 320   | 3 100 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame   | 0    | 16    | 0 0   | 0    | 0 %   | 0 %    |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot 019-009

Account 670

Location 176 CENTER ROAD

Card 1 Of 1 8/24/2023

SCANLIN, WINSTON A  
SCANLIN, JOAN F  
176 CENTER ROAD  
EASTON ME 04740

B3730P299

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

### Property Data

|                  |                   |                 |
|------------------|-------------------|-----------------|
| Neighborhood     | 1 Resident/Agric. |                 |
| Tree Growth Year | 0                 |                 |
| Recertified Date | 0                 |                 |
| Y Coordinate     | 0                 |                 |
| Zone/Land Use    | 11 Residential    |                 |
| Secondary Zone   |                   |                 |
| Topography       | 1 Level           | 2 Rolling       |
| 1.Level          | 4.Below St        | 7.              |
| 2.Rolling        | 5.Low             | 8.              |
| 3.Above St       | 6.Swampy          | 9.              |
| Utilities        | 4 Drilled Well    | 6 Septic System |
| 1.Public         | 4.Dr Well         | 7.Cesspool      |
| 2.Water          | 5.Dug Well        | 8.              |
| 3.Sewer          | 6.Septic          | 9.None          |
| Street           | 1 Paved           |                 |
| 1.Paved          | 4.Proposed        | 7.              |
| 2.Semi Imp       | 5.R/W             | 8.              |
| 3.Gravel         | 6.                | 9.None          |
| FLOOD PLAIN      | 0                 |                 |
| CLASS            | 1                 |                 |
| Sale Data        |                   |                 |
| Sale Date        |                   |                 |
| Price            |                   |                 |
| Sale Type        |                   |                 |
| 1.Land           | 4.Mobile          | 7.              |
| 2.L & B          | 5.Other           | 8.              |
| 3.Building       | 6.                | 9.              |
| Financing        |                   |                 |
| 1.Convent        | 4.Seller          | 7.              |
| 2.FHA/VA         | 5.Private         | 8.              |
| 3.Assumed        | 6.Cash            | 9.Unknown       |
| Validity         |                   |                 |
| 1.Valid          | 4.Split           | 7.Changes       |
| 2.Related        | 5.Partial         | 8.Other         |
| 3.Distress       | 6.Exempt          | 9.              |
| Verified         |                   |                 |
| 1.Buyer          | 4.Agent           | 7.Family        |
| 2.Seller         | 5.Pub Rec         | 8.Other         |
| 3.Lender         | 6.MLS             | 9.              |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2010 | 5,100  | 54,700    | 6,050  | 53,750  |
| 2011 | 5,100  | 54,000    | 6,050  | 53,050  |
| 2012 | 5,100  | 53,900    | 5,940  | 53,060  |
| 2013 | 5,100  | 53,900    | 6,160  | 52,840  |
| 2014 | 5,100  | 53,200    | 6,160  | 52,140  |
| 2015 | 16,700 | 84,500    | 10,000 | 91,200  |
| 2016 | 16,700 | 84,500    | 15,000 | 86,200  |
| 2017 | 16,700 | 84,500    | 20,000 | 81,200  |
| 2018 | 16,700 | 84,500    | 20,000 | 81,200  |
| 2019 | 16,700 | 84,500    | 20,000 | 81,200  |
| 2020 | 19,600 | 98,900    | 25,000 | 93,500  |
| 2021 | 19,600 | 98,900    | 25,000 | 93,500  |
| 2022 | 19,600 | 98,900    | 25,000 | 93,500  |
| 2023 | 22,800 | 115,000   | 25,000 | 112,800 |

### Land Data

| Front Foot        | Type | Effective     |       | Influence |      | Influence Codes   |
|-------------------|------|---------------|-------|-----------|------|-------------------|
|                   |      | Frontage      | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |               |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |               |       | %         |      | 2.Condition       |
| 13.Nabla Triangle |      |               |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |               |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |               |       | %         |      | 5.Access          |
|                   |      |               |       | %         |      | 6.Restricted      |
|                   |      |               |       | %         |      | 7.Corner Infl     |
|                   |      |               |       | %         |      | 8.Environment     |
|                   |      |               |       | %         |      | 9.Fract Share     |
| Square Foot       | 47   | Square Feet   |       |           |      | Acres             |
|                   |      |               |       |           |      |                   |
| 16.Regular Lot    |      |               |       | %         |      | 32.Farmland Tilla |
| 17.Class I Road   |      |               |       | %         |      | 33.C R P          |
| 18.Class II Road  |      |               |       | %         |      | 34.Softwood-Farm  |
| 19.Condominium    |      |               |       | %         |      | 35.Mixed Wood-Far |
| 20.Sound Value    |      |               |       | %         |      | 36.Hardwood-Farm  |
|                   |      |               |       | %         |      | 37.Softwood-TG    |
|                   |      |               |       | %         |      | 38.Mixed Wood-TG  |
|                   |      |               |       | %         |      | 39.Hardwood-TG    |
|                   |      |               |       | %         |      | 40.Wasteland      |
|                   |      |               |       | %         |      | 41.Gravel Pit     |
|                   |      |               |       | %         |      | 42.Mobile Home Si |
|                   |      |               |       | %         |      | 43.Excess Indust  |
|                   |      |               |       | %         |      | 44.Lot Improvemen |
|                   |      |               |       | %         |      | 45.Tower Site     |
|                   |      |               |       | %         |      | 46.Miscellaneous  |
|                   |      |               |       | %         |      | 47.Pavement       |
|                   |      |               |       | %         |      | 48.Farmland Pastu |
|                   |      | Total Acreage |       | 0.29      |      |                   |

## Easton

Map Lot 019-009

Account 670

Location 176 CENTER ROAD

Card 1

Of 1

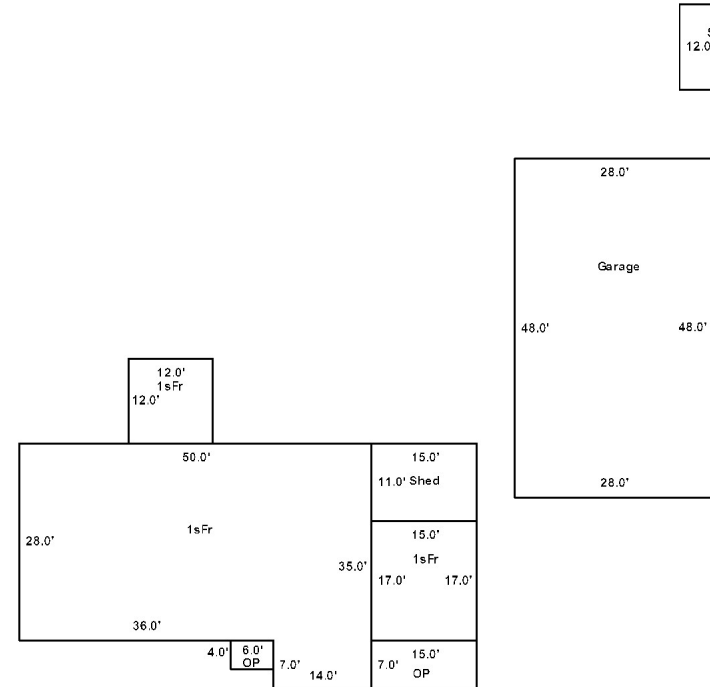
8/24/2023

|                 |                         |            |                                                                                                                                                                       |                          |                               |                                      |                  |            |                                         |            |            |
|-----------------|-------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------|--------------------------------------|------------------|------------|-----------------------------------------|------------|------------|
| Building Style  | <b>2 Ranch</b>          |            | SF Bsmt Living                                                                                                                                                        | <b>0</b>                 |                               | Layout                               | <b>1 Typical</b> |            |                                         |            |            |
| 1.Conv.         | 5.Garrison              | 9.Gambrel  | Fin Bsmt Grade                                                                                                                                                        | <b>0 0</b>               |                               | 1.Typical                            | 4.               | 7.         |                                         |            |            |
| 2.Ranch         | 6.Split                 | 10.Saltbox | OPEN-5-CUSTOMIZE <b>0</b>                                                                                                                                             |                          |                               | 2.Inadeq                             | 5.               | 8.         |                                         |            |            |
| 3.R Ranch       | 7.Contemp               | 11.Other   | Heat Type                                                                                                                                                             | <b>100%</b>              | <b>1 Hot Water BB/Radiant</b> | 3.Horrid                             | 6.               | 9.         |                                         |            |            |
| 4.Cape          | 8.Log                   | 12.        | 1.HWBB/Rad                                                                                                                                                            | 5.FWA                    | 9.No Heat                     | Attic <b>9 None</b>                  |                  |            |                                         |            |            |
| Dwelling Units  | <b>1</b>                |            | 2.HWCI                                                                                                                                                                | 6.GravWA                 | 10.                           | 1.1/4 Fin                            | 4.Full Fin       | 7.         |                                         |            |            |
| Other Units     | <b>0</b>                |            | 3.H Pump                                                                                                                                                              | 7.Electric               | 11.                           | 2.1/2 Fin                            | 5.F/Stair        | 8.         |                                         |            |            |
| Stories         | <b>1 One Story</b>      |            | 4.Steam                                                                                                                                                               | 8.Fl/Wall                | 12.                           | 3.3/4 Fin                            | 6.               | 9.None     |                                         |            |            |
| 1.1             | 4.1.5                   | 7.         | Cool Type                                                                                                                                                             | <b>0%</b>                | <b>9 None</b>                 | Insulation <b>1 Full</b>             |                  |            |                                         |            |            |
| 2.2             | 5.1.75                  | 8.         | 1.Refrig                                                                                                                                                              | 4.W&C Air                | 7.                            | 1.Full                               | 4.Minimal        | 7.         |                                         |            |            |
| 3.3             | 6.2.5                   | 9.         | 2.Evapor                                                                                                                                                              | 5.                       | 8.                            | 2.Heavy                              | 5.Partial        | 8.         |                                         |            |            |
| Exterior Walls  | <b>2 Vinyl/Aluminum</b> |            | 3.H Pump                                                                                                                                                              | 6.                       | 9.None                        | 3.Capped                             | 6.               | 9.None     |                                         |            |            |
| 1.Wood          | 5.Stucco                | 9.Other    | Kitchen Style                                                                                                                                                         | <b>2 Typical</b>         |                               | Unfinished % <b>0%</b>               |                  |            |                                         |            |            |
| 2.Vin/Al        | 6.Brick                 | 10.        | 1.Modern                                                                                                                                                              | 4.Obsolete               | 7.                            | Grade & Factor <b>3 Average 110%</b> |                  |            |                                         |            |            |
| 3.Compos.       | 7.Stone                 | 11.        | 2.Typical                                                                                                                                                             | 5.                       | 8.                            | 1.E Grade                            | 4.B Grade        | 7.         |                                         |            |            |
| 4.Asbestos      | 8.Concrete              | 12.        | 3.Old Type                                                                                                                                                            | 6.                       | 9.None                        | 2.D Grade                            | 5.A Grade        | 8.SC Grade |                                         |            |            |
| Roof Surface    | <b>3 Sheet Metal</b>    |            | Bath(s) Style                                                                                                                                                         | <b>2 Typical Bath(s)</b> |                               | 3.C Grade                            | 6.AA Grade       | 9.Same     |                                         |            |            |
| 1.Asphalt       | 4.Composit              | 7.         | 1.Modern                                                                                                                                                              | 4.Obsolete               | 7.                            | SQFT (Footprint) <b>1498</b>         |                  |            |                                         |            |            |
| 2.Slate         | 5.Wood                  | 8.         | 2.Typical                                                                                                                                                             | 5.                       | 8.                            | Condition <b>6 Good</b>              |                  |            |                                         |            |            |
| 3.Metal         | 6.Other                 | 9.         | 3.Old Type                                                                                                                                                            | 6.                       | 9.None                        | 1.Poor                               | 4.Avg            | 7.V G      |                                         |            |            |
| SF Masonry Trim | <b>0</b>                |            | # Rooms                                                                                                                                                               | <b>7</b>                 |                               | 2.Fair                               | 5.Avg+           | 8.Exc      |                                         |            |            |
| OPEN-3-CUSTOM   | <b>0</b>                |            | # Bedrooms                                                                                                                                                            | <b>3</b>                 |                               | 3.Avg-                               | 6.Good           | 9.Same     |                                         |            |            |
| OPEN-4-CUSTOM   | <b>0</b>                |            | # Full Baths                                                                                                                                                          | <b>1</b>                 |                               | Phys. % Good <b>0%</b>               |                  |            |                                         |            |            |
| Year Built      | <b>1953</b>             |            | # Half Baths                                                                                                                                                          | <b>0</b>                 |                               | Funct. % Good <b>100%</b>            |                  |            |                                         |            |            |
| Year Remodeled  | <b>0</b>                |            | # Addn Fixtures                                                                                                                                                       | <b>0</b>                 |                               | Functional Code <b>9 None</b>        |                  |            |                                         |            |            |
| Foundation      | <b>1 Concrete</b>       |            | # Fireplaces                                                                                                                                                          | <b>0</b>                 |                               | 1.Incomp                             | 4.Bsmt           | 7.         |                                         |            |            |
| 1.Concrete      | 4.Wood                  | 7.         | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |                          |                               |                                      |                  |            | 2.O-Built                               | 5.         | 8.LongTerm |
| 2.C Block       | 5.Slab                  | 8.         |                                                                                                                                                                       |                          |                               |                                      |                  |            | 3.Damage                                | 6.L-T Vaca | 9.None     |
| 3.Br/Stone      | 6.Piers                 | 9.         |                                                                                                                                                                       |                          |                               |                                      |                  |            | Econ. % Good <b>100%</b>                |            |            |
| Basement        | <b>5 Crawl Space</b>    |            |                                                                                                                                                                       |                          |                               |                                      |                  |            | Economic Code <b>None</b>               |            |            |
| 1.1/4 Bmt       | 4.Full Bmt              | 7.         |                                                                                                                                                                       |                          |                               |                                      |                  |            | 0.None                                  | 3.No Power | 7.         |
| 2.1/2 Bmt       | 5.None                  | 8.         |                                                                                                                                                                       |                          |                               |                                      |                  |            | 1.Location                              | 4.Generate | 8.         |
| 3.3/4 Bmt       | 6.                      | 9.None     |                                                                                                                                                                       |                          |                               |                                      |                  |            | 2.Encroach                              | 9.None     | 9.         |
| Bsmt Gar # Cars | <b>0</b>                |            |                                                                                                                                                                       |                          |                               |                                      |                  |            | Entrance Code <b>1 Interior Inspect</b> |            |            |
| Wet Basement    | <b>9 No Basement</b>    |            |                                                                                                                                                                       |                          |                               |                                      |                  |            | 1.Interior                              | 4.Vacant   | 7.         |
| 1.Dry           | 4.                      | 7.         |                                                                                                                                                                       |                          |                               |                                      |                  |            | 2.Refusal                               | 5.Estimate | 8.         |
| 2.Damp          | 5.                      | 8.         | 3.Informed                                                                                                                                                            | 6.Reviewed               | 9.                            |                                      |                  |            |                                         |            |            |
| 3.Wet           | 6.                      | 9.         | Information Code <b>1 Owner</b>                                                                                                                                       |                          |                               |                                      |                  |            |                                         |            |            |

