

Map Lot 005-008

Account 600

Location HOULTON ROAD

Card 1 Of 1 8/24/2023

PAGE, ADELINE A  
278 LADNER ROAD  
EASTON ME 04740

B1021P364

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

| Property Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  | Assessment Record |                   |           |        |           |               |                 |               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------|-------------------|-----------|--------|-----------|---------------|-----------------|---------------|
| Neighborhood <b>1 Resident/Agric.</b><br><br>Tree Growth Year <b>0</b><br>Recertified Date <b>0</b><br>Y Coordinate <b>0</b><br><br>Zone/Land Use <b>11 Residential</b><br><br>Secondary Zone<br><br>Topography <b>1 Level</b> <b>2 Rolling</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  | Year              | Land              | Buildings | Exempt | Total     |               |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  | 2010              | 6,300             | 17,200    | 0      | 23,500    |               |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  | 2011              | 6,300             | 16,500    | 0      | 22,800    |               |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  | 2012              | 6,300             | 15,800    | 0      | 22,100    |               |                 |               |
| Zone/Land Use <b>11 Residential</b><br><br>Secondary Zone<br><br>Topography <b>1 Level</b> <b>2 Rolling</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  | 2013              | 6,300             | 15,100    | 0      | 21,400    |               |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  | 2014              | 6,300             | 14,400    | 0      | 20,700    |               |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  | 2015              | 16,200            | 8,000     | 0      | 24,200    |               |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  | 2016              | 16,200            | 8,000     | 0      | 24,200    |               |                 |               |
| 1.Level            4.Below St        7.<br>2.Rolling            5.Low            8.<br>3.Above St        6.Swampy        9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  | 2017              | 16,200            | 8,000     | 0      | 24,200    |               |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  | 2018              | 16,200            | 8,000     | 0      | 24,200    |               |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  | 2019              | 16,200            | 8,000     | 0      | 24,200    |               |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  | 2020              | 19,000            | 9,300     | 0      | 28,300    |               |                 |               |
| Utilities <b>4 Drilled Well</b> <b>6 Septic System</b><br><br>1.Public            4.Dr Well        7.Cesspool<br>2.Water            5.Dug Well        8.<br>3.Sewer            6.Septic        9.None                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  | 2021              | 19,000            | 9,300     | 0      | 28,300    |               |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  | 2022              | 19,000            | 9,300     | 0      | 28,300    |               |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  | 2023              | 22,000            | 10,800    | 0      | 32,800    |               |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  | Land Data         |                   |           |        |           |               |                 |               |
| FLOOD PLAIN <b>0</b><br>CLASS <b>1</b><br><br><b>Sale Data</b><br>Sale Date<br>Price<br>Sale Type<br>1.Land            4.Mobile        7.<br>2.L & B            5.Other        8.<br>3.Building        6.                9.<br><br>Financing<br>1.Convent        4.Seller        7.<br>2.FHA/VA        5.Private        8.<br>3.Assumed        6.Cash        9.Unknown<br><br>Validity<br>1.Valid            4.Split        7.Changes<br>2.Related        5.Partial        8.Other<br>3.Distress        6.Exempt        9.<br><br>Verified<br>1.Buyer            4.Agent        7.Family<br>2.Seller            5.Pub Rec        8.Other<br>3.Lender            6.MLS        9. |  |  | Front Foot        | Type              | Effective |        | Influence |               | Influence Codes |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |                   |                   | Frontage  | Depth  | Factor    | Code          |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |                   | 11.Regular Lot    |           |        | %         |               |                 | 1.Unimproved  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |                   | 12.Delta Triangle |           |        | %         |               |                 | 2.Condition   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |                   | 13.Nabla Triangle |           |        | %         |               |                 | 3.Topography  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |                   | 14.Rear Land      |           |        | %         |               |                 | 4.Size/Shape  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |                   | 15.Miscellaneous  |           |        | %         |               |                 | 5.Access      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |                   |                   |           |        | %         |               |                 | 6.Restricted  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |                   |                   |           |        | %         |               |                 | 7.Corner Infl |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |                   |                   |           |        | %         |               |                 | 8.Environment |
| Square Foot<br>16.Regular Lot<br>17.Class I Road<br>18.Class II Road<br>19.Condominium<br>20.Sound Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  | Square Foot       |                   |           |        |           | 9.Fract Share |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |                   |                   |           | %      |           |               |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |                   |                   |           | %      |           |               |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |                   |                   |           | %      |           |               |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |                   |                   |           | %      |           |               |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |                   |                   |           | %      |           |               |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |                   |                   |           | %      |           |               |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |                   |                   |           | %      |           |               |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |                   |                   |           | %      |           |               |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |                   |                   |           | %      |           |               |                 |               |
| Fract. Acre<br>21.Homesite (Frac<br>22.Baselot (Fract<br>23.Misc (Fract)<br><br>Acres<br>24.Homesite<br>25.Baselot<br>26.Secondary<br>27.Frontage<br>28.Rear Land (All<br>31.Tillable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  | Acreage/Sites     |                   |           |        |           |               |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |                   | 21                | 0.84      | 100    | %         | 0             |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |                   | 44                | 1.00      | 100    | %         | 0             |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |                   |                   |           |        | %         |               |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |                   |                   |           |        | %         |               |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |                   |                   |           |        | %         |               |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |                   |                   |           |        | %         |               |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |                   |                   |           |        | %         |               |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |                   |                   |           |        | %         |               |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |                   |                   |           |        | %         |               |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  | Total Acreage     |                   | 0.84      |        |           |               |                 |               |

- 1.Unimproved
- 2.Condition
- 3.Topography
- 4.Size/Shape
- 5.Access
- 6.Restricted
- 7.Corner Infl
- 8.Environment
- 9.Fract Share
- Acres
- 32.Farmland Tilla
- 33.C R P
- 34.Softwood-Farm
- 35.Mixed Wood-Far
- 36.Hardwood-Farm
- 37.Softwood-TG
- 38.Mixed Wood-TG
- 39.Hardwood-TG
- 40.Wasteland
- 41.Gravel Pit
- 42.Mobile Home Si
- 43.Excess Indust
- 44.Lot Improvemen
- 45.Tower Site
- 46.Miscellaneous
- 47.Pavement
- 48.Farmland Pastu

# Easton

Map Lot 005-008

Account 600

Location HOULTON ROAD

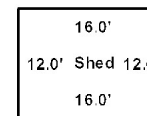
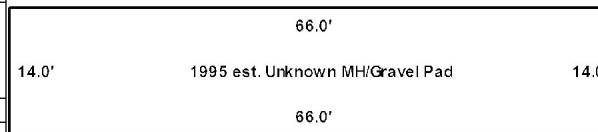
Card 1 Of 1 8/24/2023

|                          |            |            |                                                                                   |  |  |                                    |  |  |
|--------------------------|------------|------------|-----------------------------------------------------------------------------------|--|--|------------------------------------|--|--|
| Building Style <b>0</b>  |            |            | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                    |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                    |  |  |
| 2.Ranch                  | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE <b>0</b>                                                         |  |  | 2.Inadeq 5. 8.                     |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Other   | Heat Type <b>100% 0</b>                                                           |  |  | 3.Horrid 6. 9.                     |  |  |
| 4.Cape                   | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |  |  | Attic <b>0</b>                     |  |  |
| Dwelling Units <b>0</b>  |            |            | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.            |  |  |
| Other Units <b>0</b>     |            |            | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.             |  |  |
| Stories <b>0</b>         |            |            | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None                |  |  |
| 1.1                      | 4.1.5      | 7.         | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>                |  |  |
| 2.2                      | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.                |  |  |
| 3.3                      | 6.2.5      | 9.         | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.               |  |  |
| Exterior Walls <b>0</b>  |            |            | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None                 |  |  |
| 1.Wood                   | 5.Stucco   | 9.Other    | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>             |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>         |  |  |
| 3.Compos.                | 7.Stone    | 11.        | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.             |  |  |
| 4.Asbestos               | 8.Concrete | 12.        | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade     |  |  |
| Roof Surface <b>0</b>    |            |            | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same        |  |  |
| 1.Asphalt                | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>          |  |  |
| 2.Slate                  | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>                 |  |  |
| 3.Metal                  | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G                 |  |  |
| SF Masonry Trim <b>0</b> |            |            | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc                |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |            | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same               |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |            | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>             |  |  |
| Year Built <b>0</b>      |            |            | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>          |  |  |
| Year Remodeled <b>0</b>  |            |            | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>      |  |  |
| Foundation <b>0</b>      |            |            | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Bsmt 7.                 |  |  |
| 1.Concrete               | 4.Wood     | 7.         |  |  |  | 2.O-Built 5. 8.LongTerm            |  |  |
| 2.C Block                | 5.Slab     | 8.         |                                                                                   |  |  | 3.Damage 6.L-T Vaca 9.None         |  |  |
| 3.Br/Stone               | 6.Piers    | 9.         |                                                                                   |  |  | Econ. % Good <b>100%</b>           |  |  |
| Basement <b>0</b>        |            |            |                                                                                   |  |  | Economic Code <b>None</b>          |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.         |                                                                                   |  |  | 0.None 3.No Power 7.               |  |  |
| 2.1/2 Bmt                | 5.None     | 8.         |                                                                                   |  |  | 1.Location 4.Generate 8.           |  |  |
| 3.3/4 Bmt                | 6.         | 9.None     |                                                                                   |  |  | 2.Encroach 9.None 9.               |  |  |
| Bsmt Gar # Cars <b>0</b> |            |            |                                                                                   |  |  | Entrance Code <b>5 Estimated</b>   |  |  |
| Wet Basement <b>0</b>    |            |            |                                                                                   |  |  | 1.Interior 4.Vacant 7.             |  |  |
| 1.Dry                    | 4.         | 7.         |                                                                                   |  |  | 2.Refusal 5.Estimate 8.            |  |  |
| 2.Damp                   | 5.         | 8.         |                                                                                   |  |  | 3.Informed 6.Reviewed 9.           |  |  |
| 3.Wet                    | 6.         | 9.         |                                                                                   |  |  | Information Code <b>6 Exterior</b> |  |  |
|                          |            |            |                                                                                   |  |  | 1.Owner 4.Agent 7.                 |  |  |
|                          |            |            |                                                                                   |  |  | 2.Relative 5.Estimate 8.           |  |  |
|                          |            |            |                                                                                   |  |  | 3.Tenant 6.Exterior 9.             |  |  |

Date Inspected 6/23/2015

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 998 14Mobile Home | 1995 | 14x66 | 4 100 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 24 Frame Shed     | 1995 | 192   | 1 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
|                   |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                   |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                   |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                   |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                   |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                   |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                   |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                   |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                   |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot 006-005

Account 113

Location LADNER ROAD

Card 1 Of 1 8/24/2023

|                                                                                                                                               |  |  |                                                                       |       |        |                                                                                              |        |                       |           |        |           |                   |                 |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------------------------------------------------------|-------|--------|----------------------------------------------------------------------------------------------|--------|-----------------------|-----------|--------|-----------|-------------------|-----------------|-------|
| PAGE, MARYANNE<br>278 LADNER ROAD<br>EASTON ME 04740                                                                                          |  |  | Property Data                                                         |       |        | Assessment Record                                                                            |        |                       |           |        |           |                   |                 |       |
|                                                                                                                                               |  |  | Neighborhood <b>1 Resident/Agric.</b>                                 |       |        | Year                                                                                         | Land   |                       | Buildings |        | Exempt    | Total             |                 |       |
|                                                                                                                                               |  |  | Tree Growth Year <b>0</b>                                             |       |        | 2010                                                                                         | 6,100  |                       | 0         |        | 0         | 6,100             |                 |       |
|                                                                                                                                               |  |  | Recertified Date <b>0</b>                                             |       |        | 2011                                                                                         | 6,100  |                       | 0         |        | 0         | 6,100             |                 |       |
|                                                                                                                                               |  |  | Y Coordinate <b>0</b>                                                 |       |        | 2012                                                                                         | 6,100  |                       | 0         |        | 0         | 6,100             |                 |       |
| B3952P268 B5040P24<br><br>Previous Owner<br>LADNER, LOIS J &<br>MARTIN, ELIZABETH<br>278 LADNER RD<br>EASTON ME 04740<br>Sale Date: 4/12/2012 |  |  | Zone/Land Use <b>11 Residential</b>                                   |       |        | 2013                                                                                         | 6,100  |                       | 0         |        | 0         | 6,100             |                 |       |
|                                                                                                                                               |  |  | Secondary Zone                                                        |       |        | 2014                                                                                         | 6,100  |                       | 0         |        | 0         | 6,100             |                 |       |
|                                                                                                                                               |  |  |                                                                       |       |        | 2015                                                                                         | 15,700 |                       | 0         |        | 0         | 15,700            |                 |       |
|                                                                                                                                               |  |  | Topography <b>1 Level</b> <b>2 Rolling</b>                            |       |        | 2016                                                                                         | 15,700 |                       | 0         |        | 0         | 15,700            |                 |       |
|                                                                                                                                               |  |  |                                                                       |       |        | 1.Level                      4.Below St                      7.                              |        |                       | 2017      | 15,700 |           | 0                 |                 | 0     |
| 2.Rolling                      5.Low                      8.                                                                                  |  |  |                                                                       |       |        | 2018                                                                                         | 15,700 |                       | 0         |        | 0         | 15,700            |                 |       |
| 3.Above St                      6.Swampy                      9.                                                                              |  |  |                                                                       |       |        | 2019                                                                                         | 15,700 |                       | 0         |        | 0         | 15,700            |                 |       |
| Utilities <b>4 Drilled Well</b> <b>6 Septic System</b>                                                                                        |  |  |                                                                       |       |        | 2020                                                                                         | 18,400 |                       | 0         |        | 0         | 18,400            |                 |       |
| 1.Public                      4.Dr Well                      7.Cesspool                                                                       |  |  |                                                                       |       |        | 2021                                                                                         | 18,400 |                       | 0         |        | 0         | 18,400            |                 |       |
|                                                                                                                                               |  |  | 2.Water                      5.Dug Well                      8.       |       |        | 2022                                                                                         | 18,400 |                       | 0         |        | 0         | 18,400            |                 |       |
|                                                                                                                                               |  |  | 3.Sewer                      6.Septic                      9.None     |       |        | 2023                                                                                         | 21,400 |                       | 0         |        | 0         | 21,400            |                 |       |
|                                                                                                                                               |  |  | Street <b>1 Paved</b>                                                 |       |        | Land Data                                                                                    |        |                       |           |        |           |                   |                 |       |
|                                                                                                                                               |  |  | 1.Paved                      4.Proposed                      7.       |       |        |                                                                                              |        |                       |           |        |           |                   |                 |       |
|                                                                                                                                               |  |  | 2.Semi Imp                      5.R/W                      8.         |       |        | Front Foot                                                                                   |        | Type                  | Effective |        | Influence |                   | Influence Codes |       |
| 3.Gravel                      6.                      9.None                                                                                  |  |  | Frontage                                                              | Depth | Factor |                                                                                              |        |                       | Code      |        |           |                   |                 |       |
| Inspection Witnessed By:                                                                                                                      |  |  | FLOOD PLAIN <b>0</b>                                                  |       |        | 11.Regular Lot<br>12.Delta Triangle<br>13.Nabla Triangle<br>14.Rear Land<br>15.Miscellaneous |        |                       |           |        |           | 1.Unimproved      |                 |       |
|                                                                                                                                               |  |  | CLASS <b>9</b>                                                        |       |        |                                                                                              |        |                       |           |        |           | 2.Condition       |                 |       |
|                                                                                                                                               |  |  | Sale Data                                                             |       |        |                                                                                              |        |                       |           |        |           | 3.Topography      |                 |       |
|                                                                                                                                               |  |  | Sale Date <b>4/01/2004</b>                                            |       |        |                                                                                              |        |                       |           |        |           | 4.Size/Shape      |                 |       |
|                                                                                                                                               |  |  | Price <b>11,000</b>                                                   |       |        |                                                                                              |        |                       |           |        |           | 5.Access          |                 |       |
| X<br><br>No./Date                      Description                      Date Insp.                                                            |  |  | Sale Type <b>1 Land Only</b>                                          |       |        | Square Foot                                                                                  |        | Square Feet           |           |        |           | 6.Restricted      |                 |       |
|                                                                                                                                               |  |  | 1.Land                      4.Mobile                      7.          |       |        |                                                                                              |        |                       |           |        |           | 7.Corner Infl     |                 |       |
|                                                                                                                                               |  |  | 2.L & B                      5.Other                      8.          |       |        |                                                                                              |        |                       |           |        |           | 8.Environment     |                 |       |
|                                                                                                                                               |  |  | 3.Building                      6.                      9.            |       |        |                                                                                              |        |                       |           |        |           | 9.Fract Share     |                 |       |
|                                                                                                                                               |  |  | Financing <b>9 Unknown</b>                                            |       |        |                                                                                              |        |                       |           |        |           |                   |                 | Acres |
| Notes:<br><br>SOLD 1/1995 \$3,000. SOLD 5/2002 \$3,500.<br>*Lot imp remain from former buildings "ON" this property                           |  |  | 1.Convent                      4.Seller                      7.       |       |        | Fract. Acre                                                                                  |        | Acreage/Sites         |           |        |           | 32.Farmland Tilla |                 |       |
|                                                                                                                                               |  |  | 2.FHA/VA                      5.Private                      8.       |       |        |                                                                                              |        |                       |           |        |           | 38.Mixed Wood-TG  |                 |       |
|                                                                                                                                               |  |  | 3.Assumed                      6.Cash                      9.Unknown  |       |        |                                                                                              |        |                       |           |        |           | 39.Hardwood-TG    |                 |       |
|                                                                                                                                               |  |  | Validity <b>1 Arms Length Sale</b>                                    |       |        |                                                                                              |        |                       |           |        |           | 40.Wasteland      |                 |       |
|                                                                                                                                               |  |  | 1.Valid                      4.Split                      7.Changes   |       |        |                                                                                              |        |                       |           |        |           | 41.Gravel Pit     |                 |       |
| Easton                                                                                                                                        |  |  | 2.Related                      5.Partial                      8.Other |       |        | Acres                                                                                        |        |                       |           |        |           | 42.Mobile Home Si |                 |       |
|                                                                                                                                               |  |  | 3.Distress                      6.Exempt                      9.      |       |        |                                                                                              |        |                       |           |        |           | 43.Excess Indust  |                 |       |
|                                                                                                                                               |  |  | Verified <b>5 Public Record</b>                                       |       |        |                                                                                              |        |                       |           |        |           | 44.Lot Improvemen |                 |       |
|                                                                                                                                               |  |  | 1.Buyer                      4.Agent                      7.Family    |       |        |                                                                                              |        |                       |           |        |           | 45.Tower Site     |                 |       |
|                                                                                                                                               |  |  | 2.Seller                      5.Pub Rec                      8.Other  |       |        |                                                                                              |        |                       |           |        |           | 46.Miscellaneous  |                 |       |
|                                                                                                                                               |  |  | 3.Lender                      6.MLS                      9.           |       |        |                                                                                              |        | Total Acreage    0.75 |           |        |           | 47.Pavement       |                 |       |
|                                                                                                                                               |  |  |                                                                       |       |        |                                                                                              |        |                       |           |        |           | 48.Farmland Pastu |                 |       |
|                                                                                                                                               |  |  |                                                                       |       |        |                                                                                              |        |                       |           |        |           |                   |                 |       |

Easton

Map Lot 006-005

Account 113

Location LADNER ROAD

Card 1

Of 1

8/24/2023

|                                                   |            |            |                                                                                   |            |       |                        |             |                   |          |    |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------------|-------|------------------------|-------------|-------------------|----------|----|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |            |       | Layout                 |             |                   |          |    |
| 1.Conv.                                           | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade                                                                    |            |       | 1.Typical              | 4.          | 7.                |          |    |
| 2.Ranch                                           | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE                                                                  |            |       | 2.Inadeq               | 5.          | 8.                |          |    |
| 3.R Ranch                                         | 7.Contemp  | 11.Other   | Heat Type <b>100%</b>                                                             |            |       | 3.Horrid               | 6.          | 9.                |          |    |
| 4.Cape                                            | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |            |       | Attic                  |             |                   |          |    |
| Dwelling Units                                    |            |            | 2.HWCI 6.GravWA 10.                                                               |            |       | 1.1/4 Fin              | 4.Full Fin  | 7.                |          |    |
| Other Units                                       |            |            | 3.H Pump 7.Electric 11.                                                           |            |       | 2.1/2 Fin              | 5.F/Stair   | 8.                |          |    |
| Stories                                           |            |            | 4.Steam 8.F/Wall 12.                                                              |            |       | 3.3/4 Fin              | 6.          | 9.None            |          |    |
| 1.1                                               | 4.1.5      | 7.         | Cool Type <b>0%</b>                                                               |            |       | Insulation             |             |                   |          |    |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |            |       | 1.Full                 | 4.Minimal   | 7.                |          |    |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor 5.                                                                       |            |       | 2.Heavy                | 5.Partial   | 8.                |          |    |
| Exterior Walls                                    |            |            | 3.H Pump 6.                                                                       |            |       | 3.Capped               | 6.          | 9.None            |          |    |
| 1.Wood                                            | 5.Stucco   | 9.Other    | Kitchen Style                                                                     |            |       | Unfinished %           |             |                   |          |    |
| 2.Vin/Al                                          | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |            |       | Grade & Factor         |             |                   |          |    |
| 3.Compos.                                         | 7.Stone    | 11.        | 2.Typical 5.                                                                      |            |       | 1.E Grade              | 4.B Grade   | 7.                |          |    |
| 4.Asbestos                                        | 8.Concrete | 12.        | 3.Old Type 6.                                                                     |            |       | 2.D Grade              | 5.A Grade   | 8.SC Grade        |          |    |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |            |       | 3.C Grade              | 6.AA Grade  | 9.Same            |          |    |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |            |       | SQFT (Footprint)       |             |                   |          |    |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical 5.                                                                      |            |       | Condition              |             |                   |          |    |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type 6.                                                                     |            |       | 1.Poor                 | 4.Avg       | 7.V G             |          |    |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |            |       | 2.Fair                 | 5.Avg+      | 8.Exc             |          |    |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |            |       | 3.Avg-                 | 6.Good      | 9.Same            |          |    |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |            |       | Phys. % Good           |             |                   |          |    |
| Year Built                                        |            |            | # Half Baths                                                                      |            |       | Funct. % Good          |             |                   |          |    |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |            |       | Functional Code        |             |                   |          |    |
| Foundation                                        |            |            | # Fireplaces                                                                      |            |       | 1.Incomp               | 4.Bsmt      | 7.                |          |    |
| 1.Concrete                                        | 4.Wood     | 7.         |  |            |       | 2.O-Built              | 5.          | 8.LongTerm        |          |    |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |            |       | 3.Damage               | 6.L-T Vaca  | 9.None            |          |    |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |            |       | Econ. % Good           |             |                   |          |    |
| Basement                                          |            |            |                                                                                   |            |       | Economic Code          |             |                   |          |    |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |            |       | 0.None                 | 3.No Power  | 7.                |          |    |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |            |       | 1.Location             | 4.Generate  | 8.                |          |    |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |            |       | 2.Encroach             | 9.None      | 9.                |          |    |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |            |       | Entrance Code <b>0</b> |             |                   |          |    |
| Wet Basement                                      |            |            |                                                                                   |            |       | 1.Interior             |             |                   | 4.Vacant | 7. |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |            |       | 2.Refusal              | 5.Estimate  | 8.                |          |    |
| 2.Damp                                            | 5.         | 8.         | 3.Informed                                                                        | 6.Reviewed | 9.    |                        |             |                   |          |    |
| 3.Wet                                             | 6.         | 9.         | Information Code <b>0</b>                                                         |            |       |                        |             |                   |          |    |
| Date Inspected                                    |            |            | 1.Owner                                                                           |            |       | 4.Agent                | 7.          |                   |          |    |
|                                                   |            |            | 2.Relative                                                                        |            |       | 5.Estimate             | 8.          |                   |          |    |
|                                                   |            |            | 3.Tenant                                                                          |            |       | 6.Exterior             | 9.          |                   |          |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |            |       |                        |             | 1.One Story Fram  |          |    |
| Type                                              | Year       | Units      | Grade                                                                             | Cond       | Phys. | Funct.                 | Sound Value | 2.Two Story Fram  |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 3.Three Story Fr  |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 4.1 & 1/2 Story   |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 5.1 & 3/4 Story   |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 6.2 & 1/2 Story   |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 21.Open Frame Por |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 22.Encl Frame Por |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 23.Frame Garage   |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 24.Frame Shed     |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 25.Frame Bay Wind |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 26.1SFr Overhang  |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 27.Unfin Basement |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 28.Unfinished Att |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 29.Finished Attic |          |    |

Map Lot 006-004

Account 487

Location 278 LADNER ROAD

Card 1 Of 1 8/24/2023

PAGE, MARYANNE  
278 LADNER ROAD  
EASTON ME 04740

B5040P24

Previous Owner  
MARTIN, ELIZABETH L  
HEIRS OF LADNER, LOIS J  
8A 3RD STREET  
PRESQUE ISLE ME 04769  
Sale Date: 4/12/2012

JT

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

\*Garage -10% for 1/2 attached

Easton

### Property Data

|                  |                    |                 |  |
|------------------|--------------------|-----------------|--|
| Neighborhood     | 1 Resident/Agric.  |                 |  |
| Tree Growth Year | 0                  |                 |  |
| Recertified Date | 0                  |                 |  |
| Y Coordinate     | 0                  |                 |  |
| Zone/Land Use    | 11 Residential     |                 |  |
| Secondary Zone   |                    |                 |  |
| Topography       | 1 Level            | 2 Rolling       |  |
| 1.Level          | 4.Below St         | 7.              |  |
| 2.Rolling        | 5.Low              | 8.              |  |
| 3.Above St       | 6.Swampy           | 9.              |  |
| Utilities        | 4 Drilled Well     | 6 Septic System |  |
| 1.Public         | 4.Dr Well          | 7.Cesspool      |  |
| 2.Water          | 5.Dug Well         | 8.              |  |
| 3.Sewer          | 6.Septic           | 9.None          |  |
| Street           | 1 Paved            |                 |  |
| 1.Paved          | 4.Proposed         | 7.              |  |
| 2.Semi Imp       | 5.R/W              | 8.              |  |
| 3.Gravel         | 6.                 | 9.None          |  |
| FLOOD PLAIN      | 0                  |                 |  |
| CLASS            | 1                  |                 |  |
| Sale Data        |                    |                 |  |
| Sale Date        | 4/12/2012          |                 |  |
| Price            | 140,000            |                 |  |
| Sale Type        | 2 Land & Buildings |                 |  |
| 1.Land           | 4.Mobile           | 7.              |  |
| 2.L & B          | 5.Other            | 8.              |  |
| 3.Building       | 6.                 | 9.              |  |
| Financing        | 9 Unknown          |                 |  |
| 1.Convent        | 4.Seller           | 7.              |  |
| 2.FHA/VA         | 5.Private          | 8.              |  |
| 3.Assumed        | 6.Cash             | 9.Unknown       |  |
| Validity         | 1 Arms Length Sale |                 |  |
| 1.Valid          | 4.Split            | 7.Changes       |  |
| 2.Related        | 5.Partial          | 8.Other         |  |
| 3.Distress       | 6.Exempt           | 9.              |  |
| Verified         | 5 Public Record    |                 |  |
| 1.Buyer          | 4.Agent            | 7.Family        |  |
| 2.Seller         | 5.Pub Rec          | 8.Other         |  |
| 3.Lender         | 6.MLS              | 9.              |  |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2010 | 6,700  | 51,200    | 6,050  | 51,850  |
| 2011 | 6,700  | 51,200    | 6,050  | 51,850  |
| 2012 | 6,700  | 51,000    | 5,940  | 51,760  |
| 2013 | 6,700  | 50,900    | 0      | 57,600  |
| 2014 | 6,700  | 50,900    | 6,160  | 51,440  |
| 2015 | 17,200 | 88,000    | 10,000 | 95,200  |
| 2016 | 17,200 | 88,000    | 15,000 | 90,200  |
| 2017 | 17,200 | 88,000    | 20,000 | 85,200  |
| 2018 | 17,200 | 88,000    | 20,000 | 85,200  |
| 2019 | 17,200 | 88,000    | 20,000 | 85,200  |
| 2020 | 20,100 | 103,000   | 25,000 | 98,100  |
| 2021 | 20,100 | 103,000   | 25,000 | 98,100  |
| 2022 | 20,100 | 103,000   | 25,000 | 98,100  |
| 2023 | 23,300 | 119,700   | 25,000 | 118,000 |

### Land Data

| Front Foot        | Type | Effective     |       | Influence |      | Influence Codes   |
|-------------------|------|---------------|-------|-----------|------|-------------------|
|                   |      | Frontage      | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |               |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |               |       | %         |      | 2.Condition       |
| 13.Nabla Triangle |      |               |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |               |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |               |       | %         |      | 5.Access          |
|                   |      |               |       | %         |      | 6.Restricted      |
|                   |      |               |       | %         |      | 7.Corner Infl     |
|                   |      |               |       | %         |      | 8.Environment     |
|                   |      |               |       | %         |      | 9.Fract Share     |
| Square Foot       |      | Square Feet   |       |           |      | Acres             |
| 16.Regular Lot    |      |               |       | %         |      | 32.Farmland Tilla |
| 17.Class I Road   |      |               |       | %         |      | 33.C R P          |
| 18.Class II Road  |      |               |       | %         |      | 34.Softwood-Farm  |
| 19.Condominium    |      |               |       | %         |      | 35.Mixed Wood-Far |
| 20.Sound Value    |      |               |       | %         |      | 36.Hardwood-Farm  |
|                   |      |               |       | %         |      | 37.Softwood-TG    |
|                   |      |               |       | %         |      | 38.Mixed Wood-TG  |
|                   |      |               |       | %         |      | 39.Hardwood-TG    |
|                   |      |               |       | %         |      | 40.Wasteland      |
|                   |      |               |       | %         |      | 41.Gravel Pit     |
|                   |      |               |       | %         |      | 42.Mobile Home Si |
|                   |      |               |       | %         |      | 43.Excess Indust  |
|                   |      |               |       | %         |      | 44.Lot Improvemen |
|                   |      |               |       | %         |      | 45.Tower Site     |
|                   |      |               |       | %         |      | 46.Miscellaneous  |
|                   |      |               |       | %         |      | 47.Pavement       |
|                   |      |               |       | %         |      | 48.Farmland Pastu |
| Fract. Acre       |      | Acreage/Sites |       |           |      |                   |
| 21.Homesite (Frac |      | 24            | 1.00  | 100       | %    | 0                 |
| 22.Baselot (Frac  |      | 28            | 0.31  | 100       | %    | 0                 |
| 23.Misc (Frac)    |      | 44            | 1.00  | 100       | %    | 0                 |
| Acres             |      |               |       |           |      |                   |
| 24.Homesite       |      |               |       |           |      |                   |
| 25.Baselot        |      |               |       |           |      |                   |
| 26.Secondary      |      |               |       |           |      |                   |
| 27.Frontage       |      |               |       |           |      |                   |
| 28.Rear Land (All |      |               |       |           |      |                   |
| 31.Tillable       |      |               |       |           |      |                   |
| Total Acreage     |      | 1.31          |       |           |      |                   |

# Easton

Map Lot 006-004

Account 487

Location 278 LADNER ROAD

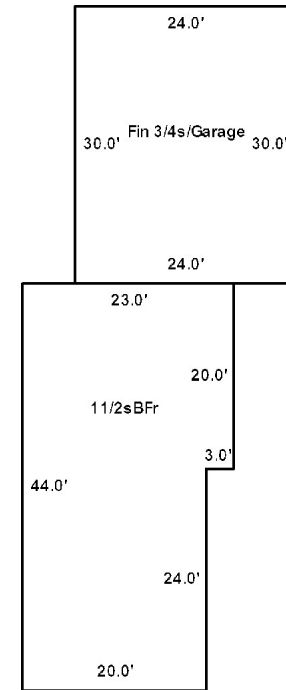
Card 1 Of 1 8/24/2023

|                                          |                                                                                   |                                         |
|------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>1 Conventional</b>     | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Garrison 9.Gambrel             | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.Saltbox               | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Other             | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3.Horrid 6. 9.                          |
| 4.Cape 8.Log 12.                         | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                  | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                     | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>4 One &amp; 1/2 Story</b>     | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                             | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                            | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                             | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>2 Vinyl/Aluminum</b>   | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.Other                  | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.                     | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 3.Compos. 7.Stone 11.                    | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.                | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>3 Sheet Metal</b>        | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                  | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>940</b>             |
| 2.Slate 5.Wood 8.                        | 2.Typical 5. 8.                                                                   | Condition <b>7 Very Good</b>            |
| 3.Metal 6.Other 9.                       | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>8</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                   | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                   | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1902</b>                   | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                  | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>3 Brick &amp;/or Stone</b> | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Bsmt 7.                      |
| 1.Concrete 4.Wood 7.                     |  | 2.O-Built 5. 8.LongTerm                 |
| 2.C Block 5.Slab 8.                      |                                                                                   | 3.Damage 6.L-T Vaca 9.None              |
| 3.Br/Stone 6.Piers 9.                    |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>          |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                  |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.                      |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                      |                                                                                   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>0</b>                 |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>3 Wet Basement</b>       |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                              |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                             |                                                                                   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                              |                                                                                   | Information Code <b>2 Relative</b>      |
|                                          |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                          |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                          |                                                                                   | 3.Tenant 6.Exterior 9.                  |

