

SODERBERG COMPANY, INC  
460 YORK ST  
CARIBOU ME 04736

B4209P272 B5616P323

Previous Owner  
SODERBERG, CARL J  
460 YORK ST

CARIBOU ME 04736  
Sale Date: 12/14/2016

| Property Data                              |                    |            | Assessment Record |             |               |        |           |                  |                   |                   |
|--------------------------------------------|--------------------|------------|-------------------|-------------|---------------|--------|-----------|------------------|-------------------|-------------------|
| Neighborhood    1 Resident/Agric.          |                    |            | Year              | Land        | Buildings     | Exempt | Total     |                  |                   |                   |
| Tree Growth Year        0                  |                    |            | 2010              | 7,300       | 0             | 0      | 7,300     |                  |                   |                   |
| Recertified Date            0              |                    |            | 2011              | 7,300       | 0             | 0      | 7,300     |                  |                   |                   |
| Y Coordinate                0              |                    |            | 2012              | 7,300       | 0             | 0      | 7,300     |                  |                   |                   |
| Zone/Land Use        11 Residential        |                    |            | 2013              | 7,300       | 0             | 0      | 7,300     |                  |                   |                   |
| Secondary Zone                             |                    |            | 2014              | 7,300       | 0             | 0      | 7,300     |                  |                   |                   |
|                                            |                    |            | 2015              | 86,500      | 0             | 0      | 86,500    |                  |                   |                   |
| Topography    1 Level            2 Rolling |                    |            | 2016              | 86,500      | 0             | 0      | 86,500    |                  |                   |                   |
| 1.Level                                    | 4.Below St         | 7.         | 2017              | 86,500      | 0             | 0      | 86,500    |                  |                   |                   |
| 2.Rolling                                  | 5.Low              | 8.         | 2018              | 86,500      | 0             | 0      | 86,500    |                  |                   |                   |
| 3.Above St                                 | 6.Swampy           | 9.         |                   |             |               |        |           |                  |                   |                   |
| Utilities    9 None                        |                    |            | 2019              | 86,500      | 0             | 0      | 86,500    |                  |                   |                   |
| 1.Public                                   | 4.Dr Well          | 7.Cesspool | 2020              | 101,200     | 0             | 0      | 101,200   |                  |                   |                   |
| 2.Water                                    | 5.Dug Well         | 8.         | 2021              | 101,200     | 0             | 0      | 101,200   |                  |                   |                   |
| 3.Sewer                                    | 6.Septic           | 9.None     |                   |             |               |        |           |                  |                   |                   |
| Street    9 None                           |                    |            |                   |             |               |        |           |                  |                   |                   |
| 1.Paved                                    | 4.Proposed         | 7.         | Land Data         |             |               |        |           |                  |                   |                   |
| 2.Semi Imp                                 | 5.R/W              | 8.         | Front Foot        | Type        | Effective     |        | Influence |                  | Influence Codes   |                   |
| 3.Gravel                                   | 6.                 | 9.None     |                   |             | Frontage      | Depth  | Factor    | Code             |                   |                   |
| FLOOD PLAIN            0                   |                    |            |                   |             |               |        | %         |                  |                   | 1.Unimproved      |
| CLASS                    1                 |                    |            |                   |             |               |        | %         |                  |                   | 2.Condition       |
| Sale Data                                  |                    |            |                   |             |               |        | %         |                  |                   | 3.Topography      |
| Sale Date                                  | 11/01/2000         |            |                   |             |               |        | %         |                  |                   | 4.Size/Shape      |
| Price                                      | 8,000              |            |                   |             |               |        | %         |                  |                   | 5.Access          |
| Sale Type                                  | 1 Land Only        |            |                   |             |               |        | %         |                  |                   | 6.Restricted      |
| 1.Land                                     | 4.Mobile           | 7.         | Square Foot       | Square Feet |               |        |           | 7.Corner Infl    |                   |                   |
| 2.L & B                                    | 5.Other            | 8.         |                   |             |               |        | %         |                  | 8.Environment     |                   |
| 3.Building                                 | 6.                 | 9.         |                   |             |               |        | %         |                  | 9.Fract Share     |                   |
| Financing    9 Unknown                     |                    |            |                   |             |               |        | %         |                  | Acre              |                   |
| 1.Convent                                  | 4.Seller           | 7.         |                   |             |               |        | %         |                  | 32.Farmland Tilla |                   |
| 2.FHA/VA                                   | 5.Private          | 8.         |                   |             |               |        | %         |                  | 33.C R P          |                   |
| 3.Assumed                                  | 6.Cash             | 9.Unknown  |                   |             |               |        | %         |                  | 34.Softwood-Farm  |                   |
| Validity                                   | 1 Arms Length Sale |            |                   |             |               |        | %         |                  | 35.Mixed Wood-Far |                   |
| 1.Valid                                    | 4.Split            | 7.Changes  | Fract. Acre       | Acres       | Acreege/Sites |        |           | 36.Hardwood-Farm |                   |                   |
| 2.Related                                  | 5.Partial          | 8.Other    |                   |             | 25            | 1.00   | 100       | %                | 0                 | 37.Softwood-TG    |
| 3.Distress                                 | 6.Exempt           | 9.         |                   |             | 28            | 4.00   | 100       | %                | 0                 | 38.Mixed Wood-TG  |
| Verified    5 Public Record                |                    |            |                   |             | 41            | 15.00  | 100       | %                | 0                 | 39.Hardwood-TG    |
| 1.Buyer                                    | 4.Agent            | 7.Family   |                   |             |               |        |           | %                |                   | 40.Wasteland      |
| 2.Seller                                   | 5.Pub Rec          | 8.Other    |                   |             |               |        |           | %                |                   | 41.Gravel Pit     |
| 3.Lender                                   | 6.MLS              | 9.         |                   |             |               |        |           | %                |                   | 42.Mobile Home Si |
|                                            |                    |            |                   |             |               |        |           | %                |                   | 43.Excess Indust  |
|                                            |                    |            | Total Acreage     |             | 20.00         |        |           |                  | 44.Lot Improvemen |                   |
|                                            |                    |            |                   |             |               |        |           |                  | 45.Tower Site     |                   |
|                                            |                    |            |                   |             |               |        |           |                  | 46.Miscellaneous  |                   |
|                                            |                    |            |                   |             |               |        |           |                  | 47.Pavement       |                   |
|                                            |                    |            |                   |             |               |        |           |                  | 48.Farmland Pastu |                   |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Gravel pit/quarry-15 acres - adjusted per Mark at State DEP office.

## Easton

**Easton**

Map Lot 007-011

Account 696

Location STATION ROAD

Card 1 Of 1 8/24/2021

|                                                   |            |            |                                                                                   |            |           |                  |             |                   |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------------|-----------|------------------|-------------|-------------------|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |            |           | Layout           |             |                   |
| 1.Conv.                                           | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade                                                                    |            |           | 1.Typical        | 4.          | 7.                |
| 2.Ranch                                           | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE                                                                  |            |           | 2.Inadeq         | 5.          | 8.                |
| 3.R Ranch                                         | 7.Contemp  | 11.Other   | Heat Type                                                                         |            |           | 3.Horrid         | 6.          | 9.                |
| 4.Cape                                            | 8.Log      | 12.        | 1.HWBB/Rad                                                                        | 5.FWA      | 9.No Heat | Attic            |             |                   |
| Dwelling Units                                    |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.       | 1.1/4 Fin        | 4.Full Fin  | 7.                |
| Other Units                                       |            |            | 3.H Pump                                                                          | 7.Electric | 11.       | 2.1/2 Fin        | 5.F/Stair   | 8.                |
| Stories                                           |            |            | 4.Steam                                                                           | 8.F/Wall   | 12.       | 3.3/4 Fin        | 6.          | 9.None            |
| 1.1                                               | 4.1.5      | 7.         | Cool Type                                                                         |            |           | Insulation       |             |                   |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.        | 1.Full           | 4.Minimal   | 7.                |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.         | 8.        | 2.Heavy          | 5.Partial   | 8.                |
| Exterior Walls                                    |            |            | 3.H Pump                                                                          | 6.         | 9.None    | 3.Capped         | 6.          | 9.None            |
| 1.Wood                                            | 5.Stucco   | 9.Other    | Kitchen Style                                                                     |            |           | Unfinished %     |             |                   |
| 2.Vin/Al                                          | 6.Brick    | 10.        | 1.Modern                                                                          | 4.Obsolete | 7.        | Grade & Factor   |             |                   |
| 3.Compos.                                         | 7.Stone    | 11.        | 2.Typical                                                                         | 5.         | 8.        | 1.E Grade        | 4.B Grade   | 7.                |
| 4.Asbestos                                        | 8.Concrete | 12.        | 3.Old Type                                                                        | 6.         | 9.None    | 2.D Grade        | 5.A Grade   | 8.SC Grade        |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |            |           | 3.C Grade        | 6.AA Grade  | 9.Same            |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.        | SQFT (Footprint) |             |                   |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.        | Condition        |             |                   |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None    | 1.Poor           | 4.Avg       | 7.V G             |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |            |           | 2.Fair           | 5.Avg+      | 8.Exc             |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |            |           | 3.Avg-           | 6.Good      | 9.Same            |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |            |           | Phys. % Good     |             |                   |
| Year Built                                        |            |            | # Half Baths                                                                      |            |           | Funct. % Good    |             |                   |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |            |           | Functional Code  |             |                   |
| Foundation                                        |            |            | # Fireplaces                                                                      |            |           | 1.Incomp         | 4.Bsmt      | 7.                |
| 1.Concrete                                        | 4.Wood     | 7.         |  |            |           | 2.O-Built        | 5.          | 8.LongTerm        |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |            |           | 3.Damage         | 6.L-T Vaca  | 9.None            |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |            |           | Econ. % Good     |             |                   |
| Basement                                          |            |            |                                                                                   |            |           | Economic Code    |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |            |           | 0.None           | 3.No Power  | 7.                |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |            |           | 1.Location       | 4.Generate  | 8.                |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |            |           | 2.Encroach       | 9.None      | 9.                |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |            |           | Entrance Code 0  |             |                   |
| Wet Basement                                      |            |            |                                                                                   |            |           | 1.Interior       | 4.Vacant    | 7.                |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |            |           | 2.Refusal        | 5.Estimate  | 8.                |
| 2.Damp                                            | 5.         | 8.         | 3.Informed                                                                        | 6.Reviewed | 9.        |                  |             |                   |
| 3.Wet                                             | 6.         | 9.         | Information Code 0                                                                |            |           |                  |             |                   |
| Date Inspected                                    |            |            | 1.Owner                                                                           | 4.Agent    | 7.        |                  |             |                   |
|                                                   |            |            | 2.Relative                                                                        | 5.Estimate | 8.        |                  |             |                   |
|                                                   |            |            | 3.Tenant                                                                          | 6.Exterior | 9.        |                  |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |            |           | 1.One Story Fram |             |                   |
| Type                                              | Year       | Units      | Grade                                                                             | Cond       | Phys.     | Funct.           | Sound Value | 2.Two Story Fram  |
|                                                   |            |            |                                                                                   |            | %         | %                |             | 3.Three Story Fr  |
|                                                   |            |            |                                                                                   |            | %         | %                |             | 4.1 & 1/2 Story   |
|                                                   |            |            |                                                                                   |            | %         | %                |             | 5.1 & 3/4 Story   |
|                                                   |            |            |                                                                                   |            | %         | %                |             | 6.2 & 1/2 Story   |
|                                                   |            |            |                                                                                   |            | %         | %                |             | 21.Open Frame Por |
|                                                   |            |            |                                                                                   |            | %         | %                |             | 22.Encl Frame Por |
|                                                   |            |            |                                                                                   |            | %         | %                |             | 23.Frame Garage   |
|                                                   |            |            |                                                                                   |            | %         | %                |             | 24.Frame Shed     |
|                                                   |            |            |                                                                                   |            | %         | %                |             | 25.Frame Bay Wind |
|                                                   |            |            |                                                                                   |            | %         | %                |             | 26.1SFr Overhang  |
|                                                   |            |            |                                                                                   |            | %         | %                |             | 27.Unfin Basement |
|                                                   |            |            |                                                                                   |            | %         | %                |             | 28.Unfinished Att |
|                                                   |            |            |                                                                                   |            | %         | %                |             | 29.Finished Attic |

Map Lot 008-018-A

Account 1027

Location 163 FULLER ROAD

Card 1 Of 1 8/24/2021

SOTOMAYOR, MARK J  
SOTOMAYOR, JULIE F  
163 FULLER ROAD  
EASTON ME 04740

B3081P101 B5119P9

|                          |  |  |                                                                                                                                                                                                                 |  |                                                                      |                  |                                                                       |                  |                                                                  |                        |                                                              |  |
|--------------------------|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|------------------|-----------------------------------------------------------------------|------------------|------------------------------------------------------------------|------------------------|--------------------------------------------------------------|--|
|                          |  |  | Zone/Land Use <b>11 Residential</b>                                                                                                                                                                             |  |                                                                      | 2013             | 7,700                                                                 | 89,900           | 6,160                                                            | 91,440                 |                                                              |  |
|                          |  |  | Secondary Zone                                                                                                                                                                                                  |  |                                                                      | 2014             | 7,700                                                                 | 91,400           | 6,160                                                            | 92,940                 |                                                              |  |
|                          |  |  |                                                                                                                                                                                                                 |  |                                                                      | 2015             | 36,400                                                                | 132,000          | 10,000                                                           | 158,400                |                                                              |  |
|                          |  |  | Topography <b>2 Rolling</b>                                                                                                                                                                                     |  |                                                                      | 2016             | 36,400                                                                | 132,000          | 15,000                                                           | 153,400                |                                                              |  |
|                          |  |  | 1.Level                      4.Below St                      7.<br>2.Rolling                      5.Low                      8.<br>3.Above St                      6.Swampy                      9.             |  |                                                                      | 2017             | 36,400                                                                | 132,000          | 20,000                                                           | 148,400                |                                                              |  |
|                          |  |  |                                                                                                                                                                                                                 |  |                                                                      | 2018             | 36,400                                                                | 132,000          | 20,000                                                           | 148,400                |                                                              |  |
|                          |  |  | Utilities <b>4 Drilled Well</b> <b>6 Septic System</b>                                                                                                                                                          |  |                                                                      | 2019             | 36,400                                                                | 132,000          | 20,000                                                           | 148,400                |                                                              |  |
|                          |  |  | 1.Public                      4.Dr Well                      7.Cesspool<br>2.Water                      5.Dug Well                      8.<br>3.Sewer                      6.Septic                      9.None |  |                                                                      | 2020             | 42,500                                                                | 154,300          | 25,000                                                           | 171,800                |                                                              |  |
|                          |  |  |                                                                                                                                                                                                                 |  |                                                                      | 2021             | 42,500                                                                | 154,300          | 25,000                                                           | 171,800                |                                                              |  |
|                          |  |  |                                                                                                                                                                                                                 |  |                                                                      |                  |                                                                       |                  |                                                                  |                        |                                                              |  |
|                          |  |  |                                                                                                                                                                                                                 |  |                                                                      |                  |                                                                       |                  |                                                                  |                        |                                                              |  |
| Inspection Witnessed By: |  |  | <b>Land Data</b>                                                                                                                                                                                                |  |                                                                      |                  |                                                                       |                  |                                                                  |                        |                                                              |  |
|                          |  |  | <b>Front Foot</b>                                                                                                                                                                                               |  | <b>Type</b>                                                          | <b>Effective</b> |                                                                       | <b>Influence</b> |                                                                  | <b>Influence Codes</b> |                                                              |  |
|                          |  |  |                                                                                                                                                                                                                 |  |                                                                      | <b>Frontage</b>  | <b>Depth</b>                                                          | <b>Factor</b>    | <b>Code</b>                                                      |                        |                                                              |  |
|                          |  |  | 11.Regular Lot                                                                                                                                                                                                  |  |                                                                      |                  |                                                                       | %                |                                                                  | 1.Unimproved           |                                                              |  |
|                          |  |  | 12.Delta Triangle                                                                                                                                                                                               |  |                                                                      |                  |                                                                       | %                |                                                                  | 2.Condition            |                                                              |  |
|                          |  |  | 13.Nabla Triangle                                                                                                                                                                                               |  |                                                                      |                  |                                                                       | %                |                                                                  | 3.Topography           |                                                              |  |
|                          |  |  | 14.Rear Land                                                                                                                                                                                                    |  |                                                                      |                  |                                                                       | %                |                                                                  | 4.Size/Shape           |                                                              |  |
|                          |  |  | 15.Miscellaneous                                                                                                                                                                                                |  |                                                                      |                  |                                                                       | %                |                                                                  | 5.Access               |                                                              |  |
|                          |  |  |                                                                                                                                                                                                                 |  |                                                                      |                  |                                                                       | %                |                                                                  | 6.Restricted           |                                                              |  |
|                          |  |  |                                                                                                                                                                                                                 |  |                                                                      |                  |                                                                       | %                |                                                                  | 7.Corner Infl          |                                                              |  |
|                          |  |  |                                                                                                                                                                                                                 |  | %                                                                    |                  | 8.Environment                                                         |                  |                                                                  |                        |                                                              |  |
|                          |  |  |                                                                                                                                                                                                                 |  | %                                                                    |                  | 9.Fract Share                                                         |                  |                                                                  |                        |                                                              |  |
|                          |  |  |                                                                                                                                                                                                                 |  | %                                                                    |                  | <b>Acres</b>                                                          |                  |                                                                  |                        |                                                              |  |
|                          |  |  |                                                                                                                                                                                                                 |  | %                                                                    |                  | 32.Farmland Tilla                                                     |                  |                                                                  |                        |                                                              |  |
|                          |  |  |                                                                                                                                                                                                                 |  | %                                                                    |                  | 33.C R P                                                              |                  |                                                                  |                        |                                                              |  |
|                          |  |  |                                                                                                                                                                                                                 |  | %                                                                    |                  | 34.Softwood-Farm                                                      |                  |                                                                  |                        |                                                              |  |
|                          |  |  |                                                                                                                                                                                                                 |  | %                                                                    |                  | 35.Mixed Wood-Far                                                     |                  |                                                                  |                        |                                                              |  |
|                          |  |  |                                                                                                                                                                                                                 |  | %                                                                    |                  | 36.Hardwood-Farm                                                      |                  |                                                                  |                        |                                                              |  |
|                          |  |  |                                                                                                                                                                                                                 |  | %                                                                    |                  | 37.Softwood-TG                                                        |                  |                                                                  |                        |                                                              |  |
|                          |  |  |                                                                                                                                                                                                                 |  | %                                                                    |                  | 38.Mixed Wood-TG                                                      |                  |                                                                  |                        |                                                              |  |
|                          |  |  |                                                                                                                                                                                                                 |  | %                                                                    |                  | 39.Hardwood-TG                                                        |                  |                                                                  |                        |                                                              |  |
|                          |  |  |                                                                                                                                                                                                                 |  | %                                                                    |                  | 40.Wasteland                                                          |                  |                                                                  |                        |                                                              |  |
|                          |  |  |                                                                                                                                                                                                                 |  | %                                                                    |                  | 41.Gravel Pit                                                         |                  |                                                                  |                        |                                                              |  |
|                          |  |  |                                                                                                                                                                                                                 |  | %                                                                    |                  | 42.Mobile Home Si                                                     |                  |                                                                  |                        |                                                              |  |
|                          |  |  |                                                                                                                                                                                                                 |  | %                                                                    |                  | 43.Excess Indust                                                      |                  |                                                                  |                        |                                                              |  |
|                          |  |  |                                                                                                                                                                                                                 |  | %                                                                    |                  | 44.Lot Improvemen                                                     |                  |                                                                  |                        |                                                              |  |
|                          |  |  |                                                                                                                                                                                                                 |  | %                                                                    |                  | 45.Tower Site                                                         |                  |                                                                  |                        |                                                              |  |
|                          |  |  |                                                                                                                                                                                                                 |  | %                                                                    |                  | 46.Miscellaneous                                                      |                  |                                                                  |                        |                                                              |  |
|                          |  |  |                                                                                                                                                                                                                 |  | %                                                                    |                  | 47.Pavement                                                           |                  |                                                                  |                        |                                                              |  |
|                          |  |  |                                                                                                                                                                                                                 |  | %                                                                    |                  | 48.Farmland Pastu                                                     |                  |                                                                  |                        |                                                              |  |
| Notes:                   |  |  | <b>Sale Data</b>                                                                                                                                                                                                |  | Sale Date <b>11/01/1997</b>                                          |                  | Price <b>3,000</b>                                                    |                  | Sale Type <b>1 Land Only</b>                                     |                        | 1.Land                      4.Mobile                      7. |  |
|                          |  |  |                                                                                                                                                                                                                 |  |                                                                      |                  |                                                                       |                  |                                                                  |                        | 2.L & B                      5.Other                      8. |  |
|                          |  |  | 3.Building                      6.                      9.                                                                                                                                                      |  | Financing <b>9 Unknown</b>                                           |                  | 1.Convent                      4.Seller                      7.       |                  |                                                                  |                        |                                                              |  |
|                          |  |  | Validity <b>1 Arms Length Sale</b>                                                                                                                                                                              |  | 1.Valid                      4.Split                      7.Changes  |                  | 2.Related                      5.Partial                      8.Other |                  | 3.Distress                      6.Exempt                      9. |                        |                                                              |  |
|                          |  |  |                                                                                                                                                                                                                 |  |                                                                      |                  |                                                                       |                  |                                                                  |                        |                                                              |  |
|                          |  |  | Verified <b>5 Public Record</b>                                                                                                                                                                                 |  | 1.Buyer                      4.Agent                      7.Family   |                  |                                                                       |                  |                                                                  |                        |                                                              |  |
|                          |  |  |                                                                                                                                                                                                                 |  | 2.Seller                      5.Pub Rec                      8.Other |                  |                                                                       |                  |                                                                  |                        |                                                              |  |
|                          |  |  |                                                                                                                                                                                                                 |  | 3.Lender                      6.MLS                      9.          |                  |                                                                       |                  |                                                                  |                        |                                                              |  |
|                          |  |  |                                                                                                                                                                                                                 |  |                                                                      |                  |                                                                       |                  |                                                                  |                        |                                                              |  |
|                          |  |  |                                                                                                                                                                                                                 |  |                                                                      |                  |                                                                       |                  |                                                                  |                        |                                                              |  |
|                          |  |  |                                                                                                                                                                                                                 |  |                                                                      |                  |                                                                       |                  |                                                                  |                        |                                                              |  |
| Easton                   |  |  | <b>Fract. Acre</b>                                                                                                                                                                                              |  | 21.Homesite (Frac                                                    |                  | 22.Baselot (Fract                                                     |                  | 23.Misc (Fract)                                                  |                        | <b>Acres</b>                                                 |  |
|                          |  |  |                                                                                                                                                                                                                 |  |                                                                      |                  |                                                                       |                  |                                                                  |                        |                                                              |  |
|                          |  |  | 24.Homesite                                                                                                                                                                                                     |  | 25.Baselot                                                           |                  | 26.Secondary                                                          |                  | 27.Frontage                                                      |                        |                                                              |  |
|                          |  |  | 28.Rear Land (All                                                                                                                                                                                               |  | 31.Tillable                                                          |                  |                                                                       |                  |                                                                  |                        |                                                              |  |
|                          |  |  |                                                                                                                                                                                                                 |  |                                                                      |                  |                                                                       |                  |                                                                  |                        |                                                              |  |
|                          |  |  |                                                                                                                                                                                                                 |  |                                                                      |                  |                                                                       |                  |                                                                  |                        |                                                              |  |
|                          |  |  |                                                                                                                                                                                                                 |  |                                                                      |                  |                                                                       |                  |                                                                  |                        |                                                              |  |
|                          |  |  |                                                                                                                                                                                                                 |  |                                                                      |                  |                                                                       |                  |                                                                  |                        |                                                              |  |
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Inspection Witnessed By:

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| No./Date | Description | Date Insp. |
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Notes:

Easton

# Easton

Map Lot 008-018-A

Account 1027

Location 163 FULLER ROAD

Card 1

Of 1

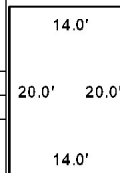
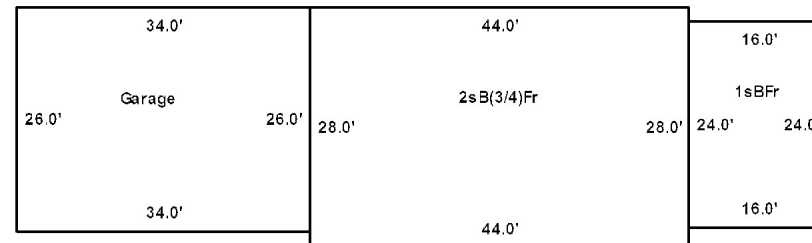
8/24/2021

|                                        |                                                                                   |                                    |
|----------------------------------------|-----------------------------------------------------------------------------------|------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>1200</b>                                                        | Layout <b>1 Typical</b>            |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>9 100</b>                                                       | 1.Typical 4. 7.                    |
| 2.Ranch 6.Split 10.Saltbox             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                     |
| 3.R Ranch 7.Contemp 11.Other           | Heat Type <b>100% 1 Hot Water BB/Radiant</b>                                      | 3.Horrid 6. 9.                     |
| 4.Cape 8.Log 12.                       | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic <b>9 None</b>                |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.            |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.             |
| Stories <b>2 Two Story</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>           |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.               |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                 |
| 1.Wood 5.Stucco 9.Other                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>             |
| 2.Vin/Al 6.Brick 10.                   | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>4 Good 100%</b>  |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.             |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade     |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1232</b>       |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>         |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim <b>0</b>               | # Rooms <b>7</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same               |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>3</b>                                                             | Phys. % Good <b>0%</b>             |
| Year Built <b>1997</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>          |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>3</b>                                                          | Functional Code <b>9 None</b>      |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Bsmt 7.                 |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.LongTerm            |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.L-T Vaca 9.None         |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>           |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>          |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.               |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.           |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.               |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>5 Estimated</b>   |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.             |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Reviewed 9.           |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>2 Relative</b> |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                 |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.           |
|                                        |                                                                                   | 3.Tenant 6.Exterior 9.             |

Date Inspected 6/18/2015

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame | 0    | 384   | 0 0   | 0    | 0 %   | 0 %    |             |
| 23 Frame Garage   | 0    | 884   | 0 0   | 0    | 0 %   | 80 %   |             |
| 24 Frame Shed     | 2013 |       |       |      | %     | %      | 1,200       |
| 27 Unfin Basement | 0    | 384   | 0 0   | 0    | 0 %   | 0 %    |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |



Map Lot 004-012-005

Account 575

Location 3 OSGOOD FARM ROAD LOT 5

Card 1 Of 1 8/24/2021

SPAULDING, DONALD B  
SPAULDING, DONNA M  
3 OSGOOD FARM ROAD LOT 5  
EASTON ME 04740

|                                                                                          |  |  |                                             |       |               |                                         |      |                |                   |                   |        |
|------------------------------------------------------------------------------------------|--|--|---------------------------------------------|-------|---------------|-----------------------------------------|------|----------------|-------------------|-------------------|--------|
| SPAULDING, DONALD B<br>SPAULDING, DONNA M<br>3 OSGOOD FARM ROAD LOT 5<br>EASTON ME 04740 |  |  | Property Data                               |       |               | Assessment Record                       |      |                |                   |                   |        |
|                                                                                          |  |  | Neighborhood <b>1 Resident/Agric.</b>       |       |               | Year                                    | Land | Buildings      | Exempt            | Total             |        |
|                                                                                          |  |  | Tree Growth Year <b>0</b>                   |       |               | 2010                                    | 0    | 11,200         | 6,050             | 5,150             |        |
|                                                                                          |  |  | Recertified Date <b>0</b>                   |       |               | 2011                                    | 0    | 10,300         | 6,050             | 4,250             |        |
|                                                                                          |  |  | Y Coordinate <b>0</b>                       |       |               | 2012                                    | 0    | 10,300         | 5,940             | 4,360             |        |
|                                                                                          |  |  | Zone/Land Use <b>11 Residential</b>         |       |               | 2013                                    | 0    | 10,300         | 6,160             | 4,140             |        |
|                                                                                          |  |  | Secondary Zone                              |       |               | 2014                                    | 0    | 10,200         | 6,160             | 4,040             |        |
|                                                                                          |  |  |                                             |       |               | 2015                                    | 0    | 12,400         | 10,000            | 2,400             |        |
|                                                                                          |  |  | Topography <b>2 Rolling</b>                 |       |               | 2016                                    | 0    | 12,400         | 12,400            | 0                 |        |
|                                                                                          |  |  |                                             |       |               | 1.Level            4.Below St        7. |      |                | 2017              | 0                 | 12,400 |
| 2.Rolling         5.Low               8.                                                 |  |  |                                             |       |               | 2018                                    | 0    | 12,400         | 12,400            | 0                 |        |
| 3.Above St       6.Swampy         9.                                                     |  |  |                                             |       |               | 2019                                    | 0    | 12,600         | 12,600            | 0                 |        |
| Utilities <b>4 Drilled Well    6 Septic System</b>                                       |  |  |                                             |       |               | 2020                                    | 0    | 14,400         | 14,400            | 0                 |        |
| 1.Public           4.Dr Well         7.Cesspool                                          |  |  |                                             |       |               | 2021                                    | 0    | 14,400         | 14,400            | 0                 |        |
|                                                                                          |  |  | 2.Water           5.Dug Well        8.      |       |               |                                         |      |                |                   |                   |        |
|                                                                                          |  |  | 3.Sewer           6.Septic           9.None |       |               |                                         |      |                |                   |                   |        |
|                                                                                          |  |  | Street <b>1 Paved</b>                       |       |               |                                         |      |                |                   |                   |        |
|                                                                                          |  |  | 1.Paved           4.Proposed        7.      |       |               | Land Data                               |      |                |                   |                   |        |
|                                                                                          |  |  | 2.Semi Imp       5.R/W               8.     |       |               | Front Foot                              | Type | Effective      |                   | Influence         |        |
| 3.Gravel           6.                    9.None                                          |  |  | Frontage                                    | Depth | Factor        |                                         |      | Code           |                   |                   |        |
| FLOOD PLAIN <b>0</b>                                                                     |  |  |                                             |       | %             |                                         |      |                |                   |                   |        |
| CLASS <b>9</b>                                                                           |  |  |                                             |       | %             |                                         |      |                |                   |                   |        |
| Sale Date                                                                                |  |  |                                             |       | %             |                                         |      |                |                   |                   |        |
| Price                                                                                    |  |  | 11.Regular Lot                              |       |               |                                         |      |                | 1.Unimproved      |                   |        |
| Sale Type                                                                                |  |  | 12.Delta Triangle                           |       |               |                                         |      |                | 2.Condition       |                   |        |
| 1.Land            4.Mobile           7.                                                  |  |  | 13.Nabla Triangle                           |       |               |                                         |      |                | 3.Topography      |                   |        |
| 2.L & B            5.Other            8.                                                 |  |  | 14.Rear Land                                |       |               |                                         |      |                | 4.Size/Shape      |                   |        |
| 3.Building        6.                    9.                                               |  |  | 15.Miscellaneous                            |       |               |                                         |      |                | 5.Access          |                   |        |
| Financing                                                                                |  |  | Square Foot                                 |       | Square Feet   |                                         |      |                | 6.Restricted      |                   |        |
| 1.Convent        4.Seller            7.                                                  |  |  |                                             |       |               |                                         | %    |                | 7.Corner Infl     |                   |        |
| 2.FHA/VA        5.Private           8.                                                   |  |  |                                             |       |               |                                         | %    |                | 8.Environment     |                   |        |
| 3.Assumed       6.Cash              9.Unknown                                            |  |  |                                             |       |               |                                         | %    |                | 9.Fract Share     |                   |        |
| Validity                                                                                 |  |  |                                             |       |               |                                         | %    |                | <b>Acres</b>      |                   |        |
| 1.Valid            4.Split              7.Changes                                        |  |  | Fract. Acre                                 |       | Acreage/Sites |                                         |      |                | 32.Farmland Tilla |                   |        |
| 2.Related        5.Partial           8.Other                                             |  |  |                                             |       |               |                                         | %    |                | 33.C R P          |                   |        |
| 3.Distress       6.Exempt           9.                                                   |  |  |                                             |       |               |                                         | %    |                | 34.Softwood-Farm  |                   |        |
| Verified                                                                                 |  |  |                                             |       |               |                                         | %    |                | 35.Mixed Wood-Far |                   |        |
| 1.Buyer           4.Agent            7.Family                                            |  |  |                                             |       |               |                                         | %    |                | 36.Hardwood-Farm  |                   |        |
| 2.Seller           5.Pub Rec          8.Other                                            |  |  | Acres                                       |       |               |                                         | %    |                | 37.Softwood-TG    |                   |        |
| 3.Lender          6.MLS              9.                                                  |  |  |                                             |       |               |                                         | %    |                | 38.Mixed Wood-TG  |                   |        |
| Total Acreage    0.00                                                                    |  |  |                                             |       |               |                                         |      | 39.Hardwood-TG |                   |                   |        |
|                                                                                          |  |  |                                             |       |               |                                         |      | 40.Wasteland   |                   |                   |        |
|                                                                                          |  |  |                                             |       |               |                                         |      | 41.Gravel Pit  |                   |                   |        |
|                                                                                          |  |  |                                             |       |               |                                         |      | %              |                   | 42.Mobile Home Si |        |
|                                                                                          |  |  |                                             |       |               |                                         |      | %              |                   | 43.Excess Indust  |        |
|                                                                                          |  |  |                                             |       |               |                                         |      | %              |                   | 44.Lot Improvemen |        |
|                                                                                          |  |  |                                             |       |               |                                         |      | %              |                   | 45.Tower Site     |        |
|                                                                                          |  |  |                                             |       |               |                                         |      | %              |                   | 46.Miscellaneous  |        |
|                                                                                          |  |  |                                             |       |               |                                         |      | %              |                   | 47.Pavement       |        |
|                                                                                          |  |  |                                             |       |               |                                         |      | %              |                   | 48.Farmland Pastu |        |

Inspection Witnessed By:

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Date

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| No./Date | Description | Date Insp. |
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Notes:

Easton

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
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Notes:

Easton

- Unimproved
- Condition
- Topography
- Size/Shape
- Access
- Restricted
- Corner Infl
- Environment
- Fract Share
- Acres
- Farmland Tilla
- C R P
- Softwood-Farm
- Mixed Wood-Far
- Hardwood-Farm
- Softwood-TG
- Mixed Wood-TG
- Hardwood-TG
- Wasteland
- Gravel Pit
- Mobile Home Si
- Excess Indust
- Lot Improvemen
- Tower Site
- Miscellaneous
- Pavement
- Farmland Pastu

# Easton

Map Lot 004-012-005

Account 575

Location 3 OSGOOD FARM ROAD LOT 5

Card 1 Of 1 8/24/2021

|                              |                                                                                      |                                    |
|------------------------------|--------------------------------------------------------------------------------------|------------------------------------|
| Building Style <b>0</b>      | SF Bsmt Living <b>0</b>                                                              | Layout <b>0</b>                    |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade <b>0 0</b>                                                            | 1.Typical 4. 7.                    |
| 2.Ranch 6.Split 10.Saltbox   | OPEN-5-CUSTOMIZE <b>0</b>                                                            | 2.Inadeq 5. 8.                     |
| 3.R Ranch 7.Contemp 11.Other | Heat Type <b>100% 0</b>                                                              | 3.Horrid 6. 9.                     |
| 4.Cape 8.Log 12.             | 1.HWBB/Rad 5.FWA 9.No Heat                                                           | Attic <b>0</b>                     |
| Dwelling Units <b>0</b>      | 2.HWCI 6.GravWA 10.                                                                  | 1.1/4 Fin 4.Full Fin 7.            |
| Other Units <b>0</b>         | 3.H Pump 7.Electric 11.                                                              | 2.1/2 Fin 5.F/Stair 8.             |
| Stories <b>0</b>             | 4.Steam 8.F/Wall 12.                                                                 | 3.3/4 Fin 6. 9.None                |
| 1.1 4.1.5 7.                 | Cool Type <b>0% 9 None</b>                                                           | Insulation <b>0</b>                |
| 2.2 5.1.75 8.                | 1.Refrig 4.W&C Air 7.                                                                | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.                 | 2.Evapor 5. 8.                                                                       | 2.Heavy 5.Partial 8.               |
| Exterior Walls <b>0</b>      | 3.H Pump 6. 9.None                                                                   | 3.Capped 6. 9.None                 |
| 1.Wood 5.Stucco 9.Other      | Kitchen Style <b>0</b>                                                               | Unfinished % <b>0%</b>             |
| 2.Vin/Al 6.Brick 10.         | 1.Modern 4.Obsolete 7.                                                               | Grade & Factor <b>0 0%</b>         |
| 3.Compos. 7.Stone 11.        | 2.Typical 5. 8.                                                                      | 1.E Grade 4.B Grade 7.             |
| 4.Asbestos 8.Concrete 12.    | 3.Old Type 6. 9.None                                                                 | 2.D Grade 5.A Grade 8.SC Grade     |
| Roof Surface <b>0</b>        | Bath(s) Style <b>0</b>                                                               | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.      | 1.Modern 4.Obsolete 7.                                                               | SQFT (Footprint) <b>0</b>          |
| 2.Slate 5.Wood 8.            | 2.Typical 5. 8.                                                                      | Condition <b>0</b>                 |
| 3.Metal 6.Other 9.           | 3.Old Type 6. 9.None                                                                 | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim <b>0</b>     | # Rooms <b>0</b>                                                                     | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3-CUSTOM <b>0</b>       | # Bedrooms <b>0</b>                                                                  | 3.Avg- 6.Good 9.Same               |
| OPEN-4-CUSTOM <b>0</b>       | # Full Baths <b>0</b>                                                                | Phys. % Good <b>0%</b>             |
| Year Built <b>0</b>          | # Half Baths <b>0</b>                                                                | Funct. % Good <b>100%</b>          |
| Year Remodeled <b>0</b>      | # Addn Fixtures <b>0</b>                                                             | Functional Code <b>9 None</b>      |
| Foundation <b>0</b>          | # Fireplaces <b>0</b>                                                                | 1.Incomp 4.Bsmt 7.                 |
| 1.Concrete 4.Wood 7.         |     | 2.O-Built 5. 8.LongTerm            |
| 2.C Block 5.Slab 8.          |                                                                                      | 3.Damage 6.L-T Vaca 9.None         |
| 3.Br/Stone 6.Piers 9.        |                                                                                      | Econ. % Good <b>100%</b>           |
| Basement <b>0</b>            |                                                                                      | Economic Code <b>None</b>          |
| 1.1/4 Bmt 4.Full Bmt 7.      |                                                                                      | 0.None 3.No Power 7.               |
| 2.1/2 Bmt 5.None 8.          |  | 1.Location 4.Generate 8.           |
| 3.3/4 Bmt 6. 9.None          |                                                                                      | 2.Encroach 9.None 9.               |
| Bsmt Gar # Cars <b>0</b>     |                                                                                      | Entrance Code <b>5 Estimated</b>   |
| Wet Basement <b>0</b>        |                                                                                      | 1.Interior 4.Vacant 7.             |
| 1.Dry 4. 7.                  |                                                                                      | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                 |  | 3.Informed 6.Reviewed 9.           |
| 3.Wet 6. 9.                  |                                                                                      | Information Code <b>6 Exterior</b> |
|                              |                                                                                      | 1.Owner 4.Agent 7.                 |
|                              |                                                                                      | 2.Relative 5.Estimate 8.           |
|                              |                                                                                      | 3.Tenant 6.Exterior 9.             |

Date Inspected 6/04/2015

## Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 922 Shamrock  | 1991 | 14x71 | 4 100 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 68 Wood Deck  | 1999 | 154   | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 24 Frame Shed | 0    |       |       |      | %     | %      | 400         | 3.Three Story Fr  |
| 24 Frame Shed | 0    |       |       |      | %     | %      | 250         | 4.1 & 1/2 Story   |
| 24 Frame Shed | 2003 | 336   | 2 100 | 4    | 0 %   | 100 %  |             | 5.1 & 3/4 Story   |
|               |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|               |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|               |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|               |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|               |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|               |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|               |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|               |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|               |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|               |      |       |       |      | %     | %      |             | 29.Finished Attic |

8.0'  
8.0'  
Shed  
S/V \$250

8.0'  
10.0'  
Shed  
S/V \$400

12.0'  
Shed  
28.0' 28.0'  
12.0'

14.0'  
1991 Shamrock  
Mobile Home  
71.0' 71.0'  
14.0'

11.0'  
14.0'  
Deck

Map Lot 008-019-C

Account 488

Location 64 FULLER ROAD

Card 1 Of 1 8/24/2021

ST PETER, FRED H  
BEUQUE, MAUREEN  
PO BOX 82  
EASTON ME 04740

B5161P205

Previous Owner  
HARTLEY, LINDA R & LARRY W JT  
64 FULLER ROAD

EASTON ME 04740  
Sale Date: 3/11/2013

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

**Property Data**

|                      |                    |                 |  |
|----------------------|--------------------|-----------------|--|
| Neighborhood         | 1 Resident/Agric.  |                 |  |
| Tree Growth Year     | 0                  |                 |  |
| Recertified Date     | 0                  |                 |  |
| Y Coordinate         | 0                  |                 |  |
| Zone/Land Use        | 11 Residential     |                 |  |
| Secondary Zone       |                    |                 |  |
| Topography 2 Rolling |                    |                 |  |
| 1.Level              | 4.Below St         | 7.              |  |
| 2.Rolling            | 5.Low              | 8.              |  |
| 3.Above St           | 6.Swampy           | 9.              |  |
| Utilities            | 4 Drilled Well     | 6 Septic System |  |
| 1.Public             | 4.Dr Well          | 7.Cesspool      |  |
| 2.Water              | 5.Dug Well         | 8.              |  |
| 3.Sewer              | 6.Septic           | 9.None          |  |
| Street               | 1 Paved            |                 |  |
| 1.Paved              | 4.Proposed         | 7.              |  |
| 2.Semi Imp           | 5.R/W              | 8.              |  |
| 3.Gravel             | 6.                 | 9.None          |  |
| FLOOD PLAIN          | 0                  |                 |  |
| CLASS                | 9                  |                 |  |
| Sale Data            |                    |                 |  |
| Sale Date            | 3/15/2013          |                 |  |
| Price                | 73,000             |                 |  |
| Sale Type            | 2 Land & Buildings |                 |  |
| 1.Land               | 4.Mobile           | 7.              |  |
| 2.L & B              | 5.Other            | 8.              |  |
| 3.Building           | 6.                 | 9.              |  |
| Financing            | 9 Unknown          |                 |  |
| 1.Convent            | 4.Seller           | 7.              |  |
| 2.FHA/VA             | 5.Private          | 8.              |  |
| 3.Assumed            | 6.Cash             | 9.Unknown       |  |
| Validity             | 1 Arms Length Sale |                 |  |
| 1.Valid              | 4.Split            | 7.Changes       |  |
| 2.Related            | 5.Partial          | 8.Other         |  |
| 3.Distress           | 6.Exempt           | 9.              |  |
| Verified             | 5 Public Record    |                 |  |
| 1.Buyer              | 4.Agent            | 7.Family        |  |
| 2.Seller             | 5.Pub Rec          | 8.Other         |  |
| 3.Lender             | 6.MLS              | 9.              |  |