Date Inspected 5/26/2015

### Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 1 One Story Frame | 0    | 144   | 9 100 | 9    | 0 %   | 95 %   |             | 2.Two Story Fram  |
| 21 Open Frame     | 0    | 24    | 0 0   | 0    | 0 %   | 0 %    |             | 3.Three Story Fr  |
| 21 Open Frame     | 1998 | 105   | 9 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
| 1 One Story Frame | 0    | 255   | 0 0   | 0    | 0 %   | 0 %    |             | 5.1 & 3/4 Story   |
| 24 Frame Shed     | 0    | 165   | 9 100 | 9    | 0 %   | 80 %   |             | 6.2 & 1/2 Story   |
| 23 Frame Garage   | 2003 | 1344  | 9 100 | 4    | 0 %   | 75 %   |             | 21.Open Frame Por |
| 24 Frame Shed     | 1980 | 144   | 2 100 | 4    | 0 %   | 100 %  |             | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                   |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                   |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                   |      |       |       |      | %     | %      |             | 29.Finished Attic |



SCHAEFER, GEORGE R JT  
SCHAEFER, RHONDA J JT  
7 KELLI LANE  
WINDHAM ME 04062

B5167P56 B6372P281

Previous Owner  
TOWN OF EASTON  
PO BOX 127

EASTON ME 04740 0127  
Sale Date: 9/12/2022

Previous Owner  
J & D INVESTMENT GROUP INC  
PO BOX 549

MARS HILL ME 04758 0549  
Sale Date: 4/04/2013

Previous Owner  
HENDERSON, DOUGLAS R & JANICE A JT  
PO BOX 396

EASTON ME 04740 0396  
Sale Date: 5/30/2008

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Easton

## Property Data

|                  |            |                    |  |
|------------------|------------|--------------------|--|
| Neighborhood     |            | 1 Resident/Agric.  |  |
| Tree Growth Year |            | 0                  |  |
| Recertified Date |            | 0                  |  |
| Y Coordinate     |            | 0                  |  |
| Zone/Land Use    |            | 11 Residential     |  |
| Secondary Zone   |            |                    |  |
| Topography       |            | 2 Rolling          |  |
| 1.Level          | 4.Below St | 7.                 |  |
| 2.Rolling        | 5.Low      | 8.                 |  |
| 3.Above St       | 6.Swampy   | 9.                 |  |
| Utilities        |            | 9 None             |  |
| 1.Public         | 4.Dr Well  | 7.Cesspool         |  |
| 2.Water          | 5.Dug Well | 8.                 |  |
| 3.Sewer          | 6.Septic   | 9.None             |  |
| Street           |            | 1 Paved            |  |
| 1.Paved          | 4.Proposed | 7.                 |  |
| 2.Semi Imp       | 5.R/W      | 8.                 |  |
| 3.Gravel         | 6.         | 9.None             |  |
| FLOOD PLAIN      |            | 0                  |  |
| CLASS            |            | 0                  |  |
| Sale Data        |            |                    |  |
| Sale Date        |            | 9/12/2022          |  |
| Price            |            | 8,500              |  |
| Sale Type        |            | 1 Land Only        |  |
| 1.Land           | 4.Mobile   | 7.                 |  |
| 2.L & B          | 5.Other    | 8.                 |  |
| 3.Building       | 6.         | 9.                 |  |
| Financing        |            | 6 Cash Sale        |  |
| 1.Convert        | 4.Seller   | 7.                 |  |
| 2.FHA/VA         | 5.Private  | 8.                 |  |
| 3.Assumed        | 6.Cash     | 9.Unknown          |  |
| Validity         |            | 1 Arms Length Sale |  |
| 1.Valid          | 4.Split    | 7.Changes          |  |
| 2.Related        | 5.Partial  | 8.Other            |  |
| 3.Distress       | 6.Exempt   | 9.                 |  |
| Verified         |            | 5 Public Record    |  |
| 1.Buyer          | 4.Agent    | 7.Family           |  |
| 2.Seller         | 5.Pub Rec  | 8.Other            |  |
| 3.Lender         | 6.MLS      | 9.                 |  |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2010 | 3,200  | 0         | 0      | 3,200  |
| 2011 | 3,200  | 0         | 0      | 3,200  |
| 2012 | 3,200  | 0         | 0      | 3,200  |
| 2013 | 3,200  | 0         | 0      | 3,200  |
| 2014 | 3,200  | 0         | 3,200  | 0      |
| 2015 | 9,700  | 0         | 9,700  | 0      |
| 2016 | 9,700  | 0         | 9,700  | 0      |
| 2017 | 9,700  | 0         | 9,700  | 0      |
| 2018 | 9,700  | 0         | 9,700  | 0      |
| 2019 | 9,700  | 0         | 9,700  | 0      |
| 2020 | 10,700 | 0         | 10,700 | 0      |
| 2021 | 11,300 | 0         | 11,300 | 0      |
| 2022 | 11,300 | 0         | 11,300 | 0      |
| 2023 | 13,100 | 0         | 0      | 13,100 |

## Land Data

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                   |
| 11.Regular Lot     |      |                      |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle  |      |                      |       | %         |      | 2.Condition       |
| 13.Nabla Triangle  |      |                      |       | %         |      | 3.Topography      |
| 14.Rear Land       |      |                      |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous   |      |                      |       | %         |      | 5.Access          |
|                    |      |                      |       | %         |      | 6.Restricted      |
|                    |      |                      |       | %         |      | 7.Corner Infl     |
|                    |      |                      |       | %         |      | 8.Environment     |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |           |      | 9.Fract Share     |
| 16.Regular Lot     |      |                      |       | %         |      | <b>Acres</b>      |
| 17.Class I Road    |      |                      |       | %         |      | 32.Farmland Tilla |
| 18.Class II Road   |      |                      |       | %         |      | 33.C R P          |
| 19.Condominium     |      |                      |       | %         |      | 34.Softwood-Farm  |
| 20.Sound Value     |      |                      |       | %         |      | 35.Mixed Wood-Far |
|                    |      |                      |       | %         |      | 36.Hardwood-Farm  |
|                    |      |                      |       | %         |      | 37.Softwood-TG    |
| <b>Fract. Acre</b> |      | <b>Acreege/Sites</b> |       |           |      | 38.Mixed Wood-TG  |
| 21.Homesite (Fract | 25   | 1.00                 | 100   | %         | 0    | 39.Hardwood-TG    |
| 22.Baselot (Fract  | 28   | 0.32                 | 100   | %         | 0    | 40.Wasteland      |
| 23.Misc (Fract)    |      |                      |       | %         |      | 41.Gravel Pit     |
| <b>Acres</b>       |      |                      |       | %         |      | 42.Mobile Home Si |
| 24.Homesite        |      |                      |       | %         |      | 43.Excess Indust  |
| 25.Baselot         |      |                      |       | %         |      | 44.Lot Improvemen |
| 26.Secondary       |      |                      |       | %         |      | 45.Tower Site     |
| 27.Frontage        |      |                      |       | %         |      | 46.Miscellaneous  |
| 28.Rear Land (All  |      |                      |       |           |      | 47.Pavement       |
| 29.Tillable        |      |                      |       |           |      |                   |
|                    |      | <b>Total Acreege</b> |       | 1.32      |      |                   |



Easton

Map Lot 004-020-001

Account 868

Location 52 DUNCAN DRIVE

Card 1 Of 1 8/24/2023

|                                                   |            |            |                                                                                   |      |       |                                |             |                   |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------|-------|--------------------------------|-------------|-------------------|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |      |       | Layout                         |             |                   |
| 1.Conv.                                           | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade                                                                    |      |       | 1.Typical 4. 7.                |             |                   |
| 2.Ranch                                           | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE                                                                  |      |       | 2.Inadeq 5. 8.                 |             |                   |
| 3.R Ranch                                         | 7.Contemp  | 11.Other   | Heat Type <b>100%</b>                                                             |      |       | 3.Horrid 6. 9.                 |             |                   |
| 4.Cape                                            | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |      |       | Attic                          |             |                   |
| Dwelling Units                                    |            |            | 2.HWCI 6.GravWA 10.                                                               |      |       | 1.1/4 Fin 4.Full Fin 7.        |             |                   |
| Other Units                                       |            |            | 3.H Pump 7.Electric 11.                                                           |      |       | 2.1/2 Fin 5.F/Stair 8.         |             |                   |
| Stories                                           |            |            | 4.Steam 8.F/Wall 12.                                                              |      |       | 3.3/4 Fin 6. 9.None            |             |                   |
| 1.1                                               | 4.1.5      | 7.         | Cool Type <b>0%</b>                                                               |      |       | Insulation                     |             |                   |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |      |       | 1.Full 4.Minimal 7.            |             |                   |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor 5. 8.                                                                    |      |       | 2.Heavy 5.Partial 8.           |             |                   |
| Exterior Walls                                    |            |            | 3.H Pump 6. 9.None                                                                |      |       | 3.Capped 6. 9.None             |             |                   |
| 1.Wood                                            | 5.Stucco   | 9.Other    | Kitchen Style                                                                     |      |       | Unfinished %                   |             |                   |
| 2.Vin/Al                                          | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |      |       | Grade & Factor                 |             |                   |
| 3.Compos.                                         | 7.Stone    | 11.        | 2.Typical 5. 8.                                                                   |      |       | 1.E Grade 4.B Grade 7.         |             |                   |
| 4.Asbestos                                        | 8.Concrete | 12.        | 3.Old Type 6. 9.None                                                              |      |       | 2.D Grade 5.A Grade 8.SC Grade |             |                   |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |      |       | 3.C Grade 6.AA Grade 9.Same    |             |                   |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |      |       | SQFT (Footprint)               |             |                   |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |      |       | Condition                      |             |                   |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |      |       | 1.Poor 4.Avg 7.V G             |             |                   |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |      |       | 2.Fair 5.Avg+ 8.Exc            |             |                   |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |      |       | 3.Avg- 6.Good 9.Same           |             |                   |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |      |       | Phys. % Good                   |             |                   |
| Year Built                                        |            |            | # Half Baths                                                                      |      |       | Funct. % Good                  |             |                   |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |      |       | Functional Code                |             |                   |
| Foundation                                        |            |            | # Fireplaces                                                                      |      |       | 1.Incomp 4.Bsmt 7.             |             |                   |
| 1.Concrete                                        | 4.Wood     | 7.         |  |      |       | 2.O-Built 5. 8.LongTerm        |             |                   |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |      |       | 3.Damage 6.L-T Vaca 9.None     |             |                   |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |      |       | Econ. % Good                   |             |                   |
| Basement                                          |            |            |                                                                                   |      |       | Economic Code                  |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |      |       | 0.None 3.No Power 7.           |             |                   |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |      |       | 1.Location 4.Generate 8.       |             |                   |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |      |       | 2.Encroach 9.None 9.           |             |                   |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |      |       | Entrance Code <b>0</b>         |             |                   |
| Wet Basement                                      |            |            |                                                                                   |      |       | 1.Interior 4.Vacant 7.         |             |                   |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |      |       | 2.Refusal 5.Estimate 8.        |             |                   |
| 2.Damp                                            | 5.         | 8.         | 3.Informed 6.Reviewed 9.                                                          |      |       |                                |             |                   |
| 3.Wet                                             | 6.         | 9.         | Information Code <b>0</b>                                                         |      |       |                                |             |                   |
| Date Inspected                                    |            |            | 1.Owner 4.Agent 7.                                                                |      |       | 2.Relative 5.Estimate 8.       |             |                   |
|                                                   |            |            | 2.Tenant 6.Exterior 9.                                                            |      |       |                                |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |      |       |                                |             | 1.One Story Fram  |
| Type                                              | Year       | Units      | Grade                                                                             | Cond | Phys. | Funct.                         | Sound Value | 2.Two Story Fram  |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 3.Three Story Fr  |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 4.1 & 1/2 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 5.1 & 3/4 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 6.2 & 1/2 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 21.Open Frame Por |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 22.Encl Frame Por |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 23.Frame Garage   |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 24.Frame Shed     |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 25.Frame Bay Wind |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 26.1SFr Overhang  |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 27.Unfin Basement |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 28.Unfinished Att |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 29.Finished Attic |

Map Lot 018-012

Account 676

Location 87 CENTER ROAD

Card 1 Of 1 8/24/2023

SCOVIL APARTMENTS, LLC  
PO BOX 220  
BLAINE ME 04734 0220

B5782P311

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

\*Commercial baselot @ 200%

Easton

| Property Data                                          |            |            | Assessment Record |               |               |         |               |               |                 |
|--------------------------------------------------------|------------|------------|-------------------|---------------|---------------|---------|---------------|---------------|-----------------|
| Neighborhood <b>11 Commercial</b>                      |            |            | Year              | Land          | Buildings     | Exempt  | Total         |               |                 |
|                                                        |            |            | 2010              | 10,200        | 34,700        | 0       | 44,900        |               |                 |
| Tree Growth Year <b>0</b>                              |            |            | 2011              | 10,200        | 34,700        | 0       | 44,900        |               |                 |
| Recertified Date <b>0</b>                              |            |            | 2012              | 10,200        | 34,700        | 0       | 44,900        |               |                 |
| Y Coordinate <b>0</b>                                  |            |            | 2013              | 10,200        | 34,700        | 0       | 44,900        |               |                 |
| Zone/Land Use <b>21 Commercial</b>                     |            |            | 2013              | 10,200        | 34,700        | 0       | 44,900        |               |                 |
|                                                        |            |            | 2014              | 10,200        | 34,700        | 0       | 44,900        |               |                 |
| Secondary Zone                                         |            |            | 2015              | 35,200        | 113,000       | 0       | 148,200       |               |                 |
| Topography <b>1 Level</b>                              |            |            | 2016              | 35,200        | 113,000       | 0       | 148,200       |               |                 |
| 1.Level                                                | 4.Below St | 7.         | 2017              | 35,200        | 113,000       | 0       | 148,200       |               |                 |
| 2.Rolling                                              | 5.Low      | 8.         | 2018              | 35,200        | 113,000       | 0       | 148,200       |               |                 |
| 3.Above St                                             | 6.Swampy   | 9.         | 2019              | 35,200        | 113,000       | 0       | 148,200       |               |                 |
| Utilities <b>4 Drilled Well</b> <b>6 Septic System</b> |            |            |                   | 2020          | 41,200        | 132,200 | 0             | 173,400       |                 |
| 1.Public                                               | 4.Dr Well  | 7.Cesspool | 2021              | 41,200        | 132,200       | 0       | 173,400       |               |                 |
| 2.Water                                                | 5.Dug Well | 8.         |                   | 2022          | 41,200        | 132,200 | 0             | 173,400       |                 |
| 3.Sewer                                                | 6.Septic   | 9.None     | 2023              | 44,800        | 143,400       | 0       | 188,200       |               |                 |
| Street <b>1 Paved</b>                                  |            |            |                   | Land Data     |               |         |               |               |                 |
| 1.Paved                                                | 4.Proposed | 7.         | Front Foot        | Type          | Effective     |         | Influence     |               | Influence Codes |
| 2.Semi Imp                                             | 5.R/W      | 8.         |                   |               | Frontage      | Depth   | Factor        | Code          |                 |
| 3.Gravel                                               | 6.         | 9.None     |                   |               |               | %       |               | 1.Unimproved  |                 |
| FLOOD PLAIN <b>0</b>                                   |            |            |                   |               |               | %       |               | 2.Condition   |                 |
| CLASS <b>5</b>                                         |            |            |                   |               |               | %       |               | 3.Topography  |                 |
| Sale Data                                              |            |            |                   |               |               | %       |               | 4.Size/Shape  |                 |
|                                                        | Sale Date  |            |                   |               | %             |         | 5.Access      |               |                 |
|                                                        | Price      |            |                   |               | %             |         | 6.Restricted  |               |                 |
| Sale Type                                              |            |            |                   |               | %             |         | 7.Corner Infl |               |                 |
| 1.Land                                                 | 4.Mobile   | 7.         | Square Foot       |               | Square Feet   |         |               | 8.Environment |                 |
| 2.L & B                                                | 5.Other    | 8.         |                   |               |               |         |               | 9.Fract Share |                 |
| 3.Building                                             | 6.         | 9.         |                   | 47            | 6,000         | 100     | %             | 0             |                 |
| Financing                                              |            |            |                   |               |               |         | %             |               |                 |
|                                                        |            |            |                   |               |               |         | %             |               |                 |
|                                                        |            |            |                   |               |               |         | %             |               |                 |
| 1.Convent                                              | 4.Seller   | 7.         | Fract. Acre       |               | Acreage/Sites |         |               |               |                 |
| 2.FHA/VA                                               | 5.Private  | 8.         |                   |               |               |         |               |               |                 |
| 3.Assumed                                              | 6.Cash     | 9.Unknown  |                   | 21            | 0.45          | 200     | %             | 8             |                 |
| Validity                                               |            |            |                   | 44            | 1.00          | 100     | %             | 0             |                 |
| 1.Valid                                                | 4.Split    | 7.Changes  |                   |               |               |         | %             |               |                 |
| 2.Related                                              | 5.Partial  | 8.Other    |                   |               |               |         | %             |               |                 |
| 3.Distress                                             | 6.Exempt   | 9.         |                   |               |               | %       |               |               |                 |
| Verified                                               |            |            | Acres             |               |               |         |               |               |                 |
|                                                        |            |            |                   |               |               |         |               |               |                 |
|                                                        |            |            |                   |               |               |         |               |               |                 |
| 1.Buyer                                                | 4.Agent    | 7.Family   |                   | Total Acreage | 0.45          |         |               |               |                 |
| 2.Seller                                               | 5.Pub Rec  | 8.Other    |                   |               |               |         |               |               |                 |
| 3.Lender                                               | 6.MLS      | 9.         |                   |               |               |         |               |               |                 |
|                                                        |            |            |                   |               |               |         |               |               |                 |
|                                                        |            |            |                   |               |               |         |               |               |                 |
|                                                        |            |            |                   |               |               |         |               |               |                 |

# Easton

Map Lot 018-012

Account 676

Location 87 CENTER ROAD

Card 1

Of 1

8/24/2023

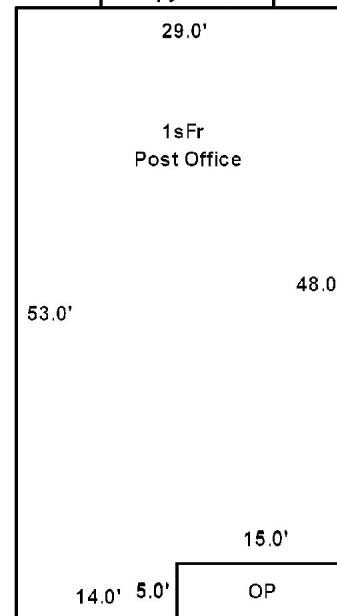
|                              |                                                                                   |                                         |
|------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style               | SF Bsmt Living                                                                    | Layout                                  |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.Saltbox   | OPEN-5-CUSTOMIZE                                                                  | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Other | Heat Type <b>100%</b>                                                             | 3.Horrid 6. 9.                          |
| 4.Cape 8.Log 12.             | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic                                   |
| Dwelling Units               | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units                  | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories                      | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                 | Cool Type <b>0%</b>                                                               | Insulation                              |
| 2.2 5.1.75 8.                | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                 | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls               | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.Other      | Kitchen Style                                                                     | Unfinished %                            |
| 2.Vin/Al 6.Brick 10.         | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                          |
| 3.Compos. 7.Stone 11.        | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.    | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface                 | Bath(s) Style                                                                     | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.      | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)                        |
| 2.Slate 5.Wood 8.            | 2.Typical 5. 8.                                                                   | Condition                               |
| 3.Metal 6.Other 9.           | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim              | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM                | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM                | # Full Baths                                                                      | Phys. % Good                            |
| Year Built                   | # Half Baths                                                                      | Funct. % Good                           |
| Year Remodeled               | # Addn Fixtures                                                                   | Functional Code                         |
| Foundation                   | # Fireplaces                                                                      | 1.Incomp 4.Bsmt 7.                      |
| 1.Concrete 4.Wood 7.         |  | 2.O-Built 5. 8.LongTerm                 |
| 2.C Block 5.Slab 8.          |                                                                                   | 3.Damage 6.L-T Vaca 9.None              |
| 3.Br/Stone 6.Piers 9.        |                                                                                   | Econ. % Good                            |
| Basement                     |                                                                                   | Economic Code                           |
| 1.1/4 Bmt 4.Full Bmt 7.      |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.          |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None          |                                                                                   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars              |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement                 |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                  |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                 |                                                                                   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                  |                                                                                   | Information Code <b>4 Agent</b>         |
|                              |                                                                                   | 1.Owner 4.Agent 7.                      |
|                              |                                                                                   | 2.Relative 5.Estimate 8.                |
|                              |                                                                                   | 3.Tenant 6.Exterior 9.                  |

Date Inspected 5/18/2015

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|--------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 686 Post Office /0 | 1967 | 1462  | 3 100 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 21 Open Frame      | 1967 | 75    | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 61 Canopy          | 1967 |       |       |      | %     | %      | 350         | 3.Three Story Fr  |
|                    |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                    |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                    |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                    |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                    |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                    |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                    |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                    |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                    |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                    |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                    |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                    |      |       |       |      | %     | %      |             | 29.Finished Attic |

6.0' 15.0'  
Canopy S/V \$350



|                                                                                                                                                                                                                                                                        |  |  |            |  |  |                                                                                   |  |               |                       |        |           |        |                 |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------|--|--|-----------------------------------------------------------------------------------|--|---------------|-----------------------|--------|-----------|--------|-----------------|--|
| Map Lot 017-008                                                                                                                                                                                                                                                        |  |  | Account 75 |  |  | Location 80 STATION ROAD                                                          |  |               | Card 1 Of 1 8/24/2023 |        |           |        |                 |  |
| SHARPE, JASON J<br>80 STATION ROAD<br>EASTON ME 04740                                                                                                                                                                                                                  |  |  |            |  |  | Property Data                                                                     |  |               | Assessment Record     |        |           |        |                 |  |
|                                                                                                                                                                                                                                                                        |  |  |            |  |  | Neighborhood 1 Resident/Agric.                                                    |  |               | Year                  | Land   | Buildings | Exempt | Total           |  |
|                                                                                                                                                                                                                                                                        |  |  |            |  |  | Tree Growth Year 0                                                                |  |               | 2010                  | 6,600  | 33,000    | 0      | 39,600          |  |
|                                                                                                                                                                                                                                                                        |  |  |            |  |  | Recertified Date 0                                                                |  |               | 2011                  | 6,600  | 32,900    | 6,050  | 33,450          |  |
|                                                                                                                                                                                                                                                                        |  |  |            |  |  | Y Coordinate 0                                                                    |  |               | 2012                  | 6,600  | 34,600    | 5,940  | 35,260          |  |
| B4586P99 B5951P203                                                                                                                                                                                                                                                     |  |  |            |  |  | Zone/Land Use 11 Residential                                                      |  |               | 2013                  | 6,600  | 34,600    | 6,160  | 35,040          |  |
| Previous Owner<br>CYR, DANIELLE M<br>32 UNIVERSITY STREET                                                                                                                                                                                                              |  |  |            |  |  | Secondary Zone                                                                    |  |               | 2014                  | 6,600  | 34,500    | 6,160  | 34,940          |  |
|                                                                                                                                                                                                                                                                        |  |  |            |  |  |                                                                                   |  |               | 2015                  | 19,100 | 45,600    | 10,000 | 54,700          |  |
| PRESQUE ISLE ME 04769                                                                                                                                                                                                                                                  |  |  |            |  |  | Topography 1 Level 2 Rolling                                                      |  |               | 2016                  | 19,100 | 45,600    | 15,000 | 49,700          |  |
| Sale Date: 10/21/2019                                                                                                                                                                                                                                                  |  |  |            |  |  |                                                                                   |  |               | 2017                  | 19,100 | 45,600    | 20,000 | 44,700          |  |
| Previous Owner<br>BRADLEY, PAUL E<br>80 STATION RD                                                                                                                                                                                                                     |  |  |            |  |  | 1.Level 4.Below St 7.<br>2.Rolling 5.Low 8.<br>3.Above St 6.Swampy 9.             |  |               | 2018                  | 19,100 | 45,600    | 0      | 64,700          |  |
|                                                                                                                                                                                                                                                                        |  |  |            |  |  | Utilities 4 Drilled Well 6 Septic System                                          |  |               | 2019                  | 19,100 | 45,600    | 0      | 64,700          |  |
| EASTON ME 04740                                                                                                                                                                                                                                                        |  |  |            |  |  | 1.Public 4.Dr Well 7.Cesspool<br>2.Water 5.Dug Well 8.<br>3.Sewer 6.Septic 9.None |  |               | 2020                  | 22,300 | 69,600    | 0      | 91,900          |  |
|                                                                                                                                                                                                                                                                        |  |  |            |  |  |                                                                                   |  |               | 2021                  | 22,300 | 69,600    | 25,000 | 66,900          |  |
| Sale Date: 6/05/2008                                                                                                                                                                                                                                                   |  |  |            |  |  | Street 1 Paved                                                                    |  |               | 2022                  | 22,300 | 69,600    | 25,000 | 66,900          |  |
|                                                                                                                                                                                                                                                                        |  |  |            |  |  | 1.Paved 4.Proposed 7.<br>2.Semi Imp 5.R/W 8.<br>3.Gravel 6. 9.None                |  |               | 2023                  | 25,900 | 80,900    | 25,000 | 81,800          |  |
|                                                                                                                                                                                                                                                                        |  |  |            |  |  | Land Data                                                                         |  |               |                       |        |           |        |                 |  |
| Inspection Witnessed By:                                                                                                                                                                                                                                               |  |  |            |  |  | Front Foot                                                                        |  | Type          | Effective             |        | Influence |        | Influence Codes |  |
|                                                                                                                                                                                                                                                                        |  |  |            |  |  |                                                                                   |  |               | Frontage              | Depth  | Factor    | Code   |                 |  |
|                                                                                                                                                                                                                                                                        |  |  |            |  |  |                                                                                   |  |               |                       |        | %         |        |                 |  |
|                                                                                                                                                                                                                                                                        |  |  |            |  |  |                                                                                   |  |               |                       |        | %         |        |                 |  |
|                                                                                                                                                                                                                                                                        |  |  |            |  |  |                                                                                   |  |               |                       |        | %         |        |                 |  |
|                                                                                                                                                                                                                                                                        |  |  |            |  |  | Square Foot                                                                       |  |               | Square Feet           |        |           |        |                 |  |
|                                                                                                                                                                                                                                                                        |  |  |            |  |  |                                                                                   |  |               | 47                    | 1,600  | 50        | %      | 2               |  |
|                                                                                                                                                                                                                                                                        |  |  |            |  |  |                                                                                   |  |               |                       |        | %         |        |                 |  |
|                                                                                                                                                                                                                                                                        |  |  |            |  |  |                                                                                   |  |               |                       |        | %         |        |                 |  |
|                                                                                                                                                                                                                                                                        |  |  |            |  |  |                                                                                   |  |               |                       |        | %         |        |                 |  |
|                                                                                                                                                                                                                                                                        |  |  |            |  |  | Fract. Acre                                                                       |  |               | Acres/Sites           |        |           |        |                 |  |
|                                                                                                                                                                                                                                                                        |  |  |            |  |  |                                                                                   |  |               | 24                    | 1.00   | 100       | %      | 0               |  |
|                                                                                                                                                                                                                                                                        |  |  |            |  |  |                                                                                   |  |               | 28                    | 0.15   | 100       | %      | 0               |  |
|                                                                                                                                                                                                                                                                        |  |  |            |  |  |                                                                                   |  |               | 44                    | 1.00   | 100       | %      | 0               |  |
|                                                                                                                                                                                                                                                                        |  |  |            |  |  |                                                                                   |  |               |                       |        | %         |        |                 |  |
|                                                                                                                                                                                                                                                                        |  |  |            |  |  | Acres                                                                             |  |               |                       |        |           |        |                 |  |
|                                                                                                                                                                                                                                                                        |  |  |            |  |  |                                                                                   |  |               |                       |        | %         |        |                 |  |
|                                                                                                                                                                                                                                                                        |  |  |            |  |  |                                                                                   |  |               |                       |        | %         |        |                 |  |
|                                                                                                                                                                                                                                                                        |  |  |            |  |  |                                                                                   |  |               |                       |        | %         |        |                 |  |
|                                                                                                                                                                                                                                                                        |  |  |            |  |  |                                                                                   |  |               |                       |        | %         |        |                 |  |
|                                                                                                                                                                                                                                                                        |  |  |            |  |  | Public Record                                                                     |  |               |                       |        |           |        |                 |  |
|                                                                                                                                                                                                                                                                        |  |  |            |  |  |                                                                                   |  |               |                       |        | %         |        |                 |  |
|                                                                                                                                                                                                                                                                        |  |  |            |  |  |                                                                                   |  |               |                       |        | %         |        |                 |  |
|                                                                                                                                                                                                                                                                        |  |  |            |  |  |                                                                                   |  |               |                       |        | %         |        |                 |  |
|                                                                                                                                                                                                                                                                        |  |  |            |  |  |                                                                                   |  |               |                       |        | %         |        |                 |  |
|                                                                                                                                                                                                                                                                        |  |  |            |  |  |                                                                                   |  | Total Acreage |                       | 1.15   |           |        |                 |  |
| Notes:<br>Removed Homestead Exemption 7/24/2018 - verified with post office that house is vacant and they are living in Presque Isle.<br>*6-4-2019 Completely remodeling dwelling, make an appointment for interior and get picture. Estimated complete for 04/01/2020 |  |  |            |  |  |                                                                                   |  |               |                       |        |           |        |                 |  |
|                                                                                                                                                                                                                                                                        |  |  |            |  |  |                                                                                   |  |               |                       |        |           |        |                 |  |
| Easton                                                                                                                                                                                                                                                                 |  |  |            |  |  |                                                                                   |  |               |                       |        |           |        |                 |  |

# Easton

Map Lot 017-008

Account 75

Location 80 STATION ROAD

Card 1

Of 1

8/24/2023

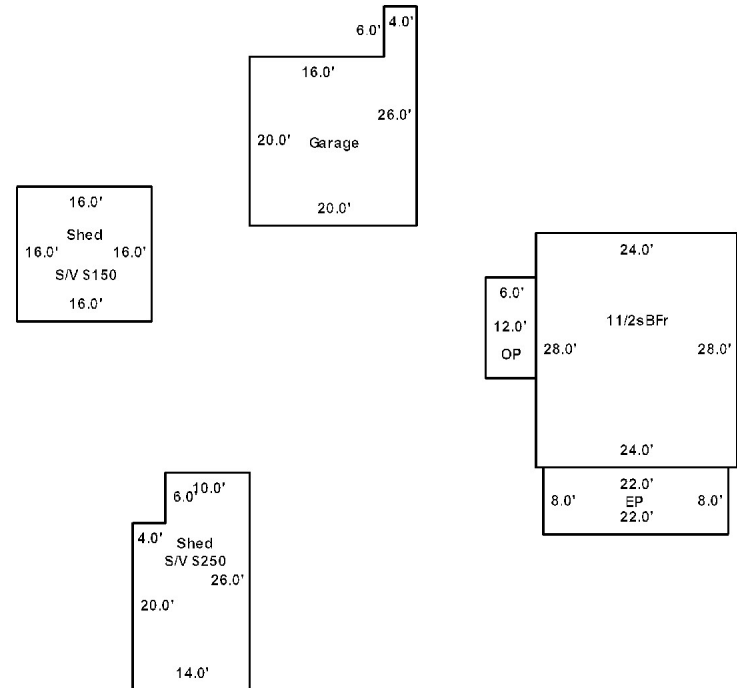
|                                        |                                                                                   |                                      |
|----------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>              |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                      |
| 2.Ranch 6.Split 10.Saltbox             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                       |
| 3.R Ranch 7.Contemp 11.Other           | Heat Type <b>100% 1 Hot Water BB/Radiant</b>                                      | 3.Horrid 6. 9.                       |
| 4.Cape 8.Log 12.                       | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.               |
| Stories <b>4 One &amp; 1/2 Story</b>   | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                 |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                   |
| 1.Wood 5.Stucco 9.Other                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>               |
| 2.Vin/Al 6.Brick 10.                   | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 105%</b> |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.               |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade       |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>672</b>          |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>8 Excellent</b>         |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>               | # Rooms <b>7</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                 |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>               |
| Year Built <b>1929</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Bsmt 7.                   |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.LongTerm              |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.L-T Vaca 9.None           |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                 |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.             |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.                 |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>2 Damp Basement</b>    |                                                                                   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Reviewed 9.             |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>6 Exterior</b>   |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                   |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.             |
|                                        |                                                                                   | 3.Tenant 6.Exterior 9.               |

Date Inspected 5/21/2015

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 22 Encl Frame Porch | 0    | 176   | 0 0   | 0    | 0 %   | 0 %    |             |
| 21 Open Frame       | 0    | 72    | 0 0   | 0    | 0 %   | 0 %    |             |
| 23 Frame Garage     | 1940 | 424   | 9 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 0    |       |       |      | %     | %      | 150         |
| 24 Frame Shed       | 0    |       |       |      | %     | %      | 250         |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot 001-032-E

Account 775

Location 268 BANGOR ROAD

Card 1 Of 1 8/24/2023

SHAW, BRYAN A  
SHAW, STACY L  
268 BANGOR ROAD  
EASTON ME 04740

B5387P124

Previous Owner  
SCOTT, ROBERT E JR & PAMELA A  
PO BOX 4218

PRESQUE ISLE ME 04769 4218  
Sale Date: 1/07/2015

Previous Owner  
TOWERS, JOHN DERRICK  
21 LISLE ST

ROCKLAND ME 04841  
Sale Date: 7/19/2006

Previous Owner  
TOWERS, CYNTHIA M

50 ELM ST  
FORT FAIRFIELD ME 04742  
Sale Date: 6/26/2006

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

\*Garage -5% for 1/4 attached

Easton

**Property Data**

|                  |                    |                 |
|------------------|--------------------|-----------------|
| Neighborhood     | 1 Resident/Agric.  |                 |
| Tree Growth Year | 0                  |                 |
| Recertified Date | 0                  |                 |
| Y Coordinate     | 0                  |                 |
| Zone/Land Use    | 11 Residential     |                 |
| Secondary Zone   |                    |                 |
| Topography       | 1 Level            | 2 Rolling       |
| 1.Level          | 4.Below St         | 7.              |
| 2.Rolling        | 5.Low              | 8.              |
| 3.Above St       | 6.Swampy           | 9.              |
| Utilities        | 4 Drilled Well     | 6 Septic System |
| 1.Public         | 4.Dr Well          | 7.Cesspool      |
| 2.Water          | 5.Dug Well         | 8.              |
| 3.Sewer          | 6.Septic           | 9.None          |
| Street           | 1 Paved            |                 |
| 1.Paved          | 4.Proposed         | 7.              |
| 2.Semi Imp       | 5.R/W              | 8.              |
| 3.Gravel         | 6.                 | 9.None          |
| FLOOD PLAIN      | 0                  |                 |
| CLASS            | 1                  |                 |
| Sale Data        |                    |                 |
| Sale Date        | 1/07/2015          |                 |
| Price            | 185,000            |                 |
| Sale Type        | 2 Land & Buildings |                 |
| 1.Land           | 4.Mobile           | 7.              |
| 2.L & B          | 5.Other            | 8.              |
| 3.Building       | 6.                 | 9.              |
| Financing        | 9 Unknown          |                 |
| 1.Convent        | 4.Seller           | 7.              |
| 2.FHA/VA         | 5.Private          | 8.              |
| 3.Assumed        | 6.Cash             | 9.Unknown       |
| Validity         | 3 Distressed Sale  |                 |
| 1.Valid          | 4.Split            | 7.Changes       |
| 2.Related        | 5.Partial          | 8.Other         |
| 3.Distress       | 6.Exempt           | 9.              |
| Verified         | 5 Public Record    |                 |
| 1.Buyer          | 4.Agent            | 7.Family        |
| 2.Seller         | 5.Pub Rec          | 8.Other         |
| 3.Lender         | 6.MLS              | 9.              |

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2010 | 7,600  | 92,800    | 0      | 100,400 |
| 2011 | 7,600  | 91,800    | 0      | 99,400  |
| 2012 | 7,600  | 91,800    | 0      | 99,400  |
| 2013 | 7,600  | 90,800    | 0      | 98,400  |
| 2014 | 7,600  | 90,800    | 0      | 98,400  |
| 2015 | 18,700 | 122,600   | 0      | 141,300 |
| 2016 | 18,700 | 120,200   | 15,000 | 123,900 |
| 2017 | 18,700 | 120,200   | 20,000 | 118,900 |
| 2018 | 18,700 | 120,200   | 20,000 | 118,900 |
| 2019 | 18,700 | 121,700   | 20,000 | 120,400 |
| 2020 | 21,800 | 140,700   | 25,000 | 137,500 |
| 2021 | 21,800 | 140,700   | 25,000 | 137,500 |
| 2022 | 21,800 | 140,700   | 25,000 | 137,500 |
| 2023 | 25,400 | 163,500   | 25,000 | 163,900 |

**Land Data**

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                   |
| 11.Regular Lot     |      |                      |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle  |      |                      |       | %         |      | 2.Condition       |
| 13.Nabla Triangle  |      |                      |       | %         |      | 3.Topography      |
| 14.Rear Land       |      |                      |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous   |      |                      |       | %         |      | 5.Access          |
|                    |      |                      |       | %         |      | 6.Restricted      |
|                    |      |                      |       | %         |      | 7.Corner Infl     |
|                    |      |                      |       | %         |      | 8.Environment     |
|                    |      |                      |       | %         |      | 9.Fract Share     |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |           |      | <b>Acres</b>      |
| 16.Regular Lot     |      |                      |       | %         |      | 32.Farmland Tilla |
| 17.Class I Road    |      |                      |       | %         |      | 33.C R P          |
| 18.Class II Road   |      |                      |       | %         |      | 34.Softwood-Farm  |
| 19.Condominium     |      |                      |       | %         |      | 35.Mixed Wood-Far |
| 20.Sound Value     |      |                      |       | %         |      | 36.Hardwood-Farm  |
|                    |      |                      |       | %         |      | 37.Softwood-TG    |
|                    |      |                      |       | %         |      | 38.Mixed Wood-TG  |
|                    |      |                      |       | %         |      | 39.Hardwood-TG    |
|                    |      |                      |       | %         |      | 40.Wasteland      |
|                    |      |                      |       | %         |      | 41.Gravel Pit     |
|                    |      |                      |       | %         |      | 42.Mobile Home Si |
|                    |      |                      |       | %         |      | 43.Excess Indust  |
|                    |      |                      |       | %         |      | 44.Lot Improvemen |
|                    |      |                      |       | %         |      | 45.Tower Site     |
|                    |      |                      |       | %         |      | 46.Miscellaneous  |
|                    |      |                      |       | %         |      | 47.Pavement       |
|                    |      |                      |       | %         |      | 48.Farmland Pastu |
| <b>Fract. Acre</b> |      | <b>Acres/Sites</b>   |       |           |      |                   |
| 21.Homesite (Frac  | 24   | 1.00                 | 100   | %         | 0    |                   |
| 22.Baselot (Frac   | 28   | 3.32                 | 100   | %         | 0    |                   |
| 23.Misc (Frac)     | 44   | 1.00                 | 100   | %         | 0    |                   |
| <b>Acres</b>       |      |                      |       |           |      |                   |
| 24.Homesite        |      |                      |       | %         |      |                   |
| 25.Baselot         |      |                      |       | %         |      |                   |
| 26.Secondary       |      |                      |       | %         |      |                   |
| 27.Frontage        |      |                      |       | %         |      |                   |
| 28.Rear Land (All  |      |                      |       | %         |      |                   |
| 31.Tillable        |      |                      |       | %         |      |                   |
|                    |      | <b>Total Acreage</b> |       | 4.32      |      |                   |



# Easton

Map Lot 001-032-E

Account 775

Location 268 BANGOR ROAD

Card 1

Of 1

8/24/2023

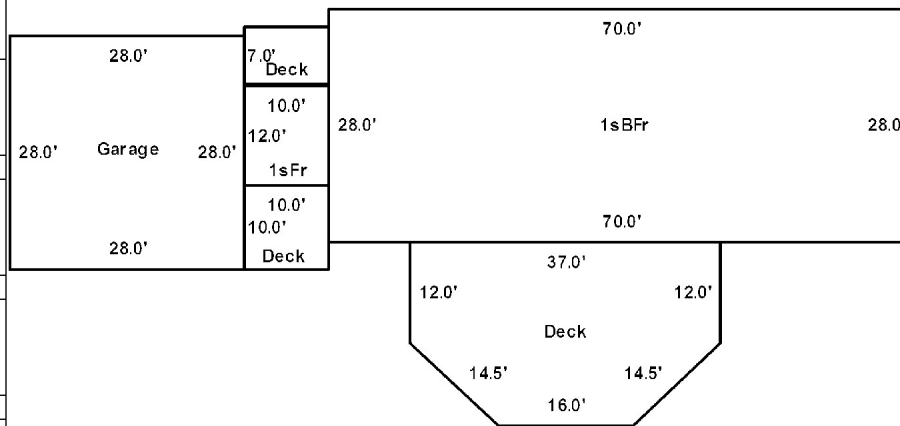
|                                        |                                                                                   |                                    |
|----------------------------------------|-----------------------------------------------------------------------------------|------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>            |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                    |
| 2.Ranch 6.Split 10.Saltbox             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                     |
| 3.R Ranch 7.Contemp 11.Other           | Heat Type <b>100% 1 Hot Water BB/Radiant</b>                                      | 3.Horrid 6. 9.                     |
| 4.Cape 8.Log 12.                       | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic <b>9 None</b>                |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.            |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.             |
| Stories <b>1 One Story</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>           |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.               |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                 |
| 1.Wood 5.Stucco 9.Other                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>             |
| 2.Vin/Al 6.Brick 10.                   | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>4 Good 100%</b>  |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.             |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade     |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1960</b>       |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>6 Good</b>            |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim <b>0</b>               | # Rooms <b>8</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same               |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>             |
| Year Built <b>2007</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>          |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>      |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Bsmt 7.                 |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.LongTerm            |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.L-T Vaca 9.None         |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>           |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>          |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.               |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.           |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.               |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>5 Estimated</b>   |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.             |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Reviewed 9.           |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>6 Exterior</b> |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                 |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.           |
|                                        |                                                                                   | 3.Tenant 6.Exterior 9.             |

Date Inspected 6/10/2015

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame | 0    | 120   | 0 0   | 0    | 0 %   | 0 %    |             |
| 68 Wood Deck      | 0    | 70    | 0 0   | 0    | 0 %   | 0 %    |             |
| 68 Wood Deck      | 0    | 100   | 0 0   | 0    | 0 %   | 0 %    |             |
| 23 Frame Garage   | 0    | 784   | 0 0   | 0    | 0 %   | 95 %   |             |
| 68 Wood Deck      | 0    | 709   | 0 0   | 0    | 0 %   | 0 %    |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot 004-007

Account 718

Location WEST RIDGE ROAD

Card 1 Of 1 8/24/2023

SHAW, ELIZABETH T  
1021 AMBLE ROAD  
SAINT PAUL MN 55126-2214

B4659P29

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

| Property Data                              |            |            | Assessment Record |        |           |        |        |
|--------------------------------------------|------------|------------|-------------------|--------|-----------|--------|--------|
| Neighborhood <b>1 Resident/Agric.</b>      |            |            | Year              | Land   | Buildings | Exempt | Total  |
|                                            |            |            | 2010              | 4,700  | 0         | 0      | 4,700  |
| Tree Growth Year <b>0</b>                  |            |            | 2011              | 4,700  | 0         | 0      | 4,700  |
| Recertified Date <b>0</b>                  |            |            | 2012              | 4,700  | 0         | 0      | 4,700  |
| Y Coordinate <b>0</b>                      |            |            | 2013              | 4,700  | 0         | 0      | 4,700  |
| Zone/Land Use <b>11 Residential</b>        |            |            | 2014              | 4,700  | 0         | 0      | 4,700  |
| Secondary Zone                             |            |            | 2015              | 12,500 | 0         | 0      | 12,500 |
|                                            |            |            | 2016              | 12,500 | 0         | 0      | 12,500 |
| Topography <b>1 Level</b> <b>2 Rolling</b> |            |            | 2017              | 12,500 | 0         | 0      | 12,500 |
| 1.Level                                    | 4.Below St | 7.         | 2018              | 12,500 | 0         | 0      | 12,500 |
| 2.Rolling                                  | 5.Low      | 8.         | 2019              | 12,500 | 0         | 0      | 12,500 |
| 3.Above St                                 | 6.Swampy   | 9.         | 2020              | 14,600 | 0         | 0      | 14,600 |
| Utilities <b>9 None</b>                    |            |            | 2021              | 14,600 | 0         | 0      | 14,600 |
| 1.Public                                   | 4.Dr Well  | 7.Cesspool | 2022              | 14,600 | 0         | 0      | 14,600 |
| 2.Water                                    | 5.Dug Well | 8.         | 2023              | 16,900 | 0         | 0      | 16,900 |
| 3.Sewer                                    | 6.Septic   | 9.None     |                   |        |           |        |        |
| Street <b>1 Paved</b>                      |            |            |                   |        |           |        |        |
| 1.Paved                                    | 4.Proposed | 7.         |                   |        |           |        |        |
| 2.Semi Imp                                 | 5.R/W      | 8.         |                   |        |           |        |        |
| 3.Gravel                                   | 6.         | 9.None     |                   |        |           |        |        |
| FLOOD PLAIN <b>0</b>                       |            |            |                   |        |           |        |        |
| CLASS <b>1</b>                             |            |            |                   |        |           |        |        |
| Sale Data                                  |            |            |                   |        |           |        |        |
| Sale Date                                  |            |            |                   |        |           |        |        |
| Price                                      |            |            |                   |        |           |        |        |
| Sale Type                                  |            |            |                   |        |           |        |        |
| 1.Land                                     | 4.Mobile   | 7.         |                   |        |           |        |        |
| 2.L & B                                    | 5.Other    | 8.         |                   |        |           |        |        |
| 3.Building                                 | 6.         | 9.         |                   |        |           |        |        |
| Financing                                  |            |            |                   |        |           |        |        |
| 1.Convent                                  | 4.Seller   | 7.         |                   |        |           |        |        |
| 2.FHA/VA                                   | 5.Private  | 8.         |                   |        |           |        |        |
| 3.Assumed                                  | 6.Cash     | 9.Unknown  |                   |        |           |        |        |
| Validity                                   |            |            |                   |        |           |        |        |
| 1.Valid                                    | 4.Split    | 7.Changes  |                   |        |           |        |        |
| 2.Related                                  | 5.Partial  | 8.Other    |                   |        |           |        |        |
| 3.Distress                                 | 6.Exempt   | 9.         |                   |        |           |        |        |
| Verified                                   |            |            |                   |        |           |        |        |
| 1.Buyer                                    | 4.Agent    | 7.Family   |                   |        |           |        |        |
| 2.Seller                                   | 5.Pub Rec  | 8.Other    |                   |        |           |        |        |
| 3.Lender                                   | 6.MLS      | 9.         |                   |        |           |        |        |
|                                            |            |            |                   |        |           |        |        |

| Front Foot        |  | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|--|------|-----------|-------|-----------|------|-------------------|
|                   |  |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |  |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |  |      |           |       | %         |      | 2.Condition       |
| 13.Nabla Triangle |  |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |  |      |           |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |  |      |           |       | %         |      | 5.Access          |
|                   |  |      |           |       | %         |      | 6.Restricted      |
|                   |  |      |           |       | %         |      | 7.Corner Infl     |
|                   |  |      |           |       |           |      | 8.Environment     |
|                   |  |      |           |       | %         |      | 9.Fract Share     |
|                   |  |      |           |       | %         |      | Acres             |
|                   |  |      |           |       | %         |      | 32.Farmland Tilla |
|                   |  |      |           |       | %         |      | 33.C R P          |
|                   |  |      |           |       | %         |      | 34.Softwood-Farm  |
|                   |  |      |           |       | %         |      | 35.Mixed Wood-Far |
|                   |  |      |           |       | %         |      | 36.Hardwood-Farm  |
|                   |  |      |           |       | %         |      | 37.Softwood-TG    |
|                   |  |      |           |       | %         |      | 38.Mixed Wood-TG  |
|                   |  |      |           |       | %         |      | 39.Hardwood-TG    |
|                   |  |      |           |       | %         |      | 40.Wasteland      |
|                   |  |      |           |       | %         |      | 41.Gravel Pit     |
|                   |  |      |           |       | %         |      | 42.Mobile Home Si |
|                   |  |      |           |       | %         |      | 43.Excess Indust  |
|                   |  |      |           |       | %         |      | 44.Lot Improvemen |
|                   |  |      |           |       | %         |      | 45.Tower Site     |
|                   |  |      |           |       | %         |      | 46.Miscellaneous  |
|                   |  |      |           |       | %         |      | 47.Pavement       |

|                   |    |               |  |      |   |   |
|-------------------|----|---------------|--|------|---|---|
| Fract. Acre       |    | Acreage/Sites |  |      |   |   |
| 21.Homesite (Frac | 25 | 1.00          |  | 100  | % | 0 |
| 22.Baselot (Fract | 28 | 5.90          |  | 100  | % | 0 |
| 23.Misc (Fract)   |    |               |  |      | % |   |
| Acres             |    |               |  |      | % |   |
| 24.Homesite       |    |               |  |      | % |   |
| 25.Baselot        |    |               |  |      | % |   |
| 26.Secondary      |    |               |  |      | % |   |
| 27.Frontage       |    |               |  |      | % |   |
| 28.Rear Land (All |    |               |  |      | % |   |
| 31.Tillable       |    |               |  |      | % |   |
|                   |    | Total Acreage |  | 6.90 |   |   |

**Easton**

Map Lot 004-007

Account 718

Location WEST RIDGE ROAD

Card 1 Of 1 8/24/2023

|                          |            |            |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|------------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |            | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE <b>0</b>                                                         |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Other   | Heat Type <b>100% 0</b>                                                           |  |  | 3.Horrid 6. 9.                 |  |  |
| 4.Cape                   | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |            | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |            | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |            | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.         | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.         | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |            | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.Other    | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.        | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.        | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |            | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |            | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |            | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |            | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |            | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |            | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |            | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Bsmt 7.             |  |  |
| 1.Concrete               | 4.Wood     | 7.         |  |  |  | 2.O-Built 5. 8.LongTerm        |  |  |
| 2.C Block                | 5.Slab     | 8.         |                                                                                   |  |  | 3.Damage 6.L-T Vaca 9.None     |  |  |
| 3.Br/Stone               | 6.Piers    | 9.         |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |            |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.         |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.         |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6.         | 9.None     |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |            |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |            |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4.         | 7.         |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5.         | 8.         | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.         | Information Code <b>0</b>                                                         |  |  |                                |  |  |
| Date Inspected           |            |            | 1.Owner 4.Agent 7.                                                                |  |  | 2.Relative 5.Estimate 8.       |  |  |
|                          |            |            | 2.Tenant 6.Exterior 9.                                                            |  |  |                                |  |  |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot 019-005

Account 685

Location 112 CENTER ROAD

Card 1 Of 1 8/24/2023

SHAW, JAMES D  
112 CENTER ROAD  
EASTON ME 04740

B5385P161

Previous Owner  
HOLMES, ASHLEY  
DYER, GARY  
2 WINDEMERE RD APT 3C  
EASTON ME 04740  
Sale Date: 7/31/2009

Previous Owner  
SHARPE, VERNON  
SHARPE, MARY  
PO BOX 254  
EASTON ME 04740 0254  
Sale Date: 10/29/2007

Inspection Witnessed By:

|          |             |            |
|----------|-------------|------------|
| X        |             | Date       |
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

| Property Data                                          |                           |            | Assessment Record  |        |               |               |           |      |                 |             |  |
|--------------------------------------------------------|---------------------------|------------|--------------------|--------|---------------|---------------|-----------|------|-----------------|-------------|--|
| Neighborhood <b>1 Resident/Agric.</b>                  |                           |            | Year               | Land   | Buildings     | Exempt        | Total     |      |                 |             |  |
|                                                        |                           |            | 2010               | 4,800  | 21,100        | 0             | 25,900    |      |                 |             |  |
|                                                        |                           |            | 2011               | 4,800  | 21,000        | 0             | 25,800    |      |                 |             |  |
| Tree Growth Year <b>0</b>                              |                           |            | 2012               | 4,800  | 20,900        | 0             | 25,700    |      |                 |             |  |
| Recertified Date <b>0</b>                              |                           |            | 2013               | 4,800  | 20,900        | 0             | 25,700    |      |                 |             |  |
| Y Coordinate <b>0</b>                                  |                           |            | 2014               | 4,800  | 20,800        | 0             | 25,600    |      |                 |             |  |
| Zone/Land Use <b>11 Residential</b>                    |                           |            | 2015               | 15,100 | 44,900        | 0             | 60,000    |      |                 |             |  |
|                                                        |                           |            | 2016               | 15,100 | 44,900        | 15,000        | 45,000    |      |                 |             |  |
|                                                        |                           |            | 2017               | 15,100 | 44,900        | 20,000        | 40,000    |      |                 |             |  |
| Secondary Zone                                         |                           |            | 2018               | 15,100 | 44,900        | 20,000        | 40,000    |      |                 |             |  |
| Topography <b>2 Rolling</b> <b>4 Below Street</b>      |                           |            | 2019               | 15,100 | 44,900        | 20,000        | 40,000    |      |                 |             |  |
| 1.Level                                                | 4.Below St                | 7.         | 2020               | 17,700 | 52,500        | 25,000        | 45,200    |      |                 |             |  |
| 2.Rolling                                              | 5.Low                     | 8.         | 2021               | 17,700 | 52,500        | 25,000        | 45,200    |      |                 |             |  |
| 3.Above St                                             | 6.Swampy                  | 9.         | 2022               | 17,700 | 52,500        | 25,000        | 45,200    |      |                 |             |  |
| Utilities <b>4 Drilled Well</b> <b>6 Septic System</b> |                           |            | 2023               | 20,600 | 61,100        | 25,000        | 56,700    |      |                 |             |  |
| 1.Public                                               | 4.Dr Well                 | 7.Cesspool | Land Data          |        |               |               |           |      |                 |             |  |
| 2.Water                                                | 5.Dug Well                | 8.         |                    |        |               |               |           |      |                 |             |  |
| 3.Sewer                                                | 6.Septic                  | 9.None     |                    |        |               |               |           |      |                 |             |  |
| Street <b>1 Paved</b>                                  |                           |            | Front Foot         | Type   | Effective     |               | Influence |      | Influence Codes |             |  |
| 1.Paved                                                | 4.Proposed                | 7.         |                    |        | Frontage      | Depth         | Factor    | Code |                 |             |  |
| 2.Semi Imp                                             | 5.R/W                     | 8.         |                    |        |               |               | %         |      |                 |             |  |
| 3.Gravel                                               | 6.                        | 9.None     |                    |        |               |               | %         |      |                 |             |  |
| FLOOD PLAIN                                            | <b>0</b>                  |            |                    |        |               |               | %         |      |                 |             |  |
| CLASS <b>1</b>                                         |                           |            | Square Foot        | 47     | Square Feet   |               |           |      | Acres           |             |  |
| Sale Data                                              |                           |            |                    |        |               |               |           |      |                 |             |  |
| Sale Date <b>12/31/2014</b>                            |                           |            |                    |        |               |               |           |      |                 |             |  |
| Price <b>70,000</b>                                    |                           |            |                    |        |               |               |           |      |                 |             |  |
| Sale Type <b>2 Land &amp; Buildings</b>                |                           |            |                    |        |               |               |           |      |                 |             |  |
| 1.Land                                                 | 4.Mobile                  | 7.         | Fract. Acre        | 21     | 0.32          |               | 100       | %    | 0               |             |  |
| 2.L & B                                                | 5.Other                   | 8.         |                    |        | Acres         | 1.00          |           | 100  | %               | 0           |  |
| 3.Building                                             | 6.                        | 9.         |                    |        |               |               |           |      |                 | %           |  |
| Financing                                              | <b>9 Unknown</b>          |            |                    |        |               |               |           |      |                 | %           |  |
| 1.Convent                                              | 4.Seller                  | 7.         |                    |        |               |               |           |      |                 | %           |  |
| 2.FHA/VA                                               | 5.Private                 | 8.         | 21.Homesite (Fract |        |               | Acreage/Sites |           |      |                 | 31.Tillable |  |
| 3.Assumed                                              | 6.Cash                    | 9.Unknown  | 22.Baselot (Fract  |        |               |               |           |      |                 |             |  |
| Validity                                               | <b>1 Arms Length Sale</b> |            | 23.Misc (Fract)    |        |               |               |           |      |                 |             |  |
| 1.Valid                                                | 4.Split                   | 7.Changes  | Acres              |        |               |               |           |      |                 |             |  |
| 2.Related                                              | 5.Partial                 | 8.Other    | 24.Homesite        |        |               |               |           |      |                 |             |  |
| 3.Distress                                             | 6.Exempt                  | 9.         | 25.Baselot         |        |               |               |           |      |                 |             |  |
| Verified                                               | <b>5 Public Record</b>    |            | 26.Secondary       |        |               |               |           |      |                 |             |  |
| 1.Buyer                                                | 4.Agent                   | 7.Family   | 27.Frontage        |        |               |               |           |      |                 |             |  |
| 2.Seller                                               | 5.Pub Rec                 | 8.Other    | 28.Rear Land (All  |        |               |               |           |      |                 |             |  |
| 3.Lender                                               | 6.MLS                     | 9.         | 31.Tillable        |        |               |               |           |      |                 |             |  |
|                                                        |                           |            |                    |        | Total Acreage |               | 0.32      |      |                 |             |  |

# Easton

Map Lot 019-005

Account 685

Location 112 CENTER ROAD

Card 1

Of 1

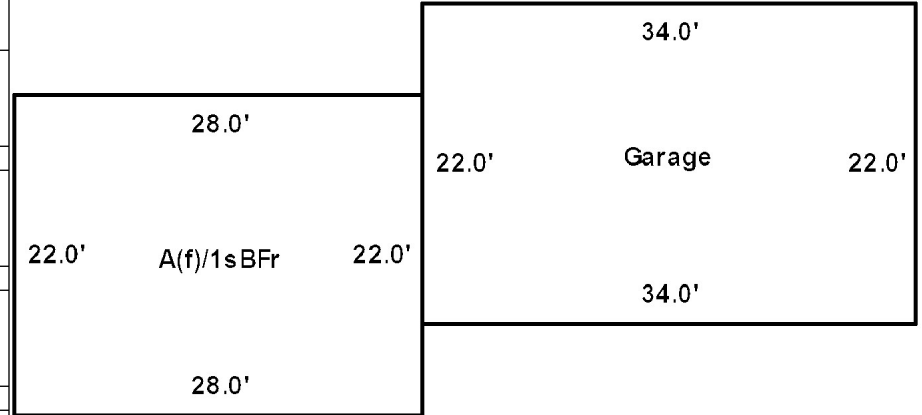
8/24/2023

|                                        |                                                                                      |                                         |
|----------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>4 Cape Cod</b>       | SF Bsmt Living <b>0</b>                                                              | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>0 0</b>                                                            | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.Saltbox             | OPEN-5-CUSTOMIZE <b>0</b>                                                            | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Other           | Heat Type <b>100% 1 Hot Water BB/Radiant</b>                                         | 3.Horrid 6. 9.                          |
| 4.Cape 8.Log 12.                       | 1.HWBB/Rad 5.FWA 9.No Heat                                                           | Attic <b>4 Full Finished</b>            |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                                  | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                              | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 4.Steam 8.F/Wall 12.                                                                 | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>                                                           | Insulation <b>4 Minimal</b>             |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                                | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                       | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                   | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.Other                | Kitchen Style <b>2 Typical</b>                                                       | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.                   | 1.Modern 4.Obsolete 7.                                                               | Grade & Factor <b>3 Average 100%</b>    |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                      | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                                 | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>3 Sheet Metal</b>      | Bath(s) Style <b>2 Typical Bath(s)</b>                                               | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                               | SQFT (Footprint) <b>616</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                      | Condition <b>7 Very Good</b>            |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                                 | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>                                                                     | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>2</b>                                                                  | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                                | Phys. % Good <b>0%</b>                  |
| Year Built <b>1920</b>                 | # Half Baths <b>0</b>                                                                | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                             | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                                | 1.Incomp 4.Bsmt 7.                      |
| 1.Concrete 4.Wood 7.                   |     | 2.O-Built 5. 8.LongTerm                 |
| 2.C Block 5.Slab 8.                    |                                                                                      | 3.Damage 6.L-T Vaca 9.None              |
| 3.Br/Stone 6.Piers 9.                  |                                                                                      | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                      | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                      | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.                    |  | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                      | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>0</b>               |                                                                                      | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>3 Wet Basement</b>     |                                                                                      | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                      | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                      | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |                                                                                      | Information Code <b>1 Owner</b>         |
|                                        |                                                                                      | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                      | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                      | 3.Tenant 6.Exterior 9.                  |

Date Inspected 5/26/2015

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 23 Frame Garage | 1972 | 748   | 9 100 | 9    | 0 %   | 100 %  |             | 1.One Story Fram  |
|                 |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|                 |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                 |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                 |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                 |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                 |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                 |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                 |      |       |       |      | %     | %      |             | 29.Finished Attic |



## Easton



# Easton

Map Lot 006-012-A

Account 683

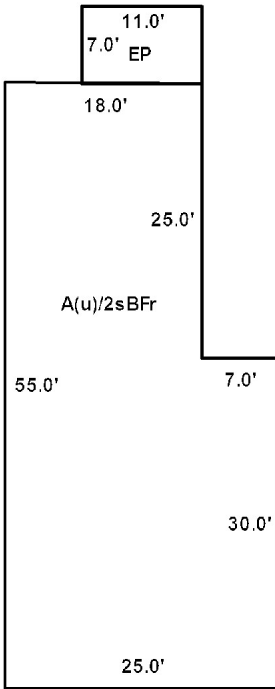
Location 21 CURTIS ROAD

Card 1 Of 1 8/24/2023

|                                          |            |            |                                                                                                                                                                       |            |           |                                   |            |            |                           |            |            |
|------------------------------------------|------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|-----------------------------------|------------|------------|---------------------------|------------|------------|
| Building Style <b>1 Conventional</b>     |            |            | SF Bsmt Living <b>0</b>                                                                                                                                               |            |           | Layout <b>1 Typical</b>           |            |            |                           |            |            |
| 1.Conv.                                  | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade <b>0 0</b>                                                                                                                                             |            |           | 1.Typical 4. 7.                   |            |            |                           |            |            |
| 2.Ranch                                  | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE <b>0</b>                                                                                                                                             |            |           | 2.Inadeq 5. 8.                    |            |            |                           |            |            |
| 3.R Ranch                                | 7.Contemp  | 11.Other   | Heat Type <b>100% 5 Forced Warm Air</b>                                                                                                                               |            |           | 3.Horrid 6. 9.                    |            |            |                           |            |            |
| 4.Cape                                   | 8.Log      | 12.        | 1.HWBB/Rad                                                                                                                                                            | 5.FWA      | 9.No Heat | Attic <b>5 Floor &amp; Stairs</b> |            |            |                           |            |            |
| Dwelling Units <b>1</b>                  |            |            | 2.HWCI                                                                                                                                                                | 6.GravWA   | 10.       | 1.1/4 Fin                         | 4.Full Fin | 7.         |                           |            |            |
| Other Units <b>0</b>                     |            |            | 3.H Pump                                                                                                                                                              | 7.Electric | 11.       | 2.1/2 Fin                         | 5.Fl/Stair | 8.         |                           |            |            |
| Stories <b>2 Two Story</b>               |            |            | 4.Steam                                                                                                                                                               | 8.Fl/Wall  | 12.       | 3.3/4 Fin                         | 6.         | 9.None     |                           |            |            |
| 1.1                                      | 4.1.5      | 7.         | Cool Type <b>0% 9 None</b>                                                                                                                                            |            |           | Insulation <b>5 Partial</b>       |            |            |                           |            |            |
| 2.2                                      | 5.1.75     | 8.         | 1.Refrig                                                                                                                                                              | 4.W&C Air  | 7.        | 1.Full                            | 4.Minimal  | 7.         |                           |            |            |
| 3.3                                      | 6.2.5      | 9.         | 2.Evapor                                                                                                                                                              | 5.         | 8.        | 2.Heavy                           | 5.Partial  | 8.         |                           |            |            |
| Exterior Walls <b>1 Wood Siding</b>      |            |            | 3.H Pump                                                                                                                                                              | 6.         | 9.None    | 3.Capped                          | 6.         | 9.None     |                           |            |            |
| 1.Wood                                   | 5.Stucco   | 9.Other    | Kitchen Style <b>2 Typical</b>                                                                                                                                        |            |           | Unfinished % <b>0%</b>            |            |            |                           |            |            |
| 2.Vin/Al                                 | 6.Brick    | 10.        | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.        | Grade & Factor <b>2 Fair 105%</b> |            |            |                           |            |            |
| 3.Compos.                                | 7.Stone    | 11.        | 2.Typical                                                                                                                                                             | 5.         | 8.        | 1.E Grade                         | 4.B Grade  | 7.         |                           |            |            |
| 4.Asbestos                               | 8.Concrete | 12.        | 3.Old Type                                                                                                                                                            | 6.         | 9.None    | 2.D Grade                         | 5.A Grade  | 8.SC Grade |                           |            |            |
| Roof Surface <b>3 Sheet Metal</b>        |            |            | Bath(s) Style <b>2 Typical Bath(s)</b>                                                                                                                                |            |           | 3.C Grade                         | 6.AA Grade | 9.Same     |                           |            |            |
| 1.Asphalt                                | 4.Composit | 7.         | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.        | SQFT (Footprint) <b>1200</b>      |            |            |                           |            |            |
| 2.Slate                                  | 5.Wood     | 8.         | 2.Typical                                                                                                                                                             | 5.         | 8.        | Condition <b>2 Fair</b>           |            |            |                           |            |            |
| 3.Metal                                  | 6.Other    | 9.         | 3.Old Type                                                                                                                                                            | 6.         | 9.None    | 1.Poor                            | 4.Avg      | 7.V G      |                           |            |            |
| SF Masonry Trim <b>0</b>                 |            |            | # Rooms <b>10</b>                                                                                                                                                     |            |           | 2.Fair                            | 5.Avg+     | 8.Exc      |                           |            |            |
| OPEN-3-CUSTOM <b>0</b>                   |            |            | # Bedrooms <b>5</b>                                                                                                                                                   |            |           | 3.Avg-                            | 6.Good     | 9.Same     |                           |            |            |
| OPEN-4-CUSTOM <b>0</b>                   |            |            | # Full Baths <b>2</b>                                                                                                                                                 |            |           | Phys. % Good <b>0%</b>            |            |            |                           |            |            |
| Year Built <b>1902</b>                   |            |            | # Half Baths <b>0</b>                                                                                                                                                 |            |           | Funct. % Good <b>100%</b>         |            |            |                           |            |            |
| Year Remodeled <b>0</b>                  |            |            | # Addn Fixtures <b>0</b>                                                                                                                                              |            |           | Functional Code <b>9 None</b>     |            |            |                           |            |            |
| Foundation <b>3 Brick &amp;/or Stone</b> |            |            | # Fireplaces <b>0</b>                                                                                                                                                 |            |           | 1.Incomp                          | 4.Bsmt     | 7.         |                           |            |            |
| 1.Concrete                               | 4.Wood     | 7.         | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |            |           |                                   |            |            | 2.O-Built                 | 5.         | 8.LongTerm |
| 2.C Block                                | 5.Slab     | 8.         |                                                                                                                                                                       |            |           |                                   |            |            | 3.Damage                  | 6.L-T Vaca | 9.None     |
| 3.Br/Stone                               | 6.Piers    | 9.         |                                                                                                                                                                       |            |           |                                   |            |            | Econ. % Good <b>100%</b>  |            |            |
| Basement <b>4 Full Basement</b>          |            |            |                                                                                                                                                                       |            |           |                                   |            |            | Economic Code <b>None</b> |            |            |
| 1.1/4 Bmt                                | 4.Full Bmt | 7.         |                                                                                                                                                                       |            |           |                                   |            |            | 0.None                    | 3.No Power | 7.         |
| 2.1/2 Bmt                                | 5.None     | 8.         | 1.Location                                                                                                                                                            | 4.Generate | 8.        |                                   |            |            |                           |            |            |
| 3.3/4 Bmt                                | 6.         | 9.None     | 2.Encroach                                                                                                                                                            | 9.None     | 9.        |                                   |            |            |                           |            |            |
| Bsmt Gar # Cars <b>0</b>                 |            |            | Entrance Code <b>1 Interior Inspect</b>                                                                                                                               |            |           |                                   |            |            |                           |            |            |
| Wet Basement <b>2 Damp Basement</b>      |            |            | 1.Interior                                                                                                                                                            | 4.Vacant   | 7.        |                                   |            |            |                           |            |            |
| 1.Dry                                    | 4.         | 7.         | 2.Refusal                                                                                                                                                             | 5.Estimate | 8.        |                                   |            |            |                           |            |            |
| 2.Damp                                   | 5.         | 8.         | 3.Informed                                                                                                                                                            | 6.Reviewed | 9.        |                                   |            |            |                           |            |            |
| 3.Wet                                    | 6.         | 9.         | Information Code <b>2 Relative</b>                                                                                                                                    |            |           |                                   |            |            |                           |            |            |
|                                          |            |            | 1.Owner                                                                                                                                                               | 4.Agent    | 7.        |                                   |            |            |                           |            |            |
|                                          |            |            | 2.Relative                                                                                                                                                            | 5.Estimate | 8.        |                                   |            |            |                           |            |            |
|                                          |            |            | 3.Tenant                                                                                                                                                              | 6.Exterior | 9.        |                                   |            |            |                           |            |            |

Date Inspected 6/29/2015

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
| 22 Encl Frame Porch                    | 1992 | 77    | 9 100 | 2    | 0 %   | 100 %  |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot 003-014

Account 110

Location RIVER DE CHUTE ROAD

Card 1 Of 1 8/24/2023

SHERMAN, SCOTT C  
SHERMAN, LISA E JT  
1498 MASARDIS ROAD  
MASARDIS ME 04732

B3816P161

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Tree Growth First Year 2015; Forester Bruce Wilkins LPF # 778

Easton

### Property Data

|                  |                    |                |  |
|------------------|--------------------|----------------|--|
| Neighborhood     | 1 Resident/Agric.  |                |  |
| Tree Growth Year | 2015               |                |  |
| Recertified Date | 2015               |                |  |
| Y Coordinate     | 0                  |                |  |
| Zone/Land Use    | 11 Residential     |                |  |
| Secondary Zone   |                    |                |  |
| Topography       | 2 Rolling          | 4 Below Street |  |
| 1.Level          | 4.Below St         | 7.             |  |
| 2.Rolling        | 5.Low              | 8.             |  |
| 3.Above St       | 6.Swampy           | 9.             |  |
| Utilities        | 9 None             |                |  |
| 1.Public         | 4.Dr Well          | 7.Cesspool     |  |
| 2.Water          | 5.Dug Well         | 8.             |  |
| 3.Sewer          | 6.Septic           | 9.None         |  |
| Street           | 3 Gravel           |                |  |
| 1.Paved          | 4.Proposed         | 7.             |  |
| 2.Semi Imp       | 5.R/W              | 8.             |  |
| 3.Gravel         | 6.                 | 9.None         |  |
| FLOOD PLAIN      | 0                  |                |  |
| CLASS            | 1                  |                |  |
| Sale Data        |                    |                |  |
| Sale Date        | 6/01/2003          |                |  |
| Price            | 30,000             |                |  |
| Sale Type        | 1 Land Only        |                |  |
| 1.Land           | 4.Mobile           | 7.             |  |
| 2.L & B          | 5.Other            | 8.             |  |
| 3.Building       | 6.                 | 9.             |  |
| Financing        | 9 Unknown          |                |  |
| 1.Convent        | 4.Seller           | 7.             |  |
| 2.FHA/VA         | 5.Private          | 8.             |  |
| 3.Assumed        | 6.Cash             | 9.Unknown      |  |
| Validity         | 1 Arms Length Sale |                |  |
| 1.Valid          | 4.Split            | 7.Changes      |  |
| 2.Related        | 5.Partial          | 8.Other        |  |
| 3.Distress       | 6.Exempt           | 9.             |  |
| Verified         | 5 Public Record    |                |  |
| 1.Buyer          | 4.Agent            | 7.Family       |  |
| 2.Seller         | 5.Pub Rec          | 8.Other        |  |
| 3.Lender         | 6.MLS              | 9.             |  |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2010 | 18,000 | 0         | 0      | 18,000 |
| 2011 | 18,000 | 0         | 0      | 18,000 |
| 2012 | 18,000 | 0         | 0      | 18,000 |
| 2013 | 18,000 | 0         | 0      | 18,000 |
| 2014 | 18,000 | 0         | 0      | 18,000 |
| 2015 | 26,600 | 0         | 0      | 26,600 |
| 2016 | 28,500 | 0         | 0      | 28,500 |
| 2017 | 29,200 | 0         | 0      | 29,200 |
| 2018 | 29,200 | 0         | 0      | 29,200 |
| 2019 | 28,900 | 0         | 0      | 28,900 |
| 2020 | 30,800 | 0         | 0      | 30,800 |
| 2021 | 29,400 | 0         | 0      | 29,400 |
| 2022 | 29,600 | 0         | 0      | 29,600 |
| 2023 | 33,200 | 0         | 0      | 33,200 |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |           |       | %         |      | 2.Condition       |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.Restricted      |
|                   |      |           |       | %         |      | 7.Corner Infl     |
|                   |      |           |       | %         |      | 8.Environment     |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 32.Farmland Tilla |
|                   |      |           |       | %         |      | 33.C R P          |
|                   |      |           |       | %         |      | 34.Softwood-Farm  |
|                   |      |           |       | %         |      | 35.Mixed Wood-Far |
|                   |      |           |       | %         |      | 36.Hardwood-Farm  |
|                   |      |           |       | %         |      | 37.Softwood-TG    |
|                   |      |           |       | %         |      | 38.Mixed Wood-TG  |
|                   |      |           |       | %         |      | 39.Hardwood-TG    |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Gravel Pit     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Excess Indust  |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.Tower Site     |
|                   |      |           |       | %         |      | 46.Miscellaneous  |
|                   |      |           |       | %         |      | 47.Pavement       |
|                   |      |           |       | %         |      | 48.Farmland Pastu |
| Total Acreage     |      | 95.00     |       |           |      |                   |

**Easton**

Map Lot 003-014

Account 110

Location RIVER DE CHUTE ROAD

Card 1 Of 1 8/24/2023

|                          |            |            |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|------------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |            | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE <b>0</b>                                                         |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Other   | Heat Type <b>100% 0</b>                                                           |  |  | 3.Horrid 6. 9.                 |  |  |
| 4.Cape                   | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |            | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |            | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |            | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.         | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.         | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |            | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.Other    | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.        | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.        | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |            | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |            | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |            | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |            | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |            | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |            | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |            | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Bsmt 7.             |  |  |
| 1.Concrete               | 4.Wood     | 7.         |  |  |  | 2.O-Built 5. 8.LongTerm        |  |  |
| 2.C Block                | 5.Slab     | 8.         |                                                                                   |  |  | 3.Damage 6.L-T Vaca 9.None     |  |  |
| 3.Br/Stone               | 6.Piers    | 9.         |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |            |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.         |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.         |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6.         | 9.None     |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |            |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |            |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4.         | 7.         |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5.         | 8.         | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.         | Information Code <b>0</b>                                                         |  |  |                                |  |  |
| Date Inspected           |            |            | 1.Owner 4.Agent 7.                                                                |  |  | 2.Relative 5.Estimate 8.       |  |  |
|                          |            |            | 2.Tenant 6.Exterior 9.                                                            |  |  |                                |  |  |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot 003-014-A

Account 1072

Location RIVER DE CHUTE RD

Card 1 Of 1 8/24/2023

SHERMAN, SCOTT C  
SHERMAN, LISA E JT  
1498 MASARDIS ROAD  
MASARDIS ME 04732

B4946P337

Previous Owner  
BROWN, RICHARD C  
287 CENTER RD

EASTON ME 04740 0218  
Sale Date: 6/07/2011

Previous Owner  
BROWN, MARGUERITE F  
PO BOX 218

EASTON ME 04740 0218  
Sale Date: 9/17/2007

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

**Property Data**

|                  |                    |            |  |
|------------------|--------------------|------------|--|
| Neighborhood     | 1 Resident/Agric.  |            |  |
| Tree Growth Year | 0                  |            |  |
| Recertified Date | 0                  |            |  |
| Y Coordinate     | 0                  |            |  |
| Zone/Land Use    | 11 Residential     |            |  |
| Secondary Zone   |                    |            |  |
| Topography       | 2 Rolling          |            |  |
| 1.Level          | 4.Below St         | 7.         |  |
| 2.Rolling        | 5.Low              | 8.         |  |
| 3.Above St       | 6.Swampy           | 9.         |  |
| Utilities        | 9 None             |            |  |
| 1.Public         | 4.Dr Well          | 7.Cesspool |  |
| 2.Water          | 5.Dug Well         | 8.         |  |
| 3.Sewer          | 6.Septic           | 9.None     |  |
| Street           | 3 Gravel           |            |  |
| 1.Paved          | 4.Proposed         | 7.         |  |
| 2.Semi Imp       | 5.R/W              | 8.         |  |
| 3.Gravel         | 6.                 | 9.None     |  |
| FLOOD PLAIN      | 0                  |            |  |
| CLASS            | 0                  |            |  |
| Sale Data        |                    |            |  |
| Sale Date        | 6/07/2011          |            |  |
| Price            | 3,000              |            |  |
| Sale Type        | 1 Land Only        |            |  |
| 1.Land           | 4.Mobile           | 7.         |  |
| 2.L & B          | 5.Other            | 8.         |  |
| 3.Building       | 6.                 | 9.         |  |
| Financing        | 9 Unknown          |            |  |
| 1.Convent        | 4.Seller           | 7.         |  |
| 2.FHA/VA         | 5.Private          | 8.         |  |
| 3.Assumed        | 6.Cash             | 9.Unknown  |  |
| Validity         | 1 Arms Length Sale |            |  |
| 1.Valid          | 4.Split            | 7.Changes  |  |
| 2.Related        | 5.Partial          | 8.Other    |  |
| 3.Distress       | 6.Exempt           | 9.         |  |
| Verified         | 5 Public Record    |            |  |
| 1.Buyer          | 4.Agent            | 7.Family   |  |
| 2.Seller         | 5.Pub Rec          | 8.Other    |  |
| 3.Lender         | 6.MLS              | 9.         |  |