Date Inspected 6/26/2015

## Additions, Outbuildings & Improvements

| Type           | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 76 3/4S-Ad/Gar | 1998 | 720   | 4 100 | 4    | 0 %   | 90 %   |             | 1.One Story Fram  |
|                |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|                |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot 004-049-A

Account 603

Location 149 BANGOR ROAD

Card 1 Of 1 8/24/2023

PAGE, WILLIAM W  
PAGE, IOLA M  
PO BOX 222  
EASTON ME 04740

B1050P132 B4092P311

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

\*Garage -15% for 3/4 attached

Easton

### Property Data

|                  |                   |                 |
|------------------|-------------------|-----------------|
| Neighborhood     | 1 Resident/Agric. |                 |
| Tree Growth Year | 0                 |                 |
| Recertified Date | 0                 |                 |
| Y Coordinate     | 0                 |                 |
| Zone/Land Use    | 11 Residential    |                 |
| Secondary Zone   |                   |                 |
| Topography       | 1 Level           | 2 Rolling       |
| 1.Level          | 4.Below St        | 7.              |
| 2.Rolling        | 5.Low             | 8.              |
| 3.Above St       | 6.Swampy          | 9.              |
| Utilities        | 4 Drilled Well    | 6 Septic System |
| 1.Public         | 4.Dr Well         | 7.Cesspool      |
| 2.Water          | 5.Dug Well        | 8.              |
| 3.Sewer          | 6.Septic          | 9.None          |
| Street           | 1 Paved           |                 |
| 1.Paved          | 4.Proposed        | 7.              |
| 2.Semi Imp       | 5.R/W             | 8.              |
| 3.Gravel         | 6.                | 9.None          |
| FLOOD PLAIN      | 0                 |                 |
| CLASS            | 1                 |                 |
| Sale Data        |                   |                 |
| Sale Date        |                   |                 |
| Price            |                   |                 |
| Sale Type        |                   |                 |
| 1.Land           | 4.Mobile          | 7.              |
| 2.L & B          | 5.Other           | 8.              |
| 3.Building       | 6.                | 9.              |
| Financing        |                   |                 |
| 1.Convent        | 4.Seller          | 7.              |
| 2.FHA/VA         | 5.Private         | 8.              |
| 3.Assumed        | 6.Cash            | 9.Unknown       |
| Validity         |                   |                 |
| 1.Valid          | 4.Split           | 7.Changes       |
| 2.Related        | 5.Partial         | 8.Other         |
| 3.Distress       | 6.Exempt          | 9.              |
| Verified         |                   |                 |
| 1.Buyer          | 4.Agent           | 7.Family        |
| 2.Seller         | 5.Pub Rec         | 8.Other         |
| 3.Lender         | 6.MLS             | 9.              |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2010 | 5,900  | 39,500    | 6,050  | 39,350 |
| 2011 | 5,900  | 38,900    | 6,050  | 38,750 |
| 2012 | 5,900  | 38,400    | 5,940  | 38,360 |
| 2013 | 5,900  | 38,400    | 6,160  | 38,140 |
| 2014 | 5,900  | 37,800    | 6,160  | 37,540 |
| 2015 | 18,500 | 53,300    | 10,000 | 61,800 |
| 2016 | 18,500 | 53,300    | 15,000 | 56,800 |
| 2017 | 18,500 | 53,300    | 20,000 | 51,800 |
| 2018 | 18,500 | 53,300    | 20,000 | 51,800 |
| 2019 | 18,500 | 53,300    | 20,000 | 51,800 |
| 2020 | 21,700 | 62,400    | 25,000 | 59,100 |
| 2021 | 21,700 | 62,400    | 25,000 | 59,100 |
| 2022 | 21,700 | 62,400    | 25,000 | 59,100 |
| 2023 | 25,200 | 74,500    | 25,000 | 74,700 |

### Land Data

| Front Foot         | Type | Effective     |       | Influence |      | Influence Codes |
|--------------------|------|---------------|-------|-----------|------|-----------------|
|                    |      | Frontage      | Depth | Factor    | Code |                 |
| 11.Regular Lot     |      |               |       | %         |      | 1.Unimproved    |
| 12.Delta Triangle  |      |               |       | %         |      | 2.Condition     |
| 13.Nabla Triangle  |      |               |       | %         |      | 3.Topography    |
| 14.Rear Land       |      |               |       | %         |      | 4.Size/Shape    |
| 15.Miscellaneous   |      |               |       | %         |      | 5.Access        |
|                    |      |               |       | %         |      | 6.Restricted    |
|                    |      |               |       | %         |      | 7.Corner Infl   |
|                    |      |               |       | %         |      | 8.Environment   |
|                    |      |               |       | %         |      | 9.Fract Share   |
| Square Foot        | Type | Square Feet   |       |           |      | Acres           |
|                    |      | Frontage      | Depth | Factor    | Code |                 |
| 16.Regular Lot     | 47   |               | 1,400 | 100       | %    | 0               |
| 17.Class I Road    |      |               |       | %         |      |                 |
| 18.Class II Road   |      |               |       | %         |      |                 |
| 19.Condominium     |      |               |       | %         |      |                 |
| 20.Sound Value     |      |               |       | %         |      |                 |
|                    |      |               |       | %         |      |                 |
| Fract. Acre        | Type | Acreage/Sites |       |           |      |                 |
|                    |      | Frontage      | Depth | Factor    | Code |                 |
| 21.Homesite (Frac  | 21   |               | 0.63  | 100       | %    | 0               |
| 22.Baselot (Frac   | 44   |               | 1.00  | 100       | %    | 0               |
| 23.Misc (Frac)     |      |               |       | %         |      |                 |
|                    |      |               |       | %         |      |                 |
| 24.Homesite        |      |               |       | %         |      |                 |
| 25.Baselot         |      |               |       | %         |      |                 |
| 26.Secondary       |      |               |       | %         |      |                 |
| 27.Frontage        |      |               |       | %         |      |                 |
| 28.Rear Land (All  |      |               |       | %         |      |                 |
| 31.Tillable        |      |               |       | %         |      |                 |
| Total Acreage 0.63 |      |               |       |           |      |                 |

- 1.Unimproved
- 2.Condition
- 3.Topography
- 4.Size/Shape
- 5.Access
- 6.Restricted
- 7.Corner Infl
- 8.Environment
- 9.Fract Share
- Acres
- 32.Farmland Tilla
- 33.C R P
- 34.Softwood-Farm
- 35.Mixed Wood-Far
- 36.Hardwood-Farm
- 37.Softwood-TG
- 38.Mixed Wood-TG
- 39.Hardwood-TG
- 40.Wasteland
- 41.Gravel Pit
- 42.Mobile Home Si
- 43.Excess Indust
- 44.Lot Improvemen
- 45.Tower Site
- 46.Miscellaneous
- 47.Pavement
- 48.Farmland Pastu



## Easton

Map Lot 004-049-A

Account 603

Location 149 BANGOR ROAD

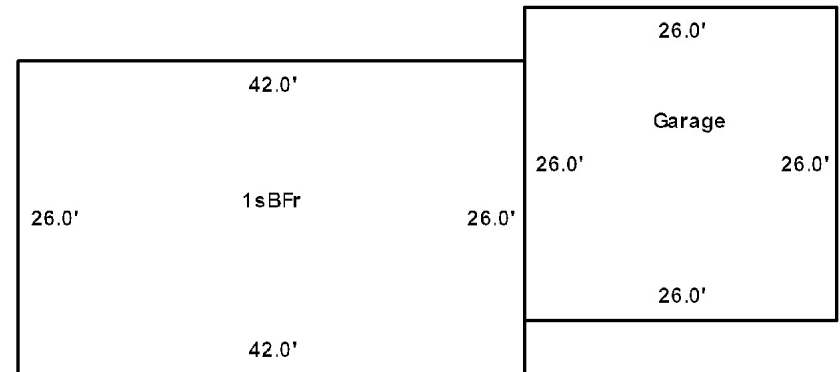
Card 1 Of 1 8/24/2023

|                 |                         |            |                                                                                                                                                                       |                          |                               |                                      |                  |            |                                         |            |            |            |    |
|-----------------|-------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------|--------------------------------------|------------------|------------|-----------------------------------------|------------|------------|------------|----|
| Building Style  | <b>2 Ranch</b>          |            | SF Bsmt Living                                                                                                                                                        | <b>0</b>                 |                               | Layout                               | <b>1 Typical</b> |            |                                         |            |            |            |    |
| 1.Conv.         | 5.Garrison              | 9.Gambrel  | Fin Bsmt Grade                                                                                                                                                        | <b>0 0</b>               |                               | 1.Typical                            | 4.               | 7.         |                                         |            |            |            |    |
| 2.Ranch         | 6.Split                 | 10.Saltbox | OPEN-5-CUSTOMIZE <b>0</b>                                                                                                                                             |                          |                               | 2.Inadeq                             | 5.               | 8.         |                                         |            |            |            |    |
| 3.R Ranch       | 7.Contemp               | 11.Other   | Heat Type                                                                                                                                                             | <b>100%</b>              | <b>1 Hot Water BB/Radiant</b> | 3.Horrid                             | 6.               | 9.         |                                         |            |            |            |    |
| 4.Cape          | 8.Log                   | 12.        | 1.HWBB/Rad                                                                                                                                                            | 5.FWA                    | 9.No Heat                     | Attic <b>9 None</b>                  |                  |            |                                         |            |            |            |    |
| Dwelling Units  | <b>1</b>                |            | 2.HWCI                                                                                                                                                                | 6.GravWA                 | 10.                           | 1.1/4 Fin                            | 4.Full Fin       | 7.         |                                         |            |            |            |    |
| Other Units     | <b>0</b>                |            | 3.H Pump                                                                                                                                                              | 7.Electric               | 11.                           | 2.1/2 Fin                            | 5.F/Stair        | 8.         |                                         |            |            |            |    |
| Stories         | <b>1 One Story</b>      |            | 4.Steam                                                                                                                                                               | 8.Fl/Wall                | 12.                           | 3.3/4 Fin                            | 6.               | 9.None     |                                         |            |            |            |    |
| 1.1             | 4.1.5                   | 7.         | Cool Type                                                                                                                                                             | <b>100%</b>              | <b>3 Heat Pump</b>            | Insulation <b>1 Full</b>             |                  |            |                                         |            |            |            |    |
| 2.2             | 5.1.75                  | 8.         | 1.Refrig                                                                                                                                                              | 4.W&C Air                | 7.                            | 1.Full                               | 4.Minimal        | 7.         |                                         |            |            |            |    |
| 3.3             | 6.2.5                   | 9.         | 2.Evapor                                                                                                                                                              | 5.                       | 8.                            | 2.Heavy                              | 5.Partial        | 8.         |                                         |            |            |            |    |
| Exterior Walls  | <b>2 Vinyl/Aluminum</b> |            | 3.H Pump                                                                                                                                                              | 6.                       | 9.None                        | 3.Capped                             | 6.               | 9.None     |                                         |            |            |            |    |
| 1.Wood          | 5.Stucco                | 9.Other    | Kitchen Style                                                                                                                                                         | <b>2 Typical</b>         |                               | Unfinished % <b>0%</b>               |                  |            |                                         |            |            |            |    |
| 2.Vin/Al        | 6.Brick                 | 10.        | 1.Modern                                                                                                                                                              | 4.Obsolete               | 7.                            | Grade & Factor <b>3 Average 105%</b> |                  |            |                                         |            |            |            |    |
| 3.Compos.       | 7.Stone                 | 11.        | 2.Typical                                                                                                                                                             | 5.                       | 8.                            | 1.E Grade                            | 4.B Grade        | 7.         |                                         |            |            |            |    |
| 4.Asbestos      | 8.Concrete              | 12.        | 3.Old Type                                                                                                                                                            | 6.                       | 9.None                        | 2.D Grade                            | 5.A Grade        | 8.SC Grade |                                         |            |            |            |    |
| Roof Surface    | <b>3 Sheet Metal</b>    |            | Bath(s) Style                                                                                                                                                         | <b>2 Typical Bath(s)</b> |                               | 3.C Grade                            | 6.AA Grade       | 9.Same     |                                         |            |            |            |    |
| 1.Asphalt       | 4.Composit              | 7.         | 1.Modern                                                                                                                                                              | 4.Obsolete               | 7.                            | SQFT (Footprint) <b>1092</b>         |                  |            |                                         |            |            |            |    |
| 2.Slate         | 5.Wood                  | 8.         | 2.Typical                                                                                                                                                             | 5.                       | 8.                            | Condition <b>5 Above Average</b>     |                  |            |                                         |            |            |            |    |
| 3.Metal         | 6.Other                 | 9.         | 3.Old Type                                                                                                                                                            | 6.                       | 9.None                        | 1.Poor                               | 4.Avg            | 7.V G      |                                         |            |            |            |    |
| SF Masonry Trim | <b>0</b>                |            | # Rooms                                                                                                                                                               | <b>5</b>                 |                               | 2.Fair                               | 5.Avg+           | 8.Exc      |                                         |            |            |            |    |
| OPEN-3-CUSTOM   | <b>0</b>                |            | # Bedrooms                                                                                                                                                            | <b>3</b>                 |                               | 3.Avg-                               | 6.Good           | 9.Same     |                                         |            |            |            |    |
| OPEN-4-CUSTOM   | <b>0</b>                |            | # Full Baths                                                                                                                                                          | <b>1</b>                 |                               | Phys. % Good <b>0%</b>               |                  |            |                                         |            |            |            |    |
| Year Built      | <b>1969</b>             |            | # Half Baths                                                                                                                                                          | <b>0</b>                 |                               | Funct. % Good <b>100%</b>            |                  |            |                                         |            |            |            |    |
| Year Remodeled  | <b>0</b>                |            | # Addn Fixtures                                                                                                                                                       | <b>0</b>                 |                               | Functional Code <b>9 None</b>        |                  |            |                                         |            |            |            |    |
| Foundation      | <b>1 Concrete</b>       |            | # Fireplaces                                                                                                                                                          | <b>0</b>                 |                               | 1.Incomp                             | 4.Bsmt           | 7.         |                                         |            |            |            |    |
| 1.Concrete      | 4.Wood                  | 7.         | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |                          |                               |                                      |                  |            | 2.O-Built                               | 5.         | 8.LongTerm |            |    |
| 2.C Block       | 5.Slab                  | 8.         |                                                                                                                                                                       |                          |                               |                                      |                  |            | 3.Damage                                | 6.L-T Vaca | 9.None     |            |    |
| 3.Br/Stone      | 6.Piers                 | 9.         |                                                                                                                                                                       |                          |                               |                                      |                  |            | Econ. % Good <b>100%</b>                |            |            |            |    |
| Basement        | <b>4 Full Basement</b>  |            |                                                                                                                                                                       |                          |                               |                                      |                  |            | Economic Code <b>None</b>               |            |            |            |    |
| 1.1/4 Bmt       | 4.Full Bmt              | 7.         |                                                                                                                                                                       |                          |                               |                                      |                  |            | 0.None                                  |            |            | 3.No Power | 7. |
| 2.1/2 Bmt       | 5.None                  | 8.         |                                                                                                                                                                       |                          |                               |                                      |                  |            | 1.Location                              |            |            | 4.Generate | 8. |
| 3.3/4 Bmt       | 6.                      | 9.None     |                                                                                                                                                                       |                          |                               |                                      |                  |            | 2.Encroach                              |            |            | 9.None     | 9. |
| Bsmt Gar # Cars | <b>0</b>                |            |                                                                                                                                                                       |                          |                               |                                      |                  |            | Entrance Code <b>1 Interior Inspect</b> |            |            |            |    |
| Wet Basement    | <b>1 Dry Basement</b>   |            |                                                                                                                                                                       |                          |                               |                                      |                  |            | 1.Interior                              |            |            | 4.Vacant   | 7. |
| 1.Dry           | 4.                      | 7.         |                                                                                                                                                                       |                          |                               |                                      |                  |            | 2.Refusal                               |            |            | 5.Estimate | 8. |
| 2.Damp          | 5.                      | 8.         | 3.Informed                                                                                                                                                            |                          |                               | 6.Reviewed                           | 9.               |            |                                         |            |            |            |    |
| 3.Wet           | 6.                      | 9.         | Information Code <b>1 Owner</b>                                                                                                                                       |                          |                               |                                      |                  |            |                                         |            |            |            |    |

Date Inspected 6/12/2015

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
| 23 Frame Garage                        | 1997 | 676   | 9 100 | 5    | 0 %   | 85 %   |             | 3.Three Story Fr  |
| 24 Frame Shed                          | 1992 |       |       |      | %     | %      | 100         | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

8.0'  
6.0'  
Shed  
S/V \$100





Map Lot 008-021

Account 340

Location 183 FOREST AVE

Card 1 Of 2 8/24/2023

PALMER, WILLIE H  
183 FOREST AVENUE  
EASTON ME 04740 0044

B5184P167

Previous Owner  
HARMER, TORR W JR  
591 MAIN ST

WEST NEWBURY MA 01985  
Sale Date: 5/20/2013

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

\*2sBarn on card 2 -25% for size obsol and -25% additional depreciation for delapidation

\*6-4-2019 No change to dwelling, check 2020 for completion.

Easton

### Property Data

|                  |                   |                 |
|------------------|-------------------|-----------------|
| Neighborhood     | 1 Resident/Agric. |                 |
| Tree Growth Year | 0                 |                 |
| Recertified Date | 0                 |                 |
| Y Coordinate     | 0                 |                 |
| Zone/Land Use    | 11 Residential    |                 |
| Secondary Zone   |                   |                 |
| Topography       | 2 Rolling         | 4 Below Street  |
| 1.Level          | 4.Below St        | 7.              |
| 2.Rolling        | 5.Low             | 8.              |
| 3.Above St       | 6.Swampy          | 9.              |
| Utilities        | 4 Drilled Well    | 6 Septic System |
| 1.Public         | 4.Dr Well         | 7.Cesspool      |
| 2.Water          | 5.Dug Well        | 8.              |
| 3.Sewer          | 6.Septic          | 9.None          |
| Street           | 1 Paved           |                 |
| 1.Paved          | 4.Proposed        | 7.              |
| 2.Semi Imp       | 5.R/W             | 8.              |
| 3.Gravel         | 6.                | 9.None          |
| FLOOD PLAIN      | 0                 |                 |
| CLASS            | 1                 |                 |
| Sale Data        |                   |                 |
| Sale Date        |                   |                 |
| Price            |                   |                 |
| Sale Type        |                   |                 |
| 1.Land           | 4.Mobile          | 7.              |
| 2.L & B          | 5.Other           | 8.              |
| 3.Building       | 6.                | 9.              |
| Financing        |                   |                 |
| 1.Convent        | 4.Seller          | 7.              |
| 2.FHA/VA         | 5.Private         | 8.              |
| 3.Assumed        | 6.Cash            | 9.Unknown       |
| Validity         |                   |                 |
| 1.Valid          | 4.Split           | 7.Changes       |
| 2.Related        | 5.Partial         | 8.Other         |
| 3.Distress       | 6.Exempt          | 9.              |
| Verified         |                   |                 |
| 1.Buyer          | 4.Agent           | 7.Family        |
| 2.Seller         | 5.Pub Rec         | 8.Other         |
| 3.Lender         | 6.MLS             | 9.              |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2010 | 7,800  | 30,900    | 9,075  | 29,625 |
| 2011 | 7,800  | 30,900    | 9,075  | 29,625 |
| 2012 | 7,800  | 30,900    | 8,910  | 29,790 |
| 2013 | 7,800  | 30,900    | 0      | 38,700 |
| 2014 | 7,800  | 30,800    | 0      | 38,600 |
| 2015 | 19,000 | 57,700    | 10,000 | 66,700 |
| 2016 | 19,000 | 57,700    | 15,000 | 61,700 |
| 2017 | 19,000 | 57,700    | 20,000 | 56,700 |
| 2018 | 19,000 | 57,700    | 20,000 | 56,700 |
| 2019 | 19,000 | 57,700    | 20,000 | 56,700 |
| 2020 | 22,200 | 67,500    | 25,000 | 64,700 |
| 2021 | 22,200 | 67,500    | 25,000 | 64,700 |
| 2022 | 22,200 | 67,500    | 25,000 | 64,700 |
| 2023 | 25,800 | 85,400    | 25,000 | 86,200 |

### Land Data

| Front Foot        | Type | Effective   |       | Influence |      | Influence Codes   |
|-------------------|------|-------------|-------|-----------|------|-------------------|
|                   |      | Frontage    | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |             |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |             |       | %         |      | 2.Condition       |
| 13.Nabla Triangle |      |             |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |             |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |             |       | %         |      | 5.Access          |
|                   |      |             |       | %         |      | 6.Restricted      |
|                   |      |             |       | %         |      | 7.Corner Infl     |
|                   |      |             |       | %         |      | 8.Environment     |
|                   |      |             |       | %         |      | 9.Fract Share     |
| Square Foot       |      | Square Feet |       |           |      | Acres             |
| 16.Regular Lot    |      |             |       | %         |      | 32.Farmland Tilla |
| 17.Class I Road   |      |             |       | %         |      | 33.C R P          |
| 18.Class II Road  |      |             |       | %         |      | 34.Softwood-Farm  |
| 19.Condominium    |      |             |       | %         |      | 35.Mixed Wood-Far |
| 20.Sound Value    |      |             |       | %         |      | 36.Hardwood-Farm  |
|                   |      |             |       | %         |      | 37.Softwood-TG    |
|                   |      |             |       | %         |      | 38.Mixed Wood-TG  |
|                   |      |             |       | %         |      | 39.Hardwood-TG    |
|                   |      |             |       | %         |      | 40.Wasteland      |
|                   |      |             |       | %         |      | 41.Gravel Pit     |
|                   |      |             |       | %         |      | 42.Mobile Home Si |
|                   |      |             |       | %         |      | 43.Excess Indust  |
|                   |      |             |       | %         |      | 44.Lot Improvemen |
|                   |      |             |       | %         |      | 45.Tower Site     |
|                   |      |             |       | %         |      | 46.Miscellaneous  |
|                   |      |             |       | %         |      | 47.Pavement       |
|                   |      |             |       | %         |      | 48.Farmland Pastu |
| Total Acreage     |      | 5.00        |       |           |      |                   |

# Easton

Map Lot 008-021

Account 340

Location 183 FOREST AVE

Card 1

Of 2

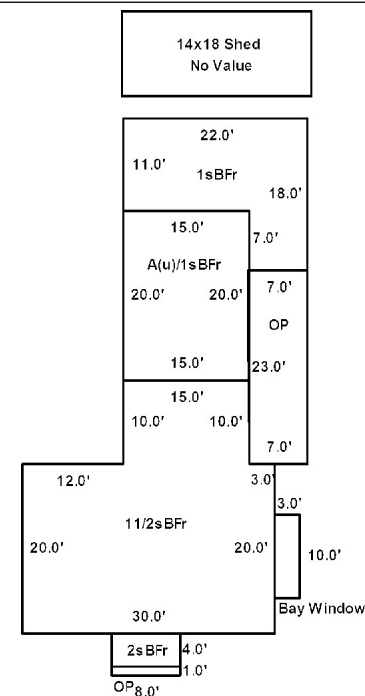
8/24/2023

|                                      |                                                                                   |                                         |
|--------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>1 Conventional</b> | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Garrison 9.Gambrel         | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.Saltbox           | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Other         | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3.Horrid 6. 9.                          |
| 4.Cape 8.Log 12.                     | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>              | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                 | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>4 One &amp; 1/2 Story</b> | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                         | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>5 Partial</b>             |
| 2.2 5.1.75 8.                        | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                         | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>1 Wood Siding</b>  | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.Other              | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.                 | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 100%</b>       |
| 3.Compos. 7.Stone 11.                | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.            | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>3 Sheet Metal</b>    | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.              | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>750</b>             |
| 2.Slate 5.Wood 8.                    | 2.Typical 5. 8.                                                                   | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                   | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>             | # Rooms <b>7</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>               | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>               | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1870</b>               | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>              | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>         | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Bsmt 7.                      |
| 1.Concrete 4.Wood 7.                 |  | 2.O-Built 5. 8.LongTerm                 |
| 2.C Block 5.Slab 8.                  |                                                                                   | 3.Damage 6.L-T Vaca 9.None              |
| 3.Br/Stone 6.Piers 9.                |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>      |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.              |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.                  |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                  |                                                                                   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>0</b>             |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>2 Damp Basement</b>  |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                          |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                         |                                                                                   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                          |                                                                                   | Information Code <b>1 Owner</b>         |
|                                      |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                      |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                      |                                                                                   | 3.Tenant 6.Exterior 9.                  |

Date Inspected 7/07/2015

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 2 Two Story Frame   | 0    | 32    | 0 0   | 0    | 0 %   | 0 %    |             |
| 27 Unfin Basement   | 0    | 32    | 0 0   | 0    | 0 %   | 0 %    |             |
| 21 Open Frame       | 0    | 8     | 0 0   | 0    | 0 %   | 0 %    |             |
| 25 Frame Bay        | 0    | 30    | 0 0   | 0    | 0 %   | 0 %    |             |
| 28 Unfinished Attic | 0    | 300   | 0 0   | 0    | 0 %   | 0 %    |             |
| 20 1 Story Basement | 0    | 300   | 0 0   | 0    | 0 %   | 0 %    |             |
| 21 Open Frame       | 0    | 161   | 0 0   | 0    | 0 %   | 0 %    |             |
| 20 1 Story Basement | 1992 | 291   | 9 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |



Card 2 Of 2 8/24/2023

# Easton

| Property Data                                      |  |  | Assessment Record |               |                   |        |                  |               |                   |                   |              |
|----------------------------------------------------|--|--|-------------------|---------------|-------------------|--------|------------------|---------------|-------------------|-------------------|--------------|
| Neighborhood <b>1 Resident/Agric.</b>              |  |  | Year              | Land          | Buildings         | Exempt | Total            |               |                   |                   |              |
|                                                    |  |  | 2010              | 0             | 8,700             | 0      | 8,700            |               |                   |                   |              |
|                                                    |  |  | 2011              | 0             | 8,700             | 0      | 8,700            |               |                   |                   |              |
| Tree Growth Year <b>0</b>                          |  |  | 2012              | 0             | 8,700             | 0      | 8,700            |               |                   |                   |              |
| Recertified Date <b>0</b>                          |  |  | 2013              | 0             | 8,700             | 0      | 8,700            |               |                   |                   |              |
| Y Coordinate <b>0</b>                              |  |  | 2014              | 0             | 8,600             | 0      | 8,600            |               |                   |                   |              |
| Zone/Land Use <b>11 Residential</b>                |  |  | 2015              | 0             | 19,900            | 0      | 19,900           |               |                   |                   |              |
|                                                    |  |  | 2016              | 0             | 19,900            | 0      | 19,900           |               |                   |                   |              |
|                                                    |  |  | 2017              | 0             | 19,900            | 0      | 19,900           |               |                   |                   |              |
| Secondary Zone                                     |  |  | 2018              | 0             | 19,900            | 0      | 19,900           |               |                   |                   |              |
| Topography <b>2 Rolling</b> <b>4 Below Street</b>  |  |  | 2019              | 0             | 19,900            | 0      | 19,900           |               |                   |                   |              |
|                                                    |  |  | 2020              | 0             | 23,300            | 0      | 23,300           |               |                   |                   |              |
|                                                    |  |  | 2021              | 0             | 23,300            | 0      | 23,300           |               |                   |                   |              |
| 1.Level            4.Below St        7.            |  |  |                   |               |                   |        |                  |               |                   |                   |              |
| 2.Rolling           5.Low                8.        |  |  |                   |               |                   |        |                  |               |                   |                   |              |
| 3.Above St        6.Swampy         9.              |  |  |                   |               |                   |        |                  |               |                   |                   |              |
| Utilities                                          |  |  | 2022              | 0             | 23,300            | 0      | 23,300           |               |                   |                   |              |
| 1.Public            4.Dr Well           7.Cesspool |  |  |                   |               |                   |        |                  |               |                   |                   |              |
| 2.Water            5.Dug Well         8.           |  |  |                   |               |                   |        |                  |               |                   |                   |              |
| 3.Sewer            6.Septic            9.None      |  |  |                   |               |                   |        |                  |               |                   |                   |              |
| Street <b>1 Paved</b>                              |  |  | 2023              | 0             | 27,100            | 0      | 27,100           |               |                   |                   |              |
| 1.Paved            4.Proposed         7.           |  |  | Land Data         |               |                   |        |                  |               |                   |                   |              |
| 2.Semi Imp        5.R/W                8.          |  |  |                   |               |                   |        |                  |               |                   |                   |              |
| 3.Gravel            6.                     9.None  |  |  | Front Foot        | Type          | Effective         |        | Influence        |               | Influence Codes   |                   |              |
| FLOOD PLAIN <b>0</b>                               |  |  |                   |               | Frontage          | Depth  | Factor           | Code          |                   |                   |              |
| CLASS <b>8</b>                                     |  |  |                   |               | 11.Regular Lot    |        |                  | %             |                   |                   | 1.Unimproved |
|                                                    |  |  |                   |               | 12.Delta Triangle |        |                  | %             |                   |                   | 2.Condition  |
|                                                    |  |  |                   |               | 13.Nabla Triangle |        |                  | %             |                   |                   | 3.Topography |
|                                                    |  |  |                   |               | 14.Rear Land      |        |                  | %             |                   |                   | 4.Size/Shape |
|                                                    |  |  |                   |               | 15.Miscellaneous  |        |                  | %             |                   |                   | 5.Access     |
|                                                    |  |  |                   |               |                   | %      |                  | 6.Restricted  |                   |                   |              |
|                                                    |  |  |                   |               |                   | %      |                  | 7.Corner Infl |                   |                   |              |
|                                                    |  |  | Square Foot       |               | Square Feet       |        |                  |               | 8.Environment     |                   |              |
|                                                    |  |  |                   |               |                   |        | %                |               | 9.Fract Share     |                   |              |
|                                                    |  |  |                   |               |                   |        | %                |               | Acres             |                   |              |
|                                                    |  |  |                   |               |                   |        | %                |               |                   | 32.Farmland Tilla |              |
|                                                    |  |  |                   |               |                   |        | %                |               |                   | 33.C R P          |              |
|                                                    |  |  |                   |               |                   |        | %                |               |                   | 34.Softwood-Farm  |              |
|                                                    |  |  |                   |               |                   |        | %                |               | 35.Mixed Wood-Far |                   |              |
|                                                    |  |  |                   |               | %                 |        | 36.Hardwood-Farm |               |                   |                   |              |
|                                                    |  |  |                   |               | %                 |        | 37.Softwood-TG   |               |                   |                   |              |
|                                                    |  |  | Fract. Acre       |               | Acreage/Sites     |        |                  |               | 38.Mixed Wood-TG  |                   |              |
|                                                    |  |  |                   |               |                   |        | %                |               | 39.Hardwood-TG    |                   |              |
|                                                    |  |  |                   |               |                   |        | %                |               | 40.Wasteland      |                   |              |
|                                                    |  |  |                   |               |                   |        | %                |               | 41.Gravel Pit     |                   |              |
| Validity                                           |  |  | Acres             |               |                   |        | %                |               | 42.Mobile Home Si |                   |              |
|                                                    |  |  |                   |               |                   |        | %                |               | 43.Excess Indust  |                   |              |
|                                                    |  |  |                   |               |                   |        | %                |               | 44.Lot Improvemen |                   |              |
|                                                    |  |  |                   |               |                   |        | %                |               | 45.Tower Site     |                   |              |
| Verified                                           |  |  | 24.Homesite       |               |                   |        |                  |               | 46.Miscellaneous  |                   |              |
| 1.Buyer            4.Agent              7.Family   |  |  | 25.Baselot        |               |                   |        |                  |               | 47.Pavement       |                   |              |
| 2.Seller            5.Pub Rec            8.Other   |  |  | 26.Secondary      |               |                   |        |                  |               | 48.Farmland Pastu |                   |              |
| 3.Lender            6.MLS                9.        |  |  | 27.Frontage       |               |                   |        |                  |               |                   |                   |              |
|                                                    |  |  | 28.Rear Land (All | Total Acreage |                   | 0.00   |                  |               |                   |                   |              |
|                                                    |  |  | 31.Tillable       |               |                   |        |                  |               |                   |                   |              |

# Easton

Map Lot 008-021

Account 340

Location FOREST AVENUE

Card 2

Of 2

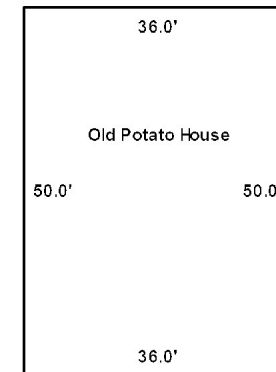
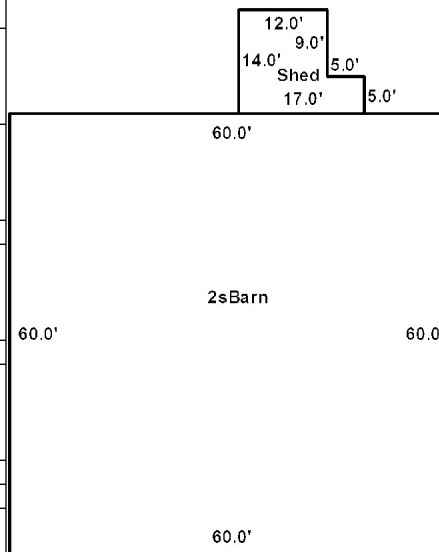
8/24/2023

|                              |                                                                                   |                                    |
|------------------------------|-----------------------------------------------------------------------------------|------------------------------------|
| Building Style               | SF Bsmt Living                                                                    | Layout                             |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                    |
| 2.Ranch 6.Split 10.Saltbox   | OPEN-5-CUSTOMIZE                                                                  | 2.Inadeq 5. 8.                     |
| 3.R Ranch 7.Contemp 11.Other | Heat Type <b>100%</b>                                                             | 3.Horrid 6. 9.                     |
| 4.Cape 8.Log 12.             | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic                              |
| Dwelling Units               | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.            |
| Other Units                  | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.             |
| Stories                      | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                |
| 1.1 4.1.5 7.                 | Cool Type <b>0%</b>                                                               | Insulation                         |
| 2.2 5.1.75 8.                | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.                 | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.               |
| Exterior Walls               | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                 |
| 1.Wood 5.Stucco 9.Other      | Kitchen Style                                                                     | Unfinished %                       |
| 2.Vin/Al 6.Brick 10.         | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                     |
| 3.Compos. 7.Stone 11.        | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.             |
| 4.Asbestos 8.Concrete 12.    | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade     |
| Roof Surface                 | Bath(s) Style                                                                     | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.      | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)                   |
| 2.Slate 5.Wood 8.            | 2.Typical 5. 8.                                                                   | Condition                          |
| 3.Metal 6.Other 9.           | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim              | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3-CUSTOM                | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same               |
| OPEN-4-CUSTOM                | # Full Baths                                                                      | Phys. % Good                       |
| Year Built                   | # Half Baths                                                                      | Funct. % Good                      |
| Year Remodeled               | # Addn Fixtures                                                                   | Functional Code                    |
| Foundation                   | # Fireplaces                                                                      | 1.Incomp 4.Bsmt 7.                 |
| 1.Concrete 4.Wood 7.         |  | 2.O-Built 5. 8.LongTerm            |
| 2.C Block 5.Slab 8.          |                                                                                   | 3.Damage 6.L-T Vaca 9.None         |
| 3.Br/Stone 6.Piers 9.        |                                                                                   | Econ. % Good                       |
| Basement                     |                                                                                   | Economic Code                      |
| 1.1/4 Bmt 4.Full Bmt 7.      |                                                                                   | 0.None 3.No Power 7.               |
| 2.1/2 Bmt 5.None 8.          |                                                                                   | 1.Location 4.Generate 8.           |
| 3.3/4 Bmt 6. 9.None          |                                                                                   | 2.Encroach 9.None 9.               |
| Bsmt Gar # Cars              |                                                                                   | Entrance Code <b>5 Estimated</b>   |
| Wet Basement                 |                                                                                   | 1.Interior 4.Vacant 7.             |
| 1.Dry 4. 7.                  |                                                                                   | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                 |                                                                                   | 3.Informed 6.Reviewed 9.           |
| 3.Wet 6. 9.                  |                                                                                   | Information Code <b>6 Exterior</b> |
|                              |                                                                                   | 1.Owner 4.Agent 7.                 |
|                              |                                                                                   | 2.Relative 5.Estimate 8.           |
|                              |                                                                                   | 3.Tenant 6.Exterior 9.             |

Date Inspected 7/03/2015

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 73 2 Story Barn   | 1    | 3600  | 3 100 | 1    | 0 %   | 50 %   |             | 1.One Story Fram  |
| 24 Frame Shed     | 1980 | 193   | 3 100 | 1    | 0 %   | 50 %   |             | 2.Two Story Fram  |
| 351 Pot.Hse (Old) | 1900 | 1800  | 3 100 | 1    | 0 %   | 50 %   |             | 3.Three Story Fr  |
|                   |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                   |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                   |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                   |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                   |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                   |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                   |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                   |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot 008-024-1

Account 572

Location 263 FULLER ROAD

Card 1 Of 2 8/24/2023

PALMER, WILLIE H  
183 FOREST AVENUE  
EASTON ME 04740 0044

B5339P342 B5439P93

Previous Owner  
NIBLETT, EDWARD L. & RIGG, KARIN  
3250 47TH AVENUE SOUTH

MINNEAPOLIS MN 55406  
Sale Date: 6/18/2015

Previous Owner  
NIBLETT, MARGERY C  
C/O TED NIBLETT  
3250 47TH AVE S  
MINNEAPOLIS MN 55406  
Sale Date: 8/25/2014

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

**Property Data**

|                  |                    |                 |
|------------------|--------------------|-----------------|
| Neighborhood     | 1 Resident/Agric.  |                 |
| Tree Growth Year | 0                  |                 |
| Recertified Date | 0                  |                 |
| Y Coordinate     | 0                  |                 |
| Zone/Land Use    | 11 Residential     |                 |
| Secondary Zone   |                    |                 |
| Topography       | 2 Rolling          | 3 Above Street  |
| 1.Level          | 4.Below St         | 7.              |
| 2.Rolling        | 5.Low              | 8.              |
| 3.Above St       | 6.Swampy           | 9.              |
| Utilities        | 4 Drilled Well     | 6 Septic System |
| 1.Public         | 4.Dr Well          | 7.Cesspool      |
| 2.Water          | 5.Dug Well         | 8.              |
| 3.Sewer          | 6.Septic           | 9.None          |
| Street           | 1 Paved            |                 |
| 1.Paved          | 4.Proposed         | 7.              |
| 2.Semi Imp       | 5.R/W              | 8.              |
| 3.Gravel         | 6.                 | 9.None          |
| FLOOD PLAIN      | 0                  |                 |
| CLASS            | 1                  |                 |
| Sale Data        |                    |                 |
| Sale Date        | 6/18/2015          |                 |
| Price            | 77,500             |                 |
| Sale Type        | 2 Land & Buildings |                 |
| 1.Land           | 4.Mobile           | 7.              |
| 2.L & B          | 5.Other            | 8.              |
| 3.Building       | 6.                 | 9.              |
| Financing        | 9 Unknown          |                 |
| 1.Convent        | 4.Seller           | 7.              |
| 2.FHA/VA         | 5.Private          | 8.              |
| 3.Assumed        | 6.Cash             | 9.Unknown       |
| Validity         | 1 Arms Length Sale |                 |
| 1.Valid          | 4.Split            | 7.Changes       |
| 2.Related        | 5.Partial          | 8.Other         |
| 3.Distress       | 6.Exempt           | 9.              |
| Verified         | 5 Public Record    |                 |
| 1.Buyer          | 4.Agent            | 7.Family        |
| 2.Seller         | 5.Pub Rec          | 8.Other         |
| 3.Lender         | 6.MLS              | 9.              |

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2010 | 8,500  | 34,400    | 9,075  | 33,825 |
| 2011 | 8,500  | 34,400    | 9,075  | 33,825 |
| 2012 | 8,500  | 34,400    | 8,910  | 33,990 |
| 2013 | 8,500  | 34,400    | 9,240  | 33,660 |
| 2014 | 8,500  | 34,300    | 9,240  | 33,560 |
| 2015 | 20,500 | 46,300    | 0      | 66,800 |
| 2016 | 20,500 | 46,300    | 0      | 66,800 |
| 2017 | 20,500 | 46,300    | 0      | 66,800 |
| 2018 | 20,500 | 46,300    | 0      | 66,800 |
| 2019 | 20,500 | 46,300    | 0      | 66,800 |
| 2020 | 24,000 | 54,100    | 0      | 78,100 |
| 2021 | 24,000 | 54,100    | 0      | 78,100 |
| 2022 | 24,000 | 54,100    | 0      | 78,100 |
| 2023 | 27,900 | 62,900    | 0      | 90,800 |

**Land Data**

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot       |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle    |      |           |       | %         |      | 2.Condition       |
| 13.Nabla Triangle    |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land         |      |           |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous     |      |           |       | %         |      | 5.Access          |
|                      |      |           |       | %         |      | 6.Restricted      |
|                      |      |           |       | %         |      | 7.Corner Infl     |
|                      |      |           |       | %         |      | 8.Environment     |
|                      |      |           |       | %         |      | 9.Fract Share     |
|                      |      |           |       | %         |      | <b>Acres</b>      |
|                      |      |           |       | %         |      | 32.Farmland Tilla |
|                      |      |           |       | %         |      | 33.C R P          |
|                      |      |           |       | %         |      | 34.Softwood-Farm  |
|                      |      |           |       | %         |      | 35.Mixed Wood-Far |
|                      |      |           |       | %         |      | 36.Hardwood-Farm  |
|                      |      |           |       | %         |      | 37.Softwood-TG    |
|                      |      |           |       | %         |      | 38.Mixed Wood-TG  |
|                      |      |           |       | %         |      | 39.Hardwood-TG    |
|                      |      |           |       | %         |      | 40.Wasteland      |
|                      |      |           |       | %         |      | 41.Gravel Pit     |
|                      |      |           |       | %         |      | 42.Mobile Home Si |
|                      |      |           |       | %         |      | 43.Excess Indust  |
|                      |      |           |       | %         |      | 44.Lot Improvemen |
|                      |      |           |       | %         |      | 45.Tower Site     |
|                      |      |           |       | %         |      | 46.Miscellaneous  |
|                      |      |           |       | %         |      | 47.Pavement       |
|                      |      |           |       | %         |      | 48.Farmland Pastu |
| <b>Total Acreage</b> |      | 8.00      |       |           |      |                   |

| Square Foot       |
|-------------------|
| 16.Regular Lot    |
| 17.Class I Road   |
| 18.Class II Road  |
| 19.Condominium    |
| 20.Sound Value    |
| Fract. Acre       |
| 21.Homesite (Frac |
| 22.Baselot (Fract |
| 23.Misc (Fract)   |
| Acres             |
| 24.Homesite       |
| 25.Baselot        |
| 26.Secondary      |
| 27.Frontage       |
| 28.Rear Land (All |
| 31.Tillable       |



# Easton

Map Lot 008-024-1

Account 572

Location 263 FULLER ROAD

Card 1

Of 2

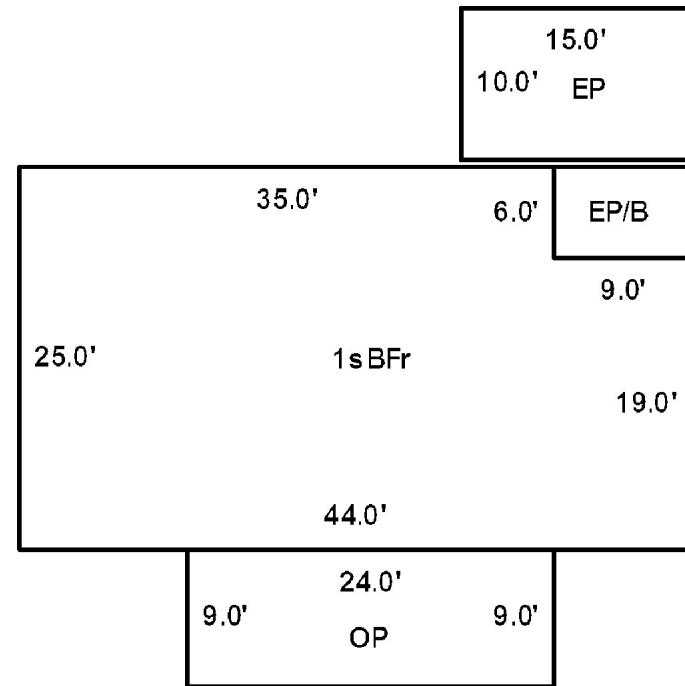
8/24/2023

|                                        |                                                                                      |                                         |
|----------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                                                              | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>0 0</b>                                                            | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.Saltbox             | OPEN-5-CUSTOMIZE <b>0</b>                                                            | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Other           | Heat Type <b>100% 1 Hot Water BB/Radiant</b>                                         | 3.Horrid 6. 9.                          |
| 4.Cape 8.Log 12.                       | 1.HWBB/Rad 5.FWA 9.No Heat                                                           | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                                  | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                              | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 4.Steam 8.F/Wall 12.                                                                 | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>                                                           | Insulation <b>5 Partial</b>             |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                                | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                       | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>1 Wood Siding</b>    | 3.H Pump 6. 9.None                                                                   | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.Other                | Kitchen Style <b>2 Typical</b>                                                       | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.                   | 1.Modern 4.Obsolete 7.                                                               | Grade & Factor <b>3 Average 100%</b>    |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                      | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                                 | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                               | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                               | SQFT (Footprint) <b>1100</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                      | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                                 | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>                                                                     | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>2</b>                                                                  | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                                | Phys. % Good <b>0%</b>                  |
| Year Built <b>1915</b>                 | # Half Baths <b>0</b>                                                                | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                             | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                                | 1.Incomp 4.Bsmt 7.                      |
| 1.Concrete 4.Wood 7.                   |     | 2.O-Built 5. 8.LongTerm                 |
| 2.C Block 5.Slab 8.                    |                                                                                      | 3.Damage 6.L-T Vaca 9.None              |
| 3.Br/Stone 6.Piers 9.                  |                                                                                      | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                      | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                      | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.                    |  | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                      | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>0</b>               |                                                                                      | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>2 Damp Basement</b>    |                                                                                      | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                      | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                      | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |                                                                                      | Information Code <b>1 Owner</b>         |
|                                        |                                                                                      | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                      | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                      | 3.Tenant 6.Exterior 9.                  |

Date Inspected 7/08/2015

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 21 Open Frame       | 0    | 216   | 0 0   | 0    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 22 Encl Frame Porch | 1996 | 150   | 9 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 27 Unfin Basement   | 0    | 54    | 0 0   | 0    | 0 %   | 0 %    |             | 3.Three Story Fr  |
| 22 Encl Frame Porch | 0    | 54    | 0 0   | 0    | 0 %   | 0 %    |             | 4.1 & 1/2 Story   |
|                     |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                     |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                     |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                     |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                     |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                     |      |       |       |      | %     | %      |             | 29.Finished Attic |







## Easton

Map Lot 008-024-1

Account 572

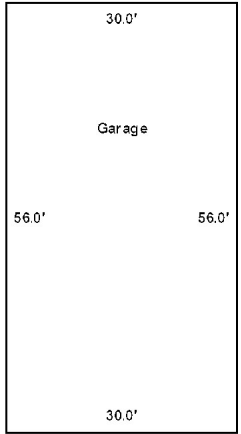
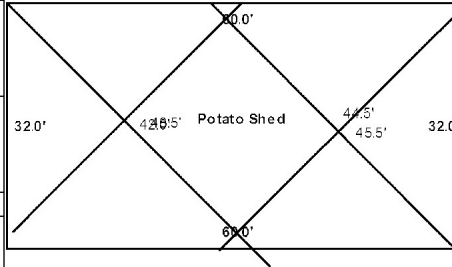
Location FULLER ROAD

Card 2 Of 2

8/24/2023

|                 |            |            |                                                                                                                                                                       |            |           |                  |            |            |                                   |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|------------------|------------|------------|-----------------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                                                                                                        |            |           | Layout           |            |            |                                   |            |            |
| 1.Conv.         | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade                                                                                                                                                        |            |           | 1.Typical        | 4.         | 7.         |                                   |            |            |
| 2.Ranch         | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE                                                                                                                                                      |            |           | 2.Inadeq         | 5.         | 8.         |                                   |            |            |
| 3.R Ranch       | 7.Contemp  | 11.Other   | Heat Type <b>100%</b>                                                                                                                                                 |            |           | 3.Horrid         | 6.         | 9.         |                                   |            |            |
| 4.Cape          | 8.Log      | 12.        | 1.HWBB/Rad                                                                                                                                                            | 5.FWA      | 9.No Heat | Attic            |            |            |                                   |            |            |
| Dwelling Units  |            |            | 2.HWCI                                                                                                                                                                | 6.GravWA   | 10.       | 1.1/4 Fin        | 4.Full Fin | 7.         |                                   |            |            |
| Other Units     |            |            | 3.H Pump                                                                                                                                                              | 7.Electric | 11.       | 2.1/2 Fin        | 5.Fl/Stair | 8.         |                                   |            |            |
| Stories         |            |            | 4.Steam                                                                                                                                                               | 8.Fl/Wall  | 12.       | 3.3/4 Fin        | 6.         | 9.None     |                                   |            |            |
| 1.1             | 4.1.5      | 7.         | Cool Type <b>0%</b>                                                                                                                                                   |            |           | Insulation       |            |            |                                   |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                                                                                                              | 4.W&C Air  | 7.        | 1.Full           | 4.Minimal  | 7.         |                                   |            |            |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                                                                                                              | 5.         | 8.        | 2.Heavy          | 5.Partial  | 8.         |                                   |            |            |
| Exterior Walls  |            |            | 3.H Pump                                                                                                                                                              | 6.         | 9.None    | 3.Capped         | 6.         | 9.None     |                                   |            |            |
| 1.Wood          | 5.Stucco   | 9.Other    | Kitchen Style                                                                                                                                                         |            |           | Unfinished %     |            |            |                                   |            |            |
| 2.Vin/Al        | 6.Brick    | 10.        | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.        | Grade & Factor   |            |            |                                   |            |            |
| 3.Compos.       | 7.Stone    | 11.        | 2.Typical                                                                                                                                                             | 5.         | 8.        | 1.E Grade        | 4.B Grade  | 7.         |                                   |            |            |
| 4.Asbestos      | 8.Concrete | 12.        | 3.Old Type                                                                                                                                                            | 6.         | 9.None    | 2.D Grade        | 5.A Grade  | 8.SC Grade |                                   |            |            |
| Roof Surface    |            |            | Bath(s) Style                                                                                                                                                         |            |           | 3.C Grade        | 6.AA Grade | 9.Same     |                                   |            |            |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.        | SQFT (Footprint) |            |            |                                   |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                                                                                                             | 5.         | 8.        | Condition        |            |            |                                   |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                                                                                                            | 6.         | 9.None    | 1.Poor           | 4.Avg      | 7.V G      |                                   |            |            |
| SF Masonry Trim |            |            | # Rooms                                                                                                                                                               |            |           | 2.Fair           | 5.Avg+     | 8.Exc      |                                   |            |            |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                                                                                                            |            |           | 3.Avg-           | 6.Good     | 9.Same     |                                   |            |            |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                                                                                                          |            |           | Phys. % Good     |            |            |                                   |            |            |
| Year Built      |            |            | # Half Baths                                                                                                                                                          |            |           | Funct. % Good    |            |            |                                   |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                                                                                                       |            |           | Functional Code  |            |            |                                   |            |            |
| Foundation      |            |            | # Fireplaces                                                                                                                                                          |            |           | 1.Incomp         | 4.Bsmt     | 7.         |                                   |            |            |
| 1.Concrete      | 4.Wood     | 7.         | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |            |           |                  |            |            | 2.O-Built                         | 5.         | 8.LongTerm |
| 2.C Block       | 5.Slab     | 8.         |                                                                                                                                                                       |            |           |                  |            |            | 3.Damage                          | 6.L-T Vaca | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                                                                                                       |            |           |                  |            |            | Econ. % Good                      |            |            |
| Basement        |            |            |                                                                                                                                                                       |            |           |                  |            |            | Economic Code                     |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                                                                                                       |            |           |                  |            |            | 0.None                            | 3.No Power | 7.         |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                                                                                                       |            |           |                  |            |            | 1.Location                        | 4.Generate | 8.         |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                                                                                                       |            |           |                  |            |            | 2.Encroach                        | 9.None     | 9.         |
| Bsmt Gar # Cars |            |            |                                                                                                                                                                       |            |           |                  |            |            | Entrance Code <b>4 Unoccupied</b> |            |            |
| Wet Basement    |            |            |                                                                                                                                                                       |            |           |                  |            |            | 1.Interior                        | 4.Vacant   | 7.         |
| 1.Dry           | 4.         | 7.         |                                                                                                                                                                       |            |           |                  |            |            | 2.Refusal                         | 5.Estimate | 8.         |
| 2.Damp          | 5.         | 8.         | 3.Informed                                                                                                                                                            | 6.Reviewed | 9.        |                  |            |            |                                   |            |            |
| 3.Wet           | 6.         | 9.         | Information Code <b>6 Exterior</b>                                                                                                                                    |            |           |                  |            |            |                                   |            |            |
|                 |            |            | 1.Owner                                                                                                                                                               | 4.Agent    | 7.        |                  |            |            |                                   |            |            |
|                 |            |            | 2.Relative                                                                                                                                                            | 5.Estimate | 8.        |                  |            |            |                                   |            |            |
|                 |            |            | 3.Tenant                                                                                                                                                              | 6.Exterior | 9.        |                  |            |            |                                   |            |            |

Date Inspected 6/19/2015



| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
| 23 Frame Garage                        | 1950 | 1680  | 2 100 | 2    | 0 %   | 75 %   |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

8/24/2023

## Easton

| Property Data                                          |            |            | Assessment Record                                                                                                                                                                        |               |           |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------|------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------|--------|-----------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Neighborhood <b>1 Resident/Agric.</b>                  |            |            | Year                                                                                                                                                                                     | Land          | Buildings | Exempt | Total     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                        |            |            | 2010                                                                                                                                                                                     | 6,500         | 8,200     | 0      | 14,700    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Tree Growth Year <b>0</b>                              |            |            | 2011                                                                                                                                                                                     | 6,500         | 8,200     | 0      | 14,700    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Recertified Date <b>0</b>                              |            |            |                                                                                                                                                                                          |               |           |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Y Coordinate <b>0</b>                                  |            |            | 2012                                                                                                                                                                                     | 6,500         | 16,800    | 0      | 23,300    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Zone/Land Use <b>11 Residential</b>                    |            |            | 2013                                                                                                                                                                                     | 6,500         | 16,700    | 0      | 23,200    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                        |            |            | 2014                                                                                                                                                                                     | 6,500         | 16,700    | 0      | 23,200    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Secondary Zone                                         |            |            | 2015                                                                                                                                                                                     | 17,000        | 22,300    | 0      | 39,300    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                        |            |            | 2016                                                                                                                                                                                     | 17,000        | 22,300    | 0      | 39,300    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Topography <b>1 Level</b> <b>2 Rolling</b>             |            |            | 2017                                                                                                                                                                                     | 17,000        | 22,300    | 0      | 39,300    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1.Level                                                | 4.Below St | 7.         | 2018                                                                                                                                                                                     | 17,000        | 22,300    | 0      | 39,300    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2.Rolling                                              | 5.Low      | 8.         |                                                                                                                                                                                          |               |           |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3.Above St                                             | 6.Swampy   | 9.         | 2019                                                                                                                                                                                     | 17,000        | 22,400    | 0      | 39,400    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Utilities <b>4 Drilled Well</b> <b>6 Septic System</b> |            |            |                                                                                                                                                                                          |               |           |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1.Public                                               | 4.Dr Well  | 7.Cesspool | 2020                                                                                                                                                                                     | 19,900        | 25,900    | 0      | 45,800    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2.Water                                                | 5.Dug Well | 8.         | 2021                                                                                                                                                                                     | 19,900        | 25,900    | 0      | 45,800    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3.Sewer                                                | 6.Septic   | 9.None     |                                                                                                                                                                                          |               |           |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Street <b>1 Paved</b>                                  |            |            | 2022                                                                                                                                                                                     | 19,900        | 25,900    | 0      | 45,800    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                        |            |            |                                                                                                                                                                                          |               |           |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1.Paved                                                | 4.Proposed | 7.         | 2023                                                                                                                                                                                     | 23,100        | 30,000    | 0      | 53,100    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2.Semi Imp                                             | 5.R/W      | 8.         |                                                                                                                                                                                          |               |           |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3.Gravel                                               | 6.         | 9.None     | Land Data                                                                                                                                                                                |               |           |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Sale Data                                              |            |            | Front Foot<br><br>11.Regular Lot<br>12.Delta Triangle<br>13.Nabla Triangle<br>14.Rear Land<br>15.Miscellaneous                                                                           | Type          | Effective |        | Influence |      | Influence Codes<br><br>1.Unimproved<br>2.Condition<br>3.Topography<br>4.Size/Shape<br>5.Access<br>6.Restricted<br>7.Corner Infl<br>8.Environment<br>9.Fract Share<br><b>Acrees</b><br>32.Farmland Tilla<br>33.C R P<br>34.Softwood-Farm<br>35.Mixed Wood-Far<br>36.Hardwood-Farm<br>37.Softwood-TG<br>38.Mixed Wood-TG<br>39.Hardwood-TG<br>40.Wasteland<br>41.Gravel Pit<br>42.Mobile Home Si<br>43.Excess Indust<br>44.Lot Improvemen<br>45.Tower Site<br>46.Miscellaneous<br>47.Pavement<br>48.Farmland Pastu |
|                                                        |            |            |                                                                                                                                                                                          |               | Frontage  | Depth  | Factor    | Code |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                        |            |            |                                                                                                                                                                                          |               |           |        | %         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                        |            |            |                                                                                                                                                                                          |               |           |        | %         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                        |            |            |                                                                                                                                                                                          |               |           |        | %         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                        |            |            |                                                                                                                                                                                          |               |           |        | %         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                        |            |            |                                                                                                                                                                                          |               |           |        | %         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                        |            |            |                                                                                                                                                                                          |               |           |        | %         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                        |            |            | Square Foot<br><br>16.Regular Lot<br>17.Class I Road<br>18.Class II Road<br>19.Condominium<br>20.Sound Value                                                                             | Square Feet   |           |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                        |            |            |                                                                                                                                                                                          |               | %         |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                        |            |            |                                                                                                                                                                                          |               | %         |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                        |            |            |                                                                                                                                                                                          |               | %         |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                        |            |            |                                                                                                                                                                                          |               | %         |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                        |            |            |                                                                                                                                                                                          |               | %         |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                        |            |            |                                                                                                                                                                                          |               | %         |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                        |            |            |                                                                                                                                                                                          |               | %         |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                        |            |            | Fract. Acre<br>21.Homesite (Frac<br>22.Baselot (Frac<br>23.Misc (Fract)<br><b>Acrees</b><br>24.Homesite<br>25.Baselot<br>26.Secondary<br>27.Frontage<br>28.Rear Land (All<br>31.Tillable | Acreage/Sites |           |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                        |            |            |                                                                                                                                                                                          | 24            | 1.00      | 100 %  | 0         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                        |            |            |                                                                                                                                                                                          | 44            | 1.00      | 100 %  | 0         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                        |            |            |                                                                                                                                                                                          |               |           | %      |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                        |            |            |                                                                                                                                                                                          |               |           | %      |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                        |            |            |                                                                                                                                                                                          |               |           | %      |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                        |            |            |                                                                                                                                                                                          |               |           | %      |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                        |            |            |                                                                                                                                                                                          |               |           | %      |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                        |            |            | Total Acreage                                                                                                                                                                            |               | 1.00      |        |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

# Easton

Map Lot 008-011-C

Account 4

Location 108 HENDERSON ROAD

Card 1

Of 1

8/24/2023

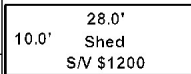
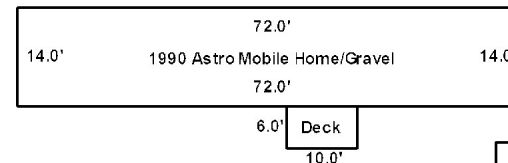
|                              |                                                                                      |                                    |
|------------------------------|--------------------------------------------------------------------------------------|------------------------------------|
| Building Style <b>0</b>      | SF Bsmt Living <b>0</b>                                                              | Layout <b>0</b>                    |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade <b>0 0</b>                                                            | 1.Typical 4. 7.                    |
| 2.Ranch 6.Split 10.Saltbox   | OPEN-5-CUSTOMIZE <b>0</b>                                                            | 2.Inadeq 5. 8.                     |
| 3.R Ranch 7.Contemp 11.Other | Heat Type <b>100% 0</b>                                                              | 3.Horrid 6. 9.                     |
| 4.Cape 8.Log 12.             | 1.HWBB/Rad 5.FWA 9.No Heat                                                           | Attic <b>0</b>                     |
| Dwelling Units <b>0</b>      | 2.HWCI 6.GravWA 10.                                                                  | 1.1/4 Fin 4.Full Fin 7.            |
| Other Units <b>0</b>         | 3.H Pump 7.Electric 11.                                                              | 2.1/2 Fin 5.F/Stair 8.             |
| Stories <b>0</b>             | 4.Steam 8.F/Wall 12.                                                                 | 3.3/4 Fin 6. 9.None                |
| 1.1 4.1.5 7.                 | Cool Type <b>0% 9 None</b>                                                           | Insulation <b>0</b>                |
| 2.2 5.1.75 8.                | 1.Refrig 4.W&C Air 7.                                                                | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.                 | 2.Evapor 5. 8.                                                                       | 2.Heavy 5.Partial 8.               |
| Exterior Walls <b>0</b>      | 3.H Pump 6. 9.None                                                                   | 3.Capped 6. 9.None                 |
| 1.Wood 5.Stucco 9.Other      | Kitchen Style <b>0</b>                                                               | Unfinished % <b>0%</b>             |
| 2.Vin/Al 6.Brick 10.         | 1.Modern 4.Obsolete 7.                                                               | Grade & Factor <b>0 0%</b>         |
| 3.Compos. 7.Stone 11.        | 2.Typical 5. 8.                                                                      | 1.E Grade 4.B Grade 7.             |
| 4.Asbestos 8.Concrete 12.    | 3.Old Type 6. 9.None                                                                 | 2.D Grade 5.A Grade 8.SC Grade     |
| Roof Surface <b>0</b>        | Bath(s) Style <b>0</b>                                                               | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.      | 1.Modern 4.Obsolete 7.                                                               | SQFT (Footprint) <b>0</b>          |
| 2.Slate 5.Wood 8.            | 2.Typical 5. 8.                                                                      | Condition <b>0</b>                 |
| 3.Metal 6.Other 9.           | 3.Old Type 6. 9.None                                                                 | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim <b>0</b>     | # Rooms <b>0</b>                                                                     | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3-CUSTOM <b>0</b>       | # Bedrooms <b>0</b>                                                                  | 3.Avg- 6.Good 9.Same               |
| OPEN-4-CUSTOM <b>0</b>       | # Full Baths <b>0</b>                                                                | Phys. % Good <b>0%</b>             |
| Year Built <b>0</b>          | # Half Baths <b>0</b>                                                                | Funct. % Good <b>100%</b>          |
| Year Remodeled <b>0</b>      | # Addn Fixtures <b>0</b>                                                             | Functional Code <b>9 None</b>      |
| Foundation <b>0</b>          | # Fireplaces <b>0</b>                                                                | 1.Incomp 4.Bsmt 7.                 |
| 1.Concrete 4.Wood 7.         |     | 2.O-Built 5. 8.LongTerm            |
| 2.C Block 5.Slab 8.          |                                                                                      | 3.Damage 6.L-T Vaca 9.None         |
| 3.Br/Stone 6.Piers 9.        |                                                                                      | Econ. % Good <b>100%</b>           |
| Basement <b>0</b>            |                                                                                      | Economic Code <b>None</b>          |
| 1.1/4 Bmt 4.Full Bmt 7.      |                                                                                      | 0.None 3.No Power 7.               |
| 2.1/2 Bmt 5.None 8.          |  | 1.Location 4.Generate 8.           |
| 3.3/4 Bmt 6. 9.None          |                                                                                      | 2.Encroach 9.None 9.               |
| Bsmt Gar # Cars <b>0</b>     |                                                                                      | Entrance Code <b>5 Estimated</b>   |
| Wet Basement <b>0</b>        |                                                                                      | 1.Interior 4.Vacant 7.             |
| 1.Dry 4. 7.                  |                                                                                      | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                 |  | 3.Informed 6.Reviewed 9.           |
| 3.Wet 6. 9.                  |                                                                                      | Information Code <b>6 Exterior</b> |
|                              |                                                                                      | 1.Owner 4.Agent 7.                 |
|                              |                                                                                      | 2.Relative 5.Estimate 8.           |
|                              |                                                                                      | 3.Tenant 6.Exterior 9.             |

Date Inspected 6/17/2015

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-----------------|------|-------|-------|------|-------|--------|-------------|
| 713 Astro M/H   | 1990 | 14x72 | 4 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck    | 1998 | 60    | 2 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed   | 2004 |       |       |      | %     | %      | 1,200       |
| 23 Frame Garage | 2001 | 832   | 3 100 | 4    | 0 %   | 100 %  |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot 001-029

Account 373

Location BANGOR ROAD

Card 1 Of 1 8/24/2023

PANGBURN, CHRISTOPHER A JT  
TOMPKINS, DALE W JT  
PO BOX 27  
EASTON ME 04740

B4111P165 B4784P157

Previous Owner  
DUMOND, JAMES R  
74D CARMICHAEL ST

PRESQUE ISLE ME 04769  
Sale Date: 12/30/2009

Previous Owner  
HOWLETT, WINSTON  
PO BOX 278

EASTON ME 04740 0278  
Sale Date: 4/01/2009

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

## Property Data

|                  |                   |            |
|------------------|-------------------|------------|
| Neighborhood     | 1 Resident/Agric. |            |
| Tree Growth Year | 0                 |            |
| Recertified Date | 0                 |            |
| Y Coordinate     | 0                 |            |
| Zone/Land Use    | 11 Residential    |            |
| Secondary Zone   |                   |            |
| Topography       | 1 Level           | 2 Rolling  |
| 1.Level          | 4.Below St        | 7.         |
| 2.Rolling        | 5.Low             | 8.         |
| 3.Above St       | 6.Swampy          | 9.         |
| Utilities        | 9 None            |            |
| 1.Public         | 4.Dr Well         | 7.Cesspool |
| 2.Water          | 5.Dug Well        | 8.         |
| 3.Sewer          | 6.Septic          | 9.None     |
| Street           | 9 None            |            |
| 1.Paved          | 4.Proposed        | 7.         |
| 2.Semi Imp       | 5.R/W             | 8.         |
| 3.Gravel         | 6.                | 9.None     |
| FLOOD PLAIN      | 0                 |            |
| CLASS            | 1                 |            |
| Sale Data        |                   |            |
| Sale Date        |                   |            |
| Price            |                   |            |
| Sale Type        |                   |            |
| 1.Land           | 4.Mobile          | 7.         |
| 2.L & B          | 5.Other           | 8.         |
| 3.Building       | 6.                | 9.         |
| Financing        |                   |            |
| 1.Convent        | 4.Seller          | 7.         |
| 2.FHA/VA         | 5.Private         | 8.         |
| 3.Assumed        | 6.Cash            | 9.Unknown  |
| Validity         |                   |            |
| 1.Valid          | 4.Split           | 7.Changes  |
| 2.Related        | 5.Partial         | 8.Other    |
| 3.Distress       | 6.Exempt          | 9.         |
| Verified         |                   |            |
| 1.Buyer          | 4.Agent           | 7.Family   |
| 2.Seller         | 5.Pub Rec         | 8.Other    |
| 3.Lender         | 6.MLS             | 9.         |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2010 | 14,000 | 0         | 0      | 14,000 |
| 2011 | 14,000 | 0         | 0      | 14,000 |
| 2012 | 14,000 | 0         | 0      | 14,000 |
| 2013 | 14,000 | 0         | 0      | 14,000 |
| 2014 | 14,000 | 0         | 0      | 14,000 |
| 2015 | 40,000 | 0         | 0      | 40,000 |
| 2016 | 40,000 | 0         | 0      | 40,000 |
| 2017 | 40,000 | 0         | 0      | 40,000 |
| 2018 | 40,000 | 0         | 0      | 40,000 |
| 2019 | 40,000 | 0         | 0      | 40,000 |
| 2020 | 46,800 | 0         | 0      | 46,800 |
| 2021 | 46,800 | 0         | 0      | 46,800 |
| 2022 | 46,800 | 0         | 0      | 46,800 |
| 2023 | 54,400 | 0         | 0      | 54,400 |

## Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |           |       | %         |      | 2.Condition       |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.Restricted      |
|                   |      |           |       | %         |      | 7.Corner Infl     |
|                   |      |           |       | %         |      | 8.Environment     |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 32.Farmland Tilla |
|                   |      |           |       | %         |      | 33.C R P          |
|                   |      |           |       | %         |      | 34.Softwood-Farm  |
|                   |      |           |       | %         |      | 35.Mixed Wood-Far |
|                   |      |           |       | %         |      | 36.Hardwood-Farm  |
|                   |      |           |       | %         |      | 37.Softwood-TG    |
|                   |      |           |       | %         |      | 38.Mixed Wood-TG  |
|                   |      |           |       | %         |      | 39.Hardwood-TG    |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Gravel Pit     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Excess Indust  |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.Tower Site     |
|                   |      |           |       | %         |      | 46.Miscellaneous  |
|                   |      |           |       | %         |      | 47.Pavement       |
|                   |      |           |       | %         |      | 48.Farmland Pastu |
| Total Acreage     |      | 80.00     |       |           |      |                   |

**Easton**

Map Lot 001-029

Account 373

Location BANGOR ROAD

Card 1 Of 1 8/24/2023

|                          |            |            |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|------------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |            | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE <b>0</b>                                                         |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Other   | Heat Type <b>100% 0</b>                                                           |  |  | 3.Horrid 6. 9.                 |  |  |
| 4.Cape                   | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |            | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |            | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |            | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.         | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.         | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |            | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.Other    | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.        | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.        | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |            | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |            | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |            | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |            | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |            | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |            | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |            | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Bsmt 7.             |  |  |
| 1.Concrete               | 4.Wood     | 7.         |  |  |  | 2.O-Built 5. 8.LongTerm        |  |  |
| 2.C Block                | 5.Slab     | 8.         |                                                                                   |  |  | 3.Damage 6.L-T Vaca 9.None     |  |  |
| 3.Br/Stone               | 6.Piers    | 9.         |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |            |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.         |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.         |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6.         | 9.None     |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |            |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |            |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4.         | 7.         |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5.         | 8.         | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.         | Information Code <b>0</b>                                                         |  |  |                                |  |  |
| Date Inspected           |            |            | 1.Owner 4.Agent 7.                                                                |  |  | 2.Relative 5.Estimate 8.       |  |  |
|                          |            |            | 2.Tenant 6.Exterior 9.                                                            |  |  |                                |  |  |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot 001-028

Account 374

Location WEST RIDGE ROAD

Card 1 Of 2 8/24/2023

PANGBURN, CHRISTOPHER A JT  
TOMPKINS, DALE W JT  
PO BOX 27  
EASTON ME 04740

B4784P157

Previous Owner  
DUMOND, JAMES R  
74D CARMICHAEL ST

PRESQUE ISLE ME 04769  
Sale Date: 12/30/2009

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

\*House on card #1 is gutted -50%

Easton

| Property Data                                          |  |  | Assessment Record |                   |           |        |                   |                   |                   |                   |
|--------------------------------------------------------|--|--|-------------------|-------------------|-----------|--------|-------------------|-------------------|-------------------|-------------------|
| Neighborhood <b>1 Resident/Agric.</b>                  |  |  | Year              | Land              | Buildings | Exempt | Total             |                   |                   |                   |
|                                                        |  |  | 2010              | 25,900            | 7,200     | 0      | 33,100            |                   |                   |                   |
| Tree Growth Year <b>0</b>                              |  |  | 2011              | 25,900            | 7,200     | 0      | 33,100            |                   |                   |                   |
| Recertified Date <b>0</b>                              |  |  | 2012              | 25,900            | 7,200     | 0      | 33,100            |                   |                   |                   |
| Y Coordinate <b>0</b>                                  |  |  | 2013              | 25,900            | 7,200     | 0      | 33,100            |                   |                   |                   |
| Zone/Land Use <b>11 Residential</b>                    |  |  | 2014              | 25,900            | 7,200     | 0      | 33,100            |                   |                   |                   |
|                                                        |  |  | 2015              | 67,300            | 11,100    | 0      | 78,400            |                   |                   |                   |
| Secondary Zone                                         |  |  | 2016              | 67,300            | 11,100    | 0      | 78,400            |                   |                   |                   |
| Topography <b>2 Rolling</b>                            |  |  | 2017              | 67,300            | 11,100    | 0      | 78,400            |                   |                   |                   |
|                                                        |  |  | 2018              | 67,300            | 11,100    | 0      | 78,400            |                   |                   |                   |
| 1.Level            4.Below St        7.                |  |  | 2019              | 67,300            | 11,100    | 0      | 78,400            |                   |                   |                   |
| 2.Rolling           5.Low               8.             |  |  | 2020              | 78,700            | 13,000    | 0      | 91,700            |                   |                   |                   |
| 3.Above St        6.Swampy          9.                 |  |  | 2021              | 78,700            | 13,000    | 0      | 91,700            |                   |                   |                   |
| Utilities <b>4 Drilled Well</b> <b>6 Septic System</b> |  |  | 2022              | 78,700            | 13,000    | 0      | 91,700            |                   |                   |                   |
| 1.Public            4.Dr Well           7.Cesspool     |  |  | 2023              | 91,500            | 15,100    | 0      | 106,600           |                   |                   |                   |
| 2.Water            5.Dug Well        8.                |  |  | Land Data         |                   |           |        |                   |                   |                   |                   |
| 3.Sewer            6.Septic            9.None          |  |  |                   |                   |           |        |                   |                   |                   |                   |
| Street <b>1 Paved</b>                                  |  |  | Front Foot        | Type              | Effective |        | Influence         |                   | Influence Codes   |                   |
|                                                        |  |  |                   |                   | Frontage  | Depth  | Factor            | Code              |                   |                   |
| FLOOD PLAIN <b>0</b>                                   |  |  |                   | 11.Regular Lot    |           |        | %                 |                   | 1.Unimproved      |                   |
| CLASS <b>1</b>                                         |  |  |                   | 12.Delta Triangle |           |        | %                 |                   | 2.Condition       |                   |
| Sale Data                                              |  |  |                   | 13.Nabla Triangle |           |        | %                 |                   | 3.Topography      |                   |
|                                                        |  |  |                   | 14.Rear Land      |           |        | %                 |                   | 4.Size/Shape      |                   |
| Sale Date <b>6/01/2005</b>                             |  |  | 15.Miscellaneous  |                   |           | %      |                   | 5.Access          |                   |                   |
| Price <b>60,000</b>                                    |  |  |                   |                   |           | %      |                   | 6.Restricted      |                   |                   |
| Sale Type <b>2 Land &amp; Buildings</b>                |  |  | Square Foot       | Square Feet       |           |        |                   | 7.Corner Infl     |                   |                   |
| 1.Land            4.Mobile            7.               |  |  |                   |                   |           | %      |                   | 8.Environment     |                   |                   |
| 2.L & B            5.Other             8.              |  |  |                   |                   |           | %      |                   | 9.Fract Share     |                   |                   |
| 3.Building        6.                    9.             |  |  |                   |                   |           | %      |                   | Acres             |                   |                   |
| Financing <b>1 Conventional</b>                        |  |  |                   |                   |           | %      |                   | 32.Farmland Tilla |                   |                   |
| 1.Convent        4.Seller            7.                |  |  |                   |                   |           | %      |                   | 33.C R P          |                   |                   |
| 2.FHA/VA        5.Private           8.                 |  |  |                   |                   | %         |        | 34.Softwood-Farm  |                   |                   |                   |
| 3.Assumed       6.Cash              9.Unknown          |  |  |                   |                   | %         |        | 35.Mixed Wood-Far |                   |                   |                   |
| Validity <b>1 Arms Length Sale</b>                     |  |  | Fract. Acre       | Acreage/Sites     |           |        |                   | 36.Hardwood-Farm  |                   |                   |
|                                                        |  |  |                   |                   |           |        |                   | 37.Softwood-TG    |                   |                   |
| 1.Valid            4.Split               7.Changes     |  |  |                   | 21.Homesite (Frac | 24        | 1.00   | 100               | %                 | 0                 | 38.Mixed Wood-TG  |
| 2.Related        5.Partial            8.Other          |  |  |                   | 22.Baselot (Fract | 28        | 85.50  | 100               | %                 | 0                 | 39.Hardwood-TG    |
| 3.Distress       6.Exempt            9.                |  |  | 23.Misc (Fract)   | 44                | 2.00      | 100    | %                 | 0                 | 40.Wasteland      |                   |
| Verified <b>5 Public Record</b>                        |  |  | Acres             |                   |           |        | %                 |                   | 41.Gravel Pit     |                   |
|                                                        |  |  |                   |                   |           |        | %                 |                   | 42.Mobile Home Si |                   |
| 1.Buyer           4.Agent              7.Family        |  |  |                   | 24.Homesite       |           |        |                   | %                 |                   | 43.Excess Indust  |
| 2.Seller           5.Pub Rec            8.Other        |  |  |                   | 25.Baselot        |           |        |                   | %                 |                   | 44.Lot Improvemen |
| 3.Lender          6.MLS                9.              |  |  | 26.Secondary      |                   |           |        | %                 |                   | 45.Tower Site     |                   |
|                                                        |  |  | 27.Frontage       |                   |           |        | %                 |                   | 46.Miscellaneous  |                   |
|                                                        |  |  | 28.Rear Land (All | Total Acreage     |           | 86.50  | 47.Pavement       |                   |                   |                   |
|                                                        |  |  | 31.Tillable       |                   |           |        |                   |                   |                   |                   |



**Easton**

Map Lot 001-028

Account 374

Location WEST RIDGE ROAD

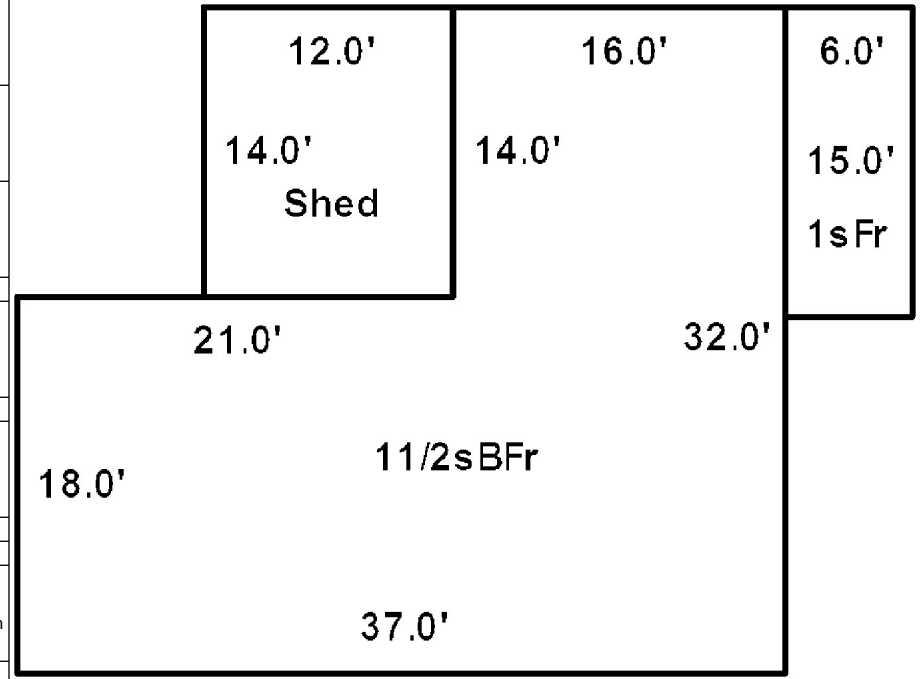
Card 1 Of 2 8/24/2023

|                                          |                                                                                      |                                     |
|------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------|
| Building Style <b>1 Conventional</b>     | SF Bsmt Living <b>0</b>                                                              | Layout <b>2 Inadequate</b>          |
| 1.Conv. 5.Garrison 9.Gambrel             | Fin Bsmt Grade <b>0 0</b>                                                            | 1.Typical 4. 7.                     |
| 2.Ranch 6.Split 10.Saltbox               | OPEN-5-CUSTOMIZE <b>0</b>                                                            | 2.Inadeq 5. 8.                      |
| 3.R Ranch 7.Contemp 11.Other             | Heat Type <b>100% 5 Forced Warm Air</b>                                              | 3.Horrid 6. 9.                      |
| 4.Cape 8.Log 12.                         | 1.HWBB/Rad 5.FWA 9.No Heat                                                           | Attic <b>9 None</b>                 |
| Dwelling Units <b>1</b>                  | 2.HWCI 6.GravWA 10.                                                                  | 1.1/4 Fin 4.Full Fin 7.             |
| Other Units <b>0</b>                     | 3.H Pump 7.Electric 11.                                                              | 2.1/2 Fin 5.F/Stair 8.              |
| Stories <b>4 One &amp; 1/2 Story</b>     | 4.Steam 8.F/Wall 12.                                                                 | 3.3/4 Fin 6. 9.None                 |
| 1.1 4.1.5 7.                             | Cool Type <b>0% 9 None</b>                                                           | Insulation <b>5 Partial</b>         |
| 2.2 5.1.75 8.                            | 1.Refrig 4.W&C Air 7.                                                                | 1.Full 4.Minimal 7.                 |
| 3.3 6.2.5 9.                             | 2.Evapor 5. 8.                                                                       | 2.Heavy 5.Partial 8.                |
| Exterior Walls <b>4 Asbestos Siding</b>  | 3.H Pump 6. 9.None                                                                   | 3.Capped 6. 9.None                  |
| 1.Wood 5.Stucco 9.Other                  | Kitchen Style <b>2 Typical</b>                                                       | Unfinished % <b>0%</b>              |
| 2.Vin/Al 6.Brick 10.                     | 1.Modern 4.Obsolete 7.                                                               | Grade & Factor <b>2 Fair 110%</b>   |
| 3.Compos. 7.Stone 11.                    | 2.Typical 5. 8.                                                                      | 1.E Grade 4.B Grade 7.              |
| 4.Asbestos 8.Concrete 12.                | 3.Old Type 6. 9.None                                                                 | 2.D Grade 5.A Grade 8.SC Grade      |
| Roof Surface <b>1 Asphalt Shingles</b>   | Bath(s) Style <b>2 Typical Bath(s)</b>                                               | 3.C Grade 6.AA Grade 9.Same         |
| 1.Asphalt 4.Composit 7.                  | 1.Modern 4.Obsolete 7.                                                               | SQFT (Footprint) <b>890</b>         |
| 2.Slate 5.Wood 8.                        | 2.Typical 5. 8.                                                                      | Condition <b>2 Fair</b>             |
| 3.Metal 6.Other 9.                       | 3.Old Type 6. 9.None                                                                 | 1.Poor 4.Avg 7.V G                  |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>8</b>                                                                     | 2.Fair 5.Avg+ 8.Exc                 |
| OPEN-3-CUSTOM <b>0</b>                   | # Bedrooms <b>4</b>                                                                  | 3.Avg- 6.Good 9.Same                |
| OPEN-4-CUSTOM <b>0</b>                   | # Full Baths <b>1</b>                                                                | Phys. % Good <b>0%</b>              |
| Year Built <b>1870</b>                   | # Half Baths <b>0</b>                                                                | Funct. % Good <b>50%</b>            |
| Year Remodeled <b>0</b>                  | # Addn Fixtures <b>0</b>                                                             | Functional Code <b>1 Incomplete</b> |
| Foundation <b>3 Brick &amp;/or Stone</b> | # Fireplaces <b>0</b>                                                                | 1.Incomp 4.Bsmt 7.                  |
| 1.Concrete 4.Wood 7.                     |     | 2.O-Built 5. 8.LongTerm             |
| 2.C Block 5.Slab 8.                      |                                                                                      | 3.Damage 6.L-T Vaca 9.None          |
| 3.Br/Stone 6.Piers 9.                    |                                                                                      | Econ. % Good <b>100%</b>            |
| Basement <b>4 Full Basement</b>          |                                                                                      | Economic Code <b>None</b>           |
| 1.1/4 Bmt 4.Full Bmt 7.                  |                                                                                      | 0.None 3.No Power 7.                |
| 2.1/2 Bmt 5.None 8.                      |  | 1.Location 4.Generate 8.            |
| 3.3/4 Bmt 6. 9.None                      |                                                                                      | 2.Encroach 9.None 9.                |
| Bsmt Gar # Cars <b>0</b>                 |                                                                                      | Entrance Code <b>5 Estimated</b>    |
| Wet Basement <b>2 Damp Basement</b>      |                                                                                      | 1.Interior 4.Vacant 7.              |
| 1.Dry 4. 7.                              |                                                                                      | 2.Refusal 5.Estimate 8.             |
| 2.Damp 5. 8.                             |  | 3.Informed 6.Reviewed 9.            |
| 3.Wet 6. 9.                              |                                                                                      | Information Code <b>6 Exterior</b>  |
|                                          |                                                                                      | 1.Owner 4.Agent 7.                  |
|                                          |                                                                                      | 2.Relative 5.Estimate 8.            |
|                                          |                                                                                      | 3.Tenant 6.Exterior 9.              |

Date Inspected 6/05/2015

**Additions, Outbuildings & Improvements**

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 1 One Story Frame | 0    | 90    | 0 0   | 0    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 24 Frame Shed     | 0    | 168   | 0 0   | 0    | 0 %   | 80 %   |             | 2.Two Story Fram  |
|                   |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                   |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                   |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                   |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                   |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                   |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                   |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                   |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                   |      |       |       |      | %     | %      |             | 29.Finished Attic |



PANGBURN, CHRISTOPHER A JT  
TOMPKINS, DALE W JT  
PO BOX 27  
EASTON ME 04740

B4784P157

Previous Owner  
DUMOND, JAMES R  
74D CARMICHAEL ST

PRESQUE ISLE ME 04769  
Sale Date: 12/30/2009

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

\*Mobile home in at condition 4 due to good upkeep rather than a condition 3 that the reval manual might suggest

## Easton

## Property Data

|                                         |                       |                        |
|-----------------------------------------|-----------------------|------------------------|
| Neighborhood <b>1 Resident/Agric.</b>   |                       |                        |
| Tree Growth Year <b>0</b>               |                       |                        |
| Recertified Date <b>0</b>               |                       |                        |
| Y Coordinate <b>0</b>                   |                       |                        |
| Zone/Land Use <b>11 Residential</b>     |                       |                        |
| Secondary Zone                          |                       |                        |
| Topography <b>2 Rolling</b>             |                       |                        |
| 1.Level                                 | 4.Below St            | 7.                     |
| 2.Rolling                               | 5.Low                 | 8.                     |
| 3.Above St                              | 6.Swampy              | 9.                     |
| Utilities                               | <b>4 Drilled Well</b> | <b>6 Septic System</b> |
| 1.Public                                | 4.Dr Well             | 7.Cesspool             |
| 2.Water                                 | 5.Dug Well            | 8.                     |
| 3.Sewer                                 | 6.Septic              | 9.None                 |
| Street                                  | <b>1 Paved</b>        |                        |
| 1.Paved                                 | 4.Proposed            | 7.                     |
| 2.Semi Imp                              | 5.R/W                 | 8.                     |
| 3.Gravel                                | 6.                    | 9.None                 |
| FLOOD PLAIN <b>0</b>                    |                       |                        |
| CLASS <b>9</b>                          |                       |                        |
| <b>Sale Data</b>                        |                       |                        |
| Sale Date <b>6/01/2005</b>              |                       |                        |
| Price <b>60,000</b>                     |                       |                        |
| Sale Type <b>2 Land &amp; Buildings</b> |                       |                        |
| 1.Land                                  | 4.Mobile              | 7.                     |
| 2.L & B                                 | 5.Other               | 8.                     |
| 3.Building                              | 6.                    | 9.                     |
| Financing <b>1 Conventional</b>         |                       |                        |
| 1.Convent                               | 4.Seller              | 7.                     |
| 2.FHA/VA                                | 5.Private             | 8.                     |
| 3.Assumed                               | 6.Cash                | 9.Unknown              |
| Validity <b>1 Arms Length Sale</b>      |                       |                        |
| 1.Valid                                 | 4.Split               | 7.Changes              |
| 2.Related                               | 5.Partial             | 8.Other                |
| 3.Distress                              | 6.Exempt              | 9.                     |
| Verified <b>5 Public Record</b>         |                       |                        |
| 1.Buyer                                 | 4.Agent               | 7.Family               |
| 2.Seller                                | 5.Pub Rec             | 8.Other                |
| 3.Lender                                | 6.MLS                 | 9.                     |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|------|------|-----------|--------|-------|
| 2010 | 0    | 5,300     | 0      | 5,300 |
| 2011 | 0    | 5,300     | 0      | 5,300 |
| 2012 | 0    | 5,300     | 0      | 5,300 |
| 2013 | 0    | 5,300     | 0      | 5,300 |
| 2014 | 0    | 5,300     | 0      | 5,300 |
| 2015 | 0    | 7,000     | 0      | 7,000 |
| 2016 | 0    | 7,000     | 0      | 7,000 |
| 2017 | 0    | 7,000     | 0      | 7,000 |
| 2018 | 0    | 7,000     | 0      | 7,000 |
| 2019 | 0    | 7,100     | 0      | 7,100 |
| 2020 | 0    | 8,100     | 0      | 8,100 |
| 2021 | 0    | 8,100     | 0      | 8,100 |
| 2022 | 0    | 8,100     | 0      | 8,100 |
| 2023 | 0    | 9,400     | 0      | 9,400 |

## Land Data

| Front Foot        | Type          | Effective     |       | Influence |      | Influence Codes   |
|-------------------|---------------|---------------|-------|-----------|------|-------------------|
|                   |               | Frontage      | Depth | Factor    | Code |                   |
| 11.Regular Lot    |               |               |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |               |               |       | %         |      | 2.Condition       |
| 13.Nabla Triangle |               |               |       | %         |      | 3.Topography      |
| 14.Rear Land      |               |               |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |               |               |       | %         |      | 5.Access          |
|                   |               |               |       | %         |      | 6.Restricted      |
|                   |               |               |       | %         |      | 7.Corner Infl     |
| Square Foot       | Square Feet   |               |       |           |      | 8.Environment     |
|                   |               |               |       | %         |      | 9.Fract Share     |
|                   |               |               |       | %         |      | <b>Acres</b>      |
|                   |               |               |       | %         |      | 32.Farmland Tilla |
|                   |               |               |       | %         |      | 33.C R P          |
|                   |               |               |       | %         |      | 34.Softwood-Farm  |
|                   |               |               |       | %         |      | 35.Mixed Wood-Far |
|                   |               |               |       | %         |      | 36.Hardwood-Farm  |
| Fract. Acre       | Acreage/Sites |               |       |           |      | 37.Softwood-TG    |
|                   |               |               |       | %         |      | 38.Mixed Wood-TG  |
|                   |               |               |       | %         |      | 39.Hardwood-TG    |
|                   |               |               |       | %         |      | 40.Wasteland      |
|                   |               |               |       | %         |      | 41.Gravel Pit     |
|                   |               |               |       | %         |      | 42.Mobile Home Si |
|                   |               |               |       | %         |      | 43.Excess Indust  |
|                   |               |               |       | %         |      | 44.Lot Improvemen |
| Acres             |               |               |       |           |      | 45.Tower Site     |
|                   |               |               |       |           |      | 46.Miscellaneous  |
|                   |               |               |       |           |      | 47.Pavement       |
| 21.Homesite (Frac |               |               |       |           |      |                   |
| 22.Baselot (Fract |               |               |       |           |      |                   |
| 23.Misc (Fract)   |               |               |       |           |      |                   |
| 24.Homesite       |               |               |       |           |      |                   |
| 25.Baselot        |               |               |       |           |      |                   |
| 26.Secondary      |               |               |       |           |      |                   |
| 27.Frontage       |               |               |       |           |      |                   |
| 28.Rear Land (All |               |               |       |           |      |                   |
| 29.Tillable       |               |               |       |           |      |                   |
|                   |               | Total Acreage |       | 0.00      |      |                   |

# Easton

Map Lot 001-028

Account 374

Location WEST RIDGE ROAD

Card 2 Of 2 8/24/2023

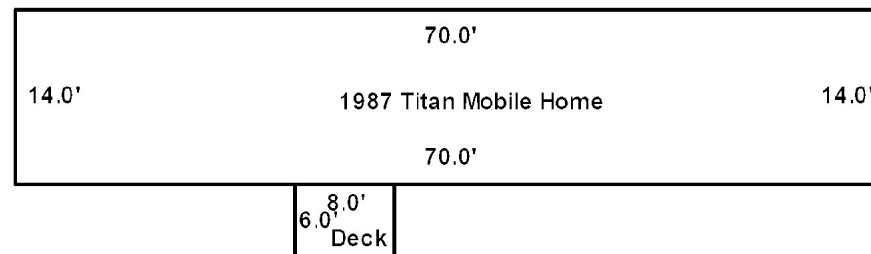
|                              |                                                                                   |                                         |
|------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style               | SF Bsmt Living                                                                    | Layout                                  |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.Saltbox   | OPEN-5-CUSTOMIZE                                                                  | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Other | Heat Type <b>100%</b>                                                             | 3.Horrid 6. 9.                          |
| 4.Cape 8.Log 12.             | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic                                   |
| Dwelling Units               | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units                  | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories                      | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                 | Cool Type <b>0%</b>                                                               | Insulation                              |
| 2.2 5.1.75 8.                | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                 | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls               | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.Other      | Kitchen Style                                                                     | Unfinished %                            |
| 2.Vin/Al 6.Brick 10.         | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                          |
| 3.Compos. 7.Stone 11.        | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.    | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface                 | Bath(s) Style                                                                     | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.      | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)                        |
| 2.Slate 5.Wood 8.            | 2.Typical 5. 8.                                                                   | Condition                               |
| 3.Metal 6.Other 9.           | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim              | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM                | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM                | # Full Baths                                                                      | Phys. % Good                            |
| Year Built                   | # Half Baths                                                                      | Funct. % Good                           |
| Year Remodeled               | # Addn Fixtures                                                                   | Functional Code                         |
| Foundation                   | # Fireplaces                                                                      | 1.Incomp 4.Bsmt 7.                      |
| 1.Concrete 4.Wood 7.         |  | 2.O-Built 5. 8.LongTerm                 |
| 2.C Block 5.Slab 8.          |                                                                                   | 3.Damage 6.L-T Vaca 9.None              |
| 3.Br/Stone 6.Piers 9.        |                                                                                   | Econ. % Good                            |
| Basement                     |                                                                                   | Economic Code                           |
| 1.1/4 Bmt 4.Full Bmt 7.      |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.          |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None          |                                                                                   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars              |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement                 |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                  |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                 |                                                                                   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                  |                                                                                   | Information Code <b>3 Tenant</b>        |
|                              |                                                                                   | 1.Owner 4.Agent 7.                      |
|                              |                                                                                   | 2.Relative 5.Estimate 8.                |
|                              |                                                                                   | 3.Tenant 6.Exterior 9.                  |

Date Inspected 6/05/2015

## Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------|------|-------|-------|------|-------|--------|-------------|
| 941 Titan M/H | 1987 | 14x70 | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck  | 2010 | 48    | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed | 0    |       |       |      | %     | %      | 250         |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |

8.0'  
12.0'  
Shed  
S/V \$250



|                                                                                                                                     |  |  |             |  |   |                                                                                                                                                                     |  |               |                                                                                                                |        |           |           |           |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------|--|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------|----------------------------------------------------------------------------------------------------------------|--------|-----------|-----------|-----------|-----------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Map Lot 007-003                                                                                                                     |  |  | Account 240 |  |   | Location STATION ROAD                                                                                                                                               |  |               | Card 1                                                                                                         |        | Of 1      |           | 8/24/2023 |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| PANGBURN, MIA - DEVISEE<br>PO BOX 197<br>EASTON ME 04740                                                                            |  |  |             |  |   | Property Data                                                                                                                                                       |  |               | Assessment Record                                                                                              |        |           |           |           |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                     |  |  |             |  |   | Neighborhood 11 Commercial                                                                                                                                          |  |               | Year                                                                                                           | Land   | Buildings | Exempt    | Total     |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                     |  |  |             |  |   | Tree Growth Year 0                                                                                                                                                  |  |               | 2010                                                                                                           | 17,000 | 300       | 0         | 17,300    |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                     |  |  |             |  |   | Recertified Date 0                                                                                                                                                  |  |               | 2011                                                                                                           | 17,000 | 300       | 0         | 17,300    |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                     |  |  |             |  |   | Y Coordinate 0                                                                                                                                                      |  |               | 2012                                                                                                           | 17,000 | 300       | 0         | 17,300    |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| B4611P181 B6469P191                                                                                                                 |  |  |             |  |   | Zone/Land Use 21 Commercial                                                                                                                                         |  |               | 2013                                                                                                           | 17,000 | 300       | 0         | 17,300    |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Previous Owner<br>ENDERSON, HEIRS OF DOUGLAS R<br>ENDERSON, JANICE JT<br>PO BOX 197<br>EASTON ME 04740 0396<br>Sale Date: 7/12/2023 |  |  |             |  |   | Secondary Zone                                                                                                                                                      |  |               | 2014                                                                                                           | 17,000 | 300       | 0         | 17,300    |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                     |  |  |             |  |   | Topography 2 Rolling                                                                                                                                                |  |               | 2015                                                                                                           | 26,400 | 3,400     | 0         | 29,800    |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                     |  |  |             |  |   | 1.Level 4.Below St 7.<br>2.Rolling 5.Low 8.<br>3.Above St 6.Swampy 9.                                                                                               |  |               | 2016                                                                                                           | 26,400 | 3,400     | 0         | 29,800    |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                     |  |  |             |  |   | Utilities 9 None                                                                                                                                                    |  |               | 2017                                                                                                           | 26,400 | 3,400     | 0         | 29,800    |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                     |  |  |             |  |   | 1.Public 4.Dr Well 7.Cesspool<br>2.Water 5.Dug Well 8.<br>3.Sewer 6.Septic 9.None                                                                                   |  |               | 2018                                                                                                           | 26,400 | 3,400     | 0         | 29,800    |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| EASTON ME 04740 0002<br>Sale Date: 5/30/2008                                                                                        |  |  |             |  |   | Street 1 Paved                                                                                                                                                      |  |               | 2019                                                                                                           | 26,400 | 3,400     | 0         | 29,800    |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                     |  |  |             |  |   | 1.Paved 4.Proposed 7.<br>2.Semi Imp 5.R/W 8.<br>3.Gravel 6. 9.None                                                                                                  |  |               | 2020                                                                                                           | 30,900 | 4,000     | 0         | 34,900    |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                     |  |  |             |  |   | FLOOD PLAIN 0                                                                                                                                                       |  |               | 2021                                                                                                           | 30,900 | 4,000     | 0         | 34,900    |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                     |  |  |             |  |   | CLASS 5                                                                                                                                                             |  |               | 2022                                                                                                           | 30,900 | 4,000     | 0         | 34,900    |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                     |  |  |             |  |   | Sale Date 7/12/2023                                                                                                                                                 |  |               | 2023                                                                                                           | 33,600 | 4,400     | 0         | 38,000    |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Inspection Witnessed By:                                                                                                            |  |  |             |  |   | Sale Data                                                                                                                                                           |  |               | Land Data                                                                                                      |        |           |           |           |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                     |  |  |             |  |   | Price                                                                                                                                                               |  |               | Front Foot<br><br>11.Regular Lot<br>12.Delta Triangle<br>13.Nabla Triangle<br>14.Rear Land<br>15.Miscellaneous |        | Type      | Effective |           | Influence |      | Influence Codes<br><br>1.Unimproved<br>2.Condition<br>3.Topography<br>4.Size/Shape<br>5.Access<br>6.Restricted<br>7.Corner Infl<br>8.Environment<br>9.Fract Share<br>Acres<br>32.Farmland Tilla<br>33.C R P<br>34.Softwood-Farm<br>35.Mixed Wood-Far<br>36.Hardwood-Farm<br>37.Softwood-TG<br>38.Mixed Wood-TG<br>39.Hardwood-TG<br>40.Wasteland<br>41.Gravel Pit<br>42.Mobile Home Si<br>43.Excess Indust<br>44.Lot Improvemen<br>45.Tower Site<br>46.Miscellaneous<br>47.Pavement<br>48.Farmland Pastu |
|                                                                                                                                     |  |  |             |  |   | Sale Type                                                                                                                                                           |  |               |                                                                                                                |        |           | Frontage  | Depth     | Factor    | Code |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                     |  |  |             |  |   | 1.Land 4.Mobile 7.<br>2.L & B 5.Other 8.<br>3.Building 6. 9.                                                                                                        |  |               |                                                                                                                |        |           |           |           | %         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                     |  |  |             |  |   | Financing                                                                                                                                                           |  |               |                                                                                                                |        |           |           |           | %         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 1.Convent 4.Seller 7.<br>2.FHA/VA 5.Private 8.<br>3.Assumed 6.Cash 9.Unknown                                                        |  |  |             |  | % |                                                                                                                                                                     |  |               |                                                                                                                |        |           |           |           |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Notes:                                                                                                                              |  |  |             |  |   | Validity                                                                                                                                                            |  | Square Feet   |                                                                                                                |        |           |           |           |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                     |  |  |             |  |   | 1.Valid 4.Split 7.Changes<br>2.Related 5.Partial 8.Other<br>3.Distress 6.Exempt 9.                                                                                  |  |               | 47                                                                                                             | 7,200  | 75 %      | 2         |           |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                     |  |  |             |  |   | Verified                                                                                                                                                            |  |               |                                                                                                                |        | %         |           |           |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                     |  |  |             |  |   | 1.Buyer 4.Agent 7.Family<br>2.Seller 5.Pub Rec 8.Other<br>3.Lender 6.MLS 9.                                                                                         |  |               |                                                                                                                |        | %         |           |           |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                     |  |  |             |  |   |                                                                                                                                                                     |  |               |                                                                                                                |        | %         |           |           |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Easton                                                                                                                              |  |  |             |  |   | Fract. Acre                                                                                                                                                         |  | Acres/Sites   |                                                                                                                |        |           |           |           |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                     |  |  |             |  |   | 21.Homesite (Fract<br>22.Baselot (Fract<br>23.Misc (Fract)<br>Acres<br>24.Homesite<br>25.Baselot<br>26.Secondary<br>27.Frontage<br>28.Rear Land (All<br>31.Tillable |  |               | 24                                                                                                             | 1.00   | 100 %     | 0         |           |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                     |  |  |             |  |   |                                                                                                                                                                     |  |               | 28                                                                                                             | 6.84   | 100 %     | 0         |           |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                     |  |  |             |  |   |                                                                                                                                                                     |  |               |                                                                                                                |        | %         |           |           |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                     |  |  |             |  |   |                                                                                                                                                                     |  |               |                                                                                                                |        | %         |           |           |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                     |  |  |             |  |   |                                                                                                                                                                     |  | Total Acreage |                                                                                                                | 7.84   |           |           |           |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

**Easton**

Map Lot 007-003

Account 240

Location STATION ROAD

Card 1

Of 1

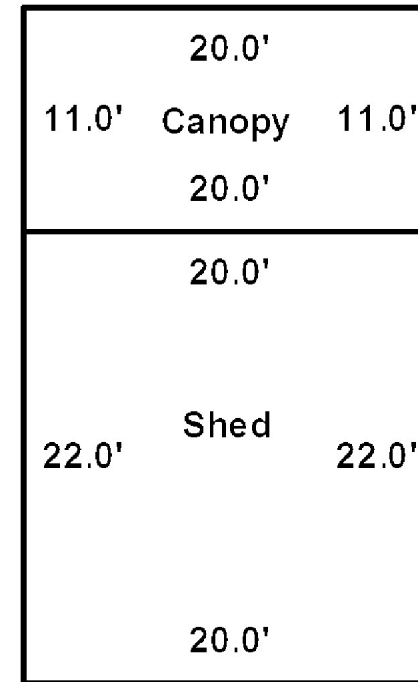
8/24/2023

|                              |                                                                                   |                                    |
|------------------------------|-----------------------------------------------------------------------------------|------------------------------------|
| Building Style <b>0</b>      | SF Bsmt Living <b>0</b>                                                           | Layout <b>0</b>                    |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                    |
| 2.Ranch 6.Split 10.Saltbox   | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                     |
| 3.R Ranch 7.Contemp 11.Other | Heat Type <b>100% 0</b>                                                           | 3.Horrid 6. 9.                     |
| 4.Cape 8.Log 12.             | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic <b>0</b>                     |
| Dwelling Units <b>0</b>      | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.            |
| Other Units <b>0</b>         | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.             |
| Stories <b>0</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                |
| 1.1 4.1.5 7.                 | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>0</b>                |
| 2.2 5.1.75 8.                | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.                 | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.               |
| Exterior Walls <b>0</b>      | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                 |
| 1.Wood 5.Stucco 9.Other      | Kitchen Style <b>0</b>                                                            | Unfinished % <b>0%</b>             |
| 2.Vin/Al 6.Brick 10.         | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>0 0%</b>         |
| 3.Compos. 7.Stone 11.        | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.             |
| 4.Asbestos 8.Concrete 12.    | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade     |
| Roof Surface <b>0</b>        | Bath(s) Style <b>0</b>                                                            | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.      | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>0</b>          |
| 2.Slate 5.Wood 8.            | 2.Typical 5. 8.                                                                   | Condition <b>0</b>                 |
| 3.Metal 6.Other 9.           | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim <b>0</b>     | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3-CUSTOM <b>0</b>       | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same               |
| OPEN-4-CUSTOM <b>0</b>       | # Full Baths <b>0</b>                                                             | Phys. % Good <b>0%</b>             |
| Year Built <b>0</b>          | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>          |
| Year Remodeled <b>0</b>      | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>      |
| Foundation <b>0</b>          | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Bsmt 7.                 |
| 1.Concrete 4.Wood 7.         |  | 2.O-Built 5. 8.LongTerm            |
| 2.C Block 5.Slab 8.          |                                                                                   | 3.Damage 6.L-T Vaca 9.None         |
| 3.Br/Stone 6.Piers 9.        |                                                                                   | Econ. % Good <b>100%</b>           |
| Basement <b>0</b>            |                                                                                   | Economic Code <b>None</b>          |
| 1.1/4 Bmt 4.Full Bmt 7.      |                                                                                   | 0.None 3.No Power 7.               |
| 2.1/2 Bmt 5.None 8.          |                                                                                   | 1.Location 4.Generate 8.           |
| 3.3/4 Bmt 6. 9.None          |                                                                                   | 2.Encroach 9.None 9.               |
| Bsmt Gar # Cars <b>0</b>     |                                                                                   | Entrance Code <b>5 Estimated</b>   |
| Wet Basement <b>0</b>        |                                                                                   | 1.Interior 4.Vacant 7.             |
| 1.Dry 4. 7.                  |                                                                                   | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                 |                                                                                   | 3.Informed 6.Reviewed 9.           |
| 3.Wet 6. 9.                  |                                                                                   | Information Code <b>6 Exterior</b> |
|                              |                                                                                   | 1.Owner 4.Agent 7.                 |
|                              |                                                                                   | 2.Relative 5.Estimate 8.           |
|                              |                                                                                   | 3.Tenant 6.Exterior 9.             |

Date Inspected 7/01/2015

**Additions, Outbuildings & Improvements**

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 24 Frame Shed | 1900 | 440   | 3 100 | 2    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 61 Canopy     | 2012 | 220   | 1 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
|               |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|               |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|               |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|               |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|               |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|               |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|               |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|               |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|               |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|               |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|               |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|               |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|               |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot 008-020-001

Account 962

Location 160 FULLER ROAD

Card 1 Of 1 8/24/2023

PANGBURN, MIA - DEVISEE  
PO BOX 197  
EASTON ME 04740

B2868P195 B4726P98 B4795P97 B4831P41 B4875P221

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

\*Garage -25% for size obsol and -10% for half attached

Easton

| Property Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |               | Assessment Record |           |           |                                                                                                                                                 |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------|-------------------|-----------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Neighborhood <b>1 Resident/Agric.</b><br><br>Tree Growth Year <b>0</b><br>Recertified Date <b>0</b><br>Y Coordinate <b>0</b><br>Zone/Land Use <b>11 Residential</b><br>Secondary Zone<br><br>Topography <b>1 Level</b> <b>2 Rolling</b><br>1.Level 4.Below St 7.<br>2.Rolling 5.Low 8.<br>3.Above St 6.Swampy 9.<br>Utilities <b>4 Drilled Well</b> <b>6 Septic System</b><br>1.Public 4.Dr Well 7.Cesspool<br>2.Water 5.Dug Well 8.<br>3.Sewer 6.Septic 9.None<br>Street <b>1 Paved</b><br>1.Paved 4.Proposed 7.<br>2.Semi Imp 5.R/W 8.<br>3.Gravel 6. 9.None<br>FLOOD PLAIN <b>0</b><br>CLASS <b>1</b><br><br><b>Sale Data</b><br>Sale Date <b>2/01/1996</b><br>Price <b>30,000</b><br>Sale Type <b>1 Land Only</b><br>1.Land 4.Mobile 7.<br>2.L & B 5.Other 8.<br>3.Building 6. 9.<br>Financing <b>9 Unknown</b><br>1.Convent 4.Seller 7.<br>2.FHA/VA 5.Private 8.<br>3.Assumed 6.Cash 9.Unknown<br><br>Validity <b>1 Arms Length Sale</b><br>1.Valid 4.Split 7.Changes<br>2.Related 5.Partial 8.Other<br>3.Distress 6.Exempt 9.<br><br>Verified <b>5 Public Record</b><br>1.Buyer 4.Agent 7.Family<br>2.Seller 5.Pub Rec 8.Other<br>3.Lender 6.MLS 9. |        |               | Year              | Land      | Buildings | Exempt                                                                                                                                          | Total   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |               | 2010              | 39,400    | 95,300    | 9,075                                                                                                                                           | 125,625 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |               | 2011              | 7,500     | 94,300    | 9,075                                                                                                                                           | 92,725  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |               | 2012              | 7,500     | 94,100    | 8,910                                                                                                                                           | 92,690  |
| 2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 7,500  | 93,100        | 9,240             | 91,360    |           |                                                                                                                                                 |         |
| 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 7,500  | 92,100        | 9,240             | 90,360    |           |                                                                                                                                                 |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2015   | 21,000        | 134,600           | 16,000    | 139,600   |                                                                                                                                                 |         |
| 2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 21,000 | 134,600       | 21,000            | 134,600   |           |                                                                                                                                                 |         |
| 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 21,000 | 134,600       | 26,000            | 129,600   |           |                                                                                                                                                 |         |
| 2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 21,000 | 134,600       | 26,000            | 129,600   |           |                                                                                                                                                 |         |
| 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 21,000 | 135,600       | 26,000            | 130,600   |           |                                                                                                                                                 |         |
| 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 24,600 | 157,600       | 31,000            | 151,200   |           |                                                                                                                                                 |         |
| 2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 24,600 | 157,600       | 31,000            | 151,200   |           |                                                                                                                                                 |         |
| 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 24,600 | 157,600       | 31,000            | 151,200   |           |                                                                                                                                                 |         |
| 2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 28,600 | 186,800       | 31,000            | 184,400   |           |                                                                                                                                                 |         |
| Land Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |               |                   |           |           |                                                                                                                                                 |         |
| Front Foot<br><br>11.Regular Lot<br>12.Delta Triangle<br>13.Nabla Triangle<br>14.Rear Land<br>15.Miscellaneous                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Type   | Effective     |                   | Influence |           | Influence Codes                                                                                                                                 |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        | Frontage      | Depth             | Factor    | Code      |                                                                                                                                                 |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |               |                   | %         |           | 1.Unimproved                                                                                                                                    |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |               |                   | %         |           | 2.Condition                                                                                                                                     |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |               |                   | %         |           | 3.Topography                                                                                                                                    |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |               |                   | %         |           | 4.Size/Shape                                                                                                                                    |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |               |                   | %         |           | 5.Access                                                                                                                                        |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |               |                   | %         |           | 6.Restricted                                                                                                                                    |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |               |                   | %         |           | 7.Corner Infl                                                                                                                                   |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |               |                   | %         |           | 8.Environment                                                                                                                                   |         |
| Square Foot<br><br>16.Regular Lot<br>17.Class I Road<br>18.Class II Road<br>19.Condominium<br>20.Sound Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        | Square Feet   |                   |           |           | 9.Fract Share<br><b>Acres</b>                                                                                                                   |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        | 47            | 1,000             | 100       | %         |                                                                                                                                                 | 0       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |               |                   | %         |           | 32.Farmland Tilla                                                                                                                               |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |               |                   | %         |           | 33.C R P                                                                                                                                        |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |               |                   | %         |           | 34.Softwood-Farm                                                                                                                                |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |               |                   | %         |           | 35.Mixed Wood-Far                                                                                                                               |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |               |                   | %         |           | 36.Hardwood-Farm                                                                                                                                |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |               |                   | %         |           | 37.Softwood-TG                                                                                                                                  |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |               |                   | %         |           | 38.Mixed Wood-TG                                                                                                                                |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |               |                   | %         |           | 39.Hardwood-TG                                                                                                                                  |         |
| Fract. Acre<br>21.Homesite (Frac<br>22.Baselot (Fract<br>23.Misc (Fract)<br><b>Acres</b><br>24.Homesite<br>25.Baselot<br>26.Secondary<br>27.Frontage<br>28.Rear Land (All<br>31.Tillable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        | Acreage/Sites |                   |           |           | 40.Wasteland<br>41.Gravel Pit<br>42.Mobile Home Si<br>43.Excess Indust<br>44.Lot Improvemen<br>45.Tower Site<br>46.Miscellaneous<br>47.Pavement |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        | 24            | 1.00              | 100       | %         |                                                                                                                                                 | 0       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 28     | 3.00          | 100               | %         | 0         |                                                                                                                                                 |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 44     | 1.00          | 100               | %         | 0         |                                                                                                                                                 |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |               |                   | %         |           |                                                                                                                                                 |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |               |                   | %         |           |                                                                                                                                                 |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |               |                   | %         |           |                                                                                                                                                 |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |               |                   | %         |           |                                                                                                                                                 |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |               |                   | %         |           |                                                                                                                                                 |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |               |                   | %         |           |                                                                                                                                                 |         |
| Total Acreage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        | 4.00          |                   |           |           |                                                                                                                                                 |         |



# Easton

Map Lot 008-020-001

Account 962

Location 160 FULLER ROAD

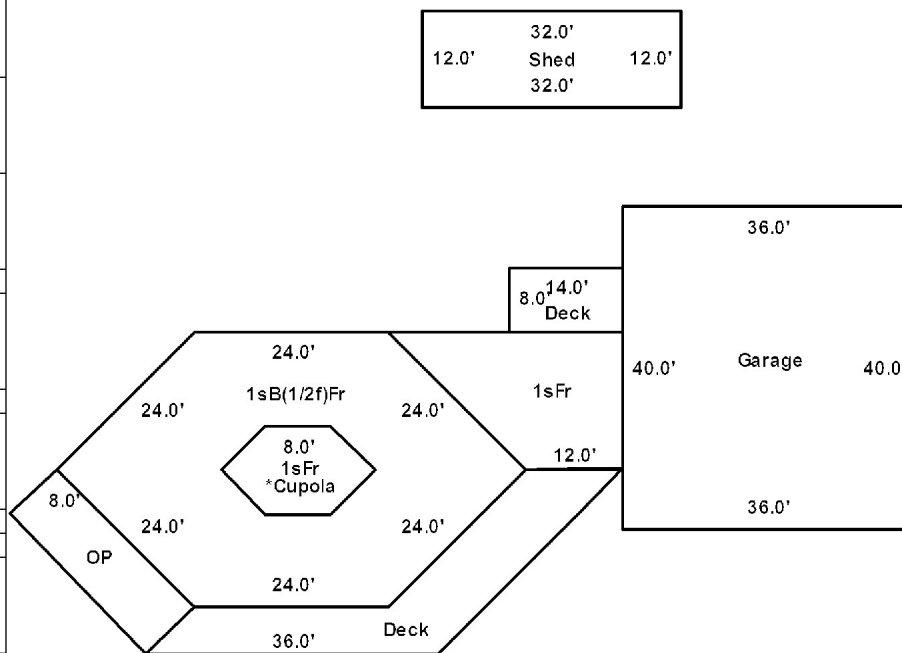
Card 1 Of 1 8/24/2023

|                                        |                                                                                   |                                      |
|----------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------|
| Building Style <b>8 Log Home</b>       | SF Bsmt Living <b>697</b>                                                         | Layout <b>1 Typical</b>              |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>9 100</b>                                                       | 1.Typical 4. 7.                      |
| 2.Ranch 6.Split 10.Saltbox             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                       |
| 3.R Ranch 7.Contemp 11.Other           | Heat Type <b>100% 1 Hot Water BB/Radiant</b>                                      | 3.Horrid 6. 9.                       |
| 4.Cape 8.Log 12.                       | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.               |
| Stories <b>1 One Story</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1.5 7.                           | Cool Type <b>100% 3 Heat Pump</b>                                                 | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                 |
| Exterior Walls <b>1 Wood Siding</b>    | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                   |
| 1.Wood 5.Stucco 9.Other                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>               |
| 2.Vin/Al 6.Brick 10.                   | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>4 Good 110%</b>    |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.               |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade       |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1394</b>         |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>           |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                 |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>               |
| Year Built <b>1996</b>                 | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Bsmt 7.                   |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.LongTerm              |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.L-T Vaca 9.None           |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                 |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.             |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.                 |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>2 Refused Entry</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Reviewed 9.             |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>2 Relative</b>   |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                   |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.             |
|                                        |                                                                                   | 3.Tenant 6.Exterior 9.               |

Date Inspected 6/30/2015

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame | 0    | 148   | 0 0   | 0    | 0 %   | 0 %    |             |
| 21 Open Frame     | 1997 | 197   | 9 100 | 9    | 0 %   | 100 %  |             |
| 68 Wood Deck      | 1997 | 412   | 9 100 | 9    | 0 %   | 100 %  |             |
| 1 One Story Frame | 1998 | 348   | 9 100 | 9    | 0 %   | 100 %  |             |
| 68 Wood Deck      | 1998 | 112   | 9 100 | 9    | 0 %   | 100 %  |             |
| 23 Frame Garage   | 0    | 1440  | 9 100 | 9    | 0 %   | 65 %   |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |



|                                                                     |  |  |                                                                                    |  |  |                                                                                              |        |                                    |           |                    |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------------------------------------------------------------------|--|--|------------------------------------------------------------------------------------|--|--|----------------------------------------------------------------------------------------------|--------|------------------------------------|-----------|--------------------|-----------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PANGBURN, STEPHEN<br>PANGBURN, MIA<br>PO BOX 197<br>EASTON ME 04740 |  |  | Property Data                                                                      |  |  | Assessment Record                                                                            |        |                                    |           |                    |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                     |  |  | Neighborhood 1 Resident/Agric.                                                     |  |  | Year                                                                                         | Land   | Buildings                          | Exempt    | Total              |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                     |  |  | Tree Growth Year 0                                                                 |  |  | 2021                                                                                         | 12,600 | 0                                  | 0         | 12,600             |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                     |  |  | Recertified Date 0                                                                 |  |  | 2022                                                                                         | 12,600 | 0                                  | 0         | 12,600             |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                     |  |  | Y Coordinate 0                                                                     |  |  | 2023                                                                                         | 14,600 | 0                                  | 0         | 14,600             |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| B3363P39 B4831P41 B6005P71                                          |  |  | Zone/Land Use 11 Residential                                                       |  |  |                                                                                              |        |                                    |           |                    |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                     |  |  | Secondary Zone                                                                     |  |  |                                                                                              |        |                                    |           |                    |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                     |  |  | Topography 2 Rolling                                                               |  |  |                                                                                              |        |                                    |           |                    |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                     |  |  | 1.Level 4.Below St 7.<br>2.Rolling 5.Low 8.<br>3.Above St 6.Swampy 9.              |  |  |                                                                                              |        |                                    |           |                    |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                     |  |  | Utilities 4 Drilled Well 6 Septic System                                           |  |  |                                                                                              |        |                                    |           |                    |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                     |  |  | 1.Public 4.Dr Well 7.Cesspool<br>2.Water 5.Dug Well 8.<br>3.Sewer 6.Septic 9.None  |  |  |                                                                                              |        |                                    |           |                    |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                     |  |  | Street 1 Paved                                                                     |  |  |                                                                                              |        |                                    |           |                    |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                     |  |  | 1.Paved 4.Proposed 7.<br>2.Semi Imp 5.R/W 8.<br>3.Gravel 6. 9.None                 |  |  |                                                                                              |        |                                    |           |                    |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                     |  |  | FLOOD PLAIN 0                                                                      |  |  |                                                                                              |        |                                    |           |                    |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                     |  |  | CLASS 1                                                                            |  |  |                                                                                              |        |                                    |           |                    |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Inspection Witnessed By:<br><br>X<br><br>Date                       |  |  | Sale Data                                                                          |  |  | Land Data                                                                                    |        |                                    |           |                    |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                     |  |  | Sale Date                                                                          |  |  | Front Foot                                                                                   |        | Type                               | Effective |                    | Influence |      | Influence Codes<br>1.Unimproved<br>2.Condition<br>3.Topography<br>4.Size/Shape<br>5.Access<br>6.Restricted<br>7.Corner Infl<br>8.Environment<br>9.Fract Share<br><br>Acres<br>32.Farmland Tilla<br>33.C R P<br>34.Softwood-Farm<br>35.Mixed Wood-Far<br>36.Hardwood-Farm<br>37.Softwood-TG<br>38.Mixed Wood-TG<br>39.Hardwood-TG<br>40.Wasteland<br>41.Gravel Pit<br>42.Mobile Home Si<br>43.Excess Indust<br>44.Lot Improvemen<br>45.Tower Site<br>46.Miscellaneous<br>47.Pavement<br>48.Farmland Pastu |
|                                                                     |  |  | Price                                                                              |  |  | 11.Regular Lot<br>12.Delta Triangle<br>13.Nabla Triangle<br>14.Rear Land<br>15.Miscellaneous |        |                                    | Frontage  | Depth              | Factor    | Code |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                     |  |  | Sale Type                                                                          |  |  |                                                                                              |        |                                    |           |                    |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                     |  |  | 1.Land 4.Mobile 7.<br>2.L & B 5.Other 8.<br>3.Building 6. 9.                       |  |  |                                                                                              |        |                                    |           |                    |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Financing                                                           |  |  |                                                                                    |  |  |                                                                                              |        |                                    |           |                    |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Notes:                                                              |  |  | 1.Convent 4.Seller 7.<br>2.FHA/VA 5.Private 8.<br>3.Assumed 6.Cash 9.Unknown       |  |  | Square Foot                                                                                  |        | Square Feet                        |           |                    |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                     |  |  | Validity                                                                           |  |  | Fract. Acre                                                                                  |        | Acreage/Sites                      |           |                    |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                     |  |  | 1.Valid 4.Split 7.Changes<br>2.Related 5.Partial 8.Other<br>3.Distress 6.Exempt 9. |  |  | 21.Homesite (Fract<br>22.Baselot (Fract<br>23.Misc (Fract)                                   |        | 24 1.00 100 % 0<br>28 2.47 100 % 0 |           |                    |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                     |  |  | Verified                                                                           |  |  | Acres                                                                                        |        |                                    |           |                    |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                     |  |  | 1.Buyer 4.Agent 7.Family<br>2.Seller 5.Pub Rec 8.Other<br>3.Lender 6.MLS 9.        |  |  | 24.Homesite<br>25.Baselot<br>26.Secondary<br>27.Frontage<br>28.Rear Land (All<br>31.Tillable |        |                                    |           | Total Acreage 3.47 |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

**Easton**

Map Lot 008-020-004

Account 1008

Location FULLER ROAD

Card 1 Of 1 8/24/2023

|                                                   |            |            |                                                                                   |      |       |                                |             |                   |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------|-------|--------------------------------|-------------|-------------------|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |      |       | Layout                         |             |                   |
| 1.Conv.                                           | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade                                                                    |      |       | 1.Typical 4. 7.                |             |                   |
| 2.Ranch                                           | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE                                                                  |      |       | 2.Inadeq 5. 8.                 |             |                   |
| 3.R Ranch                                         | 7.Contemp  | 11.Other   | Heat Type <b>100%</b>                                                             |      |       | 3.Horrid 6. 9.                 |             |                   |
| 4.Cape                                            | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |      |       | Attic                          |             |                   |
| Dwelling Units                                    |            |            | 2.HWCI 6.GravWA 10.                                                               |      |       | 1.1/4 Fin 4.Full Fin 7.        |             |                   |
| Other Units                                       |            |            | 3.H Pump 7.Electric 11.                                                           |      |       | 2.1/2 Fin 5.F/Stair 8.         |             |                   |
| Stories                                           |            |            | 4.Steam 8.F/Wall 12.                                                              |      |       | 3.3/4 Fin 6. 9.None            |             |                   |
| 1.1                                               | 4.1.5      | 7.         | Cool Type <b>100%</b>                                                             |      |       | Insulation                     |             |                   |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |      |       | 1.Full 4.Minimal 7.            |             |                   |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor 5. 8.                                                                    |      |       | 2.Heavy 5.Partial 8.           |             |                   |
| Exterior Walls                                    |            |            | 3.H Pump 6. 9.None                                                                |      |       | 3.Capped 6. 9.None             |             |                   |
| 1.Wood                                            | 5.Stucco   | 9.Other    | Kitchen Style                                                                     |      |       | Unfinished %                   |             |                   |
| 2.Vin/Al                                          | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |      |       | Grade & Factor                 |             |                   |
| 3.Compos.                                         | 7.Stone    | 11.        | 2.Typical 5. 8.                                                                   |      |       | 1.E Grade 4.B Grade 7.         |             |                   |
| 4.Asbestos                                        | 8.Concrete | 12.        | 3.Old Type 6. 9.None                                                              |      |       | 2.D Grade 5.A Grade 8.SC Grade |             |                   |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |      |       | 3.C Grade 6.AA Grade 9.Same    |             |                   |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |      |       | SQFT (Footprint)               |             |                   |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |      |       | Condition                      |             |                   |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |      |       | 1.Poor 4.Avg 7.V G             |             |                   |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |      |       | 2.Fair 5.Avg+ 8.Exc            |             |                   |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |      |       | 3.Avg- 6.Good 9.Same           |             |                   |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |      |       | Phys. % Good                   |             |                   |
| Year Built                                        |            |            | # Half Baths                                                                      |      |       | Funct. % Good                  |             |                   |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |      |       | Functional Code                |             |                   |
| Foundation                                        |            |            | # Fireplaces                                                                      |      |       | 1.Incomp 4.Bsmt 7.             |             |                   |
| 1.Concrete                                        | 4.Wood     | 7.         |  |      |       | 2.O-Built 5. 8.LongTerm        |             |                   |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |      |       | 3.Damage 6.L-T Vaca 9.None     |             |                   |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |      |       | Econ. % Good                   |             |                   |
| Basement                                          |            |            |                                                                                   |      |       | Economic Code                  |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |      |       | 0.None 3.No Power 7.           |             |                   |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |      |       | 1.Location 4.Generate 8.       |             |                   |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |      |       | 2.Encroach 9.None 9.           |             |                   |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |      |       | Entrance Code <b>0</b>         |             |                   |
| Wet Basement                                      |            |            |                                                                                   |      |       | 1.Interior 4.Vacant 7.         |             |                   |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |      |       | 2.Refusal 5.Estimate 8.        |             |                   |
| 2.Damp                                            | 5.         | 8.         | 3.Informed 6.Reviewed 9.                                                          |      |       |                                |             |                   |
| 3.Wet                                             | 6.         | 9.         | Information Code <b>0</b>                                                         |      |       |                                |             |                   |
| Date Inspected                                    |            |            | 1.Owner 4.Agent 7.                                                                |      |       | 2.Relative 5.Estimate 8.       |             |                   |
|                                                   |            |            | 2.Tenant 6.Exterior 9.                                                            |      |       |                                |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |      |       |                                |             | 1.One Story Fram  |
| Type                                              | Year       | Units      | Grade                                                                             | Cond | Phys. | Funct.                         | Sound Value | 2.Two Story Fram  |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 3.Three Story Fr  |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 4.1 & 1/2 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 5.1 & 3/4 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 6.2 & 1/2 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 21.Open Frame Por |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 22.Encl Frame Por |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 23.Frame Garage   |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 24.Frame Shed     |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 25.Frame Bay Wind |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 26.1SFr Overhang  |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 27.Unfin Basement |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 28.Unfinished Att |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 29.Finished Attic |

Map Lot 007-003-E

Account 869

Location 300 STATION ROAD

Card 1 Of 1 8/24/2023

PANGBURN, STEVE  
PO BOX 197  
EASTON ME 04740 0197

B4611P189

Previous Owner  
HENDERSON, DOUGLAS R & JANICE A JT  
PO BOX 396

EASTON ME 04740 0396  
Sale Date: 8/06/2008

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

\*Land 2x for commercial use

\*6-4-2019 Added shed to property, assessed at 80% complete.

Easton

### Property Data

|                  |                |            |  |
|------------------|----------------|------------|--|
| Neighborhood     | 11 Commercial  |            |  |
| Tree Growth Year | 0              |            |  |
| Recertified Date | 0              |            |  |
| Y Coordinate     | 0              |            |  |
| Zone/Land Use    | 21 Commercial  |            |  |
| Secondary Zone   |                |            |  |
| Topography       | 2 Rolling      |            |  |
| 1.Level          | 4.Below St     | 7.         |  |
| 2.Rolling        | 5.Low          | 8.         |  |
| 3.Above St       | 6.Swampy       | 9.         |  |
| Utilities        | 4 Drilled Well |            |  |
| 1.Public         | 4.Dr Well      | 7.Cesspool |  |
| 2.Water          | 5.Dug Well     | 8.         |  |
| 3.Sewer          | 6.Septic       | 9.None     |  |
| Street           | 1 Paved        |            |  |
| 1.Paved          | 4.Proposed     | 7.         |  |
| 2.Semi Imp       | 5.R/W          | 8.         |  |
| 3.Gravel         | 6.             | 9.None     |  |
| FLOOD PLAIN      | 0              |            |  |
| CLASS            | 5              |            |  |
| Sale Data        |                |            |  |
| Sale Date        |                |            |  |
| Price            |                |            |  |
| Sale Type        |                |            |  |
| 1.Land           | 4.Mobile       | 7.         |  |
| 2.L & B          | 5.Other        | 8.         |  |
| 3.Building       | 6.             | 9.         |  |
| Financing        |                |            |  |
| 1.Convent        | 4.Seller       | 7.         |  |
| 2.FHA/VA         | 5.Private      | 8.         |  |
| 3.Assumed        | 6.Cash         | 9.Unknown  |  |
| Validity         |                |            |  |
| 1.Valid          | 4.Split        | 7.Changes  |  |
| 2.Related        | 5.Partial      | 8.Other    |  |
| 3.Distress       | 6.Exempt       | 9.         |  |
| Verified         |                |            |  |
| 1.Buyer          | 4.Agent        | 7.Family   |  |
| 2.Seller         | 5.Pub Rec      | 8.Other    |  |
| 3.Lender         | 6.MLS          | 9.         |  |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2010 | 3,500  | 8,700     | 0      | 12,200 |
| 2011 | 3,500  | 8,600     | 0      | 12,100 |
| 2012 | 3,500  | 8,500     | 0      | 12,000 |
| 2013 | 3,500  | 8,500     | 0      | 12,000 |
| 2014 | 3,500  | 8,400     | 0      | 11,900 |
| 2015 | 22,900 | 28,400    | 0      | 51,300 |
| 2016 | 22,900 | 28,400    | 0      | 51,300 |
| 2017 | 22,900 | 28,400    | 0      | 51,300 |
| 2018 | 22,900 | 28,400    | 0      | 51,300 |
| 2019 | 22,900 | 30,400    | 0      | 53,300 |
| 2020 | 26,800 | 35,600    | 0      | 62,400 |
| 2021 | 26,800 | 35,600    | 0      | 62,400 |
| 2022 | 26,800 | 35,600    | 0      | 62,400 |
| 2023 | 29,100 | 38,700    | 0      | 67,800 |

### Land Data

| Front Foot        | Type | Effective     |       | Influence |      | Influence Codes   |
|-------------------|------|---------------|-------|-----------|------|-------------------|
|                   |      | Frontage      | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |               |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |               |       | %         |      | 2.Condition       |
| 13.Nabla Triangle |      |               |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |               |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |               |       | %         |      | 5.Access          |
|                   |      |               |       | %         |      | 6.Restricted      |
|                   |      |               |       | %         |      | 7.Corner Infl     |
|                   |      |               |       | %         |      | 8.Environment     |
|                   |      |               |       | %         |      | 9.Fract Share     |
| Square Foot       |      | Square Feet   |       |           |      | Acres             |
| 16.Regular Lot    |      |               |       | %         |      | 32.Farmland Tilla |
| 17.Class I Road   |      |               |       | %         |      | 33.C R P          |
| 18.Class II Road  |      |               |       | %         |      | 34.Softwood-Farm  |
| 19.Condominium    |      |               |       | %         |      | 35.Mixed Wood-Far |
| 20.Sound Value    |      |               |       | %         |      | 36.Hardwood-Farm  |
|                   |      |               |       | %         |      | 37.Softwood-TG    |
|                   |      |               |       | %         |      | 38.Mixed Wood-TG  |
|                   |      |               |       | %         |      | 39.Hardwood-TG    |
|                   |      |               |       | %         |      | 40.Wasteland      |
|                   |      |               |       | %         |      | 41.Gravel Pit     |
|                   |      |               |       | %         |      | 42.Mobile Home Si |
|                   |      |               |       | %         |      | 43.Excess Indust  |
|                   |      |               |       | %         |      | 44.Lot Improvemen |
|                   |      |               |       | %         |      | 45.Tower Site     |
|                   |      |               |       | %         |      | 46.Miscellaneous  |
|                   |      |               |       | %         |      | 47.Pavement       |
|                   |      |               |       | %         |      | 48.Farmland Pastu |
| Fract. Acre       |      | Acreage/Sites |       |           |      |                   |
| 21.Homesite (Frac | 24   | 1.00          | 200   | %         | 8    |                   |
| 22.Baselot (Fract | 28   | 1.00          | 100   | %         | 0    |                   |
| 23.Misc (Fract)   | 44   | 1.00          | 45    | %         | 9    |                   |
| Acres             |      |               |       | %         |      |                   |
| 24.Homesite       |      |               |       | %         |      |                   |
| 25.Baselot        |      |               |       | %         |      |                   |
| 26.Secondary      |      |               |       | %         |      |                   |
| 27.Frontage       |      |               |       | %         |      |                   |
| 28.Rear Land (All |      |               |       | %         |      |                   |
| 31.Tillable       |      |               |       | %         |      |                   |
| Total Acreage     |      | 2.00          |       |           |      |                   |

## Easton

Map Lot 007-003-E

Account 869

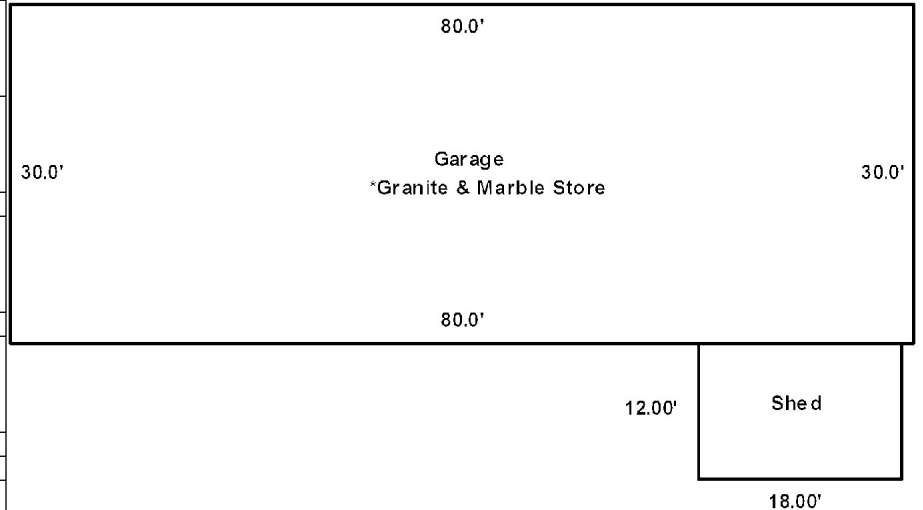
Location 300 STATION ROAD

Card 1 Of 1 8/24/2023

|                 |            |            |                                                                                                                                                                       |            |           |                                    |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|------------------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                                                                                                        |            |           | Layout                             |            |            |
| 1.Conv.         | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade                                                                                                                                                        |            |           | 1.Typical                          | 4.         | 7.         |
| 2.Ranch         | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE                                                                                                                                                      |            |           | 2.Inadeq                           | 5.         | 8.         |
| 3.R Ranch       | 7.Contemp  | 11.Other   | Heat Type <b>100%</b>                                                                                                                                                 |            |           | 3.Horrid                           | 6.         | 9.         |
| 4.Cape          | 8.Log      | 12.        | 1.HWBB/Rad                                                                                                                                                            | 5.FWA      | 9.No Heat | Attic                              |            |            |
| Dwelling Units  |            |            | 2.HWCI                                                                                                                                                                | 6.GravWA   | 10.       | 1.1/4 Fin                          | 4.Full Fin | 7.         |
| Other Units     |            |            | 3.H Pump                                                                                                                                                              | 7.Electric | 11.       | 2.1/2 Fin                          | 5.F/Stair  | 8.         |
| Stories         |            |            | 4.Steam                                                                                                                                                               | 8.FI/Wall  | 12.       | 3.3/4 Fin                          | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.         | Cool Type <b>100%</b>                                                                                                                                                 |            |           | Insulation                         |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                                                                                                              | 4.W&C Air  | 7.        | 1.Full                             | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                                                                                                              | 5.         | 8.        | 2.Heavy                            | 5.Partial  | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                                                                                                              | 6.         | 9.None    | 3.Capped                           | 6.         | 9.None     |
| 1.Wood          | 5.Stucco   | 9.Other    | Kitchen Style                                                                                                                                                         |            |           | Unfinished %                       |            |            |
| 2.Vin/Al        | 6.Brick    | 10.        | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.        | Grade & Factor                     |            |            |
| 3.Compos.       | 7.Stone    | 11.        | 2.Typical                                                                                                                                                             | 5.         | 8.        | 1.E Grade                          | 4.B Grade  | 7.         |
| 4.Asbestos      | 8.Concrete | 12.        | 3.Old Type                                                                                                                                                            | 6.         | 9.None    | 2.D Grade                          | 5.A Grade  | 8.SC Grade |
| Roof Surface    |            |            | Bath(s) Style                                                                                                                                                         |            |           | 3.C Grade                          | 6.AA Grade | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.        | SQFT (Footprint)                   |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                                                                                                             | 5.         | 8.        | Condition                          |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                                                                                                            | 6.         | 9.None    | 1.Poor                             | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                                                                                                               |            |           | 2.Fair                             | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                                                                                                            |            |           | 3.Avg-                             | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                                                                                                          |            |           | Phys. % Good                       |            |            |
| Year Built      |            |            | # Half Baths                                                                                                                                                          |            |           | Funct. % Good                      |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                                                                                                       |            |           | Functional Code                    |            |            |
| Foundation      |            |            | # Fireplaces                                                                                                                                                          |            |           | 1.Incomp                           | 4.Bsmt     | 7.         |
| 1.Concrete      | 4.Wood     | 7.         | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |            |           |                                    |            |            |
| 2.C Block       | 5.Slab     | 8.         |                                                                                                                                                                       |            |           |                                    |            |            |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                                                                                                       |            |           |                                    |            |            |
| Basement        |            |            |                                                                                                                                                                       |            |           |                                    |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                                                                                                       |            |           |                                    |            |            |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                                                                                                       |            |           |                                    |            |            |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                                                                                                       |            |           |                                    |            |            |
| Bsmt Gar # Cars |            |            |                                                                                                                                                                       |            |           |                                    |            |            |
| Wet Basement    |            |            |                                                                                                                                                                       |            |           |                                    |            |            |
| 1.Dry           | 4.         | 7.         |                                                                                                                                                                       |            |           |                                    |            |            |
| 2.Damp          | 5.         | 8.         |                                                                                                                                                                       |            |           |                                    |            |            |
| 3.Wet           | 6.         | 9.         |                                                                                                                                                                       |            |           |                                    |            |            |
|                 |            |            |                                                                                                                                                                       |            |           | Econ. % Good                       |            |            |
|                 |            |            |                                                                                                                                                                       |            |           | Economic Code                      |            |            |
|                 |            |            |                                                                                                                                                                       |            |           | 0.None                             | 3.No Power | 7.         |
|                 |            |            |                                                                                                                                                                       |            |           | 1.Location                         | 4.Generate | 8.         |
|                 |            |            |                                                                                                                                                                       |            |           | 2.Encroach                         | 9.None     | 9.         |
|                 |            |            |                                                                                                                                                                       |            |           | Entrance Code <b>5 Estimated</b>   |            |            |
|                 |            |            |                                                                                                                                                                       |            |           | 1.Interior                         | 4.Vacant   | 7.         |
|                 |            |            |                                                                                                                                                                       |            |           | 2.Refusal                          | 5.Estimate | 8.         |
|                 |            |            |                                                                                                                                                                       |            |           | 3.Informed                         | 6.Reviewed | 9.         |
|                 |            |            |                                                                                                                                                                       |            |           | Information Code <b>6 Exterior</b> |            |            |
|                 |            |            |                                                                                                                                                                       |            |           | 1.Owner                            | 4.Agent    | 7.         |
|                 |            |            |                                                                                                                                                                       |            |           | 2.Relative                         | 5.Estimate | 8.         |
|                 |            |            |                                                                                                                                                                       |            |           | 3.Tenant                           | 6.Exterior | 9.         |

Date Inspected7/01/2015

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
| 23 Frame Garage                        | 2008 | 2400  | 3 100 | 4    | 0 %   | 75 %   |             | 3.Three Story Fr  |
| 24 Frame Shed                          | 2018 | 216   | 2 110 | 4    | 0 %   | 80 %   |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.End Frame Por  |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot 004-043-A

Account 1026

Location 45 RICHARDSON ROAD

Card 1 Of 1 8/24/2023

PARKER, RYAN M  
PARKER, EMILY A  
45 RICHARDSON ROAD  
EASTON ME 04740

B3058P273 B4402P324 B5763P245

Previous Owner  
SMITH, FREDERICK A  
45 RICHARDSON ROAD

EASTON ME 04740  
Sale Date: 3/26/2018

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

**Property Data**

|                      |                    |                 |  |
|----------------------|--------------------|-----------------|--|
| Neighborhood         | 1 Resident/Agric.  |                 |  |
| Tree Growth Year     | 0                  |                 |  |
| Recertified Date     | 0                  |                 |  |
| Y Coordinate         | 0                  |                 |  |
| Zone/Land Use        | 11 Residential     |                 |  |
| Secondary Zone       |                    |                 |  |
| Topography 2 Rolling |                    |                 |  |
| 1.Level              | 4.Below St         | 7.              |  |
| 2.Rolling            | 5.Low              | 8.              |  |
| 3.Above St           | 6.Swampy           | 9.              |  |
| Utilities            | 4 Drilled Well     | 6 Septic System |  |
| 1.Public             | 4.Dr Well          | 7.Cesspool      |  |
| 2.Water              | 5.Dug Well         | 8.              |  |
| 3.Sewer              | 6.Septic           | 9.None          |  |
| Street               | 1 Paved            |                 |  |
| 1.Paved              | 4.Proposed         | 7.              |  |
| 2.Semi Imp           | 5.R/W              | 8.              |  |
| 3.Gravel             | 6.                 | 9.None          |  |
| FLOOD PLAIN          | 0                  |                 |  |
| CLASS                | 1                  |                 |  |
| Sale Data            |                    |                 |  |
| Sale Date            | 3/26/2018          |                 |  |
| Price                | 100,000            |                 |  |
| Sale Type            | 2 Land & Buildings |                 |  |
| 1.Land               | 4.Mobile           | 7.              |  |
| 2.L & B              | 5.Other            | 8.              |  |
| 3.Building           | 6.                 | 9.              |  |
| Financing            | 1 Conventional     |                 |  |
| 1.Convent            | 4.Seller           | 7.              |  |
| 2.FHA/VA             | 5.Private          | 8.              |  |
| 3.Assumed            | 6.Cash             | 9.Unknown       |  |
| Validity             | 1 Arms Length Sale |                 |  |
| 1.Valid              | 4.Split            | 7.Changes       |  |
| 2.Related            | 5.Partial          | 8.Other         |  |
| 3.Distress           | 6.Exempt           | 9.              |  |
| Verified             | 5 Public Record    |                 |  |
| 1.Buyer              | 4.Agent            | 7.Family        |  |
| 2.Seller             | 5.Pub Rec          | 8.Other         |  |
| 3.Lender             | 6.MLS              | 9.              |  |

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2010 | 9,500  | 37,500    | 6,050  | 40,950  |
| 2011 | 9,500  | 37,400    | 6,050  | 40,850  |
| 2012 | 9,500  | 37,000    | 5,940  | 40,560  |
| 2013 | 9,500  | 36,700    | 6,160  | 40,040  |
| 2014 | 9,500  | 36,600    | 6,160  | 39,940  |
| 2015 | 22,800 | 57,100    | 10,000 | 69,900  |
| 2016 | 22,800 | 57,100    | 15,000 | 64,900  |
| 2017 | 22,800 | 57,100    | 20,000 | 59,900  |
| 2018 | 22,800 | 57,100    | 0      | 79,900  |
| 2019 | 22,800 | 57,100    | 0      | 79,900  |
| 2020 | 26,700 | 66,800    | 0      | 93,500  |
| 2021 | 26,700 | 66,800    | 0      | 93,500  |
| 2022 | 26,700 | 66,800    | 0      | 93,500  |
| 2023 | 31,000 | 77,500    | 0      | 108,500 |

**Land Data**

| Front Foot         | Type | Effective            |       | Influence    |      | Influence Codes   |
|--------------------|------|----------------------|-------|--------------|------|-------------------|
|                    |      | Frontage             | Depth | Factor       | Code |                   |
| 11.Regular Lot     |      |                      |       | %            |      | 1.Unimproved      |
| 12.Delta Triangle  |      |                      |       | %            |      | 2.Condition       |
| 13.Nabla Triangle  |      |                      |       | %            |      | 3.Topography      |
| 14.Rear Land       |      |                      |       | %            |      | 4.Size/Shape      |
| 15.Miscellaneous   |      |                      |       | %            |      | 5.Access          |
|                    |      |                      |       | %            |      | 6.Restricted      |
|                    |      |                      |       | %            |      | 7.Corner Infl     |
|                    |      |                      |       | %            |      | 8.Environment     |
|                    |      |                      |       | %            |      | 9.Fract Share     |
|                    |      |                      |       | %            |      | <b>Acres</b>      |
|                    |      |                      |       | %            |      | 32.Farmland Tilla |
|                    |      |                      |       | %            |      | 33.C R P          |
|                    |      |                      |       | %            |      | 34.Softwood-Farm  |
|                    |      |                      |       | %            |      | 35.Mixed Wood-Far |
|                    |      |                      |       | %            |      | 36.Hardwood-Farm  |
|                    |      |                      |       | %            |      | 37.Softwood-TG    |
|                    |      |                      |       | %            |      | 38.Mixed Wood-TG  |
|                    |      |                      |       | %            |      | 39.Hardwood-TG    |
|                    |      |                      |       | %            |      | 40.Wasteland      |
|                    |      |                      |       | %            |      | 41.Gravel Pit     |
|                    |      |                      |       | %            |      | 42.Mobile Home Si |
|                    |      |                      |       | %            |      | 43.Excess Indust  |
|                    |      |                      |       | %            |      | 44.Lot Improvemen |
|                    |      |                      |       | %            |      | 45.Tower Site     |
|                    |      |                      |       | %            |      | 46.Miscellaneous  |
|                    |      |                      |       | %            |      | 47.Pavement       |
|                    |      |                      |       | %            |      | 48.Farmland Pastu |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |              |      |                   |
| 16.Regular Lot     |      |                      |       | %            |      |                   |
| 17.Class I Road    |      |                      |       | %            |      |                   |
| 18.Class II Road   |      |                      |       | %            |      |                   |
| 19.Condominium     |      |                      |       | %            |      |                   |
| 20.Sound Value     |      |                      |       | %            |      |                   |
| <b>Fract. Acre</b> |      | <b>Acreage/Sites</b> |       |              |      |                   |
| 21.Homesite (Frac  | 24   | 1.00                 | 100   | %            | 0    |                   |
| 22.Baselot (Fract  | 28   | 11.60                | 100   | %            | 0    |                   |
| 23.Misc (Fract)    | 44   | 1.00                 | 100   | %            | 0    |                   |
| <b>Acres</b>       |      |                      |       | %            |      |                   |
| 24.Homesite        |      |                      |       | %            |      |                   |
| 25.Baselot         |      |                      |       | %            |      |                   |
| 26.Secondary       |      |                      |       | %            |      |                   |
| 27.Frontage        |      |                      |       | %            |      |                   |
| 28.Rear Land (All  |      |                      |       | %            |      |                   |
| 31.Tillable        |      |                      |       | %            |      |                   |
|                    |      | <b>Total Acreage</b> |       | <b>12.60</b> |      |                   |



# Easton

Map Lot 004-043-A

Account 1026

Location 45 RICHARDSON ROAD

Card 1

Of 1

8/24/2023

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.Saltbox             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Other           | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3.Horrid 6. 9.                          |
| 4.Cape 8.Log 12.                       | 1.HWB/B/Rad 5.FWA 9.No Heat                                                       | Attic <b>1 1/4 Finished</b>             |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.Other                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.                   | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 110%</b>    |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>3 Sheet Metal</b>      | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>952</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>2001</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>5 Concrete Slab</b>      | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Bsmt 7.                      |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.LongTerm                 |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.L-T Vaca 9.None              |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>9 No Basement</b>          |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>9 No Basement</b>      |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Exterior 9.                  |

Date Inspected 6/22/2015

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-----------------|------|-------|-------|------|-------|--------|-------------|
| 62 Patio        | 2002 | 306   | 9 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage | 0    | 720   | 9 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed   | 1997 |       |       |      | %     | %      | 500         |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |

14.0'  
16.0'  
Shed  
S/V \$500

24.0'  
Garage  
30.0' 30.0'  
24.0'

34.0' 17.5'  
A(1/4f)/1sFr/Slab  
28.0' 28.0' 17.5'  
Patio  
34.0'



Card 1 Of 1 8/24/2023

B3452P309 B5876P200

## Assessment Record

| Neighborhood <b>1 Resident/Agric.</b>               |  |  | Year           | Land  | Buildings | Exempt | Total |       |
|-----------------------------------------------------|--|--|----------------|-------|-----------|--------|-------|-------|
|                                                     |  |  | 2010           | 1,500 | 0         | 0      | 1,500 |       |
| Tree Growth Year <b>0</b>                           |  |  | 2011           | 1,500 | 0         | 0      | 1,500 |       |
| Recertified Date <b>0</b>                           |  |  |                | 1,500 | 0         | 0      | 1,500 |       |
| Y Coordinate <b>0</b>                               |  |  | 2012           | 1,500 | 0         | 0      | 1,500 |       |
| Zone/Land Use <b>11 Residential</b>                 |  |  | 2013           | 1,500 | 0         | 0      | 1,500 |       |
|                                                     |  |  | Secondary Zone | 2014  | 1,500     | 0      | 0     | 1,500 |
|                                                     |  |  |                | 2015  | 3,600     | 0      | 0     | 3,600 |
| Topography <b>2 Rolling</b> <b>4 Below Street</b>   |  |  | 2016           | 3,600 | 0         | 0      | 3,600 |       |
| 1.Level            4.Below St            7.         |  |  | 2017           | 3,600 | 0         | 0      | 3,600 |       |
| 2.Rolling            5.Low            8.            |  |  | 2018           | 3,600 | 0         | 0      | 3,600 |       |
| 3.Above St            6.Swampy            9.        |  |  |                | 3,600 | 0         | 0      | 3,600 |       |
| Utilities <b>9 None</b>                             |  |  | 2019           | 3,600 | 0         | 0      | 3,600 |       |
|                                                     |  |  | 2020           | 4,200 | 0         | 0      | 4,200 |       |
| 1.Public            4.Dr Well            7.Cesspool |  |  | 2021           | 4,200 | 0         | 0      | 4,200 |       |
| 2.Water            5.Dug Well            8.         |  |  |                | 4,200 | 0         | 0      | 4,200 |       |
| 3.Sewer            6.Septic            9.None       |  |  | 2022           | 4,200 | 0         | 0      | 4,200 |       |
| Street <b>1 Paved</b>                               |  |  | 2023           | 4,900 | 0         | 0      | 4,900 |       |

## Land Data

| Front Foot        | Type | Effective     |       | Influence |      | Influence Codes   |
|-------------------|------|---------------|-------|-----------|------|-------------------|
|                   |      | Frontage      | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |               |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |               |       | %         |      | 2.Condition       |
| 13.Nabla Triangle |      |               |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |               |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |               |       | %         |      | 5.Access          |
|                   |      |               |       | %         |      | 6.Restricted      |
|                   |      |               |       | %         |      | 7.Corner Infl     |
| Square Foot       |      | Square Feet   |       |           |      | 8.Environment     |
|                   |      |               |       | %         |      | 9.Fract Share     |
|                   |      |               |       | %         |      | <b>Acres</b>      |
|                   |      |               |       | %         |      | 32.Farmland Tilla |
|                   |      |               |       | %         |      | 33.C R P          |
|                   |      |               |       | %         |      | 34.Softwood-Farm  |
|                   |      |               |       | %         |      | 35.Mixed Wood-Far |
|                   |      |               |       | %         |      | 36.Hardwood-Farm  |
|                   |      |               |       | %         |      | 37.Softwood-TG    |
|                   |      |               |       | %         |      | 38.Mixed Wood-TG  |
| Fract. Acre       |      | Acreage/Sites |       |           |      | 39.Hardwood-TG    |
|                   | 25   | 1.00          | 25    | %         | 3    | 40.Wasteland      |
|                   | 28   | 1.00          | 50    | %         | 3    | 41.Gravel Pit     |
|                   | 28   | 2.00          | 100   | %         | 0    | 42.Mobile Home Si |
|                   |      |               |       | %         |      | 43.Excess Indust  |
|                   |      |               |       | %         |      | 44.Lot Improvemen |
|                   |      |               |       | %         |      | 45.Tower Site     |
|                   |      |               |       | %         |      | 46.Miscellaneous  |
|                   |      |               |       | %         |      | 47.Pavement       |
|                   |      |               |       | %         |      |                   |
| Total Acreage     |      | 4.00          |       |           |      |                   |

X Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

# Easton

Easton

Map Lot 009-010

Account 318

Location GRAY ROAD

Card 1 Of 1 8/24/2023

|                                                   |            |            |                                                                                   |      |       |                                |             |                   |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------|-------|--------------------------------|-------------|-------------------|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |      |       | Layout                         |             |                   |
| 1.Conv.                                           | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade                                                                    |      |       | 1.Typical 4. 7.                |             |                   |
| 2.Ranch                                           | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE                                                                  |      |       | 2.Inadeq 5. 8.                 |             |                   |
| 3.R Ranch                                         | 7.Contemp  | 11.Other   | Heat Type <b>100%</b>                                                             |      |       | 3.Horrid 6. 9.                 |             |                   |
| 4.Cape                                            | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |      |       | Attic                          |             |                   |
| Dwelling Units                                    |            |            | 2.HWCI 6.GravWA 10.                                                               |      |       | 1.1/4 Fin 4.Full Fin 7.        |             |                   |
| Other Units                                       |            |            | 3.H Pump 7.Electric 11.                                                           |      |       | 2.1/2 Fin 5.F/Stair 8.         |             |                   |
| Stories                                           |            |            | 4.Steam 8.F/Wall 12.                                                              |      |       | 3.3/4 Fin 6. 9.None            |             |                   |
| 1.1                                               | 4.1.5      | 7.         | Cool Type <b>0%</b>                                                               |      |       | Insulation                     |             |                   |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |      |       | 1.Full 4.Minimal 7.            |             |                   |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor 5. 8.                                                                    |      |       | 2.Heavy 5.Partial 8.           |             |                   |
| Exterior Walls                                    |            |            | 3.H Pump 6. 9.None                                                                |      |       | 3.Capped 6. 9.None             |             |                   |
| 1.Wood                                            | 5.Stucco   | 9.Other    | Kitchen Style                                                                     |      |       | Unfinished %                   |             |                   |
| 2.Vin/Al                                          | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |      |       | Grade & Factor                 |             |                   |
| 3.Compos.                                         | 7.Stone    | 11.        | 2.Typical 5. 8.                                                                   |      |       | 1.E Grade 4.B Grade 7.         |             |                   |
| 4.Asbestos                                        | 8.Concrete | 12.        | 3.Old Type 6. 9.None                                                              |      |       | 2.D Grade 5.A Grade 8.SC Grade |             |                   |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |      |       | 3.C Grade 6.AA Grade 9.Same    |             |                   |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |      |       | SQFT (Footprint)               |             |                   |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |      |       | Condition                      |             |                   |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |      |       | 1.Poor 4.Avg 7.V G             |             |                   |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |      |       | 2.Fair 5.Avg+ 8.Exc            |             |                   |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |      |       | 3.Avg- 6.Good 9.Same           |             |                   |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |      |       | Phys. % Good                   |             |                   |
| Year Built                                        |            |            | # Half Baths                                                                      |      |       | Funct. % Good                  |             |                   |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |      |       | Functional Code                |             |                   |
| Foundation                                        |            |            | # Fireplaces                                                                      |      |       | 1.Incomp 4.Bsmt 7.             |             |                   |
| 1.Concrete                                        | 4.Wood     | 7.         |  |      |       | 2.O-Built 5. 8.LongTerm        |             |                   |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |      |       | 3.Damage 6.L-T Vaca 9.None     |             |                   |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |      |       | Econ. % Good                   |             |                   |
| Basement                                          |            |            |                                                                                   |      |       | Economic Code                  |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |      |       | 0.None 3.No Power 7.           |             |                   |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |      |       | 1.Location 4.Generate 8.       |             |                   |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |      |       | 2.Encroach 9.None 9.           |             |                   |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |      |       | Entrance Code <b>0</b>         |             |                   |
| Wet Basement                                      |            |            |                                                                                   |      |       | 1.Interior 4.Vacant 7.         |             |                   |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |      |       | 2.Refusal 5.Estimate 8.        |             |                   |
| 2.Damp                                            | 5.         | 8.         | 3.Informed 6.Reviewed 9.                                                          |      |       |                                |             |                   |
| 3.Wet                                             | 6.         | 9.         | Information Code <b>0</b>                                                         |      |       |                                |             |                   |
| Date Inspected                                    |            |            | 1.Owner 4.Agent 7.                                                                |      |       | 2.Relative 5.Estimate 8.       |             |                   |
|                                                   |            |            | 2.Tenant 6.Exterior 9.                                                            |      |       |                                |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |      |       |                                |             | 1.One Story Fram  |
| Type                                              | Year       | Units      | Grade                                                                             | Cond | Phys. | Funct.                         | Sound Value | 2.Two Story Fram  |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 3.Three Story Fr  |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 4.1 & 1/2 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 5.1 & 3/4 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 6.2 & 1/2 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 21.Open Frame Por |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 22.Encl Frame Por |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 23.Frame Garage   |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 24.Frame Shed     |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 25.Frame Bay Wind |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 26.1SFr Overhang  |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 27.Unfin Basement |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 28.Unfinished Att |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 29.Finished Attic |

Map Lot 009-012

Account 319

Location 118 GRAY ROAD

Card 1 Of 1 8/24/2023

PARLIN, DEBBIE E  
118 GRAY ROAD  
EASTON ME 04740

B3452P309 B5876P200

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

SOLD 7/90 \$42,000 (INC MAP 9 LOT 10)

Awarded to Debbie Bevins in divorce 1/22/2016 B5876P200

\*6-4-2019 Took down old deck and shed and replaced with  
new unattached enclosed porch.

Easton

### Property Data

|                  |                    |                 |
|------------------|--------------------|-----------------|
| Neighborhood     | 1 Resident/Agric.  |                 |
| Tree Growth Year | 0                  |                 |
| Recertified Date | 0                  |                 |
| Y Coordinate     | 0                  |                 |
| Zone/Land Use    | 11 Residential     |                 |
| Secondary Zone   |                    |                 |
| Topography       | 2 Rolling          | 3 Above Street  |
| 1.Level          | 4.Below St         | 7.              |
| 2.Rolling        | 5.Low              | 8.              |
| 3.Above St       | 6.Swampy           | 9.              |
| Utilities        | 4 Drilled Well     | 6 Septic System |
| 1.Public         | 4.Dr Well          | 7.Cesspool      |
| 2.Water          | 5.Dug Well         | 8.              |
| 3.Sewer          | 6.Septic           | 9.None          |
| Street           | 1 Paved            |                 |
| 1.Paved          | 4.Proposed         | 7.              |
| 2.Semi Imp       | 5.R/W              | 8.              |
| 3.Gravel         | 6.                 | 9.None          |
| FLOOD PLAIN      | 0                  |                 |
| CLASS            | 1                  |                 |
| Sale Data        |                    |                 |
| Sale Date        | 10/01/2000         |                 |
| Price            | 43,900             |                 |
| Sale Type        | 2 Land & Buildings |                 |
| 1.Land           | 4.Mobile           | 7.              |
| 2.L & B          | 5.Other            | 8.              |
| 3.Building       | 6.                 | 9.              |
| Financing        | 9 Unknown          |                 |
| 1.Convent        | 4.Seller           | 7.              |
| 2.FHA/VA         | 5.Private          | 8.              |
| 3.Assumed        | 6.Cash             | 9.Unknown       |
| Validity         | 1 Arms Length Sale |                 |
| 1.Valid          | 4.Split            | 7.Changes       |
| 2.Related        | 5.Partial          | 8.Other         |
| 3.Distress       | 6.Exempt           | 9.              |
| Verified         | 5 Public Record    |                 |
| 1.Buyer          | 4.Agent            | 7.Family        |
| 2.Seller         | 5.Pub Rec          | 8.Other         |
| 3.Lender         | 6.MLS              | 9.              |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2010 | 6,600  | 38,200    | 6,050  | 38,750 |
| 2011 | 6,600  | 38,200    | 0      | 44,800 |
| 2012 | 6,600  | 38,200    | 0      | 44,800 |
| 2013 | 6,600  | 38,200    | 0      | 44,800 |
| 2014 | 6,600  | 38,200    | 0      | 44,800 |
| 2015 | 17,100 | 48,500    | 0      | 65,600 |
| 2016 | 17,100 | 48,500    | 0      | 65,600 |
| 2017 | 17,100 | 48,500    | 0      | 65,600 |
| 2018 | 17,100 | 48,500    | 0      | 65,600 |
| 2019 | 17,100 | 49,600    | 0      | 66,700 |
| 2020 | 20,000 | 58,100    | 25,000 | 53,100 |
| 2021 | 20,000 | 58,100    | 25,000 | 53,100 |
| 2022 | 20,000 | 58,100    | 25,000 | 53,100 |
| 2023 | 23,300 | 67,500    | 25,000 | 65,800 |

### Land Data

| Front Foot        | Type | Effective     |       | Influence |      | Influence Codes   |
|-------------------|------|---------------|-------|-----------|------|-------------------|
|                   |      | Frontage      | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |               |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |               |       | %         |      | 2.Condition       |
| 13.Nabla Triangle |      |               |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |               |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |               |       | %         |      | 5.Access          |
|                   |      |               |       | %         |      | 6.Restricted      |
|                   |      |               |       | %         |      | 7.Corner Infl     |
|                   |      |               |       | %         |      | 8.Environment     |
|                   |      |               |       | %         |      | 9.Fract Share     |
| Square Foot       |      | Square Feet   |       |           |      | Acres             |
| 16.Regular Lot    |      |               |       | %         |      | 32.Farmland Tilla |
| 17.Class I Road   |      |               |       | %         |      | 33.C R P          |
| 18.Class II Road  |      |               |       | %         |      | 34.Softwood-Farm  |
| 19.Condominium    |      |               |       | %         |      | 35.Mixed Wood-Far |
| 20.Sound Value    |      |               |       | %         |      | 36.Hardwood-Farm  |
|                   |      |               |       | %         |      | 37.Softwood-TG    |
|                   |      |               |       | %         |      | 38.Mixed Wood-TG  |
|                   |      |               |       | %         |      | 39.Hardwood-TG    |
|                   |      |               |       | %         |      | 40.Wasteland      |
|                   |      |               |       | %         |      | 41.Gravel Pit     |
|                   |      |               |       | %         |      | 42.Mobile Home Si |
|                   |      |               |       | %         |      | 43.Excess Indust  |
|                   |      |               |       | %         |      | 44.Lot Improvemen |
|                   |      |               |       | %         |      | 45.Tower Site     |
|                   |      |               |       | %         |      | 46.Miscellaneous  |
|                   |      |               |       | %         |      | 47.Pavement       |
|                   |      |               |       | %         |      | 48.Farmland Pastu |
| Fract. Acre       |      | Acreage/Sites |       |           |      |                   |
| 21.Homesite (Frac | 24   | 1.00          | 100   | %         | 0    |                   |
| 22.Baselot (Frac  | 28   | 0.21          | 100   | %         | 0    |                   |
| 23.Misc (Frac)    | 44   | 1.00          | 100   | %         | 0    |                   |
| Acres             |      |               |       | %         |      |                   |
| 24.Homesite       |      |               |       | %         |      |                   |
| 25.Baselot        |      |               |       | %         |      |                   |
| 26.Secondary      |      |               |       | %         |      |                   |
| 27.Frontage       |      |               |       | %         |      |                   |
| 28.Rear Land (All |      |               |       | %         |      |                   |
| 31.Tillable       |      |               |       | %         |      |                   |
| Total Acreage     |      | 1.21          |       |           |      |                   |

# Easton

Map Lot 009-012

Account 319

Location 118 GRAY ROAD

Card 1

Of 1

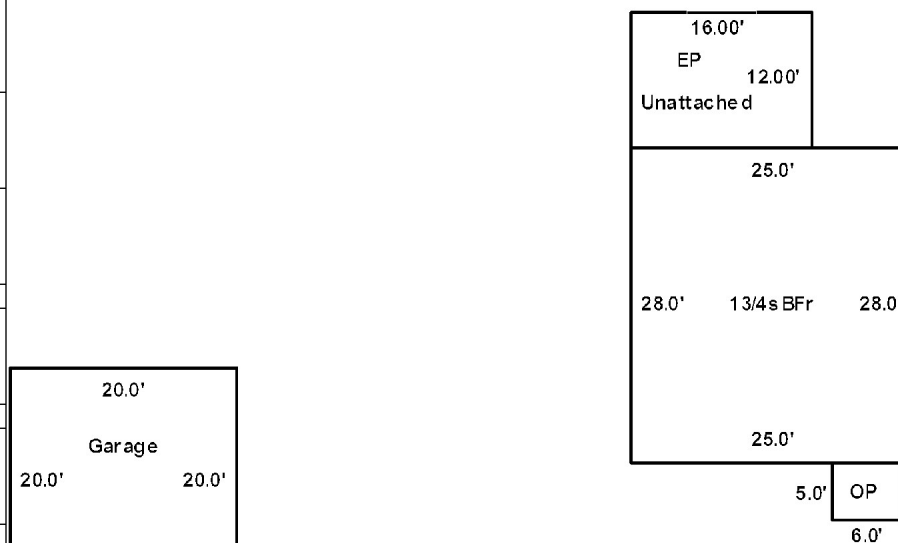
8/24/2023

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.Saltbox             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Other           | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3.Horrid 6. 9.                          |
| 4.Cape 8.Log 12.                       | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>5 One &amp; 3/4 Story</b>   | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>5 Partial</b>             |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.Other                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.                   | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>3 Sheet Metal</b>      | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>700</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>6 Good</b>                 |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1920</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Bsmt 7.                      |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.LongTerm                 |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.L-T Vaca 9.None              |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>2 Damp Basement</b>    |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Exterior 9.                  |

Date Inspected 7/01/2015

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 23 Frame Garage     | 0    | 400   | 2 100 | 1    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 0    |       |       |      | %     | %      | 50          |
| 21 Open Frame       | 0    | 30    | 9 100 | 4    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch | 2018 | 192   | 2 105 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |



Map Lot 008-020-002

Account 1031

Location 140 FULLER ROAD

Card 1 Of 1 8/24/2023

PARLIN, LEIGHTON J  
TOMPKINS, GLENNA P  
PO BOX 173  
EASTON ME 04740

B3139P40

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

### Property Data

|                  |                   |                 |
|------------------|-------------------|-----------------|
| Neighborhood     | 1 Resident/Agric. |                 |
| Tree Growth Year | 0                 |                 |
| Recertified Date | 0                 |                 |
| Y Coordinate     | 0                 |                 |
| Zone/Land Use    | 11 Residential    |                 |
| Secondary Zone   |                   |                 |
| Topography       | 2 Rolling         |                 |
| 1.Level          | 4.Below St        | 7.              |
| 2.Rolling        | 5.Low             | 8.              |
| 3.Above St       | 6.Swampy          | 9.              |
| Utilities        | 4 Drilled Well    | 6 Septic System |
| 1.Public         | 4.Dr Well         | 7.Cesspool      |
| 2.Water          | 5.Dug Well        | 8.              |
| 3.Sewer          | 6.Septic          | 9.None          |
| Street           | 1 Paved           |                 |
| 1.Paved          | 4.Proposed        | 7.              |
| 2.Semi Imp       | 5.R/W             | 8.              |
| 3.Gravel         | 6.                | 9.None          |
| FLOOD PLAIN      | 0                 |                 |
| CLASS            | 1                 |                 |
| Sale Data        |                   |                 |
| Sale Date        |                   |                 |
| Price            |                   |                 |
| Sale Type        |                   |                 |
| 1.Land           | 4.Mobile          | 7.              |
| 2.L & B          | 5.Other           | 8.              |
| 3.Building       | 6.                | 9.              |
| Financing        |                   |                 |
| 1.Convent        | 4.Seller          | 7.              |
| 2.FHA/VA         | 5.Private         | 8.              |
| 3.Assumed        | 6.Cash            | 9.Unknown       |
| Validity         |                   |                 |
| 1.Valid          | 4.Split           | 7.Changes       |
| 2.Related        | 5.Partial         | 8.Other         |
| 3.Distress       | 6.Exempt          | 9.              |
| Verified         |                   |                 |
| 1.Buyer          | 4.Agent           | 7.Family        |
| 2.Seller         | 5.Pub Rec         | 8.Other         |
| 3.Lender         | 6.MLS             | 9.              |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2010 | 7,200  | 60,700    | 6,050  | 61,850  |
| 2011 | 7,200  | 60,700    | 6,050  | 61,850  |
| 2012 | 7,200  | 60,600    | 5,940  | 61,860  |
| 2013 | 7,200  | 60,500    | 6,160  | 61,540  |
| 2014 | 7,200  | 60,500    | 6,160  | 61,540  |
| 2015 | 17,800 | 105,500   | 10,000 | 113,300 |
| 2016 | 17,800 | 105,500   | 15,000 | 108,300 |
| 2017 | 17,800 | 105,500   | 20,000 | 103,300 |
| 2018 | 17,800 | 105,500   | 20,000 | 103,300 |
| 2019 | 17,800 | 105,500   | 20,000 | 103,300 |
| 2020 | 20,900 | 123,400   | 25,000 | 119,300 |
| 2021 | 20,900 | 123,400   | 25,000 | 119,300 |
| 2022 | 20,900 | 123,400   | 25,000 | 119,300 |
| 2023 | 24,300 | 143,500   | 25,000 | 142,800 |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |           |       | %         |      | 2.Condition       |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.Restricted      |
|                   |      |           |       | %         |      | 7.Corner Infl     |
|                   |      |           |       | %         |      | 8.Environment     |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 32.Farmland Tilla |
|                   |      |           |       | %         |      | 33.C R P          |
|                   |      |           |       | %         |      | 34.Softwood-Farm  |
|                   |      |           |       | %         |      | 35.Mixed Wood-Far |
|                   |      |           |       | %         |      | 36.Hardwood-Farm  |
|                   |      |           |       | %         |      | 37.Softwood-TG    |
|                   |      |           |       | %         |      | 38.Mixed Wood-TG  |
|                   |      |           |       | %         |      | 39.Hardwood-TG    |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Gravel Pit     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Excess Indust  |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.Tower Site     |
|                   |      |           |       | %         |      | 46.Miscellaneous  |
|                   |      |           |       | %         |      | 47.Pavement       |
|                   |      |           |       | %         |      | 48.Farmland Pastu |
| Total Acreage     |      | 2.69      |       |           |      |                   |



# Easton

Map Lot 008-020-002

Account 1031

Location 140 FULLER ROAD

Card 1

Of 1

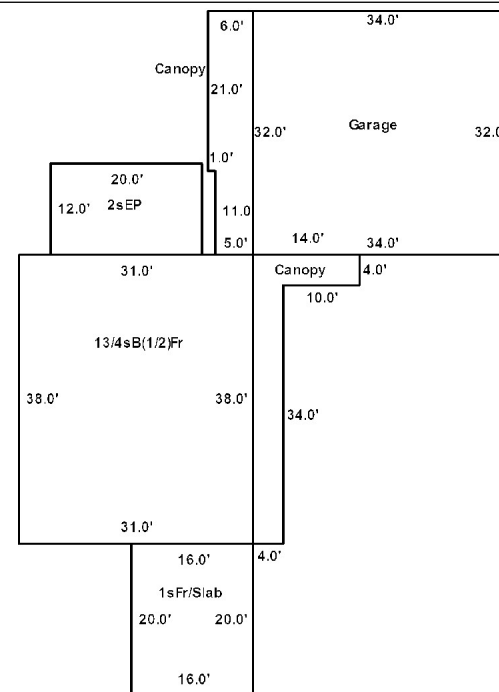
8/24/2023

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>9 Gambrel</b>        | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.Saltbox             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Other           | Heat Type <b>100% 1 Hot Water BB/Radiant</b>                                      | 3.Horrid 6. 9.                          |
| 4.Cape 8.Log 12.                       | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>5 One &amp; 3/4 Story</b>   | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.Other                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.                   | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 110%</b>    |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>3 Sheet Metal</b>      | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1178</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>7 Very Good</b>            |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1920</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>2004</b>             | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Bsmt 7.                      |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.LongTerm                 |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.L-T Vaca 9.None              |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>2 1/2 Basement</b>         |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>2 Damp Basement</b>    |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Exterior 9.                  |

Date Inspected 6/18/2015

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 61 Canopy           | 2001 | 192   | 9 100 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 1 One Story Frame   | 1920 | 320   | 9 100 | 7    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 42 2S Encl Fr Porch | 0    | 240   | 0 0   | 0    | 0 %   | 0 %    |             | 3.Three Story Fr  |
| 23 Frame Garage     | 2001 | 1088  | 9 100 | 4    | 0 %   | 75 %   |             | 4.1 & 1/2 Story   |
| 61 Canopy           | 2006 | 181   | 9 100 | 4    | 0 %   | 100 %  |             | 5.1 & 3/4 Story   |
|                     |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                     |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                     |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                     |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                     |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot 018-014

Account 609

Location ROUTE 10

OFF

Card 1 Of 1

8/24/2023

PATTEE PAGE POST #187 AMERICAN LEGION  
PO BOX 335  
EASTON ME 04740

|                                                                        |  |   |                                                                                                                                                                            |  |               |                   |        |           |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|------------------------------------------------------------------------|--|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------|-------------------|--------|-----------|---------|-----------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| PATTEE PAGE POST #187 AMERICAN LEGION<br>PO BOX 335<br>EASTON ME 04740 |  |   | Property Data                                                                                                                                                              |  |               | Assessment Record |        |           |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                        |  |   | Neighborhood <b>11 Commercial</b>                                                                                                                                          |  |               | Year              | Land   | Buildings | Exempt  | Total     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                        |  |   |                                                                                                                                                                            |  |               | 2010              | 7,000  | 17,700    | 24,700  | 0         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                        |  |   |                                                                                                                                                                            |  |               | 2011              | 7,000  | 17,700    | 24,700  | 0         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                        |  |   |                                                                                                                                                                            |  |               | 2012              | 7,000  | 17,700    | 24,700  | 0         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                        |  |   | Zone/Land Use <b>21 Commercial</b>                                                                                                                                         |  |               | 2013              | 7,000  | 17,700    | 24,700  | 0         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                        |  |   | Secondary Zone                                                                                                                                                             |  |               | 2014              | 7,000  | 17,700    | 24,700  | 0         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                        |  |   |                                                                                                                                                                            |  |               | 2015              | 14,100 | 79,900    | 94,000  | 0         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                        |  |   | Topography <b>1 Level</b>                                                                                                                                                  |  |               | 2016              | 14,100 | 79,900    | 94,000  | 0         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                        |  |   |                                                                                                                                                                            |  |               | 2017              | 14,100 | 79,900    | 94,000  | 0         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                        |  |   | 1.Level            4.Below St        7.<br>2.Rolling           5.Low               8.<br>3.Above St        6.Swampy          9.                                            |  |               | 2018              | 14,100 | 79,900    | 94,000  | 0         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                        |  |   |                                                                                                                                                                            |  |               | 2019              | 14,100 | 79,900    | 94,000  | 0         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                        |  |   |                                                                                                                                                                            |  |               | 2020              | 16,500 | 93,500    | 110,000 | 0         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                        |  |   | Utilities <b>4 Drilled Well</b> <b>6 Septic System</b>                                                                                                                     |  |               | 2021              | 16,500 | 93,500    | 110,000 | 0         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                        |  |   |                                                                                                                                                                            |  |               | 2022              | 16,500 | 93,500    | 110,000 | 0         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                        |  |   | Street <b>4 Proposed</b>                                                                                                                                                   |  |               | 2023              | 17,900 | 101,400   | 119,300 | 0         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                        |  |   |                                                                                                                                                                            |  |               | Land Data         |        |           |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                        |  |   | 11.Regular Lot<br>12.Delta Triangle<br>13.Nabla Triangle<br>14.Rear Land<br>15.Miscellaneous                                                                               |  |               | Front Foot        | Type   | Effective |         | Influence |      | Influence Codes<br><br>1.Unimproved<br>2.Condition<br>3.Topography<br>4.Size/Shape<br>5.Access<br>6.Restricted<br>7.Corner Infl<br>8.Environment<br>9.Fract Share<br><b>Acres</b><br>32.Farmland Tilla<br>33.C R P<br>34.Softwood-Farm<br>35.Mixed Wood-Far<br>36.Hardwood-Farm<br>37.Softwood-TG<br>38.Mixed Wood-TG<br>39.Hardwood-TG<br>40.Wasteland<br>41.Gravel Pit<br>42.Mobile Home Si<br>43.Excess Indust<br>44.Lot Improvemen<br>45.Tower Site<br>46.Miscellaneous<br>47.Pavement<br>48.Farmland Pastu |  |
|                                                                        |  |   |                                                                                                                                                                            |  |               |                   |        | Frontage  | Depth   | Factor    | Code |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                        |  |   |                                                                                                                                                                            |  |               |                   |        |           |         | %         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                        |  | % |                                                                                                                                                                            |  |               |                   |        |           |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                        |  | % |                                                                                                                                                                            |  |               |                   |        |           |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                        |  |   | Square Foot                                                                                                                                                                |  | Square Feet   |                   |        |           |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                        |  |   |                                                                                                                                                                            |  |               | %                 |        |           |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                        |  |   |                                                                                                                                                                            |  |               | %                 |        |           |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                        |  |   |                                                                                                                                                                            |  |               | %                 |        |           |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                        |  |   |                                                                                                                                                                            |  |               | %                 |        |           |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                        |  |   | Fract. Acre                                                                                                                                                                |  | Acreage/Sites |                   |        |           |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                        |  |   |                                                                                                                                                                            |  | 21            | 0.12              | 200    | %         | 8       |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                        |  |   |                                                                                                                                                                            |  | 44            | 1.00              | 100    | %         | 0       |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                        |  |   |                                                                                                                                                                            |  |               |                   | %      |           |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                        |  |   |                                                                                                                                                                            |  |               |                   | %      |           |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| Notes:<br><br>*Commercial baselot @ 200%                               |  |   | 21.Homesite (Fract<br>22.Baselot (Fract<br>23.Misc (Fract)<br><b>Acres</b><br>24.Homesite<br>25.Baselot<br>26.Secondary<br>27.Frontage<br>28.Rear Land (All<br>31.Tillable |  |               | Total Acreage     |        | 0.12      |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                        |  |   |                                                                                                                                                                            |  |               |                   |        | %         |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                        |  |   |                                                                                                                                                                            |  |               |                   |        | %         |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                        |  |   |                                                                                                                                                                            |  |               |                   |        | %         |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                        |  |   |                                                                                                                                                                            |  |               |                   |        | %         |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Easton

# Easton

Map Lot 018-014

Account 609

Location ROUTE 10

OFF

Card 1

Of 1

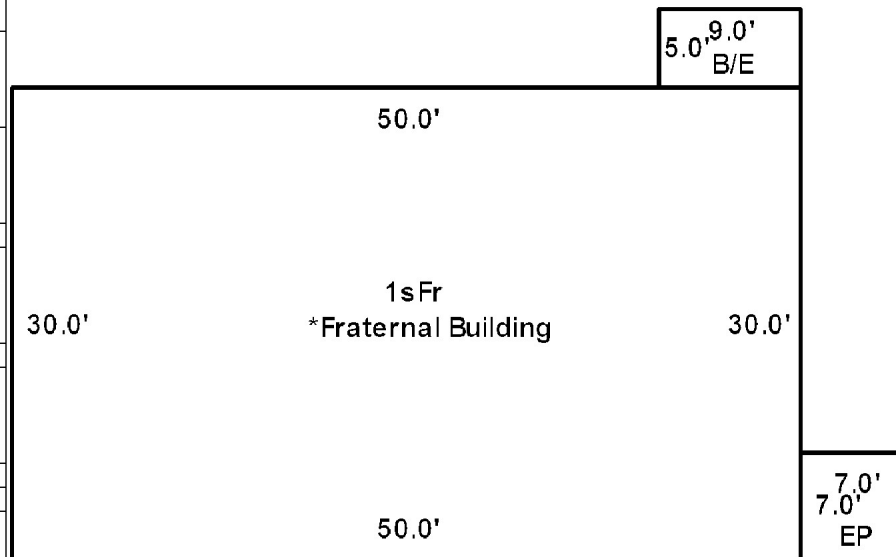
8/24/2023

|                              |                                                                                   |                                    |
|------------------------------|-----------------------------------------------------------------------------------|------------------------------------|
| Building Style <b>0</b>      | SF Bsmt Living <b>0</b>                                                           | Layout <b>0</b>                    |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                    |
| 2.Ranch 6.Split 10.Saltbox   | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                     |
| 3.R Ranch 7.Contemp 11.Other | Heat Type <b>100% 0</b>                                                           | 3.Horrid 6. 9.                     |
| 4.Cape 8.Log 12.             | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic <b>0</b>                     |
| Dwelling Units <b>0</b>      | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.            |
| Other Units <b>0</b>         | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.             |
| Stories <b>0</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                |
| 1.1 4.1.5 7.                 | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>0</b>                |
| 2.2 5.1.75 8.                | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.                 | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.               |
| Exterior Walls <b>0</b>      | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                 |
| 1.Wood 5.Stucco 9.Other      | Kitchen Style <b>0</b>                                                            | Unfinished % <b>0%</b>             |
| 2.Vin/Al 6.Brick 10.         | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>0 0%</b>         |
| 3.Compos. 7.Stone 11.        | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.             |
| 4.Asbestos 8.Concrete 12.    | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade     |
| Roof Surface <b>0</b>        | Bath(s) Style <b>0</b>                                                            | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.      | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>0</b>          |
| 2.Slate 5.Wood 8.            | 2.Typical 5. 8.                                                                   | Condition <b>0</b>                 |
| 3.Metal 6.Other 9.           | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim <b>0</b>     | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3-CUSTOM <b>0</b>       | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same               |
| OPEN-4-CUSTOM <b>0</b>       | # Full Baths <b>0</b>                                                             | Phys. % Good <b>0%</b>             |
| Year Built <b>0</b>          | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>          |
| Year Remodeled <b>0</b>      | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>      |
| Foundation <b>0</b>          | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Bsmt 7.                 |
| 1.Concrete 4.Wood 7.         |  | 2.O-Built 5. 8.LongTerm            |
| 2.C Block 5.Slab 8.          |                                                                                   | 3.Damage 6.L-T Vaca 9.None         |
| 3.Br/Stone 6.Piers 9.        |                                                                                   | Econ. % Good <b>100%</b>           |
| Basement <b>0</b>            |                                                                                   | Economic Code <b>None</b>          |
| 1.1/4 Bmt 4.Full Bmt 7.      |                                                                                   | 0.None 3.No Power 7.               |
| 2.1/2 Bmt 5.None 8.          |  | 1.Location 4.Generate 8.           |
| 3.3/4 Bmt 6. 9.None          |                                                                                   | 2.Encroach 9.None 9.               |
| Bsmt Gar # Cars <b>0</b>     |                                                                                   | Entrance Code <b>5 Estimated</b>   |
| Wet Basement <b>0</b>        |                                                                                   | 1.Interior 4.Vacant 7.             |
| 1.Dry 4. 7.                  |                                                                                   | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                 |  | 3.Informed 6.Reviewed 9.           |
| 3.Wet 6. 9.                  |                                                                                   | Information Code <b>6 Exterior</b> |
|                              |                                                                                   | 1.Owner 4.Agent 7.                 |
|                              |                                                                                   | 2.Relative 5.Estimate 8.           |
|                              |                                                                                   | 3.Tenant 6.Exterior 9.             |

Date Inspected 5/18/2015

## Additions, Outbuildings & Improvements

| Type                 | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|----------------------|------|-------|-------|------|-------|--------|-------------|
| 688 Fraternal Bldg/0 | 1950 | 1500  | 2 100 | 3    | 0 %   | 100 %  |             |
| 83 Frame BSMT        | 1950 | 45    | 3 100 | 3    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch  | 1950 | 49    | 1 100 | 3    | 0 %   | 100 %  |             |
|                      |      |       |       |      | %     | %      |             |
|                      |      |       |       |      | %     | %      |             |
|                      |      |       |       |      | %     | %      |             |
|                      |      |       |       |      | %     | %      |             |
|                      |      |       |       |      | %     | %      |             |
|                      |      |       |       |      | %     | %      |             |
|                      |      |       |       |      | %     | %      |             |
|                      |      |       |       |      | %     | %      |             |



Map Lot 001-014-A

Account 608

Location WEST RIDGE ROAD

Card 1 Of 1 8/24/2023

PATTERSON, KORRIN L  
245 WEST RIDGE ROAD  
EASTON ME 04740

B5288P98

Previous Owner  
PATTERSON, WAYNE  
245 WEST RIDGE RD

EASTON ME 04740  
Sale Date: 4/03/2014

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Split 2.5 acres out of Map 1 Lot 14 and 2.5 acres out of Map 1 Lot 14A to create Map 1 Lot 14C for 5 acres plus house but not barn. B6196P129 07/15/2021

Easton

**Property Data**

|                  |                    |            |
|------------------|--------------------|------------|
| Neighborhood     | 1 Resident/Agric.  |            |
| Tree Growth Year | 0                  |            |
| Recertified Date | 0                  |            |
| Y Coordinate     | 0                  |            |
| Zone/Land Use    | 11 Residential     |            |
| Secondary Zone   |                    |            |
| Topography       | 1 Level            | 2 Rolling  |
| 1.Level          | 4.Below St         | 7.         |
| 2.Rolling        | 5.Low              | 8.         |
| 3.Above St       | 6.Swampy           | 9.         |
| Utilities        |                    |            |
| 1.Public         | 4.Dr Well          | 7.Cesspool |
| 2.Water          | 5.Dug Well         | 8.         |
| 3.Sewer          | 6.Septic           | 9.None     |
| Street           | 1 Paved            |            |
| 1.Paved          | 4.Proposed         | 7.         |
| 2.Semi Imp       | 5.R/W              | 8.         |
| 3.Gravel         | 6.                 | 9.None     |
| FLOOD PLAIN      | 0                  |            |
| CLASS            | 8                  |            |
| Sale Data        |                    |            |
| Sale Date        | 4/03/2014          |            |
| Price            | 52,700             |            |
| Sale Type        | 2 Land & Buildings |            |
| 1.Land           | 4.Mobile           | 7.         |
| 2.L & B          | 5.Other            | 8.         |
| 3.Building       | 6.                 | 9.         |
| Financing        | 9 Unknown          |            |
| 1.Convent        | 4.Seller           | 7.         |
| 2.FHA/VA         | 5.Private          | 8.         |
| 3.Assumed        | 6.Cash             | 9.Unknown  |
| Validity         | 2 Related Parties  |            |
| 1.Valid          | 4.Split            | 7.Changes  |
| 2.Related        | 5.Partial          | 8.Other    |
| 3.Distress       | 6.Exempt           | 9.         |
| Verified         | 5 Public Record    |            |
| 1.Buyer          | 4.Agent            | 7.Family   |
| 2.Seller         | 5.Pub Rec          | 8.Other    |
| 3.Lender         | 6.MLS              | 9.         |

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2010 | 12,500 | 21,700    | 6,050  | 28,150 |
| 2011 | 12,500 | 21,700    | 6,050  | 28,150 |
| 2012 | 12,500 | 21,700    | 5,940  | 28,260 |
| 2013 | 12,500 | 21,700    | 6,160  | 28,040 |
| 2014 | 12,500 | 21,700    | 6,160  | 28,040 |
| 2015 | 36,500 | 46,800    | 0      | 83,300 |
| 2016 | 36,500 | 46,800    | 0      | 83,300 |
| 2017 | 36,500 | 46,800    | 0      | 83,300 |
| 2018 | 36,500 | 46,800    | 0      | 83,300 |
| 2019 | 36,500 | 46,800    | 20,000 | 63,300 |
| 2020 | 42,700 | 54,700    | 25,000 | 72,400 |
| 2021 | 42,700 | 54,700    | 25,000 | 72,400 |
| 2022 | 32,500 | 33,200    | 0      | 65,700 |
| 2023 | 37,700 | 38,600    | 0      | 76,300 |

**Land Data**

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot       |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle    |      |           |       | %         |      | 2.Condition       |
| 13.Nabla Triangle    |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land         |      |           |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous     |      |           |       | %         |      | 5.Access          |
|                      |      |           |       | %         |      | 6.Restricted      |
|                      |      |           |       | %         |      | 7.Corner Infl     |
|                      |      |           |       | %         |      | 8.Environment     |
|                      |      |           |       | %         |      | 9.Fract Share     |
|                      |      |           |       | %         |      | <b>Acres</b>      |
|                      |      |           |       | %         |      | 32.Farmland Tilla |
|                      |      |           |       | %         |      | 33.C R P          |
|                      |      |           |       | %         |      | 34.Softwood-Farm  |
|                      |      |           |       | %         |      | 35.Mixed Wood-Far |
|                      |      |           |       | %         |      | 36.Hardwood-Farm  |
|                      |      |           |       | %         |      | 37.Softwood-TG    |
|                      |      |           |       | %         |      | 38.Mixed Wood-TG  |
|                      |      |           |       | %         |      | 39.Hardwood-TG    |
|                      |      |           |       | %         |      | 40.Wasteland      |
|                      |      |           |       | %         |      | 41.Gravel Pit     |
|                      |      |           |       | %         |      | 42.Mobile Home Si |
|                      |      |           |       | %         |      | 43.Excess Indust  |
|                      |      |           |       | %         |      | 44.Lot Improvemen |
|                      |      |           |       | %         |      | 45.Tower Site     |
|                      |      |           |       | %         |      | 46.Miscellaneous  |
|                      |      |           |       | %         |      | 47.Pavement       |
|                      |      |           |       | %         |      | 48.Farmland Pastu |
| <b>Total Acreage</b> |      | 37.50     |       |           |      |                   |

**Front Foot**

11.Regular Lot  
12.Delta Triangle  
13.Nabla Triangle  
14.Rear Land  
15.Miscellaneous

**Square Foot**

16.Regular Lot  
17.Class I Road  
18.Class II Road  
19.Condominium  
20.Sound Value

**Fract. Acre**

21.Homesite (Frac  
22.Baselot (Frac  
23.Misc (Frac)

**Acres**

24.Homesite  
25.Baselot  
26.Secondary  
27.Frontage  
28.Rear Land (All  
31.Tillable

**Type****Effective****Frontage****Depth****Influence****Factor****Code****Acres****Square Feet****Acres****Sites****Acres****Sites****Acres****Sites****Acres****Sites****Acres****Sites****Acres****Sites****Acres**



# Easton

Map Lot 001-014-A

Account 608

Location WEST RIDGE ROAD

Card 1

Of 1

8/24/2023

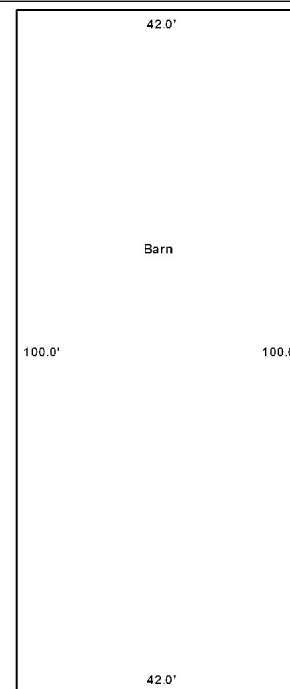
|                              |                                                                                   |                                         |
|------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style               | SF Bsmt Living                                                                    | Layout                                  |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.Saltbox   | OPEN-5-CUSTOMIZE                                                                  | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Other | Heat Type <b>100%</b>                                                             | 3.Horrid 6. 9.                          |
| 4.Cape 8.Log 12.             | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic                                   |
| Dwelling Units               | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units                  | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories                      | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                 | Cool Type <b>0%</b>                                                               | Insulation                              |
| 2.2 5.1.75 8.                | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                 | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls               | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.Other      | Kitchen Style                                                                     | Unfinished %                            |
| 2.Vin/Al 6.Brick 10.         | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                          |
| 3.Compos. 7.Stone 11.        | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.    | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface                 | Bath(s) Style                                                                     | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.      | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)                        |
| 2.Slate 5.Wood 8.            | 2.Typical 5. 8.                                                                   | Condition                               |
| 3.Metal 6.Other 9.           | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim              | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM                | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM                | # Full Baths                                                                      | Phys. % Good                            |
| Year Built                   | # Half Baths                                                                      | Funct. % Good                           |
| Year Remodeled               | # Addn Fixtures                                                                   | Functional Code                         |
| Foundation                   | # Fireplaces                                                                      | 1.Incomp 4.Bsmt 7.                      |
| 1.Concrete 4.Wood 7.         |  | 2.O-Built 5. 8.LongTerm                 |
| 2.C Block 5.Slab 8.          |                                                                                   | 3.Damage 6.L-T Vaca 9.None              |
| 3.Br/Stone 6.Piers 9.        |                                                                                   | Econ. % Good                            |
| Basement                     |                                                                                   | Economic Code                           |
| 1.1/4 Bmt 4.Full Bmt 7.      |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.          |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None          |                                                                                   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars              |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement                 |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                  |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                 |                                                                                   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                  |                                                                                   | Information Code <b>1 Owner</b>         |
|                              |                                                                                   | 1.Owner 4.Agent 7.                      |
|                              |                                                                                   | 2.Relative 5.Estimate 8.                |
|                              |                                                                                   | 3.Tenant 6.Exterior 9.                  |

Date Inspected 6/03/2015

## Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------|------|-------|-------|------|-------|--------|-------------|
| 67 Barn       | 1997 | 4200  | 2 100 | 2    | 0 %   | 75 %   |             |
| 24 Frame Shed | 0    |       |       |      | %     | %      | 50          |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic







**Easton**

Map Lot 001-014

Account 611

Location WEST RIDGE ROAD

Card 1 Of 1 8/24/2023

|                                                   |            |            |                                                                                   |      |       |                                |             |                   |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------|-------|--------------------------------|-------------|-------------------|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |      |       | Layout                         |             |                   |
| 1.Conv.                                           | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade                                                                    |      |       | 1.Typical 4. 7.                |             |                   |
| 2.Ranch                                           | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE                                                                  |      |       | 2.Inadeq 5. 8.                 |             |                   |
| 3.R Ranch                                         | 7.Contemp  | 11.Other   | Heat Type <b>100%</b>                                                             |      |       | 3.Horrid 6. 9.                 |             |                   |
| 4.Cape                                            | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |      |       | Attic                          |             |                   |
| Dwelling Units                                    |            |            | 2.HWCI 6.GravWA 10.                                                               |      |       | 1.1/4 Fin 4.Full Fin 7.        |             |                   |
| Other Units                                       |            |            | 3.H Pump 7.Electric 11.                                                           |      |       | 2.1/2 Fin 5.F/Stair 8.         |             |                   |
| Stories                                           |            |            | 4.Steam 8.F/Wall 12.                                                              |      |       | 3.3/4 Fin 6. 9.None            |             |                   |
| 1.1                                               | 4.1.5      | 7.         | Cool Type <b>0%</b>                                                               |      |       | Insulation                     |             |                   |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |      |       | 1.Full 4.Minimal 7.            |             |                   |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor 5. 8.                                                                    |      |       | 2.Heavy 5.Partial 8.           |             |                   |
| Exterior Walls                                    |            |            | 3.H Pump 6. 9.None                                                                |      |       | 3.Capped 6. 9.None             |             |                   |
| 1.Wood                                            | 5.Stucco   | 9.Other    | Kitchen Style                                                                     |      |       | Unfinished %                   |             |                   |
| 2.Vin/Al                                          | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |      |       | Grade & Factor                 |             |                   |
| 3.Compos.                                         | 7.Stone    | 11.        | 2.Typical 5. 8.                                                                   |      |       | 1.E Grade 4.B Grade 7.         |             |                   |
| 4.Asbestos                                        | 8.Concrete | 12.        | 3.Old Type 6. 9.None                                                              |      |       | 2.D Grade 5.A Grade 8.SC Grade |             |                   |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |      |       | 3.C Grade 6.AA Grade 9.Same    |             |                   |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |      |       | SQFT (Footprint)               |             |                   |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |      |       | Condition                      |             |                   |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |      |       | 1.Poor 4.Avg 7.V G             |             |                   |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |      |       | 2.Fair 5.Avg+ 8.Exc            |             |                   |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |      |       | 3.Avg- 6.Good 9.Same           |             |                   |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |      |       | Phys. % Good                   |             |                   |
| Year Built                                        |            |            | # Half Baths                                                                      |      |       | Funct. % Good                  |             |                   |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |      |       | Functional Code                |             |                   |
| Foundation                                        |            |            | # Fireplaces                                                                      |      |       | 1.Incomp 4.Bsmt 7.             |             |                   |
| 1.Concrete                                        | 4.Wood     | 7.         |  |      |       | 2.O-Built 5. 8.LongTerm        |             |                   |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |      |       | 3.Damage 6.L-T Vaca 9.None     |             |                   |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |      |       | Econ. % Good                   |             |                   |
| Basement                                          |            |            |                                                                                   |      |       | Economic Code                  |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |      |       | 0.None 3.No Power 7.           |             |                   |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |      |       | 1.Location 4.Generate 8.       |             |                   |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |      |       | 2.Encroach 9.None 9.           |             |                   |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |      |       | Entrance Code <b>0</b>         |             |                   |
| Wet Basement                                      |            |            |                                                                                   |      |       | 1.Interior 4.Vacant 7.         |             |                   |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |      |       | 2.Refusal 5.Estimate 8.        |             |                   |
| 2.Damp                                            | 5.         | 8.         | 3.Informed 6.Reviewed 9.                                                          |      |       |                                |             |                   |
| 3.Wet                                             | 6.         | 9.         | Information Code <b>0</b>                                                         |      |       |                                |             |                   |
| Date Inspected                                    |            |            | 1.Owner 4.Agent 7.                                                                |      |       | 2.Relative 5.Estimate 8.       |             |                   |
|                                                   |            |            | 2.Tenant 6.Exterior 9.                                                            |      |       |                                |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |      |       |                                |             | 1.One Story Fram  |
| Type                                              | Year       | Units      | Grade                                                                             | Cond | Phys. | Funct.                         | Sound Value | 2.Two Story Fram  |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 3.Three Story Fr  |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 4.1 & 1/2 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 5.1 & 3/4 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 6.2 & 1/2 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 21.Open Frame Por |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 22.Encl Frame Por |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 23.Frame Garage   |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 24.Frame Shed     |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 25.Frame Bay Wind |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 26.1SFr Overhang  |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 27.Unfin Basement |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 28.Unfinished Att |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 29.Finished Attic |

|                                                               |  |  |                                                                         |  |  |                           |        |  |           |  |        |        |  |
|---------------------------------------------------------------|--|--|-------------------------------------------------------------------------|--|--|---------------------------|--------|--|-----------|--|--------|--------|--|
| PATTERSON, KORRIN L<br>245 WEST RIDGE ROAD<br>EASTON ME 04740 |  |  | Property Data                                                           |  |  | Assessment Record         |        |  |           |  |        |        |  |
|                                                               |  |  | Neighborhood <b>1 Resident/Agric.</b>                                   |  |  | Year                      | Land   |  | Buildings |  | Exempt | Total  |  |
|                                                               |  |  |                                                                         |  |  | 2022                      | 22,200 |  | 54,700    |  | 25,000 | 51,900 |  |
|                                                               |  |  |                                                                         |  |  | 2023                      | 25,800 |  | 67,700    |  | 25,000 | 68,500 |  |
|                                                               |  |  |                                                                         |  |  | Tree Growth Year <b>0</b> |        |  |           |  |        |        |  |
| Recertified Date <b>0</b>                                     |  |  |                                                                         |  |  |                           |        |  |           |  |        |        |  |
| Y Coordinate <b>0</b>                                         |  |  |                                                                         |  |  |                           |        |  |           |  |        |        |  |
| B5288P98 B6196P129                                            |  |  | Zone/Land Use <b>11 Residential</b>                                     |  |  |                           |        |  |           |  |        |        |  |
|                                                               |  |  | Secondary Zone                                                          |  |  |                           |        |  |           |  |        |        |  |
|                                                               |  |  |                                                                         |  |  |                           |        |  |           |  |        |        |  |
|                                                               |  |  |                                                                         |  |  |                           |        |  |           |  |        |        |  |
|                                                               |  |  | Topography <b>1 Level</b> <b>2 Rolling</b>                              |  |  |                           |        |  |           |  |        |        |  |
|                                                               |  |  | 1.Level                      4.Below St                      7.         |  |  |                           |        |  |           |  |        |        |  |
|                                                               |  |  | 2.Rolling                      5.Low                      8.            |  |  |                           |        |  |           |  |        |        |  |
|                                                               |  |  | 3.Above St                      6.Swampy                      9.        |  |  |                           |        |  |           |  |        |        |  |
|                                                               |  |  | Utilities <b>4 Drilled Well</b> <b>6 Septic System</b>                  |  |  |                           |        |  |           |  |        |        |  |
|                                                               |  |  | 1.Public                      4.Dr Well                      7.Cesspool |  |  |                           |        |  |           |  |        |        |  |
|                                                               |  |  | 2.Water                      5.Dug Well                      8.         |  |  |                           |        |  |           |  |        |        |  |
|                                                               |  |  | 3.Sewer                      6.Septic                      9.None       |  |  |                           |        |  |           |  |        |        |  |
|                                                               |  |  | Street <b>1 Paved</b>                                                   |  |  |                           |        |  |           |  |        |        |  |
|                                                               |  |  | 1.Paved                      4.Proposed                      7.         |  |  |                           |        |  |           |  |        |        |  |
|                                                               |  |  | 2.Semi Imp                      5.R/W                      8.           |  |  |                           |        |  |           |  |        |        |  |
|                                                               |  |  | 3.Gravel                      6.                      9.None            |  |  |                           |        |  |           |  |        |        |  |
|                                                               |  |  | FLOOD PLAIN <b>0</b>                                                    |  |  |                           |        |  |           |  |        |        |  |
|                                                               |  |  | CLASS <b>1</b>                                                          |  |  |                           |        |  |           |  |        |        |  |
|                                                               |  |  | <b>Sale Data</b>                                                        |  |  |                           |        |  |           |  |        |        |  |
|                                                               |  |  | Sale Date                                                               |  |  |                           |        |  |           |  |        |        |  |
| X                                                             |  |  |                                                                         |  |  |                           |        |  |           |  |        |        |  |

8/24/2023

X

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
| 22 Encl Frame Porch                    | 0    | 182   | 0 0   | 0    | 0 %   | 0 %    |             | 3.Three Story Fr  |
| 1 One Story Frame                      | 0    | 162   | 0 0   | 0    | 0 %   | 0 %    |             | 4.1 & 1/2 Story   |
| 1 One Story Frame                      | 2022 | 988   | 3 100 | 4    | 0 %   | 75 %   |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      |       |        |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      |       | %      | %           | 21.Open Frame Por |
|                                        |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|                                        |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|                                        |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|                                        |      |       |       |      |       | %      | %           | 25.Frame Bay Wind |
|                                        |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|                                        |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|                                        |      |       |       |      |       | %      | %           | 28.Unfinished Att |
|                                        |      |       |       |      |       | %      | %           | 29.Finished Attic |

Map Lot 020-008

Account 119

Location 300 CENTER ROAD

Card 1 Of 1 8/24/2023

PATTERSON, PATRICK T  
22 GROVE ROAD  
FOREST CITY TWP ME 04413

B4795P50

Previous Owner  
CARTER, ARTHUR I & MARY  
WATSON, SONIA M  
PO BOX 397  
EASTON ME 04740 0397  
Sale Date: 1/26/2010

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

### Property Data

|                  |                   |                 |
|------------------|-------------------|-----------------|
| Neighborhood     | 1 Resident/Agric. |                 |
| Tree Growth Year | 0                 |                 |
| Recertified Date | 0                 |                 |
| Y Coordinate     | 0                 |                 |
| Zone/Land Use    | 11 Residential    |                 |
| Secondary Zone   |                   |                 |
| Topography       | 1 Level           | 2 Rolling       |
| 1.Level          | 4.Below St        | 7.              |
| 2.Rolling        | 5.Low             | 8.              |
| 3.Above St       | 6.Swampy          | 9.              |
| Utilities        | 4 Drilled Well    | 6 Septic System |
| 1.Public         | 4.Dr Well         | 7.Cesspool      |
| 2.Water          | 5.Dug Well        | 8.              |
| 3.Sewer          | 6.Septic          | 9.None          |
| Street           | 1 Paved           |                 |
| 1.Paved          | 4.Proposed        | 7.              |
| 2.Semi Imp       | 5.R/W             | 8.              |
| 3.Gravel         | 6.                | 9.None          |
| FLOOD PLAIN      | 0                 |                 |
| CLASS            | 1                 |                 |
| Sale Data        |                   |                 |
| Sale Date        |                   |                 |
| Price            |                   |                 |
| Sale Type        |                   |                 |
| 1.Land           | 4.Mobile          | 7.              |
| 2.L & B          | 5.Other           | 8.              |
| 3.Building       | 6.                | 9.              |
| Financing        |                   |                 |
| 1.Convent        | 4.Seller          | 7.              |
| 2.FHA/VA         | 5.Private         | 8.              |
| 3.Assumed        | 6.Cash            | 9.Unknown       |
| Validity         |                   |                 |
| 1.Valid          | 4.Split           | 7.Changes       |
| 2.Related        | 5.Partial         | 8.Other         |
| 3.Distress       | 6.Exempt          | 9.              |
| Verified         |                   |                 |
| 1.Buyer          | 4.Agent           | 7.Family        |
| 2.Seller         | 5.Pub Rec         | 8.Other         |
| 3.Lender         | 6.MLS             | 9.              |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2010 | 5,200  | 25,700    | 0      | 30,900 |
| 2011 | 5,200  | 25,600    | 0      | 30,800 |
| 2012 | 5,200  | 28,300    | 0      | 33,500 |
| 2013 | 5,200  | 28,200    | 0      | 33,400 |
| 2014 | 5,200  | 28,100    | 0      | 33,300 |
| 2015 | 14,700 | 41,500    | 0      | 56,200 |
| 2016 | 14,700 | 41,500    | 0      | 56,200 |
| 2017 | 14,700 | 41,500    | 0      | 56,200 |
| 2018 | 14,700 | 41,500    | 0      | 56,200 |
| 2019 | 14,700 | 41,800    | 0      | 56,500 |
| 2020 | 17,200 | 48,600    | 0      | 65,800 |
| 2021 | 17,200 | 48,600    | 0      | 65,800 |
| 2022 | 17,200 | 48,600    | 0      | 65,800 |
| 2023 | 20,000 | 56,500    | 0      | 76,500 |

### Land Data

| Front Foot        | Type | Effective     |       | Influence |      | Influence Codes   |
|-------------------|------|---------------|-------|-----------|------|-------------------|
|                   |      | Frontage      | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |               |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |               |       | %         |      | 2.Condition       |
| 13.Nabla Triangle |      |               |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |               |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |               |       | %         |      | 5.Access          |
|                   |      |               |       | %         |      | 6.Restricted      |
|                   |      |               |       | %         |      | 7.Corner Infl     |
|                   |      |               |       | %         |      | 8.Environment     |
|                   |      |               |       | %         |      | 9.Fract Share     |
| Square Foot       | 47   | Square Feet   |       |           |      | Acres             |
|                   |      |               |       |           |      |                   |
| 16.Regular Lot    |      |               |       | %         |      | 32.Farmland Tilla |
| 17.Class I Road   |      |               |       | %         |      | 33.C R P          |
| 18.Class II Road  |      |               |       | %         |      | 34.Softwood-Farm  |
| 19.Condominium    |      |               |       | %         |      | 35.Mixed Wood-Far |
| 20.Sound Value    |      |               |       | %         |      | 36.Hardwood-Farm  |
|                   |      |               |       | %         |      | 37.Softwood-TG    |
|                   |      |               |       | %         |      | 38.Mixed Wood-TG  |
|                   |      |               |       | %         |      | 39.Hardwood-TG    |
|                   |      |               |       | %         |      | 40.Wasteland      |
|                   |      |               |       | %         |      | 41.Gravel Pit     |
|                   |      |               |       | %         |      | 42.Mobile Home Si |
|                   |      |               |       | %         |      | 43.Excess Indust  |
|                   |      |               |       | %         |      | 44.Lot Improvemen |
|                   |      |               |       | %         |      | 45.Tower Site     |
|                   |      |               |       | %         |      | 46.Miscellaneous  |
|                   |      |               |       | %         |      | 47.Pavement       |
|                   |      |               |       | %         |      | 48.Farmland Pastu |
| Fract. Acre       |      | Acreage/Sites |       |           |      |                   |
| 21.Homesite (Frac | 21   | 0.34          | 100   | %         | 0    |                   |
| 22.Baselot (Fract | 44   | 1.00          | 100   | %         | 0    |                   |
| 23.Misc (Fract)   |      |               |       | %         |      |                   |
| Acres             |      |               |       | %         |      |                   |
| 24.Homesite       |      |               |       | %         |      |                   |
| 25.Baselot        |      |               |       | %         |      |                   |
| 26.Secondary      |      |               |       | %         |      |                   |
| 27.Frontage       |      |               |       | %         |      |                   |
| 28.Rear Land (All |      |               |       | %         |      |                   |
| 31.Tillable       |      |               |       | %         |      |                   |
| Total Acreage     |      | 0.34          |       |           |      |                   |

# Easton

Map Lot 020-008

Account 119

Location 300 CENTER ROAD

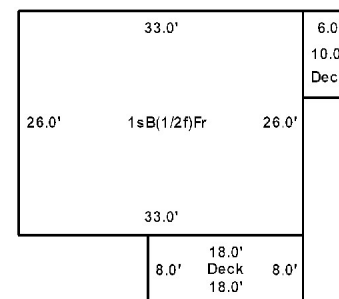
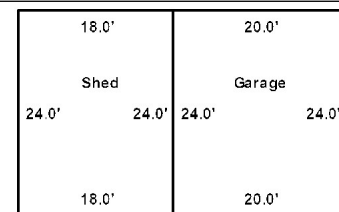
Card 1 Of 1 8/24/2023

|                                        |                                                                                   |                                      |
|----------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>400</b>                                                         | Layout <b>1 Typical</b>              |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>9 100</b>                                                       | 1.Typical 4. 7.                      |
| 2.Ranch 6.Split 10.Saltbox             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                       |
| 3.R Ranch 7.Contemp 11.Other           | Heat Type <b>100% 1 Hot Water BB/Radiant</b>                                      | 3.Horrid 6. 9.                       |
| 4.Cape 8.Log 12.                       | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.               |
| Stories <b>1 One Story</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                 |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                   |
| 1.Wood 5.Stucco 9.Other                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>               |
| 2.Vin/Al 6.Brick 10.                   | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 110%</b>    |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.               |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade       |
| Roof Surface <b>3 Sheet Metal</b>      | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>858</b>          |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>5 Above Average</b>     |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                 |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>               |
| Year Built <b>1935</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Bsmt 7.                   |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.LongTerm              |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.L-T Vaca 9.None           |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                 |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.             |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.                 |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>2 Refused Entry</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Reviewed 9.             |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>3 Tenant</b>     |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                   |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.             |
|                                        |                                                                                   | 3.Tenant 6.Exterior 9.               |

Date Inspected 5/28/2015

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 68 Wood Deck    | 1996 | 144   | 3 100 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 68 Wood Deck    | 1984 | 60    | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 23 Frame Garage | 1962 | 480   | 9 100 | 4    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 24 Frame Shed   | 2011 | 432   | 9 100 | 4    | 0 %   | 80 %   |             | 4.1 & 1/2 Story   |
|                 |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                 |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                 |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                 |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                 |      |       |       |      | %     | %      |             | 29.Finished Attic |



PATTERSON, SUSAN H  
96 GETCHELL ROAD  
EASTON ME 04740

B1980P318 B6033P51

Previous Owner  
HIGLEY, HEIRS OF GEORGE B  
HIGLEY, CAROLYN B  
96 GETCHELL RD  
EASTON ME 04740  
Sale Date: 6/26/2020

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

\*Doublewide at condition 4 to account for good upkeep rather than condition 2 the reveal manual would suggest for a mobile home of this age.

## Easton

## Property Data

|                                                        |            |            |
|--------------------------------------------------------|------------|------------|
| Neighborhood <b>1 Resident/Agric.</b>                  |            |            |
| Tree Growth Year <b>0</b>                              |            |            |
| Recertified Date <b>0</b>                              |            |            |
| Y Coordinate <b>0</b>                                  |            |            |
| Zone/Land Use <b>11 Residential</b>                    |            |            |
| Secondary Zone                                         |            |            |
| Topography <b>1 Level</b> <b>2 Rolling</b>             |            |            |
| 1.Level                                                | 4.Below St | 7.         |
| 2.Rolling                                              | 5.Low      | 8.         |
| 3.Above St                                             | 6.Swampy   | 9.         |
| Utilities <b>4 Drilled Well</b> <b>6 Septic System</b> |            |            |
| 1.Public                                               | 4.Dr Well  | 7.Cesspool |
| 2.Water                                                | 5.Dug Well | 8.         |
| 3.Sewer                                                | 6.Septic   | 9.None     |
| Street <b>1 Paved</b>                                  |            |            |
| 1.Paved                                                | 4.Proposed | 7.         |
| 2.Semi Imp                                             | 5.R/W      | 8.         |
| 3.Gravel                                               | 6.         | 9.None     |
| FLOOD PLAIN <b>0</b>                                   |            |            |
| CLASS <b>1</b>                                         |            |            |
| <b>Sale Data</b>                                       |            |            |
| Sale Date <b>6/26/2020</b>                             |            |            |
| Price                                                  |            |            |
| Sale Type <b>2 Land &amp; Buildings</b>                |            |            |
| 1.Land                                                 | 4.Mobile   | 7.         |
| 2.L & B                                                | 5.Other    | 8.         |
| 3.Building                                             | 6.         | 9.         |
| Financing <b>9 Unknown</b>                             |            |            |
| 1.Convent                                              | 4.Seller   | 7.         |
| 2.FHA/VA                                               | 5.Private  | 8.         |
| 3.Assumed                                              | 6.Cash     | 9.Unknown  |
| Validity <b>2 Related Parties</b>                      |            |            |
| 1.Valid                                                | 4.Split    | 7.Changes  |
| 2.Related                                              | 5.Partial  | 8.Other    |
| 3.Distress                                             | 6.Exempt   | 9.         |
| Verified <b>5 Public Record</b>                        |            |            |
| 1.Buyer                                                | 4.Agent    | 7.Family   |
| 2.Seller                                               | 5.Pub Rec  | 8.Other    |
| 3.Lender                                               | 6.MLS      | 9.         |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2010 | 7,300  | 34,900    | 8,589  | 33,611 |
| 2011 | 7,300  | 34,400    | 8,589  | 33,111 |
| 2012 | 7,300  | 34,400    | 8,432  | 33,268 |
| 2013 | 7,300  | 34,000    | 8,745  | 32,555 |
| 2014 | 7,300  | 33,500    | 8,745  | 32,055 |
| 2015 | 21,600 | 34,400    | 14,000 | 42,000 |
| 2016 | 21,600 | 34,400    | 15,000 | 41,000 |
| 2017 | 21,600 | 34,400    | 20,000 | 36,000 |
| 2018 | 21,600 | 34,400    | 20,000 | 36,000 |
| 2019 | 21,600 | 34,500    | 20,000 | 36,100 |
| 2020 | 25,300 | 40,200    | 25,000 | 40,500 |
| 2021 | 25,300 | 40,200    | 25,000 | 40,500 |
| 2022 | 25,300 | 40,200    | 25,000 | 40,500 |
| 2023 | 29,400 | 46,600    | 25,000 | 51,000 |

## Land Data

| Front Foot         | Type | Effective            |       | Influence   |      | Influence Codes   |
|--------------------|------|----------------------|-------|-------------|------|-------------------|
|                    |      | Frontage             | Depth | Factor      | Code |                   |
| 11.Regular Lot     |      |                      |       | %           |      | 1.Unimproved      |
| 12.Delta Triangle  |      |                      |       | %           |      | 2.Condition       |
| 13.Nabla Triangle  |      |                      |       | %           |      | 3.Topography      |
| 14.Rear Land       |      |                      |       | %           |      | 4.Size/Shape      |
| 15.Miscellaneous   |      |                      |       | %           |      | 5.Access          |
|                    |      |                      |       | %           |      | 6.Restricted      |
|                    |      |                      |       | %           |      | 7.Corner Infl     |
|                    |      |                      |       |             |      | 8.Environment     |
|                    |      |                      |       |             |      | 9.Fract Share     |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |             |      | <b>Acres</b>      |
| 16.Regular Lot     | 47   | 1,920                |       | 75 %        | 2    | 32.Farmland Tilla |
| 17.Class I Road    |      |                      |       | %           |      | 33.C R P          |
| 18.Class II Road   |      |                      |       | %           |      | 34.Softwood-Farm  |
| 19.Condominium     |      |                      |       | %           |      | 35.Mixed Wood-Far |
| 20.Sound Value     |      |                      |       | %           |      | 36.Hardwood-Farm  |
|                    |      |                      |       | %           |      | 37.Softwood-TG    |
| <b>Fract. Acre</b> |      | <b>Acreage/Sites</b> |       |             |      | 38.Mixed Wood-TG  |
| 21.Homesite (Fract | 24   | 1.00                 |       | 100 %       | 0    | 39.Hardwood-TG    |
| 22.Baselot (Fract  | 28   | 2.00                 |       | 100 %       | 0    | 40.Wasteland      |
| 23.Misc (Fract)    | 44   | 1.00                 |       | 100 %       | 0    | 41.Gravel Pit     |
| <b>Acres</b>       |      |                      |       | %           |      | 42.Mobile Home Si |
| 24.Homesite        |      |                      |       | %           |      | 43.Excess Indust  |
| 25.Baselot         |      |                      |       | %           |      | 44.Lot Improvemen |
| 26.Secondary       |      |                      |       | %           |      | 45.Tower Site     |
| 27.Frontage        |      |                      |       | %           |      | 46.Miscellaneous  |
| 28.Rear Land (All  |      |                      |       |             |      | 47.Pavement       |
| 31.Tillable        |      |                      |       |             |      | 48.Farmland Pastu |
|                    |      | <b>Total Acreage</b> |       | <b>3.00</b> |      |                   |



# Easton

Map Lot 001-023-B

Account 363

Location 96 GETCHELL ROAD

Card 1

Of 1

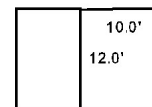
8/24/2023

|                              |                                                                                      |                                         |
|------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>0</b>      | SF Bsmt Living <b>0</b>                                                              | Layout <b>0</b>                         |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade <b>0 0</b>                                                            | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.Saltbox   | OPEN-5-CUSTOMIZE <b>0</b>                                                            | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Other | Heat Type <b>100% 0</b>                                                              | 3.Horrid 6. 9.                          |
| 4.Cape 8.Log 12.             | 1.HWB/B Rad 5.FWA 9.No Heat                                                          | Attic <b>0</b>                          |
| Dwelling Units <b>0</b>      | 2.HWCI 6.GravWA 10.                                                                  | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>         | 3.H Pump 7.Electric 11.                                                              | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>0</b>             | 4.Steam 8.F/Wall 12.                                                                 | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                 | Cool Type <b>0% 9 None</b>                                                           | Insulation <b>0</b>                     |
| 2.2 5.1.75 8.                | 1.Refrig 4.W&C Air 7.                                                                | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                 | 2.Evapor 5. 8.                                                                       | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>0</b>      | 3.H Pump 6. 9.None                                                                   | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.Other      | Kitchen Style <b>0</b>                                                               | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.         | 1.Modern 4.Obsolete 7.                                                               | Grade & Factor <b>0 0%</b>              |
| 3.Compos. 7.Stone 11.        | 2.Typical 5. 8.                                                                      | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.    | 3.Old Type 6. 9.None                                                                 | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>0</b>        | Bath(s) Style <b>0</b>                                                               | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.      | 1.Modern 4.Obsolete 7.                                                               | SQFT (Footprint) <b>0</b>               |
| 2.Slate 5.Wood 8.            | 2.Typical 5. 8.                                                                      | Condition <b>0</b>                      |
| 3.Metal 6.Other 9.           | 3.Old Type 6. 9.None                                                                 | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>     | # Rooms <b>0</b>                                                                     | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>       | # Bedrooms <b>0</b>                                                                  | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>       | # Full Baths <b>0</b>                                                                | Phys. % Good <b>0%</b>                  |
| Year Built <b>0</b>          | # Half Baths <b>0</b>                                                                | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>      | # Addn Fixtures <b>0</b>                                                             | Functional Code <b>9 None</b>           |
| Foundation <b>0</b>          | # Fireplaces <b>0</b>                                                                | 1.Incomp 4.Bsmt 7.                      |
| 1.Concrete 4.Wood 7.         |     | 2.O-Built 5. 8.LongTerm                 |
| 2.C Block 5.Slab 8.          |                                                                                      | 3.Damage 6.L-T Vaca 9.None              |
| 3.Br/Stone 6.Piers 9.        |                                                                                      | Econ. % Good <b>100%</b>                |
| Basement <b>0</b>            |                                                                                      | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.      |                                                                                      | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.          |  | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None          |                                                                                      | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>0</b>     |                                                                                      | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>0</b>        |                                                                                      | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                  |                                                                                      | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                 |                                                                                      | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                  |                                                                                      | Information Code <b>1 Owner</b>         |
|                              |                                                                                      | 1.Owner 4.Agent 7.                      |
|                              |                                                                                      | 2.Relative 5.Estimate 8.                |
|                              |                                                                                      | 3.Tenant 6.Exterior 9.                  |

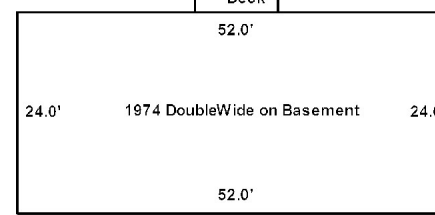
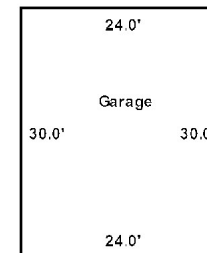
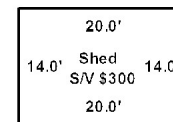
Date Inspected 6/05/2015

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 992 Double Wide   | 1974 | 24x52 | 3 100 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 27 Unfin Basement | 1974 | 1248  | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 68 Wood Deck      | 1974 | 60    | 3 100 | 4    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 23 Frame Garage   | 1988 | 720   | 3 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
| 24 Frame Shed     | 0    |       |       |      | %     | %      | 300         | 5.1 & 3/4 Story   |
| 24 Frame Shed     | 0    |       |       |      | %     | %      | 100         | 6.2 & 1/2 Story   |
|                   |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                   |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                   |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                   |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                   |      |       |       |      | %     | %      |             | 29.Finished Attic |



Shed & Canopy  
S/V \$100 for all



Ramp  
No Add