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2010 | 7,000  | 22,000    | 9,075  | 19,925 |
| 2011 | 7,000  | 21,000    | 9,075  | 18,925 |
| 2012 | 7,000  | 20,000    | 8,910  | 18,090 |
| 2013 | 7,000  | 19,000    | 0      | 26,000 |
| 2014 | 7,000  | 26,400    | 6,160  | 27,240 |
| 2015 | 17,500 | 45,700    | 10,000 | 53,200 |
| 2016 | 17,500 | 44,200    | 15,000 | 46,700 |
| 2017 | 17,500 | 44,200    | 20,000 | 41,700 |
| 2018 | 17,500 | 44,200    | 20,000 | 41,700 |
| 2019 | 17,500 | 44,400    | 20,000 | 41,900 |
| 2020 | 20,500 | 51,500    | 25,000 | 47,000 |
| 2021 | 20,500 | 51,500    | 25,000 | 47,000 |
|      |        |           |        |        |
|      |        |           |        |        |

**Land Data**

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot       |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle    |      |           |       | %         |      | 2.Condition       |
| 13.Nabla Triangle    |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land         |      |           |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous     |      |           |       | %         |      | 5.Access          |
|                      |      |           |       | %         |      | 6.Restricted      |
|                      |      |           |       | %         |      | 7.Corner Infl     |
|                      |      |           |       | %         |      | 8.Environment     |
|                      |      |           |       | %         |      | 9.Fract Share     |
|                      |      |           |       | %         |      | <b>Acres</b>      |
|                      |      |           |       | %         |      | 32.Farmland Tilla |
|                      |      |           |       | %         |      | 33.C R P          |
|                      |      |           |       | %         |      | 34.Softwood-Farm  |
|                      |      |           |       | %         |      | 35.Mixed Wood-Far |
|                      |      |           |       | %         |      | 36.Hardwood-Farm  |
|                      |      |           |       | %         |      | 37.Softwood-TG    |
|                      |      |           |       | %         |      | 38.Mixed Wood-TG  |
|                      |      |           |       | %         |      | 39.Hardwood-TG    |
|                      |      |           |       | %         |      | 40.Wasteland      |
|                      |      |           |       | %         |      | 41.Gravel Pit     |
|                      |      |           |       | %         |      | 42.Mobile Home Si |
|                      |      |           |       | %         |      | 43.Excess Indust  |
|                      |      |           |       | %         |      | 44.Lot Improvemen |
|                      |      |           |       | %         |      | 45.Tower Site     |
|                      |      |           |       | %         |      | 46.Miscellaneous  |
|                      |      |           |       | %         |      | 47.Pavement       |
|                      |      |           |       | %         |      | 48.Farmland Pastu |
| <b>Total Acreage</b> |      | 2.00      |       |           |      |                   |

**Front Foot**

11.Regular Lot  
12.Delta Triangle  
13.Nabla Triangle  
14.Rear Land  
15.Miscellaneous

**Square Foot**

16.Regular Lot  
17.Class I Road  
18.Class II Road  
19.Condominium  
20.Sound Value

**Fract. Acre**

21.Homesite (Frac  
22.Baslot (Fract  
23.Misc (Fract)

**Acres**

24.Homesite  
25.Baslot  
26.Secondary  
27.Frontage  
28.Rear Land (All  
31.Tillable

**Type****Effective****Frontage****Depth****Influence****Factor****Code****Influence Codes****Acres****Square Feet****Acres/Sites****Total Acreage**



# Easton

Map Lot 008-019-C

Account 488

Location 64 FULLER ROAD

Card 1

Of 1

8/24/2021

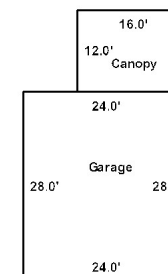
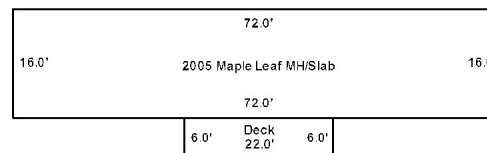
|                              |                                                                                      |                                         |
|------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>0</b>      | SF Bsmt Living <b>0</b>                                                              | Layout <b>0</b>                         |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade <b>0 0</b>                                                            | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.Saltbox   | OPEN-5-CUSTOMIZE <b>0</b>                                                            | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Other | Heat Type <b>100% 0</b>                                                              | 3.Horrid 6. 9.                          |
| 4.Cape 8.Log 12.             | 1.HWBB/Rad 5.FWA 9.No Heat                                                           | Attic <b>0</b>                          |
| Dwelling Units <b>0</b>      | 2.HWCI 6.GravWA 10.                                                                  | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>         | 3.H Pump 7.Electric 11.                                                              | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>0</b>             | 4.Steam 8.F/Wall 12.                                                                 | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                 | Cool Type <b>0% 9 None</b>                                                           | Insulation <b>0</b>                     |
| 2.2 5.1.75 8.                | 1.Refrig 4.W&C Air 7.                                                                | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                 | 2.Evapor 5. 8.                                                                       | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>0</b>      | 3.H Pump 6. 9.None                                                                   | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.Other      | Kitchen Style <b>0</b>                                                               | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.         | 1.Modern 4.Obsolete 7.                                                               | Grade & Factor <b>0 0%</b>              |
| 3.Compos. 7.Stone 11.        | 2.Typical 5. 8.                                                                      | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.    | 3.Old Type 6. 9.None                                                                 | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>0</b>        | Bath(s) Style <b>0</b>                                                               | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.      | 1.Modern 4.Obsolete 7.                                                               | SQFT (Footprint) <b>0</b>               |
| 2.Slate 5.Wood 8.            | 2.Typical 5. 8.                                                                      | Condition <b>0</b>                      |
| 3.Metal 6.Other 9.           | 3.Old Type 6. 9.None                                                                 | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>     | # Rooms <b>0</b>                                                                     | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>       | # Bedrooms <b>0</b>                                                                  | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>       | # Full Baths <b>0</b>                                                                | Phys. % Good <b>0%</b>                  |
| Year Built <b>0</b>          | # Half Baths <b>0</b>                                                                | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>      | # Addn Fixtures <b>0</b>                                                             | Functional Code <b>9 None</b>           |
| Foundation <b>0</b>          | # Fireplaces <b>0</b>                                                                | 1.Incomp 4.Bsmt 7.                      |
| 1.Concrete 4.Wood 7.         |     | 2.O-Built 5. 8.LongTerm                 |
| 2.C Block 5.Slab 8.          |                                                                                      | 3.Damage 6.L-T Vaca 9.None              |
| 3.Br/Stone 6.Piers 9.        |                                                                                      | Econ. % Good <b>100%</b>                |
| Basement <b>0</b>            |                                                                                      | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.      |                                                                                      | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.          |  | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None          |                                                                                      | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>0</b>     |                                                                                      | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>0</b>        |                                                                                      | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                  |                                                                                      | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                 |  | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                  |                                                                                      | Information Code <b>1 Owner</b>         |
|                              |                                                                                      | 1.Owner 4.Agent 7.                      |
|                              |                                                                                      | 2.Relative 5.Estimate 8.                |
|                              |                                                                                      | 3.Tenant 6.Exterior 9.                  |

Date Inspected 6/18/2015

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 849 Maple Leaf   | 2004 | 16x72 | 5 100 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 409 Concrete Pad | 2005 | 1152  | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 68 Wood Deck     | 2005 | 132   | 3 100 | 4    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 24 Frame Shed    | 2000 |       |       |      | %     | %      | 1,800       | 4.1 & 1/2 Story   |
| 23 Frame Garage  | 2013 | 672   | 3 100 | 4    | 0 %   | 100 %  |             | 5.1 & 3/4 Story   |
| 61 Canopy        | 2013 | 192   | 3 100 | 4    | 0 %   | 100 %  |             | 6.2 & 1/2 Story   |
|                  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                  |      |       |       |      | %     | %      |             | 29.Finished Attic |

16.0'  
Shed  
S/V \$1,800  
24.0'





Map Lot 008-019-A

Account 583

Location 102 FULLER ROAD

Card 1 Of 1 8/24/2021

ST PIERRE, DONNA M  
PO BOX 224  
EASTON ME 04740

B3191P276

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:  
SOLD 9/94 \$71,000.

Easton

| Property Data                                          |                           |            | Assessment Record |        |               |        |           |      |                 |
|--------------------------------------------------------|---------------------------|------------|-------------------|--------|---------------|--------|-----------|------|-----------------|
| Neighborhood <b>1 Resident/Agric.</b>                  |                           |            | Year              | Land   | Buildings     | Exempt | Total     |      |                 |
|                                                        |                           |            | 2010              | 7,300  | 45,300        | 6,050  | 46,550    |      |                 |
| Tree Growth Year <b>0</b>                              |                           |            | 2011              | 7,300  | 44,700        | 6,050  | 45,950    |      |                 |
| Recertified Date <b>0</b>                              |                           |            | 2012              | 7,300  | 44,700        | 5,940  | 46,060    |      |                 |
| Y Coordinate <b>0</b>                                  |                           |            | 2013              | 7,300  | 44,200        | 6,160  | 45,340    |      |                 |
| Zone/Land Use <b>11 Residential</b>                    |                           |            | 2014              | 7,300  | 45,100        | 6,160  | 46,240    |      |                 |
| Secondary Zone                                         |                           |            | 2015              | 18,000 | 61,800        | 10,000 | 69,800    |      |                 |
|                                                        |                           |            | 2016              | 18,000 | 61,800        | 15,000 | 64,800    |      |                 |
| Topography <b>2 Rolling</b> <b>4 Below Street</b>      |                           |            | 2017              | 18,000 | 61,800        | 20,000 | 59,800    |      |                 |
| 1.Level                                                | 4.Below St                | 7.         | 2018              | 18,000 | 61,800        | 20,000 | 59,800    |      |                 |
| 2.Rolling                                              | 5.Low                     | 8.         | 2019              | 18,000 | 62,700        | 20,000 | 60,700    |      |                 |
| 3.Above St                                             | 6.Swampy                  | 9.         | 2020              | 21,100 | 72,200        | 25,000 | 68,300    |      |                 |
| Utilities <b>4 Drilled Well</b> <b>6 Septic System</b> |                           |            | 2021              | 21,100 | 72,200        | 25,000 | 68,300    |      |                 |
| 1.Public                                               | 4.Dr Well                 | 7.Cesspool |                   |        |               |        |           |      |                 |
| 2.Water                                                | 5.Dug Well                | 8.         |                   |        |               |        |           |      |                 |
| 3.Sewer                                                | 6.Septic                  | 9.None     |                   |        |               |        |           |      |                 |
| Street <b>1 Paved</b>                                  |                           |            | Land Data         |        |               |        |           |      |                 |
| 1.Paved                                                | 4.Proposed                | 7.         | Front Foot        | Type   | Effective     |        | Influence |      | Influence Codes |
| 2.Semi Imp                                             | 5.R/W                     | 8.         |                   |        | Frontage      | Depth  | Factor    | Code |                 |
| 3.Gravel                                               | 6.                        | 9.None     |                   |        |               |        | %         |      |                 |
| FLOOD PLAIN <b>0</b>                                   |                           |            |                   |        |               |        | %         |      |                 |
| CLASS <b>1</b>                                         |                           |            |                   |        |               |        | %         |      |                 |
| Sale Date <b>10/01/1998</b>                            |                           |            | Square Foot       |        | Square Feet   |        |           |      | Acres           |
| Price <b>75,000</b>                                    |                           |            |                   |        |               |        | %         |      |                 |
| Sale Type <b>2 Land &amp; Buildings</b>                |                           |            |                   |        |               |        | %         |      |                 |
| 1.Land                                                 | 4.Mobile                  | 7.         |                   |        |               |        | %         |      |                 |
| 2.L & B                                                | 5.Other                   | 8.         |                   |        |               |        | %         |      |                 |
| 3.Building                                             | 6.                        | 9.         |                   |        | %             |        |           |      |                 |
| Financing <b>9 Unknown</b>                             |                           |            | Fract. Acre       |        | Acreage/Sites |        |           |      |                 |
| 1.Convent                                              | 4.Seller                  | 7.         |                   |        | 24            | 1.00   | 100       | %    |                 |
| 2.FHA/VA                                               | 5.Private                 | 8.         |                   |        | 28            | 2.00   | 100       | %    |                 |
| 3.Assumed                                              | 6.Cash                    | 9.Unknown  |                   |        | 44            | 1.00   | 100       | %    |                 |
| Validity                                               | <b>1 Arms Length Sale</b> |            |                   |        |               |        | %         |      |                 |
| 1.Valid                                                | 4.Split                   | 7.Changes  | Acres             |        |               |        |           | %    |                 |
| 2.Related                                              | 5.Partial                 | 8.Other    |                   |        |               |        |           | %    |                 |
| 3.Distress                                             | 6.Exempt                  | 9.         |                   |        |               |        |           | %    |                 |
| Verified <b>5 Public Record</b>                        |                           |            |                   |        |               |        |           | %    |                 |
| 1.Buyer                                                | 4.Agent                   | 7.Family   |                   |        |               |        |           | %    |                 |
| 2.Seller                                               | 5.Pub Rec                 | 8.Other    | Total Acreage     |        | 3.00          |        |           |      |                 |
| 3.Lender                                               | 6.MLS                     | 9.         |                   |        |               |        |           |      |                 |
|                                                        |                           |            |                   |        |               |        |           |      |                 |

# Easton

Map Lot 008-019-A

Account 583

Location 102 FULLER ROAD

Card 1

Of 1

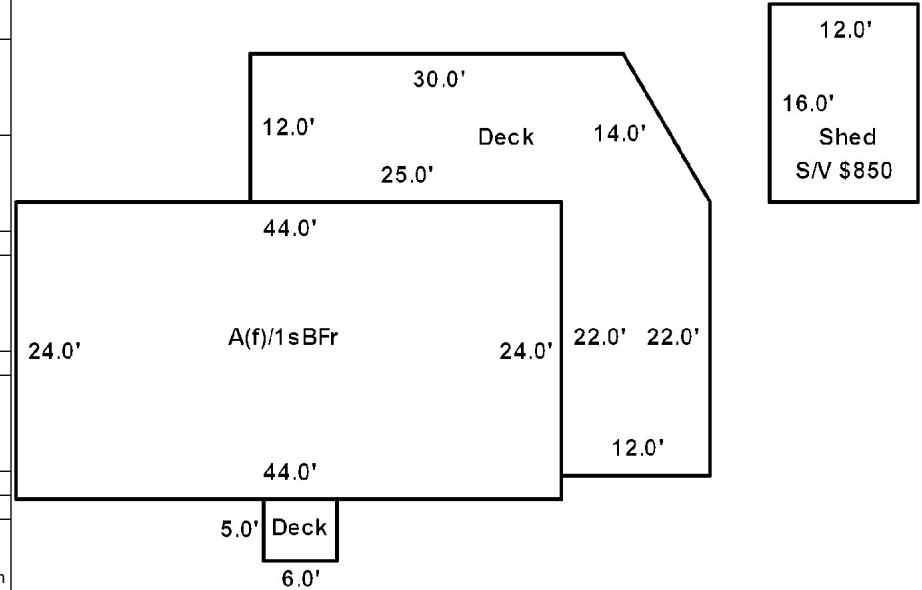
8/24/2021

|                                        |                                                                                   |                                      |
|----------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------|
| Building Style <b>4 Cape Cod</b>       | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>              |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                      |
| 2.Ranch 6.Split 10.Saltbox             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                       |
| 3.R Ranch 7.Contemp 11.Other           | Heat Type <b>100% 1 Hot Water BB/Radiant</b>                                      | 3.Horrid 6. 9.                       |
| 4.Cape 8.Log 12.                       | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic <b>4 Full Finished</b>         |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.               |
| Stories <b>1 One Story</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                 |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                   |
| 1.Wood 5.Stucco 9.Other                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>               |
| 2.Vin/Al 6.Brick 10.                   | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 105%</b> |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.               |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade       |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1056</b>         |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>5 Above Average</b>     |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>               | # Rooms <b>7</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>4</b>                                                               | 3.Avg- 6.Good 9.Same                 |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>               |
| Year Built <b>1988</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Bsmt 7.                   |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.LongTerm              |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.L-T Vaca 9.None           |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                 |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.             |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.                 |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Reviewed 9.             |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>6 Exterior</b>   |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                   |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.             |
|                                        |                                                                                   | 3.Tenant 6.Exterior 9.               |

Date Inspected 6/18/2015

## Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck  | 0    | 666   | 0 0   | 0    | 0 %   | 0 %    |             |
| 68 Wood Deck  | 0    | 30    | 0 0   | 0    | 0 %   | 0 %    |             |
| 24 Frame Shed | 2014 |       |       |      | %     | %      | 850         |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |



Map Lot 014-020

Account 704

Location RICHARDSON ROAD

Card 1 Of 1 8/24/2021

STATE OF MAINE  
AUGUSTA ME 04330

|                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                  |  |  |                                                                                                                                                                                                     |       |           |           |                   |           |       |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|-----------|-------------------|-----------|-------|-----------------|
| STATE OF MAINE<br>AUGUSTA ME 04330                                                                                                                                                                              |  |  | Property Data                                                                                                                                                                                    |  |  | Assessment Record                                                                                                                                                                                   |       |           |           |                   |           |       |                 |
|                                                                                                                                                                                                                 |  |  | Neighborhood <b>1 Resident/Agric.</b>                                                                                                                                                            |  |  | Year                                                                                                                                                                                                | Land  | Buildings | Exempt    | Total             |           |       |                 |
|                                                                                                                                                                                                                 |  |  | Tree Growth Year <b>0</b>                                                                                                                                                                        |  |  | 2010                                                                                                                                                                                                | 400   | 0         | 400       | 0                 |           |       |                 |
|                                                                                                                                                                                                                 |  |  | Recertified Date <b>0</b>                                                                                                                                                                        |  |  | 2011                                                                                                                                                                                                | 400   | 0         | 400       | 0                 |           |       |                 |
|                                                                                                                                                                                                                 |  |  | Y Coordinate <b>0</b>                                                                                                                                                                            |  |  | 2012                                                                                                                                                                                                | 400   | 0         | 400       | 0                 |           |       |                 |
|                                                                                                                                                                                                                 |  |  | Zone/Land Use <b>11 Residential</b>                                                                                                                                                              |  |  | 2013                                                                                                                                                                                                | 400   | 0         | 400       | 0                 |           |       |                 |
|                                                                                                                                                                                                                 |  |  | Secondary Zone                                                                                                                                                                                   |  |  | 2014                                                                                                                                                                                                | 400   | 0         | 400       | 0                 |           |       |                 |
|                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                  |  |  | 2015                                                                                                                                                                                                | 1,200 | 0         | 1,200     | 0                 |           |       |                 |
|                                                                                                                                                                                                                 |  |  | Topography <b>1 Level</b> <b>2 Rolling</b>                                                                                                                                                       |  |  | 2016                                                                                                                                                                                                | 1,200 | 0         | 1,200     | 0                 |           |       |                 |
|                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                  |  |  | 1.Level                      4.Below St                      7.<br>2.Rolling                      5.Low                      8.<br>3.Above St                      6.Swampy                      9. |       |           | 2017      | 1,200             | 0         | 1,200 | 0               |
| Utilities <b>9 None</b>                                                                                                                                                                                         |  |  |                                                                                                                                                                                                  |  |  | 2018                                                                                                                                                                                                | 1,200 | 0         | 1,200     | 0                 |           |       |                 |
|                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                  |  |  | 2019                                                                                                                                                                                                | 1,200 | 0         | 1,200     | 0                 |           |       |                 |
| 1.Public                      4.Dr Well                      7.Cesspool<br>2.Water                      5.Dug Well                      8.<br>3.Sewer                      6.Septic                      9.None |  |  |                                                                                                                                                                                                  |  |  | 2020                                                                                                                                                                                                | 1,400 | 0         | 1,400     | 0                 |           |       |                 |
|                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                  |  |  | 2021                                                                                                                                                                                                | 1,400 | 0         | 1,400     | 0                 |           |       |                 |
|                                                                                                                                                                                                                 |  |  | Street <b>1 Paved</b>                                                                                                                                                                            |  |  |                                                                                                                                                                                                     |       |           |           |                   |           |       |                 |
|                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                  |  |  |                                                                                                                                                                                                     |       |           |           |                   |           |       |                 |
|                                                                                                                                                                                                                 |  |  | 1.Paved                      4.Proposed                      7.<br>2.Semi Imp                      5.R/W                      8.<br>3.Gravel                      6.                      9.None |  |  | Land Data                                                                                                                                                                                           |       |           |           |                   |           |       |                 |
|                                                                                                                                                                                                                 |  |  | FLOOD PLAIN <b>0</b>                                                                                                                                                                             |  |  | Front Foot                                                                                                                                                                                          |       | Type      | Effective |                   | Influence |       | Influence Codes |
|                                                                                                                                                                                                                 |  |  | CLASS <b>1</b>                                                                                                                                                                                   |  |  |                                                                                                                                                                                                     |       |           | Frontage  | Depth             | Factor    | Code  |                 |
| Inspection Witnessed By:                                                                                                                                                                                        |  |  | Sale Data                                                                                                                                                                                        |  |  | 11.Regular Lot<br>12.Delta Triangle<br>13.Nabla Triangle<br>14.Rear Land<br>15.Miscellaneous                                                                                                        |       |           |           | 1.Unimproved      |           |       |                 |
|                                                                                                                                                                                                                 |  |  | Sale Date                                                                                                                                                                                        |  |  |                                                                                                                                                                                                     |       |           |           | 2.Condition       |           |       |                 |
|                                                                                                                                                                                                                 |  |  | Price                                                                                                                                                                                            |  |  |                                                                                                                                                                                                     |       |           |           | 3.Topography      |           |       |                 |
|                                                                                                                                                                                                                 |  |  | Sale Type                                                                                                                                                                                        |  |  |                                                                                                                                                                                                     |       |           |           | 4.Size/Shape      |           |       |                 |
|                                                                                                                                                                                                                 |  |  | 1.Land    4.Mobile    7.<br>2.L & B    5.Other    8.<br>3.Building    6.    9.                                                                                                                   |  |  |                                                                                                                                                                                                     |       |           |           | 5.Access          |           |       |                 |
| X                                                                                                                                                                                                               |  |  | Financing                                                                                                                                                                                        |  |  | Square Foot                                                                                                                                                                                         |       |           |           | 6.Restricted      |           |       |                 |
|                                                                                                                                                                                                                 |  |  | 1.Convent    4.Seller    7.<br>2.FHA/VA    5.Private    8.<br>3.Assumed    6.Cash    9.Unknown                                                                                                   |  |  |                                                                                                                                                                                                     |       |           |           | 7.Corner Infl     |           |       |                 |
|                                                                                                                                                                                                                 |  |  | Validity                                                                                                                                                                                         |  |  |                                                                                                                                                                                                     |       |           |           | 8.Environment     |           |       |                 |
|                                                                                                                                                                                                                 |  |  | 1.Valid    4.Split    7.Changes<br>2.Related    5.Partial    8.Other<br>3.Distress    6.Exempt    9.                                                                                             |  |  |                                                                                                                                                                                                     |       |           |           | 9.Fract Share     |           |       |                 |
|                                                                                                                                                                                                                 |  |  | Verified                                                                                                                                                                                         |  |  |                                                                                                                                                                                                     |       |           |           | Acres             |           |       |                 |
| Notes:                                                                                                                                                                                                          |  |  | 1.Buyer    4.Agent    7.Family<br>2.Seller    5.Pub Rec    8.Other<br>3.Lender    6.MLS    9.                                                                                                    |  |  | Fract. Acre<br>21.Homesite (Frac<br>22.Baselot (Fract<br>23.Misc (Fract)<br><br>Acres<br>24.Homesite<br>25.Baselot<br>26.Secondary<br>27.Frontage<br>28.Rear Land (All<br>31.Tillable               |       |           |           | 32.Farmland Tilla |           |       |                 |
|                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                  |  |  |                                                                                                                                                                                                     |       |           |           | 33.C R P          |           |       |                 |
|                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                  |  |  |                                                                                                                                                                                                     |       |           |           | 34.Softwood-Farm  |           |       |                 |
|                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                  |  |  |                                                                                                                                                                                                     |       |           |           | 35.Mixed Wood-Far |           |       |                 |
|                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                  |  |  |                                                                                                                                                                                                     |       |           |           | 36.Hardwood-Farm  |           |       |                 |
| Easton                                                                                                                                                                                                          |  |  |                                                                                                                                                                                                  |  |  | Total Acreage    0.25                                                                                                                                                                               |       |           |           | 37.Softwood-TG    |           |       |                 |
|                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                  |  |  |                                                                                                                                                                                                     |       |           |           | 38.Mixed Wood-TG  |           |       |                 |
|                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                  |  |  |                                                                                                                                                                                                     |       |           |           | 39.Hardwood-TG    |           |       |                 |
|                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                  |  |  |                                                                                                                                                                                                     |       |           |           | 40.Wasteland      |           |       |                 |
|                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                  |  |  |                                                                                                                                                                                                     |       |           |           | 41.Gravel Pit     |           |       |                 |

**Easton**

Map Lot 014-020

Account 704

Location RICHARDSON ROAD

Card 1 Of 1 8/24/2021

|                                                   |            |            |                                                                                   |            |       |                        |             |                   |          |    |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------------|-------|------------------------|-------------|-------------------|----------|----|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |            |       | Layout                 |             |                   |          |    |
| 1.Conv.                                           | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade                                                                    |            |       | 1.Typical              | 4.          | 7.                |          |    |
| 2.Ranch                                           | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE                                                                  |            |       | 2.Inadeq               | 5.          | 8.                |          |    |
| 3.R Ranch                                         | 7.Contemp  | 11.Other   | Heat Type <b>100%</b>                                                             |            |       | 3.Horrid               | 6.          | 9.                |          |    |
| 4.Cape                                            | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |            |       | Attic                  |             |                   |          |    |
| Dwelling Units                                    |            |            | 2.HWCI 6.GravWA 10.                                                               |            |       | 1.1/4 Fin              | 4.Full Fin  | 7.                |          |    |
| Other Units                                       |            |            | 3.H Pump 7.Electric 11.                                                           |            |       | 2.1/2 Fin              | 5.F/Stair   | 8.                |          |    |
| Stories                                           |            |            | 4.Steam 8.F/Wall 12.                                                              |            |       | 3.3/4 Fin              | 6.          | 9.None            |          |    |
| 1.1                                               | 4.1.5      | 7.         | Cool Type <b>0%</b>                                                               |            |       | Insulation             |             |                   |          |    |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |            |       | 1.Full                 | 4.Minimal   | 7.                |          |    |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor 5.                                                                       |            |       | 2.Heavy                | 5.Partial   | 8.                |          |    |
| Exterior Walls                                    |            |            | 3.H Pump 6.                                                                       |            |       | 3.Capped               | 6.          | 9.None            |          |    |
| 1.Wood                                            | 5.Stucco   | 9.Other    | Kitchen Style                                                                     |            |       | Unfinished %           |             |                   |          |    |
| 2.Vin/Al                                          | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |            |       | Grade & Factor         |             |                   |          |    |
| 3.Compos.                                         | 7.Stone    | 11.        | 2.Typical 5.                                                                      |            |       | 1.E Grade              | 4.B Grade   | 7.                |          |    |
| 4.Asbestos                                        | 8.Concrete | 12.        | 3.Old Type 6.                                                                     |            |       | 2.D Grade              | 5.A Grade   | 8.SC Grade        |          |    |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |            |       | 3.C Grade              | 6.AA Grade  | 9.Same            |          |    |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |            |       | SQFT (Footprint)       |             |                   |          |    |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical 5.                                                                      |            |       | Condition              |             |                   |          |    |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type 6.                                                                     |            |       | 1.Poor                 | 4.Avg       | 7.V G             |          |    |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |            |       | 2.Fair                 | 5.Avg+      | 8.Exc             |          |    |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |            |       | 3.Avg-                 | 6.Good      | 9.Same            |          |    |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |            |       | Phys. % Good           |             |                   |          |    |
| Year Built                                        |            |            | # Half Baths                                                                      |            |       | Funct. % Good          |             |                   |          |    |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |            |       | Functional Code        |             |                   |          |    |
| Foundation                                        |            |            | # Fireplaces                                                                      |            |       | 1.Incomp               | 4.Bsmt      | 7.                |          |    |
| 1.Concrete                                        | 4.Wood     | 7.         |  |            |       | 2.O-Built              | 5.          | 8.LongTerm        |          |    |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |            |       | 3.Damage               | 6.L-T Vaca  | 9.None            |          |    |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |            |       | Econ. % Good           |             |                   |          |    |
| Basement                                          |            |            |                                                                                   |            |       | Economic Code          |             |                   |          |    |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |            |       | 0.None                 | 3.No Power  | 7.                |          |    |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |            |       | 1.Location             | 4.Generate  | 8.                |          |    |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |            |       | 2.Encroach             | 9.None      | 9.                |          |    |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |            |       | Entrance Code <b>0</b> |             |                   |          |    |
| Wet Basement                                      |            |            |                                                                                   |            |       | 1.Interior             |             |                   | 4.Vacant | 7. |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |            |       | 2.Refusal              | 5.Estimate  | 8.                |          |    |
| 2.Damp                                            | 5.         | 8.         | 3.Informed                                                                        | 6.Reviewed | 9.    |                        |             |                   |          |    |
| 3.Wet                                             | 6.         | 9.         | Information Code <b>0</b>                                                         |            |       |                        |             |                   |          |    |
| Date Inspected                                    |            |            | 1.Owner                                                                           |            |       | 4.Agent                | 7.          |                   |          |    |
|                                                   |            |            | 2.Relative                                                                        |            |       | 5.Estimate             | 8.          |                   |          |    |
|                                                   |            |            | 3.Tenant                                                                          |            |       | 6.Exterior             | 9.          |                   |          |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |            |       |                        |             | 1.One Story Fram  |          |    |
| Type                                              | Year       | Units      | Grade                                                                             | Cond       | Phys. | Funct.                 | Sound Value | 2.Two Story Fram  |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 3.Three Story Fr  |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 4.1 & 1/2 Story   |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 5.1 & 3/4 Story   |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 6.2 & 1/2 Story   |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 21.Open Frame Por |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 22.Encl Frame Por |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 23.Frame Garage   |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 24.Frame Shed     |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 25.Frame Bay Wind |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 26.1SFr Overhang  |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 27.Unfin Basement |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 28.Unfinished Att |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 29.Finished Attic |          |    |

Map Lot 014-014

Account 35

Location STATION ROAD

Card 1 Of 1 8/24/2021

STATE OF MAINE - DEPT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA ME 04333 0016

B4904P189

Previous Owner  
MONTREAL MAINE & ATLANTIC RAILWAY  
15 IRON RD

HERMON ME 04401 9721  
Sale Date: 1/12/2011

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

\*Land 2x for commercial use

Easton

### Property Data

|                  |                |                 |  |
|------------------|----------------|-----------------|--|
| Neighborhood     | 11 Commercial  |                 |  |
| Tree Growth Year | 0              |                 |  |
| Recertified Date | 0              |                 |  |
| Y Coordinate     | 0              |                 |  |
| Zone/Land Use    | 21 Commercial  |                 |  |
| Secondary Zone   |                |                 |  |
| Topography       | 1 Level        |                 |  |
| 1.Level          | 4.Below St     | 7.              |  |
| 2.Rolling        | 5.Low          | 8.              |  |
| 3.Above St       | 6.Swampy       | 9.              |  |
| Utilities        | 4 Drilled Well | 6 Septic System |  |
| 1.Public         | 4.Dr Well      | 7.Cesspool      |  |
| 2.Water          | 5.Dug Well     | 8.              |  |
| 3.Sewer          | 6.Septic       | 9.None          |  |
| Street           | 1 Paved        |                 |  |
| 1.Paved          | 4.Proposed     | 7.              |  |
| 2.Semi Imp       | 5.R/W          | 8.              |  |
| 3.Gravel         | 6.             | 9.None          |  |
| FLOOD PLAIN      | 0              |                 |  |
| CLASS            | 5              |                 |  |
| Sale Data        |                |                 |  |
| Sale Date        |                |                 |  |
| Price            |                |                 |  |
| Sale Type        |                |                 |  |
| 1.Land           | 4.Mobile       | 7.              |  |
| 2.L & B          | 5.Other        | 8.              |  |
| 3.Building       | 6.             | 9.              |  |
| Financing        |                |                 |  |
| 1.Convent        | 4.Seller       | 7.              |  |
| 2.FHA/VA         | 5.Private      | 8.              |  |
| 3.Assumed        | 6.Cash         | 9.Unknown       |  |
| Validity         |                |                 |  |
| 1.Valid          | 4.Split        | 7.Changes       |  |
| 2.Related        | 5.Partial      | 8.Other         |  |
| 3.Distress       | 6.Exempt       | 9.              |  |
| Verified         |                |                 |  |
| 1.Buyer          | 4.Agent        | 7.Family        |  |
| 2.Seller         | 5.Pub Rec      | 8.Other         |  |
| 3.Lender         | 6.MLS          | 9.              |  |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2010 | 9,600  | 2,500     | 0      | 12,100 |
| 2011 | 9,600  | 2,500     | 12,100 | 0      |
| 2012 | 9,600  | 2,500     | 12,100 | 0      |
| 2013 | 9,600  | 2,500     | 12,100 | 0      |
| 2014 | 9,600  | 2,500     | 12,100 | 0      |
| 2015 | 19,100 | 2,500     | 21,600 | 0      |
| 2016 | 19,100 | 2,500     | 21,600 | 0      |
| 2017 | 19,100 | 2,500     | 21,600 | 0      |
| 2018 | 19,100 | 2,500     | 21,600 | 0      |
| 2019 | 19,100 | 2,500     | 21,600 | 0      |
| 2020 | 22,300 | 2,500     | 24,800 | 0      |
| 2021 | 22,300 | 2,500     | 24,800 | 0      |
|      |        |           |        |        |
|      |        |           |        |        |

### Land Data

| Front Foot         | Type | Effective     |       | Influence |      | Influence Codes   |
|--------------------|------|---------------|-------|-----------|------|-------------------|
|                    |      | Frontage      | Depth | Factor    | Code |                   |
| 11.Regular Lot     |      |               |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle  |      |               |       | %         |      | 2.Condition       |
| 13.Nabla Triangle  |      |               |       | %         |      | 3.Topography      |
| 14.Rear Land       |      |               |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous   |      |               |       | %         |      | 5.Access          |
|                    |      |               |       | %         |      | 6.Restricted      |
|                    |      |               |       | %         |      | 7.Corner Infl     |
|                    |      |               |       | %         |      | 8.Environment     |
|                    |      |               |       | %         |      | 9.Fract Share     |
| Square Foot        |      | Square Feet   |       |           |      | Acres             |
| 16.Regular Lot     |      |               |       | %         |      | 32.Farmland Tilla |
| 17.Class I Road    |      |               |       | %         |      | 33.C R P          |
| 18.Class II Road   |      |               |       | %         |      | 34.Softwood-Farm  |
| 19.Condominium     |      |               |       | %         |      | 35.Mixed Wood-Far |
| 20.Sound Value     |      |               |       | %         |      | 36.Hardwood-Farm  |
|                    |      |               |       | %         |      | 37.Softwood-TG    |
|                    |      |               |       | %         |      | 38.Mixed Wood-TG  |
|                    |      |               |       | %         |      | 39.Hardwood-TG    |
|                    |      |               |       | %         |      | 40.Wasteland      |
|                    |      |               |       | %         |      | 41.Gravel Pit     |
|                    |      |               |       | %         |      | 42.Mobile Home Si |
|                    |      |               |       | %         |      | 43.Excess Indust  |
|                    |      |               |       | %         |      | 44.Lot Improvemen |
|                    |      |               |       | %         |      | 45.Tower Site     |
|                    |      |               |       | %         |      | 46.Miscellaneous  |
|                    |      |               |       | %         |      | 47.Pavement       |
|                    |      |               |       | %         |      | 48.Farmland Pastu |
| Fract. Acre        |      | Acreage/Sites |       |           |      |                   |
| 21.Homesite (Fract | 21   | 0.37          | 200   | %         | 8    |                   |
| 22.Baselot (Fract  | 44   | 1.00          | 100   | %         | 0    |                   |
| 23.Misc (Fract)    |      |               |       | %         |      |                   |
| Acres              |      |               |       | %         |      |                   |
| 24.Homesite        |      |               |       | %         |      |                   |
| 25.Baselot         |      |               |       | %         |      |                   |
| 26.Secondary       |      |               |       | %         |      |                   |
| 27.Frontage        |      |               |       | %         |      |                   |
| 28.Rear Land (All  |      |               |       | %         |      |                   |
| 31.Tillable        |      |               |       | %         |      |                   |
| Total Acreage      |      | 0.37          |       |           |      |                   |

## Easton

Map Lot 014-014

Account 35

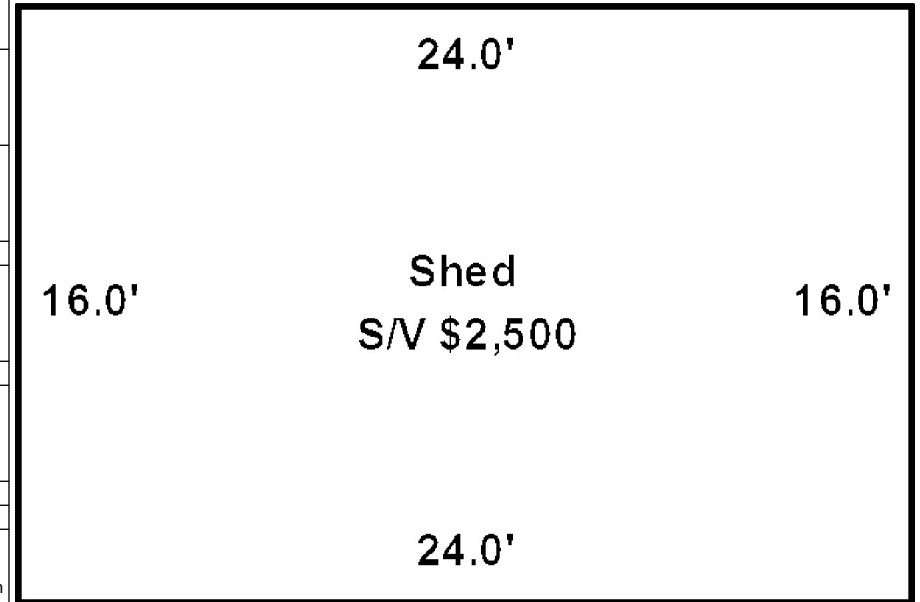
Location STATION ROAD

Card 1 Of 1 8/24/2021

|                  |            |            |                                                                                                                                                                       |  |  |            |    |    |
|------------------|------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------|----|----|
| Building Style   |            |            | SF Bsmt Living                                                                                                                                                        |  |  | Layout     |    |    |
| 1.Conv.          | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade                                                                                                                                                        |  |  | 1.Typical  | 4. | 7. |
| 2.Ranch          | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE                                                                                                                                                      |  |  | 2.Inadeq   | 5. | 8. |
| 3.R Ranch        | 7.Contemp  | 11.Other   | Heat Type <b>100%</b>                                                                                                                                                 |  |  | 3.Horrid   | 6. | 9. |
| 4.Cape           | 8.Log      | 12.        | 1.HWBB/Rad                                                                                                                                                            |  |  | 5.No Heat  |    |    |
| Dwelling Units   |            |            | 2.HWC1                                                                                                                                                                |  |  | 10.        |    |    |
| Other Units      |            |            | 3.H Pump                                                                                                                                                              |  |  | 11.        |    |    |
| Stories          |            |            | 4.Steam                                                                                                                                                               |  |  | 12.        |    |    |
| 1.1              | 4.1.5      | 7.         | Cool Type <b>0%</b>                                                                                                                                                   |  |  | 1.No Heat  |    |    |
| 2.2              | 5.1.75     | 8.         | 1.Refrig                                                                                                                                                              |  |  | 4.W&C Air  |    |    |
| 3.3              | 6.2.5      | 9.         | 2.Evapor                                                                                                                                                              |  |  | 5.         |    |    |
| Exterior Walls   |            |            | 3.H Pump                                                                                                                                                              |  |  | 6.         |    |    |
| 1.Wood           | 5.Stucco   | 9.Other    | Kitchen Style                                                                                                                                                         |  |  | 7.         |    |    |
| 2.Vin/Al         | 6.Brick    | 10.        | 1.Modern                                                                                                                                                              |  |  | 4.Obsolete |    |    |
| 3.Compos.        | 7.Stone    | 11.        | 2.Typical                                                                                                                                                             |  |  | 5.         |    |    |
| 4.Asbestos       | 8.Concrete | 12.        | 3.Old Type                                                                                                                                                            |  |  | 6.         |    |    |
| Roof Surface     |            |            | Bath(s) Style                                                                                                                                                         |  |  | 9.None     |    |    |
| 1.Asphalt        | 4.Composit | 7.         | 1.Modern                                                                                                                                                              |  |  | 4.Obsolete |    |    |
| 2.Slate          | 5.Wood     | 8.         | 2.Typical                                                                                                                                                             |  |  | 5.         |    |    |
| 3.Metal          | 6.Other    | 9.         | 3.Old Type                                                                                                                                                            |  |  | 6.         |    |    |
| SF Masonry Trim  |            |            | # Rooms                                                                                                                                                               |  |  | 9.None     |    |    |
| OPEN-3-CUSTOM    |            |            | # Bedrooms                                                                                                                                                            |  |  |            |    |    |
| OPEN-4-CUSTOM    |            |            | # Full Baths                                                                                                                                                          |  |  |            |    |    |
| Year Built       |            |            | # Half Baths                                                                                                                                                          |  |  |            |    |    |
| Year Remodeled   |            |            | # Addn Fixtures                                                                                                                                                       |  |  |            |    |    |
| Foundation       |            |            | # Fireplaces                                                                                                                                                          |  |  |            |    |    |
| 1.Concrete       | 4.Wood     | 7.         | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |  |  |            |    |    |
| 2.C Block        | 5.Slab     | 8.         |                                                                                                                                                                       |  |  |            |    |    |
| 3.Br/Stone       | 6.Piers    | 9.         |                                                                                                                                                                       |  |  |            |    |    |
| Basement         |            |            |                                                                                                                                                                       |  |  |            |    |    |
| 1.1/4 Bmt        | 4.Full Bmt | 7.         |                                                                                                                                                                       |  |  |            |    |    |
| 2.1/2 Bmt        | 5.None     | 8.         |                                                                                                                                                                       |  |  |            |    |    |
| 3.3/4 Bmt        | 6.         | 9.None     |                                                                                                                                                                       |  |  |            |    |    |
| Bsmt Gar # Cars  |            |            |                                                                                                                                                                       |  |  |            |    |    |
| Wet Basement     |            |            |                                                                                                                                                                       |  |  |            |    |    |
| 1.Dry            | 4.         | 7.         |                                                                                                                                                                       |  |  |            |    |    |
| 2.Damp           | 5.         | 8.         |                                                                                                                                                                       |  |  |            |    |    |
| 3.Wet            | 6.         | 9.         |                                                                                                                                                                       |  |  |            |    |    |
| Attic            |            |            | 1.1/4 Fin                                                                                                                                                             |  |  |            |    |    |
| Insulation       |            |            | 4.Full Fin                                                                                                                                                            |  |  |            |    |    |
| 1.Full           |            |            | 5.F/Min                                                                                                                                                               |  |  |            |    |    |
| 2.Heavy          |            |            | 8.                                                                                                                                                                    |  |  |            |    |    |
| 3.Capped         |            |            | 9.None                                                                                                                                                                |  |  |            |    |    |
| Unfinished %     |            |            | 1.1/2 Fin                                                                                                                                                             |  |  |            |    |    |
| Grade & Factor   |            |            | 5.F/Min                                                                                                                                                               |  |  |            |    |    |
| 1.E Grade        |            |            | 8.                                                                                                                                                                    |  |  |            |    |    |
| 2.D Grade        |            |            | 9.None                                                                                                                                                                |  |  |            |    |    |
| 3.C Grade        |            |            | 9.None                                                                                                                                                                |  |  |            |    |    |
| SQFT (Footprint) |            |            | 1.Full                                                                                                                                                                |  |  |            |    |    |
| Condition        |            |            | 4.Minimal                                                                                                                                                             |  |  |            |    |    |
| 1.Poor           |            |            | 8.                                                                                                                                                                    |  |  |            |    |    |
| 2.Fair           |            |            | 9.None                                                                                                                                                                |  |  |            |    |    |
| 3.Avg-           |            |            | 9.None                                                                                                                                                                |  |  |            |    |    |
| Phys. % Good     |            |            | 9.None                                                                                                                                                                |  |  |            |    |    |
| Funct. % Good    |            |            | 9.None                                                                                                                                                                |  |  |            |    |    |
| Functional Code  |            |            | 9.None                                                                                                                                                                |  |  |            |    |    |
| 1.Incomp         |            |            | 9.None                                                                                                                                                                |  |  |            |    |    |
| 2.O-Built        |            |            | 9.None                                                                                                                                                                |  |  |            |    |    |
| 3.Damage         |            |            | 9.None                                                                                                                                                                |  |  |            |    |    |
| Econ. % Good     |            |            | 9.None                                                                                                                                                                |  |  |            |    |    |
| Economic Code    |            |            | 9.None                                                                                                                                                                |  |  |            |    |    |
| 0.None           |            |            | 9.None                                                                                                                                                                |  |  |            |    |    |
| 1.Location       |            |            | 9.None                                                                                                                                                                |  |  |            |    |    |
| 2.Encroach       |            |            | 9.None                                                                                                                                                                |  |  |            |    |    |
| Entrance Code    |            |            | 9.None                                                                                                                                                                |  |  |            |    |    |
| 1.Interior       |            |            | 9.None                                                                                                                                                                |  |  |            |    |    |
| 2.Refusal        |            |            | 9.None                                                                                                                                                                |  |  |            |    |    |
| 3.Informed       |            |            | 9.None                                                                                                                                                                |  |  |            |    |    |
| Information Code |            |            | 9.None                                                                                                                                                                |  |  |            |    |    |

Date Inspected 6/02/2015

### Additions, Outbuildings & Improvements

[illegible]





**Easton**

Map Lot 014-019-ON

Account 36

Location STATION ROAD

Card 1 Of 1 8/24/2021

|                 |            |            |                                                                                   |            |           |                           |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------|------------|-----------|---------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                    |            |           | Layout                    |            |            |
| 1.Conv.         | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade                                                                    |            |           | 1.Typical                 | 4.         | 7.         |
| 2.Ranch         | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE                                                                  |            |           | 2.Inadeq                  | 5.         | 8.         |
| 3.R Ranch       | 7.Contemp  | 11.Other   | Heat Type <b>100%</b>                                                             |            |           | 3.Horrid                  | 6.         | 9.         |
| 4.Cape          | 8.Log      | 12.        | 1.HWBB/Rad                                                                        | 5.FWA      | 9.No Heat | Attic                     |            |            |
| Dwelling Units  |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.       | 1.1/4 Fin                 | 4.Full Fin | 7.         |
| Other Units     |            |            | 3.H Pump                                                                          | 7.Electric | 11.       | 2.1/2 Fin                 | 5.F/Stair  | 8.         |
| Stories         |            |            | 4.Steam                                                                           | 8.F/Wall   | 12.       | 3.3/4 Fin                 | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.         | Cool Type <b>0%</b>                                                               |            |           | Insulation                |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.        | 1.Full                    | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.         | 8.        | 2.Heavy                   | 5.Partial  | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                          | 6.         | 9.None    | 3.Capped                  | 6.         | 9.None     |
| 1.Wood          | 5.Stucco   | 9.Other    | Kitchen Style                                                                     |            |           | Unfinished %              |            |            |
| 2.Vin/Al        | 6.Brick    | 10.        | 1.Modern                                                                          | 4.Obsolete | 7.        | Grade & Factor            |            |            |
| 3.Compos.       | 7.Stone    | 11.        | 2.Typical                                                                         | 5.         | 8.        | 1.E Grade                 | 4.B Grade  | 7.         |
| 4.Asbestos      | 8.Concrete | 12.        | 3.Old Type                                                                        | 6.         | 9.None    | 2.D Grade                 | 5.A Grade  | 8.SC Grade |
| Roof Surface    |            |            | Bath(s) Style                                                                     |            |           | 3.C Grade                 | 6.AA Grade | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.        | SQFT (Footprint)          |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.        | Condition                 |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None    | 1.Poor                    | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                           |            |           | 2.Fair                    | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                        |            |           | 3.Avg-                    | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                      |            |           | Phys. % Good              |            |            |
| Year Built      |            |            | # Half Baths                                                                      |            |           | Funct. % Good             |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                   |            |           | Functional Code           |            |            |
| Foundation      |            |            | # Fireplaces                                                                      |            |           | 1.Incomp                  | 4.Bsmt     | 7.         |
| 1.Concrete      | 4.Wood     | 7.         |  |            |           | 2.O-Built                 | 5.         | 8.LongTerm |
| 2.C Block       | 5.Slab     | 8.         |                                                                                   |            |           | 3.Damage                  | 6.L-T Vaca | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                   |            |           | Econ. % Good              |            |            |
| Basement        |            |            |                                                                                   |            |           | Economic Code             |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |  |            |           | 0.None                    | 3.No Power | 7.         |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                   |            |           | 1.Location                | 4.Generate | 8.         |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                   |            |           | 2.Encroach                | 9.None     | 9.         |
| Bsmt Gar # Cars |            |            |                                                                                   |            |           | Entrance Code <b>0</b>    |            |            |
| Wet Basement    |            |            |  |            |           | 1.Interior                | 4.Vacant   | 7.         |
| 1.Dry           | 4.         | 7.         |                                                                                   |            |           | 2.Refusal                 | 5.Estimate | 8.         |
| 2.Damp          | 5.         | 8.         |                                                                                   |            |           | 3.Informed                | 6.Reviewed | 9.         |
| 3.Wet           | 6.         | 9.         |                                                                                   |            |           | Information Code <b>0</b> |            |            |
| Date Inspected  |            |            |  |            |           | 1.Owner                   | 4.Agent    | 7.         |
|                 |            |            |                                                                                   |            |           | 2.Relative                | 5.Estimate | 8.         |
|                 |            |            |                                                                                   |            |           | 3.Tenant                  | 6.Exterior | 9.         |
|                 |            |            |                                                                                   |            |           |                           |            |            |

RR Siding  
\*Exempt

**Additions, Outbuildings & Improvements**

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 104 Rail Siding /LF | 1950 | 8394  | 3 100 | 3    | 0 %   | 100 %  |             | 1.One Story Fram  |
|                     |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|                     |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                     |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                     |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                     |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                     |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                     |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                     |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                     |      |       |       |      | %     | %      |             | 29.Finished Attic |

8/24/2021

## Easton

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                               |      |       |                   |       |           |      |                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|-------------------|-------|-----------|------|-----------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                               |      |       |                   |       |           |      |                 |
| Land Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |                                                                                                                                                               |      |       |                   |       |           |      |                 |
| <div>Sale Data</div> <div>FLOOD PLAIN0</div> <div>CLASS6</div> <div>Sale Date</div> <div>Price</div> <div>Sale Type</div> <div>1.Land      4.Mobile      7.</div> <div>2.L &amp; B    5.Other       8.</div> <div>3.Building   6.             9.</div> <div>Financing</div> <div>1.Convent    4.Seller       7.</div> <div>2.FHA/VA    5.Private      8.</div> <div>3.Assumed    6.Cash        9.Unknown</div> <div>Validity</div> <div>1.Valid       4.Split        7.Changes</div> <div>2.Related    5.Partial      8.Other</div> <div>3.Distress   6.Exempt      9.</div> <div>Verified</div> <div>1.Buyer       4.Agent       7.Family</div> <div>2.Seller      5.Pub Rec     8.Other</div> <div>3.Lender      6.MLS        9.</div> |  |  | <div>Front Foot</div> <div>11.Regular Lot</div> <div>12.Delta Triangle</div> <div>13.Nabla Triangle</div> <div>14.Rear Land</div> <div>15.Miscellaneous</div> |      | Type  | Effective         |       | Influence |      | Influence Codes |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                               |      |       | Frontage          | Depth | Factor    | Code |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                               |      |       |                   |       | %         |      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                               |      |       |                   |       | %         |      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                               |      |       |                   |       | %         |      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                               |      |       |                   |       | %         |      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                               |      |       |                   |       | %         |      |                 |
| <div>Square Foot</div> <div>16.Regular Lot</div> <div>17.Class I Road</div> <div>18.Class II Road</div> <div>19.Condominium</div> <div>20.Sound Value</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  | Square Feet                                                                                                                                                   |      |       |                   |       |           |      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                               |      | %     |                   |       |           |      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                               |      | %     |                   |       |           |      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                               |      | %     |                   |       |           |      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                               |      | %     |                   |       |           |      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                               |      | %     |                   |       |           |      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                               |      | %     |                   |       |           |      |                 |
| <div>Fract. Acre Acres</div> <div>21.Homesite (Frac</div> <div>22.Baselot (Fract</div> <div>23.Misc (Fract)</div> <div>Acres</div> <div>24.Homesite</div> <div>25.Baselot</div> <div>26.Secondary</div> <div>27.Frontage</div> <div>28.Rear Land (All</div> <div>31.Tillable</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  | Acreage/Sites                                                                                                                                                 |      |       |                   |       |           |      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  | 25                                                                                                                                                            | 1.00 | 50 %  | 4                 |       |           |      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  | 28                                                                                                                                                            | 0.85 | 100 % | 0                 |       |           |      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                               |      | %     |                   |       |           |      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                               |      | %     |                   |       |           |      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                               |      | %     |                   |       |           |      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                               |      | %     |                   |       |           |      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  | Total Acreage                                                                                                                                                 | 1.85 |       |                   |       |           |      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                               |      |       | 1.Unimproved      |       |           |      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                               |      |       | 2.Condition       |       |           |      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                               |      |       | 3.Topography      |       |           |      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                               |      |       | 4.Size/Shape      |       |           |      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                               |      |       | 5.Access          |       |           |      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                               |      |       | 6.Restricted      |       |           |      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                               |      |       | 7.Corner Infl     |       |           |      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                               |      |       | 8.Environment     |       |           |      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                               |      |       | 9.Fract Share     |       |           |      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                               |      |       | Acres             |       |           |      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                               |      |       | 32.Farmland Tilla |       |           |      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                               |      |       | 33.C R P          |       |           |      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                               |      |       | 34.Softwood-Farm  |       |           |      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                               |      |       | 35.Mixed Wood-Far |       |           |      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                               |      |       | 36.Hardwood-Farm  |       |           |      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                               |      |       | 37.Softwood-TG    |       |           |      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                               |      |       | 38.Mixed Wood-TG  |       |           |      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                               |      |       | 39.Hardwood-TG    |       |           |      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                               |      |       | 40.Wasteland      |       |           |      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                               |      |       | 41.Gravel Pit     |       |           |      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                               |      |       | 42.Mobile Home Si |       |           |      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                               |      |       | 43.Excess Indust  |       |           |      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                               |      |       | 44.Lot Improvemen |       |           |      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                               |      |       | 45.Tower Site     |       |           |      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                               |      |       | 46.Miscellaneous  |       |           |      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                               |      |       | 47.Pavement       |       |           |      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                               |      |       | 48.Farmland Pastu |       |           |      |                 |

# Easton

Map Lot 014-013

Account 38

Location STATION ROAD (OFF)

Card 1

Of 1

8/24/2021

|                          |            |            |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|------------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |            | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE <b>0</b>                                                         |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Other   | Heat Type <b>100% 0</b>                                                           |  |  | 3.Horrid 6. 9.                 |  |  |
| 4.Cape                   | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |            | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |            | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |            | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.         | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.         | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |            | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.Other    | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.        | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.        | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |            | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |            | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |            | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |            | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |            | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |            | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |            | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Bsmt 7.             |  |  |
| 1.Concrete               | 4.Wood     | 7.         |  |  |  | 2.O-Built 5. 8.LongTerm        |  |  |
| 2.C Block                | 5.Slab     | 8.         |                                                                                   |  |  | 3.Damage 6.L-T Vaca 9.None     |  |  |
| 3.Br/Stone               | 6.Piers    | 9.         |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |            |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.         |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.         |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6.         | 9.None     |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |            |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |            |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4.         | 7.         |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5.         | 8.         | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.         | Information Code <b>0</b>                                                         |  |  |                                |  |  |
| Date Inspected           |            |            | 1.Owner 4.Agent 7.                                                                |  |  | 2.Relative 5.Estimate 8.       |  |  |
|                          |            |            | 2.Relative 5.Estimate 8.                                                          |  |  | 3.Tenant 6.Exterior 9.         |  |  |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot 018-058

Account 155

Location 25 STATION ROAD

Card 1 Of 1 8/24/2021

STICKNEY, IDELL L. JT  
PLOURDE, SARAH E JT  
PO BOX 464  
EASTON ME 04740

B3130P17 B6162P56

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:  
SOLD 4/94 \$32,800.

Easton

| Property Data                           |                       |                        | Assessment Record |        |  |           |  |        |        |
|-----------------------------------------|-----------------------|------------------------|-------------------|--------|--|-----------|--|--------|--------|
| Neighborhood <b>1 Resident/Agric.</b>   |                       |                        | Year              | Land   |  | Buildings |  | Exempt | Total  |
|                                         |                       |                        | 2010              | 6,100  |  | 31,200    |  | 6,050  | 31,250 |
| Tree Growth Year <b>0</b>               |                       |                        | 2011              | 6,100  |  | 31,200    |  | 6,050  | 31,250 |
| Recertified Date <b>0</b>               |                       |                        | 2012              | 6,100  |  | 30,700    |  | 5,940  | 30,860 |
| Y Coordinate <b>0</b>                   |                       |                        | 2013              | 6,100  |  | 30,700    |  | 6,160  | 30,640 |
| Zone/Land Use <b>11 Residential</b>     |                       |                        | 2014              | 6,100  |  | 30,200    |  | 6,160  | 30,140 |
|                                         |                       |                        | 2015              | 18,300 |  | 42,900    |  | 10,000 | 51,200 |
| Secondary Zone                          |                       |                        | 2016              | 18,300 |  | 42,900    |  | 15,000 | 46,200 |
| Topography <b>1 Level</b>               |                       |                        | 2017              | 18,300 |  | 42,900    |  | 20,000 | 41,200 |
| 1.Level                                 | 4.Below St            | 7.                     | 2018              | 18,300 |  | 42,900    |  | 20,000 | 41,200 |
| 2.Rolling                               | 5.Low                 | 8.                     | 2019              | 18,300 |  | 42,900    |  | 20,000 | 41,200 |
| 3.Above St                              | 6.Swampy              | 9.                     | 2020              | 21,400 |  | 50,200    |  | 25,000 | 46,600 |
| Utilities                               | <b>4 Drilled Well</b> | <b>6 Septic System</b> | 2021              | 21,400 |  | 50,200    |  | 25,000 | 46,600 |
| 1.Public                                | 4.Dr Well             | 7.Cesspool             |                   |        |  |           |  |        |        |
| 2.Water                                 | 5.Dug Well            | 8.                     |                   |        |  |           |  |        |        |
| 3.Sewer                                 | 6.Septic              | 9.None                 |                   |        |  |           |  |        |        |
| Street <b>1 Paved</b>                   |                       |                        |                   |        |  |           |  |        |        |
| 1.Paved                                 | 4.Proposed            | 7.                     |                   |        |  |           |  |        |        |
| 2.Semi Imp                              | 5.R/W                 | 8.                     |                   |        |  |           |  |        |        |
| 3.Gravel                                | 6.                    | 9.None                 |                   |        |  |           |  |        |        |
| FLOOD PLAIN <b>0</b>                    |                       |                        |                   |        |  |           |  |        |        |
| CLASS <b>1</b>                          |                       |                        |                   |        |  |           |  |        |        |
| Sale Data                               |                       |                        |                   |        |  |           |  |        |        |
| Sale Date <b>5/01/1998</b>              |                       |                        |                   |        |  |           |  |        |        |
| Price <b>20,750</b>                     |                       |                        |                   |        |  |           |  |        |        |
| Sale Type <b>2 Land &amp; Buildings</b> |                       |                        |                   |        |  |           |  |        |        |
| 1.Land                                  | 4.Mobile              | 7.                     |                   |        |  |           |  |        |        |
| 2.L & B                                 | 5.Other               | 8.                     |                   |        |  |           |  |        |        |
| 3.Building                              | 6.                    | 9.                     |                   |        |  |           |  |        |        |
| Financing <b>9 Unknown</b>              |                       |                        |                   |        |  |           |  |        |        |
| 1.Convent                               | 4.Seller              | 7.                     |                   |        |  |           |  |        |        |
| 2.FHA/VA                                | 5.Private             | 8.                     |                   |        |  |           |  |        |        |
| 3.Assumed                               | 6.Cash                | 9.Unknown              |                   |        |  |           |  |        |        |
| Validity <b>3 Distressed Sale</b>       |                       |                        |                   |        |  |           |  |        |        |
| 1.Valid                                 | 4.Split               | 7.Changes              |                   |        |  |           |  |        |        |
| 2.Related                               | 5.Partial             | 8.Other                |                   |        |  |           |  |        |        |
| 3.Distress                              | 6.Exempt              | 9.                     |                   |        |  |           |  |        |        |
| Verified <b>5 Public Record</b>         |                       |                        |                   |        |  |           |  |        |        |
| 1.Buyer                                 | 4.Agent               | 7.Family               |                   |        |  |           |  |        |        |
| 2.Seller                                | 5.Pub Rec             | 8.Other                |                   |        |  |           |  |        |        |
| 3.Lender                                | 6.MLS                 | 9.                     |                   |        |  |           |  |        |        |
|                                         |                       |                        |                   |        |  |           |  |        |        |
|                                         |                       |                        |                   |        |  |           |  |        |        |
|                                         |                       |                        |                   |        |  |           |  |        |        |
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|                                         |                       |                        |                   |        |  |           |  |        |        |
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|                                         |                       |                        |                   |        |  |           |  |        |        |
|                                         |                       |                        |                   |        |  |           |  |        |        |
|                                         |                       |                        |                   |        |  |           |  |        |        |
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|                                         |                       |                        |                   |        |  |           |  |        |        |
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|                                         |                       |                        |                   |        |  |           |  |        |        |
|                                         |                       |                        |                   |        |  |           |  |        |        |
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|                                         |                       |                        |                   |        |  |           |  |        |        |
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|                                         |                       |                        |                   |        |  |           |  |        |        |
|                                         |                       |                        |                   |        |  |           |  |        |        |
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|                                         |                       |                        |                   |        |  |           |  |        |        |
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# Easton

Map Lot 018-058

Account 155

Location 25 STATION ROAD

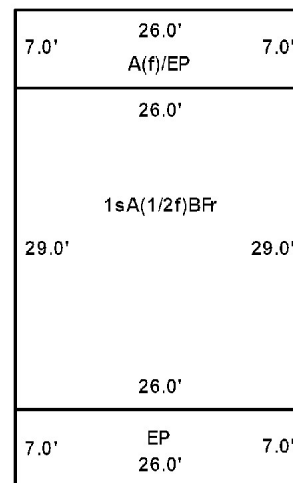
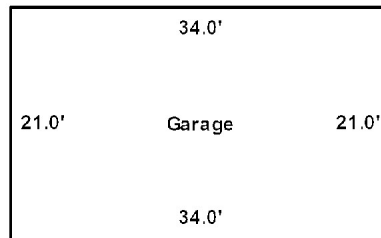
Card 1 Of 1 8/24/2021

|                                      |                                                                                      |                                         |
|--------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>1 Conventional</b> | SF Bsmt Living <b>0</b>                                                              | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Garrison 9.Gambrel         | Fin Bsmt Grade <b>0 0</b>                                                            | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.Saltbox           | OPEN-5-CUSTOMIZE <b>0</b>                                                            | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Other         | Heat Type <b>100% 5 Forced Warm Air</b>                                              | 3.Horrid 6. 9.                          |
| 4.Cape 8.Log 12.                     | 1.HWBB/Rad 5.FWA 9.No Heat                                                           | Attic <b>2 1/2 Finished</b>             |
| Dwelling Units <b>1</b>              | 2.HWCI 6.GravWA 10.                                                                  | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                 | 3.H Pump 7.Electric 11.                                                              | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>           | 4.Steam 8.F/Wall 12.                                                                 | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                         | Cool Type <b>0% 9 None</b>                                                           | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                        | 1.Refrig 4.W&C Air 7.                                                                | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                         | 2.Evapor 5. 8.                                                                       | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>1 Wood Siding</b>  | 3.H Pump 6. 9.None                                                                   | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.Other              | Kitchen Style <b>2 Typical</b>                                                       | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.                 | 1.Modern 4.Obsolete 7.                                                               | Grade & Factor <b>2 Fair 110%</b>       |
| 3.Compos. 7.Stone 11.                | 2.Typical 5. 8.                                                                      | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.            | 3.Old Type 6. 9.None                                                                 | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>3 Sheet Metal</b>    | Bath(s) Style <b>3 Old Style</b>                                                     | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.              | 1.Modern 4.Obsolete 7.                                                               | SQFT (Footprint) <b>754</b>             |
| 2.Slate 5.Wood 8.                    | 2.Typical 5. 8.                                                                      | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                   | 3.Old Type 6. 9.None                                                                 | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>             | # Rooms <b>4</b>                                                                     | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>               | # Bedrooms <b>2</b>                                                                  | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>               | # Full Baths <b>1</b>                                                                | Phys. % Good <b>0%</b>                  |
| Year Built <b>1952</b>               | # Half Baths <b>0</b>                                                                | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>              | # Addn Fixtures <b>0</b>                                                             | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>         | # Fireplaces <b>0</b>                                                                | 1.Incomp 4.Bsmt 7.                      |
| 1.Concrete 4.Wood 7.                 |     | 2.O-Built 5. 8.LongTerm                 |
| 2.C Block 5.Slab 8.                  |                                                                                      | 3.Damage 6.L-T Vaca 9.None              |
| 3.Br/Stone 6.Piers 9.                |                                                                                      | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>      |                                                                                      | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.              |                                                                                      | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.                  |  | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                  |                                                                                      | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>0</b>             |                                                                                      | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>3 Wet Basement</b>   |                                                                                      | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                          |                                                                                      | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                         |                                                                                      | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                          |                                                                                      | Information Code <b>1 Owner</b>         |
|                                      |                                                                                      | 1.Owner 4.Agent 7.                      |
|                                      |                                                                                      | 2.Relative 5.Estimate 8.                |
|                                      |                                                                                      | 3.Tenant 6.Exterior 9.                  |

Date Inspected 5/27/2015

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 22 Encl Frame Porch | 0    | 182   | 0 0   | 0    | 0 %   | 0 %    |             |
| 29 Finished Attic   | 0    | 182   | 0 0   | 0    | 0 %   | 0 %    |             |
| 22 Encl Frame Porch | 0    | 182   | 0 0   | 0    | 0 %   | 0 %    |             |
| 23 Frame Garage     | 1950 | 714   | 9 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
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Map Lot 005-017-A

Account 626

Location 158 LADNER ROAD

Card 1 Of 1 8/24/2021

STICKNEY, JAMIE L  
158 LADNER ROAD  
EASTON ME 04740

B3503P38 B5563P1 B6132P331

Previous Owner  
MORIN, JENNIFER J  
158 LADNER ROAD

EASTON ME 04740  
Sale Date: 2/23/2021

Previous Owner  
BROWN, MICHAEL & MARILYN A JT  
158 LADNER RD

EASTON ME 04740  
Sale Date: 7/11/2016

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
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Notes:

Easton

| Property Data                               |                               |                        | Assessment Record |                       |                   |        |                   |                   |                   |                  |              |
|---------------------------------------------|-------------------------------|------------------------|-------------------|-----------------------|-------------------|--------|-------------------|-------------------|-------------------|------------------|--------------|
| Neighborhood <b>1 Resident/Agric.</b>       |                               |                        | Year              | Land                  | Buildings         | Exempt | Total             |                   |                   |                  |              |
|                                             |                               |                        | 2010              | 6,900                 | 55,000            | 6,050  | 55,850            |                   |                   |                  |              |
| Tree Growth Year <b>0</b>                   |                               |                        | 2011              | 6,900                 | 54,400            | 6,050  | 55,250            |                   |                   |                  |              |
| Recertified Date <b>0</b>                   |                               |                        | 2012              | 6,900                 | 53,800            | 5,940  | 54,760            |                   |                   |                  |              |
| Y Coordinate <b>0</b>                       |                               |                        | 2013              | 6,900                 | 53,600            | 6,160  | 54,340            |                   |                   |                  |              |
| Zone/Land Use <b>11 Residential</b>         |                               |                        | 2014              | 6,900                 | 53,100            | 9,240  | 50,760            |                   |                   |                  |              |
|                                             |                               |                        | 2015              | 25,600                | 81,100            | 16,000 | 90,700            |                   |                   |                  |              |
| Secondary Zone                              |                               |                        | 2016              | 25,600                | 81,100            | 21,000 | 85,700            |                   |                   |                  |              |
| Topography <b>2 Rolling</b> <b>6 Swampy</b> |                               |                        | 2017              | 25,600                | 81,100            | 0      | 106,700           |                   |                   |                  |              |
| 1.Level                                     | 4.Below St                    | 7.                     | 2018              | 25,600                | 81,100            | 20,000 | 86,700            |                   |                   |                  |              |
| 2.Rolling                                   | 5.Low                         | 8.                     | 2019              | 25,600                | 81,700            | 20,000 | 87,300            |                   |                   |                  |              |
| 3.Above St                                  | 6.Swampy                      | 9.                     | 2020              | 30,000                | 94,800            | 25,000 | 99,800            |                   |                   |                  |              |
| Utilities                                   | <b>4 Drilled Well</b>         | <b>6 Septic System</b> | 2021              | 30,000                | 94,800            | 25,000 | 99,800            |                   |                   |                  |              |
| 1.Public                                    | 4.Dr Well                     | 7.Cesspool             |                   |                       |                   |        |                   |                   |                   |                  |              |
| 2.Water                                     | 5.Dug Well                    | 8.                     |                   |                       |                   |        |                   |                   |                   |                  |              |
| 3.Sewer                                     | 6.Septic                      | 9.None                 |                   |                       |                   |        |                   |                   |                   |                  |              |
| Street <b>1 Paved</b>                       |                               |                        |                   |                       |                   |        |                   |                   |                   |                  |              |
| 1.Paved                                     | 4.Proposed                    | 7.                     | Land Data         |                       |                   |        |                   |                   |                   |                  |              |
| 2.Semi Imp                                  | 5.R/W                         | 8.                     |                   |                       |                   |        |                   |                   |                   |                  |              |
| 3.Gravel                                    | 6.                            | 9.None                 |                   |                       |                   |        |                   |                   |                   |                  |              |
| FLOOD PLAIN <b>0</b>                        |                               |                        | Front Foot        | Type                  | Effective         |        | Influence         |                   | Influence Codes   |                  |              |
| CLASS <b>1</b>                              |                               |                        |                   |                       | Frontage          | Depth  | Factor            | Code              |                   |                  |              |
| Sale Data                                   |                               |                        |                   |                       | 11.Regular Lot    |        |                   | %                 |                   |                  | 1.Unimproved |
|                                             |                               |                        |                   |                       | 12.Delta Triangle |        |                   | %                 |                   |                  | 2.Condition  |
|                                             |                               |                        |                   |                       | 13.Nabla Triangle |        |                   | %                 |                   |                  | 3.Topography |
|                                             |                               |                        |                   |                       | 14.Rear Land      |        |                   | %                 |                   |                  | 4.Size/Shape |
|                                             |                               |                        | 15.Miscellaneous  |                       |                   | %      |                   | 5.Access          |                   |                  |              |
| Price                                       | <b>182,900</b>                |                        |                   |                       |                   | %      |                   | 6.Restricted      |                   |                  |              |
| Sale Type                                   | <b>2 Land &amp; Buildings</b> |                        |                   |                       |                   | %      |                   | 7.Corner Infl     |                   |                  |              |
| 1.Land                                      | 4.Mobile                      | 7.                     | Square Foot       | 47                    | Square Feet       |        |                   |                   | 8.Environment     |                  |              |
| 2.L & B                                     | 5.Other                       | 8.                     |                   |                       |                   | 4,400  | 75 %              | 2                 | 9.Fract Share     |                  |              |
| 3.Building                                  | 6.                            | 9.                     |                   |                       |                   |        | %                 |                   | Acres             |                  |              |
| Financing                                   | <b>9 Unknown</b>              |                        |                   |                       |                   |        | %                 |                   | 32.Farmland Tilla |                  |              |
|                                             | 1.Convent                     | 4.Seller               |                   |                       | 7.                |        |                   | %                 |                   | 33.C R P         |              |
|                                             | 2.FHA/VA                      | 5.Private              |                   |                       | 8.                |        |                   | %                 |                   | 34.Softwood-Farm |              |
| 3.Assumed                                   | 6.Cash                        | 9.Unknown              |                   |                       | %                 |        | 35.Mixed Wood-Far |                   |                   |                  |              |
| Validity                                    | <b>1 Arms Length Sale</b>     |                        | Fract. Acre       | 24                    | Acreage/Sites     |        |                   |                   | 36.Hardwood-Farm  |                  |              |
| 1.Valid                                     | 4.Split                       | 7.Changes              |                   |                       |                   | 1.00   | 100 %             | 0                 | 37.Softwood-TG    |                  |              |
| 2.Related                                   | 5.Partial                     | 8.Other                |                   |                       | 28                |        | 1.00              | 50 %              | 3                 | 38.Mixed Wood-TG |              |
| 3.Distress                                  | 6.Exempt                      | 9.                     |                   |                       | 40                |        | 2.00              | 100 %             | 0                 | 39.Hardwood-TG   |              |
| Verified                                    | <b>5 Public Record</b>        |                        |                   |                       | 44                |        | 1.00              | 100 %             | 0                 | 40.Wasteland     |              |
|                                             | 1.Buyer                       | 4.Agent                |                   |                       | 7.Family          |        |                   | %                 |                   | 41.Gravel Pit    |              |
|                                             | 2.Seller                      | 5.Pub Rec              | 8.Other           |                       |                   | %      |                   | 42.Mobile Home Si |                   |                  |              |
| 3.Lender                                    | 6.MLS                         | 9.                     | Acres             |                       |                   | %      |                   | 43.Excess Indust  |                   |                  |              |
|                                             |                               |                        |                   | 24.Homesite           |                   |        | %                 |                   | 44.Lot Improvemen |                  |              |
|                                             |                               |                        |                   | 25.Baselot            |                   |        | %                 |                   | 45.Tower Site     |                  |              |
|                                             |                               |                        |                   | 26.Secondary          |                   |        | %                 |                   | 46.Miscellaneous  |                  |              |
|                                             |                               |                        | 27.Frontage       | Total Acreage    4.00 |                   |        |                   |                   | 47.Pavement       |                  |              |
|                                             |                               |                        | 28.Rear Land (All |                       |                   |        |                   |                   |                   |                  |              |
|                                             |                               |                        | 31.Tillable       |                       |                   |        |                   |                   |                   |                  |              |



# Easton

Map Lot 005-017-A

Account 626

Location 158 LADNER ROAD

Card 1

Of 1

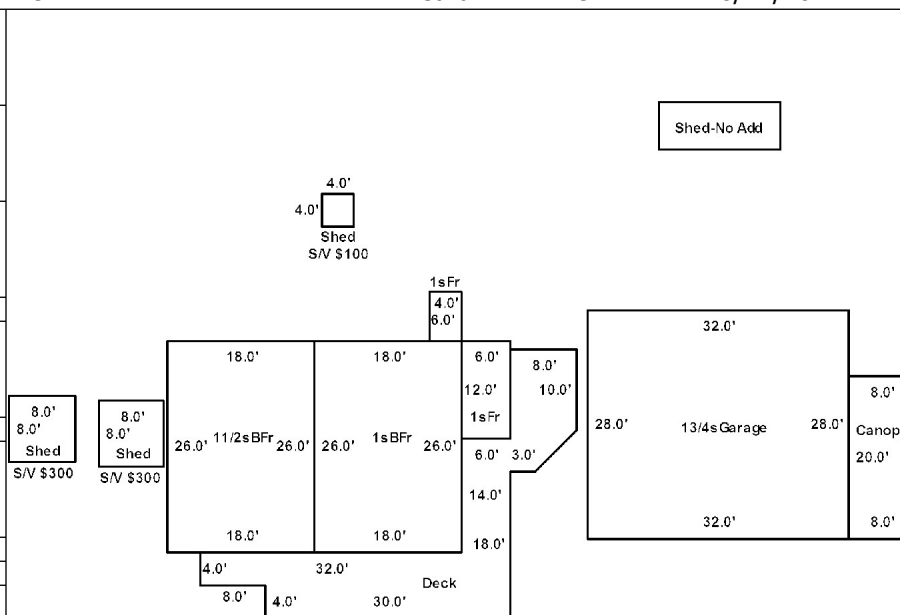
8/24/2021

|                                      |                                                                                   |                                      |
|--------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------|
| Building Style <b>7 Contemporary</b> | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>              |
| 1.Conv. 5.Garrison 9.Gambrel         | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                      |
| 2.Ranch 6.Split 10.Saltbox           | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                       |
| 3.R Ranch 7.Contemp 11.Other         | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3.Horrid 6. 9.                       |
| 4.Cape 8.Log 12.                     | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>              | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>                 | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.               |
| Stories <b>4 One &amp; 1/2 Story</b> | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1.5 7.                         | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.                        | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                         | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                 |
| Exterior Walls <b>1 Wood Siding</b>  | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                   |
| 1.Wood 5.Stucco 9.Other              | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>               |
| 2.Vin/Al 6.Brick 10.                 | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 105%</b> |
| 3.Compos. 7.Stone 11.                | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.               |
| 4.Asbestos 8.Concrete 12.            | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade       |
| Roof Surface <b>3 Sheet Metal</b>    | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.              | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>468</b>          |
| 2.Slate 5.Wood 8.                    | 2.Typical 5. 8.                                                                   | Condition <b>3 Below Average</b>     |
| 3.Metal 6.Other 9.                   | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>             | # Rooms <b>5</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3-CUSTOM <b>0</b>               | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                 |
| OPEN-4-CUSTOM <b>0</b>               | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>               |
| Year Built <b>1986</b>               | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>              | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>         | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Bsmt 7.                   |
| 1.Concrete 4.Wood 7.                 |  | 2.O-Built 5. 8.LongTerm              |
| 2.C Block 5.Slab 8.                  |                                                                                   | 3.Damage 6.L-T Vaca 9.None           |
| 3.Br/Stone 6.Piers 9.                |                                                                                   | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>      |                                                                                   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.              |                                                                                   | 0.None 3.No Power 7.                 |
| 2.1/2 Bmt 5.None 8.                  |                                                                                   | 1.Location 4.Generate 8.             |
| 3.3/4 Bmt 6. 9.None                  |                                                                                   | 2.Encroach 9.None 9.                 |
| Bsmt Gar # Cars <b>0</b>             |                                                                                   | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>3 Wet Basement</b>   |                                                                                   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                          |                                                                                   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                         |                                                                                   | 3.Informed 6.Reviewed 9.             |
| 3.Wet 6. 9.                          |                                                                                   | Information Code <b>6 Exterior</b>   |
|                                      |                                                                                   | 1.Owner 4.Agent 7.                   |
|                                      |                                                                                   | 2.Relative 5.Estimate 8.             |
|                                      |                                                                                   | 3.Tenant 6.Exterior 9.               |

Date Inspected 6/25/2015

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 20 1 Story Basement | 0    | 468   | 0 0   | 0    | 0 %   | 0 %    |             |
| 1 One Story Frame   | 2004 | 72    | 9 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck        | 1991 | 464   | 3 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame   | 0    | 24    | 0 0   | 0    | 0 %   | 0 %    |             |
| 24 Frame Shed       | 0    |       |       |      | %     | %      | 300         |
| 24 Frame Shed       | 0    |       |       |      | %     | %      | 300         |
| 24 Frame Shed       | 0    |       |       |      | %     | %      | 100         |
| 81 1.75 S-Gar       | 1998 | 896   | 3 100 | 4    | 0 %   | 100 %  |             |
| 61 Canopy           | 1998 | 160   | 2 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |



Map Lot 001-041

Account 708

Location HOULTON ROAD

Card 1 Of 1 8/24/2021

STICKNEY, MICHAEL R  
C/O EVELYN STICKNEY  
PO BOX 181  
EASTON ME 04740

B4241P165

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

**Property Data**

|                  |            |                   |                 |
|------------------|------------|-------------------|-----------------|
| Neighborhood     |            | 1 Resident/Agric. |                 |
| Tree Growth Year |            | 0                 |                 |
| Recertified Date |            | 0                 |                 |
| Y Coordinate     |            | 0                 |                 |
| Zone/Land Use    |            | 11 Residential    |                 |
| Secondary Zone   |            |                   |                 |
| Topography       |            | 1 Level           | 2 Rolling       |
| 1.Level          | 4.Below St | 7.                |                 |
| 2.Rolling        | 5.Low      | 8.                |                 |
| 3.Above St       | 6.Swampy   | 9.                |                 |
| Utilities        |            | 4 Drilled Well    | 6 Septic System |
| 1.Public         | 4.Dr Well  | 7.Cesspool        |                 |
| 2.Water          | 5.Dug Well | 8.                |                 |
| 3.Sewer          | 6.Septic   | 9.None            |                 |
| Street           |            | 1 Paved           |                 |
| 1.Paved          | 4.Proposed | 7.                |                 |
| 2.Semi Imp       | 5.R/W      | 8.                |                 |
| 3.Gravel         | 6.         | 9.None            |                 |
| FLOOD PLAIN      |            | 0                 |                 |
| CLASS            |            | 1                 |                 |
| Sale Data        |            |                   |                 |
| Sale Date        |            |                   |                 |
| Price            |            |                   |                 |
| Sale Type        |            |                   |                 |
| 1.Land           | 4.Mobile   | 7.                |                 |
| 2.L & B          | 5.Other    | 8.                |                 |
| 3.Building       | 6.         | 9.                |                 |
| Financing        |            |                   |                 |
| 1.Convent        | 4.Seller   | 7.                |                 |
| 2.FHA/VA         | 5.Private  | 8.                |                 |
| 3.Assumed        | 6.Cash     | 9.Unknown         |                 |
| Validity         |            |                   |                 |
| 1.Valid          | 4.Split    | 7.Changes         |                 |
| 2.Related        | 5.Partial  | 8.Other           |                 |
| 3.Distress       | 6.Exempt   | 9.                |                 |
| Verified         |            |                   |                 |
| 1.Buyer          | 4.Agent    | 7.Family          |                 |
| 2.Seller         | 5.Pub Rec  | 8.Other           |                 |
| 3.Lender         | 6.MLS      | 9.                |                 |

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2010 | 6,800  | 49,300    | 0      | 56,100  |
| 2011 | 6,800  | 48,700    | 0      | 55,500  |
| 2012 | 6,800  | 48,700    | 0      | 55,500  |
| 2013 | 6,800  | 48,700    | 0      | 55,500  |
| 2014 | 6,800  | 48,100    | 0      | 54,900  |
| 2015 | 24,300 | 91,000    | 0      | 115,300 |
| 2016 | 24,300 | 91,000    | 0      | 115,300 |
| 2017 | 24,300 | 91,000    | 0      | 115,300 |
| 2018 | 24,300 | 91,000    | 0      | 115,300 |
| 2019 | 24,300 | 91,500    | 0      | 115,800 |
| 2020 | 28,400 | 106,500   | 0      | 134,900 |
| 2021 | 28,400 | 106,500   | 0      | 134,900 |
|      |        |           |        |         |
|      |        |           |        |         |

**Land Data**

| Front Foot        | Type | Effective            |       | Influence |      | Influence Codes   |
|-------------------|------|----------------------|-------|-----------|------|-------------------|
|                   |      | Frontage             | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |                      |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |                      |       | %         |      | 2.Condition       |
| 13.Nabla Triangle |      |                      |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |                      |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |                      |       | %         |      | 5.Access          |
|                   |      |                      |       | %         |      | 6.Restricted      |
|                   |      |                      |       | %         |      | 7.Corner Infl     |
|                   |      |                      |       | %         |      | 8.Environment     |
|                   |      |                      |       | %         |      | 9.Fract Share     |
| Square Foot       | 47   | Square Feet          |       |           |      | Acres             |
|                   |      |                      |       |           |      |                   |
| 16.Regular Lot    |      | 2,800                | 100   | %         | 0    | 32.Farmland Tilla |
| 17.Class I Road   |      |                      |       | %         |      | 33.C R P          |
| 18.Class II Road  |      |                      |       | %         |      | 34.Softwood-Farm  |
| 19.Condominium    |      |                      |       | %         |      | 35.Mixed Wood-Far |
| 20.Sound Value    |      |                      |       | %         |      | 36.Hardwood-Farm  |
|                   |      |                      |       | %         |      | 37.Softwood-TG    |
|                   |      |                      |       | %         |      | 38.Mixed Wood-TG  |
|                   |      |                      |       | %         |      | 39.Hardwood-TG    |
|                   |      |                      |       | %         |      | 40.Wasteland      |
|                   |      |                      |       | %         |      | 41.Gravel Pit     |
|                   |      |                      |       | %         |      | 42.Mobile Home Si |
|                   |      |                      |       | %         |      | 43.Excess Indust  |
|                   |      |                      |       | %         |      | 44.Lot Improvemen |
|                   |      |                      |       | %         |      | 45.Tower Site     |
|                   |      |                      |       | %         |      | 46.Miscellaneous  |
|                   |      |                      |       | %         |      | 47.Pavement       |
|                   |      |                      |       | %         |      | 48.Farmland Pastu |
|                   |      | <b>Total Acreage</b> |       | 1.50      |      |                   |

# Easton

Map Lot 001-041

Account 708

Location HOULTON ROAD

Card 1

Of 1

8/24/2021

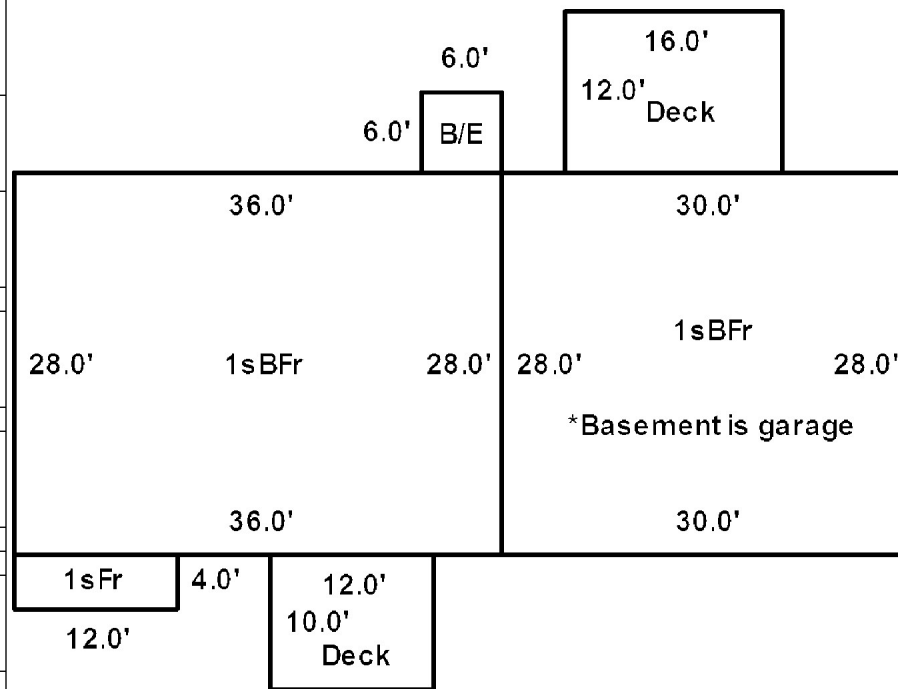
|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.Saltbox             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Other           | Heat Type <b>100% 1 Hot Water BB/Radiant</b>                                      | 3.Horrid 6. 9.                          |
| 4.Cape 8.Log 12.                       | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.Other                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.                   | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 105%</b>    |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1008</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>6 Good</b>                 |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>2</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1964</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Bsmt 7.                      |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.LongTerm                 |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.L-T Vaca 9.None              |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>2</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Exterior 9.                  |

Date Inspected 6/10/2015

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 20 1 Story Basement | 1969 | 840   | 9 100 | 6    | 0 %   | 100 %  |             |
| 1 One Story Frame   | 0    | 48    | 0 0   | 0    | 0 %   | 0 %    |             |
| 68 Wood Deck        | 1997 | 120   | 9 100 | 4    | 0 %   | 100 %  |             |
| 83 Frame BSMT       | 0    | 36    | 0 0   | 0    | 0 %   | 0 %    |             |
| 68 Wood Deck        | 1999 | 192   | 9 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



STICKNEY, THEODORE F  
PO BOX 64  
EASTON ME 04740

Previous Owner  
KENNEDY, RAY  
278 STATION ROAD

EASTON ME 04740  
Sale Date: 4/06/2021

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Easton

## Property Data

|                  |  |  |                                |  |  |
|------------------|--|--|--------------------------------|--|--|
| Neighborhood     |  |  | 1 Resident/Agric.              |  |  |
| Tree Growth Year |  |  | 0                              |  |  |
| Recertified Date |  |  | 0                              |  |  |
| Y Coordinate     |  |  | 0                              |  |  |
| Zone/Land Use    |  |  | 11 Residential                 |  |  |
| Secondary Zone   |  |  |                                |  |  |
| Topography       |  |  | 1 Level 2 Rolling              |  |  |
| 1.Level          |  |  | 4.Below St 7.                  |  |  |
| 2.Rolling        |  |  | 5.Low 8.                       |  |  |
| 3.Above St       |  |  | 6.Swampy 9.                    |  |  |
| Utilities        |  |  | 4 Drilled Well 6 Septic System |  |  |
| 1.Public         |  |  | 4.Dr Well 7.Cesspool           |  |  |
| 2.Water          |  |  | 5.Dug Well 8.                  |  |  |
| 3.Sewer          |  |  | 6.Septic 9.None                |  |  |
| Street           |  |  | 1 Paved                        |  |  |
| 1.Paved          |  |  | 4.Proposed 7.                  |  |  |
| 2.Semi Imp       |  |  | 5.R/W 8.                       |  |  |
| 3.Gravel         |  |  | 6. 9.None                      |  |  |
| FLOOD PLAIN      |  |  | 0                              |  |  |
| CLASS            |  |  | 9                              |  |  |
|                  |  |  | Sale Data                      |  |  |
| Sale Date        |  |  | 1/01/2021                      |  |  |
| Price            |  |  |                                |  |  |
| Sale Type        |  |  |                                |  |  |
| 1.Land           |  |  | 4.Mobile 7.                    |  |  |
| 2.L & B          |  |  | 5.Other 8.                     |  |  |
| 3.Building       |  |  | 6. 9.                          |  |  |
| Financing        |  |  |                                |  |  |
| 1.Convent        |  |  | 4.Seller 7.                    |  |  |
| 2.FHA/VA         |  |  | 5.Private 8.                   |  |  |
| 3.Assumed        |  |  | 6.Cash 9.Unknown               |  |  |
| Validity         |  |  |                                |  |  |
| 1.Valid          |  |  | 4.Split 7.Changes              |  |  |
| 2.Related        |  |  | 5.Partial 8.Other              |  |  |
| 3.Distress       |  |  | 6.Exempt 9.                    |  |  |
| Verified         |  |  |                                |  |  |
| 1.Buyer          |  |  | 4.Agent 7.Family               |  |  |
| 2.Seller         |  |  | 5.Pub Rec 8.Other              |  |  |
| 3.Lender         |  |  | 6.MLS 9.                       |  |  |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|------|------|-----------|--------|-------|
| 2010 | 0    | 4,600     | 4,600  | 0     |
| 2011 | 0    | 4,600     | 4,600  | 0     |
| 2012 | 0    | 5,300     | 5,300  | 0     |
| 2013 | 0    | 5,300     | 5,300  | 0     |
| 2014 | 0    | 5,300     | 5,300  | 0     |
| 2015 | 0    | 6,000     | 6,000  | 0     |
| 2016 | 0    | 6,000     | 6,000  | 0     |
| 2017 | 0    | 6,000     | 6,000  | 0     |
| 2018 | 0    | 3,100     | 0      | 3,100 |
| 2019 | 0    | 3,100     | 0      | 3,100 |
| 2020 | 0    | 3,600     | 0      | 3,600 |
| 2021 | 0    | 3,600     | 0      | 3,600 |
|      |      |           |        |       |
|      |      |           |        |       |

## Land Data

| Front Foot        | Type          | Effective     |       | Influence |      | Influence Codes   |
|-------------------|---------------|---------------|-------|-----------|------|-------------------|
|                   |               | Frontage      | Depth | Factor    | Code |                   |
| 11.Regular Lot    |               |               |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |               |               |       | %         |      | 2.Condition       |
| 13.Nabla Triangle |               |               |       | %         |      | 3.Topography      |
| 14.Rear Land      |               |               |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |               |               |       | %         |      | 5.Access          |
|                   |               |               |       | %         |      | 6.Restricted      |
|                   |               |               |       | %         |      | 7.Corner Infl     |
| Square Foot       | Square Feet   |               |       |           |      | 8.Environment     |
|                   |               |               |       | %         |      | 9.Fract Share     |
|                   |               |               |       | %         |      | <b>Acres</b>      |
|                   |               |               |       | %         |      | 32.Farmland Tilla |
|                   |               |               |       | %         |      | 33.C R P          |
|                   |               |               |       | %         |      | 34.Softwood-Farm  |
|                   |               |               |       | %         |      | 35.Mixed Wood-Far |
|                   |               |               |       | %         |      | 36.Hardwood-Farm  |
| Fract. Acre       | Acreage/Sites |               |       |           |      | 37.Softwood-TG    |
|                   |               |               |       | %         |      | 38.Mixed Wood-TG  |
|                   |               |               |       | %         |      | 39.Hardwood-TG    |
|                   |               |               |       | %         |      | 40.Wasteland      |
|                   |               |               |       | %         |      | 41.Gravel Pit     |
|                   |               |               |       | %         |      | 42.Mobile Home Si |
|                   |               |               |       | %         |      | 43.Excess Indust  |
|                   |               |               |       | %         |      | 44.Lot Improvemen |
| Acres             |               |               |       |           |      | 45.Tower Site     |
|                   |               |               |       |           |      | 46.Miscellaneous  |
|                   |               |               |       |           |      | 47.Pavement       |
| 24.Homesite       |               |               |       |           |      | 48.Farmland Pastu |
| 25.Baselot        |               |               |       |           |      |                   |
| 26.Secondary      |               |               |       |           |      |                   |
| 27.Frontage       |               |               |       |           |      |                   |
| 28.Rear Land (All |               |               |       |           |      |                   |
| 31.Tillable       |               |               |       |           |      |                   |
|                   |               | Total Acreage |       | 0.00      |      |                   |



## Easton

Map Lot 016-011-ON

Account 94

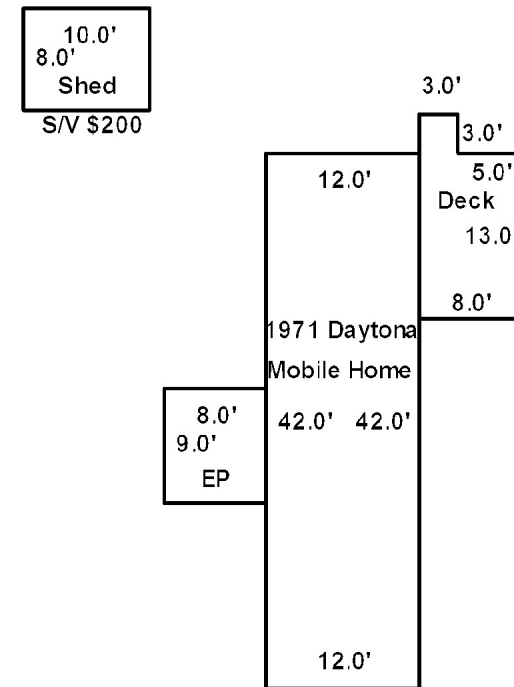
Location STATION ROAD

Card 1 Of 1 8/24/2021

|                 |            |            |                                                                                                                                                                       |            |           |                                         |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|-----------------------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                                                                                                        |            |           | Layout                                  |            |            |
| 1.Conv.         | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade                                                                                                                                                        |            |           | 1.Typical                               | 4.         | 7.         |
| 2.Ranch         | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE                                                                                                                                                      |            |           | 2.Inadeq                                | 5.         | 8.         |
| 3.R Ranch       | 7.Contemp  | 11.Other   | Heat Type <b>100%</b>                                                                                                                                                 |            |           | 3.Horrid                                | 6.         | 9.         |
| 4.Cape          | 8.Log      | 12.        | 1.HWBB/Rad                                                                                                                                                            | 5.FWA      | 9.No Heat | Attic                                   |            |            |
| Dwelling Units  |            |            | 2.HWCI                                                                                                                                                                | 6.GravWA   | 10.       | 1.1/4 Fin                               | 4.Full Fin | 7.         |
| Other Units     |            |            | 3.H Pump                                                                                                                                                              | 7.Electric | 11.       | 2.1/2 Fin                               | 5.F/Stair  | 8.         |
| Stories         |            |            | 4.Steam                                                                                                                                                               | 8.FI/Wall  | 12.       | 3.3/4 Fin                               | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.         | Cool Type <b>0%</b>                                                                                                                                                   |            |           | Insulation                              |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                                                                                                              | 4.W&C Air  | 7.        | 1.Full                                  | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                                                                                                              | 5.         | 8.        | 2.Heavy                                 | 5.Partial  | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                                                                                                              | 6.         | 9.None    | 3.Capped                                | 6.         | 9.None     |
| 1.Wood          | 5.Stucco   | 9.Other    | Kitchen Style                                                                                                                                                         |            |           | Unfinished %                            |            |            |
| 2.Vin/Al        | 6.Brick    | 10.        | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.        | Grade & Factor                          |            |            |
| 3.Compos.       | 7.Stone    | 11.        | 2.Typical                                                                                                                                                             | 5.         | 8.        | 1.E Grade                               | 4.B Grade  | 7.         |
| 4.Asbestos      | 8.Concrete | 12.        | 3.Old Type                                                                                                                                                            | 6.         | 9.None    | 2.D Grade                               | 5.A Grade  | 8.SC Grade |
| Roof Surface    |            |            | Bath(s) Style                                                                                                                                                         |            |           | 3.C Grade                               | 6.AA Grade | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.        | SQFT (Footprint)                        |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                                                                                                             | 5.         | 8.        | Condition                               |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                                                                                                            | 6.         | 9.None    | 1.Poor                                  | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                                                                                                               |            |           | 2.Fair                                  | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                                                                                                            |            |           | 3.Avg-                                  | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                                                                                                          |            |           | Phys. % Good                            |            |            |
| Year Built      |            |            | # Half Baths                                                                                                                                                          |            |           | Funct. % Good                           |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                                                                                                       |            |           | Functional Code                         |            |            |
| Foundation      |            |            | # Fireplaces                                                                                                                                                          |            |           | 1.Incomp                                | 4.Bsmt     | 7.         |
| 1.Concrete      | 4.Wood     | 7.         | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |            |           |                                         |            |            |
| 2.C Block       | 5.Slab     | 8.         |                                                                                                                                                                       |            |           |                                         |            |            |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                                                                                                       |            |           |                                         |            |            |
| Basement        |            |            |                                                                                                                                                                       |            |           |                                         |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                                                                                                       |            |           |                                         |            |            |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                                                                                                       |            |           |                                         |            |            |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                                                                                                       |            |           |                                         |            |            |
| Bsmt Gar # Cars |            |            |                                                                                                                                                                       |            |           |                                         |            |            |
| Wet Basement    |            |            |                                                                                                                                                                       |            |           |                                         |            |            |
| 1.Dry           | 4.         | 7.         |                                                                                                                                                                       |            |           |                                         |            |            |
| 2.Damp          | 5.         | 8.         |                                                                                                                                                                       |            |           |                                         |            |            |
| 3.Wet           | 6.         | 9.         |                                                                                                                                                                       |            |           |                                         |            |            |
|                 |            |            |                                                                                                                                                                       |            |           | Econ. % Good                            |            |            |
|                 |            |            |                                                                                                                                                                       |            |           | Economic Code                           |            |            |
|                 |            |            |                                                                                                                                                                       |            |           | 0.None                                  | 3.No Power | 7.         |
|                 |            |            |                                                                                                                                                                       |            |           | 1.Location                              | 4.Generate | 8.         |
|                 |            |            |                                                                                                                                                                       |            |           | 2.Encroach                              | 9.None     | 9.         |
|                 |            |            |                                                                                                                                                                       |            |           | Entrance Code <b>1 Interior Inspect</b> |            |            |
|                 |            |            |                                                                                                                                                                       |            |           | 1.Interior                              | 4.Vacant   | 7.         |
|                 |            |            |                                                                                                                                                                       |            |           | 2.Refusal                               | 5.Estimate | 8.         |
|                 |            |            |                                                                                                                                                                       |            |           | 3.Informed                              | 6.Reviewed | 9.         |
|                 |            |            |                                                                                                                                                                       |            |           | Information Code <b>1 Owner</b>         |            |            |
|                 |            |            |                                                                                                                                                                       |            |           | 1.Owner                                 | 4.Agent    | 7.         |
|                 |            |            |                                                                                                                                                                       |            |           | 2.Relative                              | 5.Estimate | 8.         |
|                 |            |            |                                                                                                                                                                       |            |           | 3.Tenant                                | 6.Exterior | 9.         |

Date Inspected 6/01/2015

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
| 769 Daytona                            | 1971 | 12x42 | 3 100 | 4    | 0 %   | 85 %   |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |



STICKNEY, THEODORE F JT  
CLARK, BRANDI S JT  
PO BOX 64  
EASTON ME 04740

B1636P268 B6075P158

Previous Owner  
HENDERSON, RITA C  
PO BOX 14

EASTON ME 04740  
Sale Date: 10/01/2020

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

\* Put mobile home on property for 2021. 4-21-2021 ED

\*Lot improvements remain this parcel used to have a building; Survey & deed changes per Blackstone Land Surveying May 5-27,2015 splitting map 17 lot 16 to Richard & Eva Ireland B5435P123; Former lot .42 acre + site add for mobile on parcel

## Easton

## Property Data

|                  |            |                    |                 |
|------------------|------------|--------------------|-----------------|
| Neighborhood     |            | 1 Resident/Agric.  |                 |
| Tree Growth Year |            | 0                  |                 |
| Recertified Date |            | 0                  |                 |
| Y Coordinate     |            | 0                  |                 |
| Zone/Land Use    |            | 11 Residential     |                 |
| Secondary Zone   |            |                    |                 |
| Topography       |            | 1 Level            | 2 Rolling       |
| 1.Level          | 4.Below St | 7.                 |                 |
| 2.Rolling        | 5.Low      | 8.                 |                 |
| 3.Above St       | 6.Swampy   | 9.                 |                 |
| Utilities        |            | 4 Drilled Well     | 6 Septic System |
| 1.Public         | 4.Dr Well  | 7.Cesspool         |                 |
| 2.Water          | 5.Dug Well | 8.                 |                 |
| 3.Sewer          | 6.Septic   | 9.None             |                 |
| Street           |            | 1 Paved            |                 |
| 1.Paved          | 4.Proposed | 7.                 |                 |
| 2.Semi Imp       | 5.R/W      | 8.                 |                 |
| 3.Gravel         | 6.         | 9.None             |                 |
| FLOOD PLAIN      |            | 0                  |                 |
| CLASS            |            | 9                  |                 |
| Sale Data        |            |                    |                 |
| Sale Date        |            | 10/01/2020         |                 |
| Price            |            | 16,500             |                 |
| Sale Type        |            | 1 Land Only        |                 |
| 1.Land           | 4.Mobile   | 7.                 |                 |
| 2.L & B          | 5.Other    | 8.                 |                 |
| 3.Building       | 6.         | 9.                 |                 |
| Financing        |            | 9 Unknown          |                 |
| 1.Convent        | 4.Seller   | 7.                 |                 |
| 2.FHA/VA         | 5.Private  | 8.                 |                 |
| 3.Assumed        | 6.Cash     | 9.Unknown          |                 |
| Validity         |            | 1 Arms Length Sale |                 |
| 1.Valid          | 4.Split    | 7.Changes          |                 |
| 2.Related        | 5.Partial  | 8.Other            |                 |
| 3.Distress       | 6.Exempt   | 9.                 |                 |
| Verified         |            | 5 Public Record    |                 |
| 1.Buyer          | 4.Agent    | 7.Family           |                 |
| 2.Seller         | 5.Pub Rec  | 8.Other            |                 |
| 3.Lender         | 6.MLS      | 9.                 |                 |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2010 | 5,400  | 0         | 0      | 5,400  |
| 2011 | 5,400  | 0         | 0      | 5,400  |
| 2012 | 5,400  | 0         | 0      | 5,400  |
| 2013 | 5,400  | 0         | 0      | 5,400  |
| 2014 | 5,400  | 0         | 0      | 5,400  |
| 2015 | 13,700 | 0         | 0      | 13,700 |
| 2016 | 17,800 | 0         | 0      | 17,800 |
| 2017 | 17,800 | 0         | 0      | 17,800 |
| 2018 | 17,800 | 0         | 0      | 17,800 |
| 2019 | 17,800 | 0         | 0      | 17,800 |
| 2020 | 20,800 | 0         | 0      | 20,800 |
| 2021 | 20,800 | 3,000     | 0      | 23,800 |
|      |        |           |        |        |
|      |        |           |        |        |

## Land Data

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                   |
| 11.Regular Lot     |      |                      |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle  |      |                      |       | %         |      | 2.Condition       |
| 13.Nabla Triangle  |      |                      |       | %         |      | 3.Topography      |
| 14.Rear Land       |      |                      |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous   |      |                      |       | %         |      | 5.Access          |
|                    |      |                      |       | %         |      | 6.Restricted      |
|                    |      |                      |       | %         |      | 7.Corner Infl     |
|                    |      |                      |       | %         |      | 8.Environment     |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |           |      | 9.Fract Share     |
| 16.Regular Lot     |      |                      |       | %         |      | <b>Acres</b>      |
| 17.Class I Road    |      |                      |       | %         |      | 32.Farmland Tilla |
| 18.Class II Road   |      |                      |       | %         |      | 33.C R P          |
| 19.Condominium     |      |                      |       | %         |      | 34.Softwood-Farm  |
| 20.Sound Value     |      |                      |       | %         |      | 35.Mixed Wood-Far |
|                    |      |                      |       | %         |      | 36.Hardwood-Farm  |
|                    |      |                      |       | %         |      | 37.Softwood-TG    |
| <b>Fract. Acre</b> |      | <b>Acreege/Sites</b> |       |           |      | 38.Mixed Wood-TG  |
| 21.Homesite (Frac  | 21   | 1.00                 | 100   | %         | 0    | 39.Hardwood-TG    |
| 22.Baselot (Fract  | 44   | 1.00                 | 100   | %         | 0    | 40.Wasteland      |
| 23.Misc (Fract)    | 28   | 1.60                 | 100   | %         | 0    | 41.Gravel Pit     |
| <b>Acres</b>       |      |                      |       | %         |      | 42.Mobile Home Si |
| 24.Homesite        |      |                      |       | %         |      | 43.Excess Indust  |
| 25.Baselot         |      |                      |       | %         |      | 44.Lot Improvemen |
| 26.Secondary       |      |                      |       | %         |      | 45.Tower Site     |
| 27.Frontage        |      |                      |       | %         |      | 46.Miscellaneous  |
| 28.Rear Land (All  |      |                      |       |           |      | 47.Pavement       |
| 29.Tillable        |      |                      |       |           |      |                   |
|                    |      | <b>Total Acreege</b> |       | 2.60      |      |                   |

# Easton

Map Lot 016-011

Account 354

Location STATION ROAD

Card 1 Of 1 8/24/2021

|                              |                                                                                   |                                |
|------------------------------|-----------------------------------------------------------------------------------|--------------------------------|
| Building Style               | SF Bsmt Living                                                                    | Layout                         |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                |
| 2.Ranch 6.Split 10.Saltbox   | OPEN-5-CUSTOMIZE                                                                  | 2.Inadeq 5. 8.                 |
| 3.R Ranch 7.Contemp 11.Other | Heat Type <b>100%</b>                                                             | 3.Horrid 6. 9.                 |
| 4.Cape 8.Log 12.             | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic                          |
| Dwelling Units               | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units                  | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                      | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.                 | Cool Type <b>0%</b>                                                               | Insulation                     |
| 2.2 5.1.75 8.                | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                 | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.           |
| Exterior Walls               | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None             |
| 1.Wood 5.Stucco 9.Other      | Kitchen Style                                                                     | Unfinished %                   |
| 2.Vin/Al 6.Brick 10.         | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                 |
| 3.Compos. 7.Stone 11.        | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.         |
| 4.Asbestos 8.Concrete 12.    | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                 | Bath(s) Style                                                                     | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.      | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.            | 2.Typical 5. 8.                                                                   | Condition                      |
| 3.Metal 6.Other 9.           | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim              | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-CUSTOM                | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same           |
| OPEN-4-CUSTOM                | # Full Baths                                                                      | Phys. % Good                   |
| Year Built                   | # Half Baths                                                                      | Funct. % Good                  |
| Year Remodeled               | # Addn Fixtures                                                                   | Functional Code                |
| Foundation                   | # Fireplaces                                                                      | 1.Incomp 4.Bsmt 7.             |
| 1.Concrete 4.Wood 7.         |  | 2.O-Built 5. 8.LongTerm        |
| 2.C Block 5.Slab 8.          |                                                                                   | 3.Damage 6.L-T Vaca 9.None     |
| 3.Br/Stone 6.Piers 9.        |                                                                                   | Econ. % Good                   |
| Basement                     |                                                                                   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.      |  | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.None 8.          |                                                                                   | 1.Location 4.Generate 8.       |
| 3.3/4 Bmt 6. 9.None          |                                                                                   | 2.Encroach 9.None 9.           |
| Bsmt Gar # Cars              |                                                                                   | Entrance Code <b>0</b>         |
| Wet Basement                 |  | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                  |                                                                                   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                 |                                                                                   | 3.Informed 6.Reviewed 9.       |
| 3.Wet 6. 9.                  |                                                                                   | Information Code <b>0</b>      |
|                              |                                                                                   | 1.Owner 4.Agent 7.             |
|                              |                                                                                   | 2.Relative 5.Estimate 8.       |
|                              |                                                                                   | 3.Tenant 6.Exterior 9.         |

Date Inspected

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 998 14Mobile Home | 1970 |       |       |      | %     | %      | 3,000       | 1.One Story Fram  |
|                   |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|                   |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                   |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                   |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                   |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                   |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                   |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                   |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                   |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                   |      |       |       |      | %     | %      |             | 29.Finished Attic |

14.00'

1970s MH on Blocks

60.00'





## Easton

| Property Data                                          |                               |            | Assessment Record     |               |           |        |           |                   |                   |              |
|--------------------------------------------------------|-------------------------------|------------|-----------------------|---------------|-----------|--------|-----------|-------------------|-------------------|--------------|
| Neighborhood <b>1 Resident/Agric.</b>                  |                               |            | Year                  | Land          | Buildings | Exempt | Total     |                   |                   |              |
|                                                        |                               |            | 2010                  | 4,900         | 14,600    | 0      | 19,500    |                   |                   |              |
| Tree Growth Year <b>0</b>                              |                               |            | 2011                  | 4,900         | 14,500    | 6,050  | 13,350    |                   |                   |              |
| Recertified Date <b>0</b>                              |                               |            |                       | 4,900         | 14,400    | 5,940  | 13,360    |                   |                   |              |
| Y Coordinate <b>0</b>                                  |                               |            | 2012                  | 4,900         | 14,400    | 5,940  | 13,360    |                   |                   |              |
| Zone/Land Use <b>11 Residential</b>                    |                               |            |                       | 4,900         | 14,400    | 6,160  | 13,140    |                   |                   |              |
| Secondary Zone                                         |                               |            | 2014                  | 4,900         | 14,300    | 6,160  | 13,040    |                   |                   |              |
|                                                        |                               |            | 2015                  | 11,900        | 6,500     | 10,000 | 8,400     |                   |                   |              |
| Topography <b>1 Level</b> <b>2 Rolling</b>             |                               |            | 2016                  | 11,900        | 6,500     | 0      | 18,400    |                   |                   |              |
| 1.Level                                                | 4.Below St                    | 7.         | 2017                  | 11,900        | 6,500     | 0      | 18,400    |                   |                   |              |
| 2.Rolling                                              | 5.Low                         | 8.         |                       | 11,900        | 6,500     | 0      | 18,400    |                   |                   |              |
| 3.Above St                                             | 6.Swampy                      | 9.         | 2019                  | 11,900        | 6,500     | 0      | 18,400    |                   |                   |              |
| Utilities <b>4 Drilled Well</b> <b>6 Septic System</b> |                               |            |                       | 13,900        | 7,600     | 0      | 21,500    |                   |                   |              |
| 1.Public                                               | 4.Dr Well                     | 7.Cesspool | 2020                  | 13,900        | 7,600     | 0      | 21,500    |                   |                   |              |
| 2.Water                                                | 5.Dug Well                    | 8.         |                       | 13,900        | 7,600     | 0      | 21,500    |                   |                   |              |
| 3.Sewer                                                | 6.Septic                      | 9.None     |                       |               |           |        |           |                   |                   |              |
| Street <b>1 Paved</b>                                  |                               |            |                       |               |           |        |           |                   |                   |              |
| 1.Paved                                                | 4.Proposed                    | 7.         | Land Data             |               |           |        |           |                   |                   |              |
| 2.Semi Imp                                             | 5.R/W                         | 8.         | Front Foot            | Type          | Effective |        | Influence |                   | Influence Codes   |              |
| 3.Gravel                                               | 6.                            | 9.None     |                       |               | Frontage  | Depth  | Factor    | Code              |                   |              |
| FLOOD PLAIN <b>0</b>                                   |                               |            |                       |               |           |        | %         |                   |                   | 1.Unimproved |
| CLASS <b>1</b>                                         |                               |            |                       |               |           |        | %         |                   |                   | 2.Condition  |
| Sale Data                                              |                               |            |                       |               |           |        | %         |                   |                   | 3.Topography |
| Sale Date                                              | <b>4/22/2020</b>              |            |                       |               |           |        | %         |                   |                   | 4.Size/Shape |
| Price                                                  | <b>6,500</b>                  |            |                       |               |           |        | %         |                   |                   | 5.Access     |
| Sale Type                                              | <b>2 Land &amp; Buildings</b> |            |                       |               |           |        | %         |                   |                   | 6.Restricted |
| 1.Land                                                 | 4.Mobile                      | 7.         | Square Foot           | Square Feet   |           |        |           | 7.Corner Infl     |                   |              |
| 2.L & B                                                | 5.Other                       | 8.         |                       |               |           |        | %         |                   | 8.Environment     |              |
| 3.Building                                             | 6.                            | 9.         |                       |               |           |        | %         |                   | 9.Fract Share     |              |
| Financing <b>9 Unknown</b>                             |                               |            |                       |               |           |        | %         |                   | Acres             |              |
| 1.Convent                                              | 4.Seller                      | 7.         |                       |               |           |        | %         |                   | 32.Farmland Tilla |              |
| 2.FHA/VA                                               | 5.Private                     | 8.         |                       |               |           |        | %         |                   | 33.C R P          |              |
| 3.Assumed                                              | 6.Cash                        | 9.Unknown  |                       |               |           |        | %         |                   | 34.Softwood-Farm  |              |
| Validity <b>3 Distressed Sale</b>                      |                               |            |                       |               |           |        | %         |                   | 35.Mixed Wood-Far |              |
| 1.Valid                                                | 4.Split                       | 7.Changes  | Fract. Acre           | Acreage/Sites |           |        |           | 36.Hardwood-Farm  |                   |              |
| 2.Related                                              | 5.Partial                     | 8.Other    |                       |               |           |        | %         |                   | 37.Softwood-TG    |              |
| 3.Distress                                             | 6.Exempt                      | 9.         |                       |               |           |        | %         |                   | 38.Mixed Wood-TG  |              |
| Verified <b>5 Public Record</b>                        |                               |            |                       |               |           |        | %         |                   | 39.Hardwood-TG    |              |
| 1.Buyer                                                | 4.Agent                       | 7.Family   |                       |               |           |        | %         |                   | 40.Wasteland      |              |
| 2.Seller                                               | 5.Pub Rec                     | 8.Other    |                       |               |           |        | %         |                   | 41.Gravel Pit     |              |
| 3.Lender                                               | 6.MLS                         | 9.         |                       |               |           |        | %         |                   | 42.Mobile Home Si |              |
|                                                        |                               |            |                       |               |           |        | %         |                   | 43.Excess Indust  |              |
|                                                        |                               |            | Total Acreage    0.21 |               |           |        |           | 44.Lot Improvemen |                   |              |
|                                                        |                               |            |                       |               |           |        |           | 45.Tower Site     |                   |              |
|                                                        |                               |            |                       |               |           |        |           | 46.Miscellaneous  |                   |              |
|                                                        |                               |            |                       |               |           |        |           | 47.Pavement       |                   |              |
|                                                        |                               |            |                       |               |           |        |           | 48.Farmland Pastu |                   |              |

# Easton

Map Lot 017-021

Account 391

Location 63 STATION ROAD

Card 1

Of 1

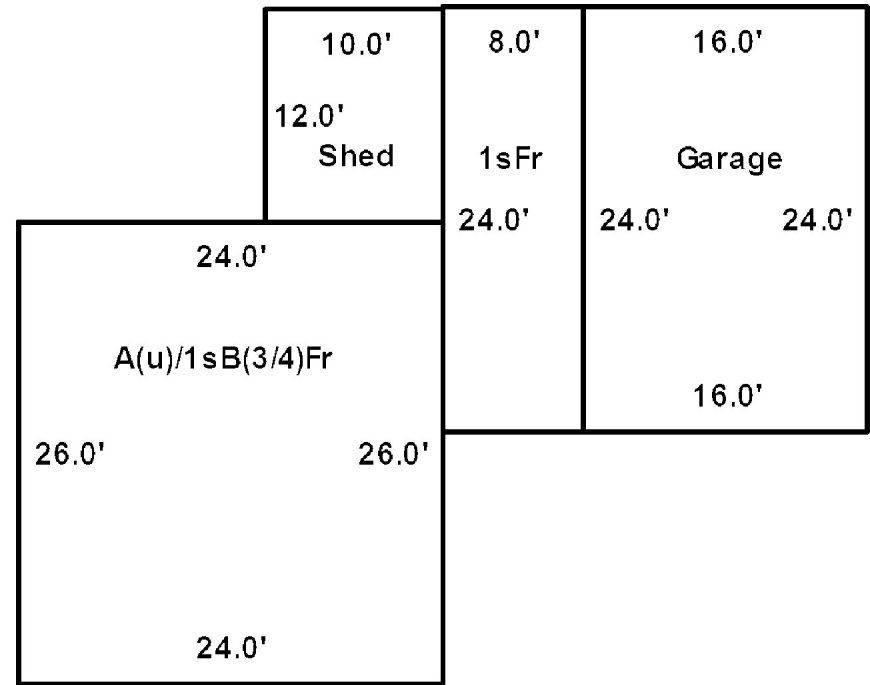
8/24/2021

|                                      |                                                                                   |                                    |
|--------------------------------------|-----------------------------------------------------------------------------------|------------------------------------|
| Building Style <b>1 Conventional</b> | SF Bsmt Living <b>0</b>                                                           | Layout <b>2 Inadequate</b>         |
| 1.Conv. 5.Garrison 9.Gambrel         | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                    |
| 2.Ranch 6.Split 10.Saltbox           | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                     |
| 3.R Ranch 7.Contemp 11.Other         | Heat Type <b>0% 9 Not Heated</b>                                                  | 3.Horrid 6. 9.                     |
| 4.Cape 8.Log 12.                     | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic <b>5 Floor &amp; Stairs</b>  |
| Dwelling Units <b>1</b>              | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.            |
| Other Units <b>0</b>                 | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.             |
| Stories <b>1 One Story</b>           | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                |
| 1.1 4.1.5 7.                         | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>4 Minimal</b>        |
| 2.2 5.1.75 8.                        | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.                         | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.               |
| Exterior Walls <b>3 Composition</b>  | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                 |
| 1.Wood 5.Stucco 9.Other              | Kitchen Style <b>9 None</b>                                                       | Unfinished % <b>0%</b>             |
| 2.Vin/Al 6.Brick 10.                 | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 90%</b>   |
| 3.Compos. 7.Stone 11.                | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.             |
| 4.Asbestos 8.Concrete 12.            | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade     |
| Roof Surface <b>3 Sheet Metal</b>    | Bath(s) Style <b>9 None</b>                                                       | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.              | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>624</b>        |
| 2.Slate 5.Wood 8.                    | 2.Typical 5. 8.                                                                   | Condition <b>2 Fair</b>            |
| 3.Metal 6.Other 9.                   | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim <b>0</b>             | # Rooms <b>5</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3-CUSTOM <b>0</b>               | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same               |
| OPEN-4-CUSTOM <b>0</b>               | # Full Baths <b>0</b>                                                             | Phys. % Good <b>0%</b>             |
| Year Built <b>1930</b>               | # Half Baths <b>0</b>                                                             | Funct. % Good <b>50%</b>           |
| Year Remodeled <b>0</b>              | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>3 Damage</b>    |
| Foundation <b>1 Concrete</b>         | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Bsmt 7.                 |
| 1.Concrete 4.Wood 7.                 |  | 2.O-Built 5. 8.LongTerm            |
| 2.C Block 5.Slab 8.                  |                                                                                   | 3.Damage 6.L-T Vaca 9.None         |
| 3.Br/Stone 6.Piers 9.                |                                                                                   | Econ. % Good <b>100%</b>           |
| Basement <b>3 3/4 Basement</b>       |                                                                                   | Economic Code <b>None</b>          |
| 1.1/4 Bmt 4.Full Bmt 7.              |                                                                                   | 0.None 3.No Power 7.               |
| 2.1/2 Bmt 5.None 8.                  |                                                                                   | 1.Location 4.Generate 8.           |
| 3.3/4 Bmt 6. 9.None                  |                                                                                   | 2.Encroach 9.None 9.               |
| Bsmt Gar # Cars <b>0</b>             |  | Entrance Code <b>4 Unoccupied</b>  |
| Wet Basement <b>2 Damp Basement</b>  |                                                                                   | 1.Interior 4.Vacant 7.             |
| 1.Dry 4. 7.                          |                                                                                   | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                         |                                                                                   | 3.Informed 6.Reviewed 9.           |
| 3.Wet 6. 9.                          |                                                                                   | Information Code <b>6 Exterior</b> |
|                                      |                                                                                   | 1.Owner 4.Agent 7.                 |
|                                      |                                                                                   | 2.Relative 5.Estimate 8.           |
|                                      |                                                                                   | 3.Tenant 6.Exterior 9.             |

Date Inspected 5/22/2015

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 1 One Story Frame | 0    | 192   | 0 0   | 0    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 23 Frame Garage   | 0    | 384   | 0 0   | 0    | 0 %   | 80 %   |             | 2.Two Story Fram  |
| 24 Frame Shed     | 0    | 120   | 0 0   | 0    | 0 %   | 80 %   |             | 3.Three Story Fr  |
|                   |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                   |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                   |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                   |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                   |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                   |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                   |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                   |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot 003-019

Account 699

Location 483 LADNER ROAD

Card 1 Of 1 8/24/2021

SULLIVAN ROBERT L & LORENA JT  
483 LADNER ROAD  
EASTON ME 04740 0391

B4114P192

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

| Property Data                                                                                                                |            |            | Assessment Record |                       |           |           |           |        |                 |
|------------------------------------------------------------------------------------------------------------------------------|------------|------------|-------------------|-----------------------|-----------|-----------|-----------|--------|-----------------|
| Neighborhood <b>1 Resident/Agric.</b><br><br>Tree Growth Year <b>0</b><br>Recertified Date <b>0</b><br>Y Coordinate <b>0</b> |            |            | Year              | Land                  |           | Buildings |           | Exempt | Total           |
|                                                                                                                              |            |            | 2010              | 7,300                 |           | 29,800    |           | 6,050  | 31,050          |
|                                                                                                                              |            |            | 2011              | 7,300                 |           | 29,800    |           | 6,050  | 31,050          |
|                                                                                                                              |            |            | 2012              | 7,300                 |           | 29,500    |           | 5,940  | 30,860          |
| Zone/Land Use <b>11 Residential</b>                                                                                          |            |            | 2013              | 7,300                 |           | 29,500    |           | 6,160  | 30,640          |
| Secondary Zone                                                                                                               |            |            | 2014              | 7,300                 |           | 29,100    |           | 6,160  | 30,240          |
|                                                                                                                              |            |            | 2015              | 18,000                |           | 51,600    |           | 10,000 | 59,600          |
| Topography <b>2 Rolling</b> <b>3 Above Street</b>                                                                            |            |            | 2016              | 18,000                |           | 51,600    |           | 15,000 | 54,600          |
| 1.Level                                                                                                                      | 4.Below St | 7.         | 2017              | 18,000                |           | 51,600    |           | 20,000 | 49,600          |
| 2.Rolling                                                                                                                    | 5.Low      | 8.         | 2018              | 18,000                |           | 51,600    |           | 20,000 | 49,600          |
| 3.Above St                                                                                                                   | 6.Swampy   | 9.         | 2019              | 18,000                |           | 51,700    |           | 20,000 | 49,700          |
| Utilities <b>4 Drilled Well</b> <b>6 Septic System</b>                                                                       |            |            | 2020              | 21,100                |           | 60,400    |           | 25,000 | 56,500          |
| 1.Public                                                                                                                     | 4.Dr Well  | 7.Cesspool | 2021              | 21,100                |           | 60,400    |           | 25,000 | 56,500          |
| 2.Water                                                                                                                      | 5.Dug Well | 8.         |                   |                       |           |           |           |        |                 |
| 3.Sewer                                                                                                                      | 6.Septic   | 9.None     |                   |                       |           |           |           |        |                 |
| Street <b>3 Gravel</b>                                                                                                       |            |            |                   |                       |           |           |           |        |                 |
| 1.Paved                                                                                                                      | 4.Proposed | 7.         | Land Data         |                       |           |           |           |        |                 |
| 2.Semi Imp                                                                                                                   | 5.R/W      | 8.         |                   |                       |           |           |           |        |                 |
| 3.Gravel                                                                                                                     | 6.         | 9.None     | Front Foot        | Type                  | Effective |           | Influence |        | Influence Codes |
| FLOOD PLAIN <b>0</b>                                                                                                         |            |            |                   |                       | Frontage  | Depth     | Factor    | Code   |                 |
| CLASS <b>1</b>                                                                                                               |            |            |                   |                       |           |           | %         |        |                 |
| Sale Data                                                                                                                    |            |            |                   |                       |           |           | %         |        |                 |
|                                                                                                                              |            |            |                   |                       |           |           | %         |        |                 |
| Sale Date <b>4/01/2005</b>                                                                                                   |            |            |                   |                       |           |           | %         |        |                 |
| Price <b>59,800</b>                                                                                                          |            |            |                   |                       |           |           | %         |        |                 |
| Sale Type <b>2 Land &amp; Buildings</b>                                                                                      |            |            | Square Foot       | Square Feet           |           |           |           |        |                 |
| 1.Land                                                                                                                       | 4.Mobile   | 7.         |                   |                       |           | %         |           |        |                 |
| 2.L & B                                                                                                                      | 5.Other    | 8.         |                   |                       |           | %         |           |        |                 |
| 3.Building                                                                                                                   | 6.         | 9.         |                   |                       |           | %         |           |        |                 |
| Financing <b>9 Unknown</b>                                                                                                   |            |            |                   |                       |           | %         |           |        |                 |
| 1.Convent                                                                                                                    | 4.Seller   | 7.         |                   |                       |           | %         |           |        |                 |
| 2.FHA/VA                                                                                                                     | 5.Private  | 8.         |                   |                       |           | %         |           |        |                 |
| 3.Assumed                                                                                                                    | 6.Cash     | 9.Unknown  |                   |                       | %         |           |           |        |                 |
| Validity <b>1 Arms Length Sale</b>                                                                                           |            |            | Fract. Acre       | Acreage/Sites         |           |           |           |        |                 |
| 1.Valid                                                                                                                      | 4.Split    | 7.Changes  |                   | 24                    | 1.00      |           | 100       | %    0 |                 |
| 2.Related                                                                                                                    | 5.Partial  | 8.Other    |                   | 28                    | 2.00      |           | 100       | %    0 |                 |
| 3.Distress                                                                                                                   | 6.Exempt   | 9.         |                   | 44                    | 1.00      |           | 100       | %    0 |                 |
| Verified <b>5 Public Record</b>                                                                                              |            |            | Acres             |                       |           |           | %         |        |                 |
|                                                                                                                              |            |            |                   |                       |           |           | %         |        |                 |
| 1.Buyer                                                                                                                      | 4.Agent    | 7.Family   |                   | 24.Homesite           |           |           |           | %      |                 |
| 2.Seller                                                                                                                     | 5.Pub Rec  | 8.Other    |                   | 25.Baselot            |           |           |           | %      |                 |
| 3.Lender                                                                                                                     | 6.MLS      | 9.         | 26.Secondary      |                       |           |           | %         |        |                 |
|                                                                                                                              |            |            | 27.Frontage       |                       |           |           | %         |        |                 |
|                                                                                                                              |            |            | 28.Rear Land (All | Total Acreage    3.00 |           |           |           |        |                 |
|                                                                                                                              |            |            | 31.Tillable       |                       |           |           |           |        |                 |

# Easton

Map Lot 003-019

Account 699

Location 483 LADNER ROAD

Card 1

Of 1

8/24/2021

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>9 Gambrel</b>        | SF Bsmt Living <b>192</b>                                                         | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>1 100</b>                                                       | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.Saltbox             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Other           | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3.Horrid 6. 9.                          |
| 4.Cape 8.Log 12.                       | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>5 One &amp; 3/4 Story</b>   | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>1 Wood Siding</b>    | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.Other                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.                   | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 115%</b>       |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>576</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>3</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>1</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1992</b>                 | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Bsmt 7.                      |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.LongTerm                 |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.L-T Vaca 9.None              |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>2 Damp Basement</b>    |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Exterior 9.                  |

Date Inspected 6/17/2015

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck      | 1994 | 32    | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 0    | 200   | 0 0   | 0    | 0 %   | 0 %    |             |
| 1 One Story Frame | 0    | 150   | 0 0   | 0    | 0 %   | 0 %    |             |
| 68 Wood Deck      | 1994 | 80    | 2 100 | 4    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |