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2010 | 3,500  | 0         | 0      | 3,500  |
| 2011 | 3,500  | 0         | 0      | 3,500  |
| 2012 | 3,500  | 0         | 0      | 3,500  |
| 2013 | 3,500  | 0         | 0      | 3,500  |
| 2014 | 3,500  | 0         | 0      | 3,500  |
| 2015 | 10,000 | 0         | 0      | 10,000 |
| 2016 | 10,000 | 0         | 0      | 10,000 |
| 2017 | 10,000 | 0         | 0      | 10,000 |
| 2018 | 10,000 | 0         | 0      | 10,000 |
| 2019 | 10,000 | 0         | 0      | 10,000 |
| 2020 | 11,700 | 0         | 0      | 11,700 |
| 2021 | 11,700 | 0         | 0      | 11,700 |
| 2022 | 11,700 | 0         | 0      | 11,700 |
| 2023 | 13,600 | 0         | 0      | 13,600 |

**Land Data**

| Front Foot         | Type | Effective            |       | Influence   |      | Influence Codes   |
|--------------------|------|----------------------|-------|-------------|------|-------------------|
|                    |      | Frontage             | Depth | Factor      | Code |                   |
| 11.Regular Lot     |      |                      |       | %           |      | 1.Unimproved      |
| 12.Delta Triangle  |      |                      |       | %           |      | 2.Condition       |
| 13.Nabla Triangle  |      |                      |       | %           |      | 3.Topography      |
| 14.Rear Land       |      |                      |       | %           |      | 4.Size/Shape      |
| 15.Miscellaneous   |      |                      |       | %           |      | 5.Access          |
|                    |      |                      |       | %           |      | 6.Restricted      |
|                    |      |                      |       | %           |      | 7.Corner Infl     |
|                    |      |                      |       | %           |      | 8.Environment     |
|                    |      |                      |       | %           |      | 9.Fract Share     |
|                    |      |                      |       | %           |      | <b>Acres</b>      |
|                    |      |                      |       | %           |      | 32.Farmland Tilla |
|                    |      |                      |       | %           |      | 33.C R P          |
|                    |      |                      |       | %           |      | 34.Softwood-Farm  |
|                    |      |                      |       | %           |      | 35.Mixed Wood-Far |
|                    |      |                      |       | %           |      | 36.Hardwood-Farm  |
|                    |      |                      |       | %           |      | 37.Softwood-TG    |
|                    |      |                      |       | %           |      | 38.Mixed Wood-TG  |
|                    |      |                      |       | %           |      | 39.Hardwood-TG    |
|                    |      |                      |       | %           |      | 40.Wasteland      |
|                    |      |                      |       | %           |      | 41.Gravel Pit     |
|                    |      |                      |       | %           |      | 42.Mobile Home Si |
|                    |      |                      |       | %           |      | 43.Excess Indust  |
|                    |      |                      |       | %           |      | 44.Lot Improvemen |
|                    |      |                      |       | %           |      | 45.Tower Site     |
|                    |      |                      |       | %           |      | 46.Miscellaneous  |
|                    |      |                      |       | %           |      | 47.Pavement       |
|                    |      |                      |       | %           |      | 48.Farmland Pastu |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |             |      |                   |
| 16.Regular Lot     |      |                      |       | %           |      |                   |
| 17.Class I Road    |      |                      |       | %           |      |                   |
| 18.Class II Road   |      |                      |       | %           |      |                   |
| 19.Condominium     |      |                      |       | %           |      |                   |
| 20.Sound Value     |      |                      |       | %           |      |                   |
| <b>Fract. Acre</b> |      | <b>Acres/Sites</b>   |       |             |      |                   |
| 21.Homesite (Fract | 25   | 1.00                 | 100   | %           | 0    |                   |
| 22.Baselot (Fract  | 28   | 1.04                 | 100   | %           | 0    |                   |
| 23.Misc (Fract)    |      |                      |       | %           |      |                   |
| <b>Acres</b>       |      |                      |       | %           |      |                   |
| 24.Homesite        |      |                      |       | %           |      |                   |
| 25.Baselot         |      |                      |       | %           |      |                   |
| 26.Secondary       |      |                      |       | %           |      |                   |
| 27.Frontage        |      |                      |       | %           |      |                   |
| 28.Rear Land (All  |      |                      |       | %           |      |                   |
| 31.Tillable        |      |                      |       | %           |      |                   |
|                    |      | <b>Total Acreage</b> |       | <b>2.04</b> |      |                   |

**Easton**

Map Lot 003-014-A

Account 1072

Location RIVER DE CHUTE RD

Card 1 Of 1 8/24/2023

|                                                   |            |            |                                                                                   |      |       |                           |             |                   |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------|-------|---------------------------|-------------|-------------------|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |      |       | Layout                    |             |                   |
| 1.Conv.                                           | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade                                                                    |      |       | 1.Typical                 | 4.          | 7.                |
| 2.Ranch                                           | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE                                                                  |      |       | 2.Inadeq                  | 5.          | 8.                |
| 3.R Ranch                                         | 7.Contemp  | 11.Other   | Heat Type <b>100%</b>                                                             |      |       | 3.Horrid                  | 6.          | 9.                |
| 4.Cape                                            | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |      |       | Attic                     |             |                   |
| Dwelling Units                                    |            |            | 2.HWCI 6.GravWA 10.                                                               |      |       | 1.1/4 Fin                 | 4.Full Fin  | 7.                |
| Other Units                                       |            |            | 3.H Pump 7.Electric 11.                                                           |      |       | 2.1/2 Fin                 | 5.F/Stair   | 8.                |
| Stories                                           |            |            | 4.Steam 8.F/Wall 12.                                                              |      |       | 3.3/4 Fin                 | 6.          | 9.None            |
| 1.1                                               | 4.1.5      | 7.         | Cool Type <b>0%</b>                                                               |      |       | Insulation                |             |                   |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |      |       | 1.Full                    | 4.Minimal   | 7.                |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor 5.                                                                       |      |       | 2.Heavy                   | 5.Partial   | 8.                |
| Exterior Walls                                    |            |            | 3.H Pump 6.                                                                       |      |       | 3.Capped                  | 6.          | 9.None            |
| 1.Wood                                            | 5.Stucco   | 9.Other    | Kitchen Style                                                                     |      |       | Unfinished %              |             |                   |
| 2.Vin/Al                                          | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |      |       | Grade & Factor            |             |                   |
| 3.Compos.                                         | 7.Stone    | 11.        | 2.Typical 5.                                                                      |      |       | 1.E Grade                 | 4.B Grade   | 7.                |
| 4.Asbestos                                        | 8.Concrete | 12.        | 3.Old Type 6.                                                                     |      |       | 2.D Grade                 | 5.A Grade   | 8.SC Grade        |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |      |       | 3.C Grade                 | 6.AA Grade  | 9.Same            |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |      |       | SQFT (Footprint)          |             |                   |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical 5.                                                                      |      |       | Condition                 |             |                   |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type 6.                                                                     |      |       | 1.Poor                    | 4.Avg       | 7.V G             |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |      |       | 2.Fair                    | 5.Avg+      | 8.Exc             |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |      |       | 3.Avg-                    | 6.Good      | 9.Same            |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |      |       | Phys. % Good              |             |                   |
| Year Built                                        |            |            | # Half Baths                                                                      |      |       | Funct. % Good             |             |                   |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |      |       | Functional Code           |             |                   |
| Foundation                                        |            |            | # Fireplaces                                                                      |      |       | 1.Incomp                  | 4.Bsmt      | 7.                |
| 1.Concrete                                        | 4.Wood     | 7.         |  |      |       | 2.O-Built                 | 5.          | 8.LongTerm        |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |      |       | 3.Damage                  | 6.L-T Vaca  | 9.None            |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |      |       | Econ. % Good              |             |                   |
| Basement                                          |            |            |                                                                                   |      |       | Economic Code             |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |      |       | 0.None                    | 3.No Power  | 7.                |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |      |       | 1.Location                | 4.Generate  | 8.                |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |      |       | 2.Encroach                | 9.None      | 9.                |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |      |       | Entrance Code <b>0</b>    |             |                   |
| Wet Basement                                      |            |            |                                                                                   |      |       | 1.Interior                | 4.Vacant    | 7.                |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |      |       | 2.Refusal                 | 5.Estimate  | 8.                |
| 2.Damp                                            | 5.         | 8.         |                                                                                   |      |       | 3.Informed                | 6.Reviewed  | 9.                |
| 3.Wet                                             | 6.         | 9.         |                                                                                   |      |       | Information Code <b>0</b> |             |                   |
|                                                   |            |            |                                                                                   |      |       | 1.Owner                   | 4.Agent     | 7.                |
|                                                   |            |            |                                                                                   |      |       | 2.Relative                | 5.Estimate  | 8.                |
|                                                   |            |            |                                                                                   |      |       | 3.Tenant                  | 6.Exterior  | 9.                |
| Date Inspected                                    |            |            |                                                                                   |      |       |                           |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |      |       |                           |             |                   |
| Type                                              | Year       | Units      | Grade                                                                             | Cond | Phys. | Funct.                    | Sound Value | 1.One Story Fram  |
|                                                   |            |            |                                                                                   |      | %     | %                         |             | 2.Two Story Fram  |
|                                                   |            |            |                                                                                   |      | %     | %                         |             | 3.Three Story Fr  |
|                                                   |            |            |                                                                                   |      | %     | %                         |             | 4.1 & 1/2 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                         |             | 5.1 & 3/4 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                         |             | 6.2 & 1/2 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                         |             | 21.Open Frame Por |
|                                                   |            |            |                                                                                   |      | %     | %                         |             | 22.Encl Frame Por |
|                                                   |            |            |                                                                                   |      | %     | %                         |             | 23.Frame Garage   |
|                                                   |            |            |                                                                                   |      | %     | %                         |             | 24.Frame Shed     |
|                                                   |            |            |                                                                                   |      | %     | %                         |             | 25.Frame Bay Wind |
|                                                   |            |            |                                                                                   |      | %     | %                         |             | 26.1SFr Overhang  |
|                                                   |            |            |                                                                                   |      | %     | %                         |             | 27.Unfin Basement |
|                                                   |            |            |                                                                                   |      | %     | %                         |             | 28.Unfinished Att |
|                                                   |            |            |                                                                                   |      | %     | %                         |             | 29.Finished Attic |





# Easton

Map Lot 001-010-D

Account 33

Location 288 WEST RIDGE ROAD

Card 1

Of 1

8/24/2023

|                                          |                                                                                   |                                         |
|------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>1 Conventional</b>     | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Garrison 9.Gambrel             | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.Saltbox               | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Other             | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3.Horrid 6. 9.                          |
| 4.Cape 8.Log 12.                         | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic <b>5 Floor &amp; Stairs</b>       |
| Dwelling Units <b>1</b>                  | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                     | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>2 Two Story</b>               | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                             | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>5 Partial</b>             |
| 2.2 5.1.75 8.                            | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                             | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>1 Wood Siding</b>      | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.Other                  | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.                     | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 115%</b>    |
| 3.Compos. 7.Stone 11.                    | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.                | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>3 Sheet Metal</b>        | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                  | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1482</b>            |
| 2.Slate 5.Wood 8.                        | 2.Typical 5. 8.                                                                   | Condition <b>3 Below Average</b>        |
| 3.Metal 6.Other 9.                       | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>14</b>                                                                 | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                   | # Bedrooms <b>7</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                   | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1900</b>                   | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                  | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>3 Brick &amp;/or Stone</b> | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Bsmt 7.                      |
| 1.Concrete 4.Wood 7.                     |  | 2.O-Built 5. 8.LongTerm                 |
| 2.C Block 5.Slab 8.                      |                                                                                   | 3.Damage 6.L-T Vaca 9.None              |
| 3.Br/Stone 6.Piers 9.                    |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>          |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                  |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.                      |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                      |                                                                                   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>0</b>                 |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>3 Wet Basement</b>       |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                              |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                             |                                                                                   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                              |                                                                                   | Information Code <b>1 Owner</b>         |
|                                          |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                          |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                          |                                                                                   | 3.Tenant 6.Exterior 9.                  |

Date Inspected 6/10/2015

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame       | 0    | 86    | 0 0   | 0    | 0 %   | 0 %    |             |
| 22 Encl Frame Porch | 0    | 36    | 0 0   | 0    | 0 %   | 0 %    |             |
| 21 Open Frame       | 0    | 114   | 0 0   | 0    | 0 %   | 0 %    |             |
| 79 1.25 S-Gar       | 2011 | 896   | 3 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |

