

## Easton

## Easton

Map Lot 019-008-001

Account 175

Location 168 CENTER ROAD

Card 1

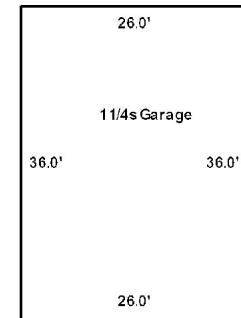
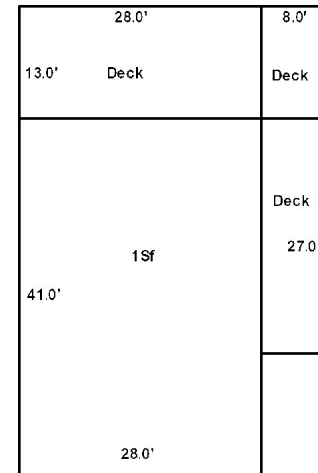
Of 1

8/23/2021

|                 |                           |            |                                                                                                                                                                       |                          |                          |                                      |                  |            |                           |            |            |
|-----------------|---------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|--------------------------------------|------------------|------------|---------------------------|------------|------------|
| Building Style  | <b>2 Ranch</b>            |            | SF Bsmt Living                                                                                                                                                        | <b>0</b>                 |                          | Layout                               | <b>1 Typical</b> |            |                           |            |            |
| 1.Conv.         | 5.Garrison                | 9.Gambrel  | Fin Bsmt Grade                                                                                                                                                        | <b>0 0</b>               |                          | 1.Typical                            | 4.               | 7.         |                           |            |            |
| 2.Ranch         | 6.Split                   | 10.Saltbox | OPEN-5-CUSTOMIZE <b>0</b>                                                                                                                                             |                          |                          | 2.Inadeq                             | 5.               | 8.         |                           |            |            |
| 3.R Ranch       | 7.Contemp                 | 11.Other   | Heat Type                                                                                                                                                             | <b>100%</b>              | <b>5 Forced Warm Air</b> | 3.Horrid                             | 6.               | 9.         |                           |            |            |
| 4.Cape          | 8.Log                     | 12.        | 1.HWBB/Rad                                                                                                                                                            | 5.FWA                    | 9.No Heat                | Attic <b>9 None</b>                  |                  |            |                           |            |            |
| Dwelling Units  | <b>1</b>                  |            | 2.HWCI                                                                                                                                                                | 6.GravWA                 | 10.                      | 1.1/4 Fin                            | 4.Full Fin       | 7.         |                           |            |            |
| Other Units     | <b>0</b>                  |            | 3.H Pump                                                                                                                                                              | 7.Electric               | 11.                      | 2.1/2 Fin                            | 5.F/Stair        | 8.         |                           |            |            |
| Stories         | <b>1 One Story</b>        |            | 4.Steam                                                                                                                                                               | 8.Fl/Wall                | 12.                      | 3.3/4 Fin                            | 6.               | 9.None     |                           |            |            |
| 1.1             | 4.1.5                     | 7.         | Cool Type                                                                                                                                                             | <b>100%</b>              | <b>3 Heat Pump</b>       | Insulation <b>1 Full</b>             |                  |            |                           |            |            |
| 2.2             | 5.1.75                    | 8.         | 1.Refrig                                                                                                                                                              | 4.W&C Air                | 7.                       | 1.Full                               | 4.Minimal        | 7.         |                           |            |            |
| 3.3             | 6.2.5                     | 9.         | 2.Evapor                                                                                                                                                              | 5.                       | 8.                       | 2.Heavy                              | 5.Partial        | 8.         |                           |            |            |
| Exterior Walls  | <b>2 Vinyl/Aluminum</b>   |            | 3.H Pump                                                                                                                                                              | 6.                       | 9.None                   | 3.Capped                             | 6.               | 9.None     |                           |            |            |
| 1.Wood          | 5.Stucco                  | 9.Other    | Kitchen Style                                                                                                                                                         | <b>2 Typical</b>         |                          | Unfinished % <b>0%</b>               |                  |            |                           |            |            |
| 2.Vin/Al        | 6.Brick                   | 10.        | 1.Modern                                                                                                                                                              | 4.Obsolete               | 7.                       | Grade & Factor <b>3 Average 110%</b> |                  |            |                           |            |            |
| 3.Compos.       | 7.Stone                   | 11.        | 2.Typical                                                                                                                                                             | 5.                       | 8.                       | 1.E Grade                            | 4.B Grade        | 7.         |                           |            |            |
| 4.Asbestos      | 8.Concrete                | 12.        | 3.Old Type                                                                                                                                                            | 6.                       | 9.None                   | 2.D Grade                            | 5.A Grade        | 8.SC Grade |                           |            |            |
| Roof Surface    | <b>1 Asphalt Shingles</b> |            | Bath(s) Style                                                                                                                                                         | <b>2 Typical Bath(s)</b> |                          | 3.C Grade                            | 6.AA Grade       | 9.Same     |                           |            |            |
| 1.Asphalt       | 4.Composit                | 7.         | 1.Modern                                                                                                                                                              | 4.Obsolete               | 7.                       | SQFT (Footprint) <b>1148</b>         |                  |            |                           |            |            |
| 2.Slate         | 5.Wood                    | 8.         | 2.Typical                                                                                                                                                             | 5.                       | 8.                       | Condition <b>4 Average</b>           |                  |            |                           |            |            |
| 3.Metal         | 6.Other                   | 9.         | 3.Old Type                                                                                                                                                            | 6.                       | 9.None                   | 1.Poor                               | 4.Avg            | 7.V G      |                           |            |            |
| SF Masonry Trim | <b>0</b>                  |            | # Rooms                                                                                                                                                               | <b>6</b>                 |                          | 2.Fair                               | 5.Avg+           | 8.Exc      |                           |            |            |
| OPEN-3-CUSTOM   | <b>0</b>                  |            | # Bedrooms                                                                                                                                                            | <b>2</b>                 |                          | 3.Avg-                               | 6.Good           | 9.Same     |                           |            |            |
| OPEN-4-CUSTOM   | <b>0</b>                  |            | # Full Baths                                                                                                                                                          | <b>2</b>                 |                          | Phys. % Good <b>0%</b>               |                  |            |                           |            |            |
| Year Built      | <b>2017</b>               |            | # Half Baths                                                                                                                                                          | <b>0</b>                 |                          | Funct. % Good <b>100%</b>            |                  |            |                           |            |            |
| Year Remodeled  | <b>0</b>                  |            | # Addn Fixtures                                                                                                                                                       | <b>0</b>                 |                          | Functional Code <b>9 None</b>        |                  |            |                           |            |            |
| Foundation      | <b>1 Concrete</b>         |            | # Fireplaces                                                                                                                                                          | <b>0</b>                 |                          | 1.Incomp                             | 4.Bsmt           | 7.         |                           |            |            |
| 1.Concrete      | 4.Wood                    | 7.         | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |                          |                          |                                      |                  |            | 2.O-Built                 | 5.         | 8.LongTerm |
| 2.C Block       | 5.Slab                    | 8.         |                                                                                                                                                                       |                          |                          |                                      |                  |            | 3.Damage                  | 6.L-T Vaca | 9.None     |
| 3.Br/Stone      | 6.Piers                   | 9.         |                                                                                                                                                                       |                          |                          |                                      |                  |            | Econ. % Good <b>100%</b>  |            |            |
| Basement        | <b>9 No Basement</b>      |            |                                                                                                                                                                       |                          |                          |                                      |                  |            | Economic Code <b>None</b> |            |            |
| 1.1/4 Bmt       | 4.Full Bmt                | 7.         | 0.None                                                                                                                                                                |                          |                          |                                      |                  |            | 3.No Power                | 7.         |            |
| 2.1/2 Bmt       | 5.None                    | 8.         | 1.Location                                                                                                                                                            |                          |                          |                                      |                  |            | 4.Generate                | 8.         |            |
| 3.3/4 Bmt       | 6.                        | 9.None     | 2.Encroach                                                                                                                                                            |                          |                          |                                      |                  |            | 9.None                    | 9.         |            |
| Bsmt Gar # Cars | <b>0</b>                  |            | Entrance Code <b>3 Information Only</b>                                                                                                                               |                          |                          |                                      |                  |            |                           |            |            |
| Wet Basement    | <b>9 No Basement</b>      |            | 1.Interior                                                                                                                                                            |                          |                          |                                      |                  |            | 4.Vacant                  | 7.         |            |
| 1.Dry           | 4.                        | 7.         | 2.Refusal                                                                                                                                                             |                          |                          |                                      |                  |            | 5.Estimate                | 8.         |            |
| 2.Damp          | 5.                        | 8.         | 3.Informed                                                                                                                                                            |                          |                          |                                      |                  |            | 6.Reviewed                | 9.         |            |
| 3.Wet           | 6.                        | 9.         | Information Code <b>1 Owner</b>                                                                                                                                       |                          |                          |                                      |                  |            |                           |            |            |

Date Inspected 5/26/2015

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
| 79 1.25 S-Gar                          | 2002 | 936   | 3 100 | 4    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 68 Wood Deck                           | 2017 | 740   | 3 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Endl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot 004-020-H

Account 100

Location 40 DUNCAN DRIVE

Card 1 Of 1 8/23/2021

MADORE, DANIEL G  
MADORE, NANCY R JT  
40 DUNCAN DRIVE  
EASTON ME 04740

B5170P199

Previous Owner  
GIBSON, SHANNON  
PO BOX 42

EASTON ME 04740  
Sale Date: 4/17/2013

Previous Owner  
LONDON, FREDRICK G & JOANNA F  
299 WALKER RD

HODGDON ME 04730  
Sale Date: 11/09/2009

Previous Owner  
DUBUC, DONALD L  
54 EASTON VINER RD

WESTFIELD ME 04787  
Sale Date: 10/25/2006

Inspection Witnessed By:  
  
X  

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

| Property Data                              |                       |                        | Assessment Record  |                    |               |           |        |           |                   |                   |
|--------------------------------------------|-----------------------|------------------------|--------------------|--------------------|---------------|-----------|--------|-----------|-------------------|-------------------|
| Neighborhood <b>1 Resident/Agric.</b>      |                       |                        | Year               | Land               |               | Buildings |        | Exempt    | Total             |                   |
|                                            |                       |                        | 2010               | 6,600              |               | 49,500    |        | 0         | 56,100            |                   |
| Tree Growth Year <b>0</b>                  |                       |                        | 2011               | 6,600              |               | 49,500    |        | 0         | 56,100            |                   |
| Recertified Date <b>0</b>                  |                       |                        | 2012               | 6,600              |               | 50,100    |        | 0         | 56,700            |                   |
| Y Coordinate <b>0</b>                      |                       |                        | 2013               | 6,600              |               | 50,100    |        | 0         | 56,700            |                   |
| Zone/Land Use <b>11 Residential</b>        |                       |                        | 2014               | 6,600              |               | 51,900    |        | 0         | 58,500            |                   |
|                                            |                       |                        | 2015               | 17,200             |               | 69,200    |        | 10,000    | 76,400            |                   |
| Secondary Zone                             |                       |                        | 2016               | 23,000             |               | 115,500   |        | 15,000    | 123,500           |                   |
| Topography <b>1 Level</b> <b>2 Rolling</b> |                       |                        | 2017               | 23,000             |               | 105,600   |        | 0         | 128,600           |                   |
| 1.Level                                    | 4.Below St            | 7.                     | 2018               | 23,000             |               | 105,600   |        | 0         | 128,600           |                   |
| 2.Rolling                                  | 5.Low                 | 8.                     | 2019               | 23,000             |               | 106,200   |        | 0         | 129,200           |                   |
| 3.Above St                                 | 6.Swampy              | 9.                     | 2020               | 49,900             |               | 123,500   |        | 25,000    | 148,400           |                   |
| Utilities                                  | <b>4 Drilled Well</b> | <b>6 Septic System</b> | 2021               | 26,900             |               | 123,500   |        | 25,000    | 125,400           |                   |
| 1.Public                                   | 4.Dr Well             | 7.Cesspool             |                    |                    |               |           |        |           |                   |                   |
| 2.Water                                    | 5.Dug Well            | 8.                     |                    |                    |               |           |        |           |                   |                   |
| 3.Sewer                                    | 6.Septic              | 9.None                 |                    |                    |               |           |        |           |                   |                   |
| Street <b>3 Gravel</b>                     |                       |                        |                    |                    |               |           |        |           |                   |                   |
| 1.Paved                                    | 4.Proposed            | 7.                     | Land Data          |                    |               |           |        |           |                   |                   |
| 2.Semi Imp                                 | 5.R/W                 | 8.                     |                    |                    |               |           |        |           |                   |                   |
| 3.Gravel                                   | 6.                    | 9.None                 | Front Foot         |                    | Type          | Effective |        | Influence |                   | Influence Codes   |
| FLOOD PLAIN                                | 0                     |                        |                    |                    | Frontage      | Depth     | Factor | Code      |                   |                   |
| CLASS                                      | 1                     |                        | 11.Regular Lot     |                    |               |           | %      |           | 1.Unimproved      |                   |
| Sale Data                                  |                       |                        | 12.Delta Triangle  |                    |               |           | %      |           | 2.Condition       |                   |
|                                            |                       |                        | 13.Nabla Triangle  |                    |               |           | %      |           | 3.Topography      |                   |
| Sale Date                                  | 4/17/2013             |                        | 14.Rear Land       |                    |               |           | %      |           | 4.Size/Shape      |                   |
| Price                                      | 125,000               |                        | 15.Miscellaneous   |                    |               |           | %      |           | 5.Access          |                   |
| Sale Type                                  | 2 Land & Buildings    |                        | Square Foot        |                    | Square Feet   |           |        |           | 6.Restricted      |                   |
| 1.Land                                     | 4.Mobile              | 7.                     |                    |                    | 47            | 2,336     | 100    | %         | 0                 | 7.Corner Infl     |
| 2.L & B                                    | 5.Other               | 8.                     | 16.Regular Lot     |                    |               |           | %      |           | 8.Environment     |                   |
| 3.Building                                 | 6.                    | 9.                     | 17.Class I Road    |                    |               |           | %      |           | 9.Fract Share     |                   |
| Financing                                  | 9 Unknown             |                        | 18.Class II Road   |                    |               |           | %      |           | Acres             |                   |
| 1.Convent                                  | 4.Seller              | 7.                     | 19.Condominium     |                    |               |           | %      |           |                   |                   |
| 2.FHA/VA                                   | 5.Private             | 8.                     | 20.Sound Value     |                    |               |           | %      |           | 32.Farmland Tilla |                   |
| 3.Assumed                                  | 6.Cash                | 9.Unknown              | Fract. Acre        |                    | Acreage/Sites |           |        |           | 33.C R P          |                   |
| Validity                                   | 1 Arms Length Sale    |                        |                    |                    | 24            | 1.00      | 100    | %         | 0                 | 34.Softwood-Farm  |
| 1.Valid                                    | 4.Split               | 7.Changes              | 21.Homesite (Fract |                    | 28            | 0.32      | 100    | %         | 0                 | 35.Mixed Wood-Far |
| 2.Related                                  | 5.Partial             | 8.Other                | 22.Baselot (Fract  |                    | 44            | 1.00      | 100    | %         | 0                 | 36.Hardwood-Farm  |
| 3.Distress                                 | 6.Exempt              | 9.                     | 23.Misc (Fract)    |                    |               |           |        | %         |                   | 37.Softwood-TG    |
| Verified                                   | 5 Public Record       |                        | Acres              |                    |               |           |        | %         |                   | 38.Mixed Wood-TG  |
| 1.Buyer                                    | 4.Agent               | 7.Family               |                    |                    |               |           |        | %         |                   | 39.Hardwood-TG    |
| 2.Seller                                   | 5.Pub Rec             | 8.Other                | 24.Homesite        |                    |               |           |        | %         |                   | 40.Wasteland      |
| 3.Lender                                   | 6.MLS                 | 9.                     | 25.Baselot         |                    |               |           |        | %         |                   | 41.Gravel Pit     |
|                                            |                       |                        | 26.Secondary       |                    |               |           |        | %         |                   | 42.Mobile Home Si |
|                                            |                       |                        | 27.Frontage        |                    |               |           |        | %         |                   | 43.Excess Indust  |
|                                            |                       |                        | 28.Rear Land (All  |                    |               |           |        | %         |                   | 44.Lot Improvemen |
|                                            |                       |                        | 31.Tillable        | Total Acreage 1.32 |               |           |        |           |                   | 45.Tower Site     |
|                                            |                       |                        |                    |                    |               |           |        |           |                   | 46.Miscellaneous  |
|                                            |                       |                        |                    |                    |               |           |        |           |                   | 47.Pavement       |
|                                            |                       |                        |                    |                    |               |           |        |           |                   | 48.Farmland Pastu |

Easton

# Easton

Map Lot 004-020-H

Account 100

Location 40 DUNCAN DRIVE

Card 1

Of 1

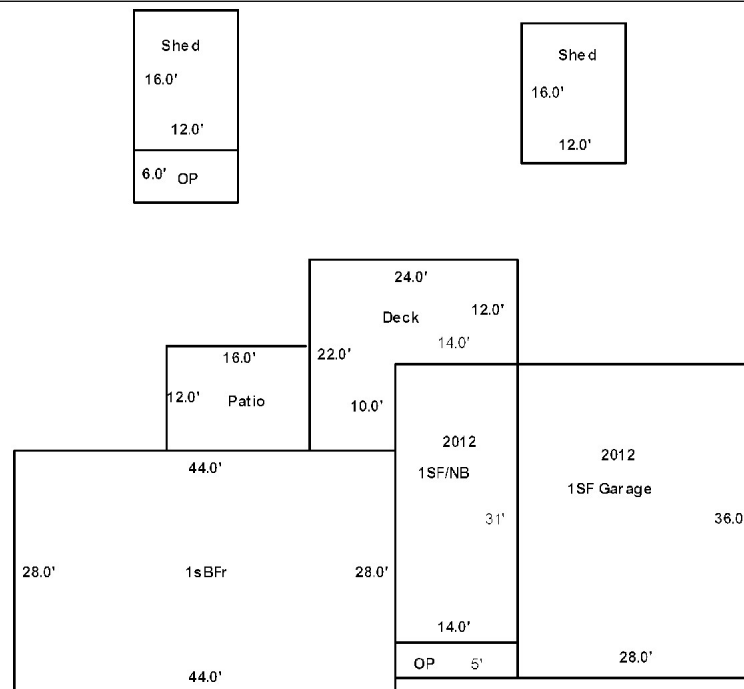
8/23/2021

|                                        |                                                                                   |                                    |
|----------------------------------------|-----------------------------------------------------------------------------------|------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>            |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                    |
| 2.Ranch 6.Split 10.Saltbox             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                     |
| 3.R Ranch 7.Contemp 11.Other           | Heat Type <b>100% 1 Hot Water BB/Radiant</b>                                      | 3.Horrid 6. 9.                     |
| 4.Cape 8.Log 12.                       | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic <b>9 None</b>                |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.            |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.             |
| Stories <b>1 One Story</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>           |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.               |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                 |
| 1.Wood 5.Stucco 9.Other                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>             |
| 2.Vin/Al 6.Brick 10.                   | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>4 Good 100%</b>  |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.             |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade     |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1666</b>       |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>         |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>2</b>                                                               | 3.Avg- 6.Good 9.Same               |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>             |
| Year Built <b>2009</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>          |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>      |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Bsmt 7.                 |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.LongTerm            |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.L-T Vaca 9.None         |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>           |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>          |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.               |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.           |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.               |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>5 Estimated</b>   |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.             |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Reviewed 9.           |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>5 Estimate</b> |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                 |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.           |
|                                        |                                                                                   | 3.Tenant 6.Exterior 9.             |

Date Inspected 2/10/2015

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-----------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck    | 2009 | 388   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed   | 0    |       |       |      | %     | %      | 500         |
| 24 Frame Shed   | 2009 | 192   | 3 100 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame   | 2009 | 72    | 3 100 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame   | 2009 | 16    | 3 100 | 4    | 0 %   | 100 %  |             |
| 62 Patio        | 2009 | 192   | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage | 2012 | 1008  | 3 100 | 4    | 0 %   | 100 %  |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |





Map Lot 005-019-A

Account 724

Location 159 LADNER ROAD

Card 1 Of 1 8/23/2021

MALENFANT, GEORGETTE  
MALENFANT, THERESA WELLS JT  
5 TOWLE ROAD  
KINGSTON NH 03848

B1276P257 B5491P110

Previous Owner  
TOMPKINS, MABEL OTIP  
C/O CAROL TAYLOR  
112 OLD PORT ROAD  
KENNEBUNK ME 04043  
Sale Date: 11/12/2015

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

### Property Data

|                  |                    |                 |  |
|------------------|--------------------|-----------------|--|
| Neighborhood     | 1 Resident/Agric.  |                 |  |
| Tree Growth Year | 0                  |                 |  |
| Recertified Date | 0                  |                 |  |
| Y Coordinate     | 0                  |                 |  |
| Zone/Land Use    | 11 Residential     |                 |  |
| Secondary Zone   |                    |                 |  |
| Topography       | 1 Level            | 2 Rolling       |  |
| 1.Level          | 4.Below St         | 7.              |  |
| 2.Rolling        | 5.Low              | 8.              |  |
| 3.Above St       | 6.Swampy           | 9.              |  |
| Utilities        | 4 Drilled Well     | 6 Septic System |  |
| 1.Public         | 4.Dr Well          | 7.Cesspool      |  |
| 2.Water          | 5.Dug Well         | 8.              |  |
| 3.Sewer          | 6.Septic           | 9.None          |  |
| Street           | 1 Paved            |                 |  |
| 1.Paved          | 4.Proposed         | 7.              |  |
| 2.Semi Imp       | 5.R/W              | 8.              |  |
| 3.Gravel         | 6.                 | 9.None          |  |
| FLOOD PLAIN      | 0                  |                 |  |
| CLASS            | 1                  |                 |  |
| Sale Data        |                    |                 |  |
| Sale Date        | 11/12/2015         |                 |  |
| Price            | 30,000             |                 |  |
| Sale Type        | 2 Land & Buildings |                 |  |
| 1.Land           | 4.Mobile           | 7.              |  |
| 2.L & B          | 5.Other            | 8.              |  |
| 3.Building       | 6.                 | 9.              |  |
| Financing        | 9 Unknown          |                 |  |
| 1.Convent        | 4.Seller           | 7.              |  |
| 2.FHA/VA         | 5.Private          | 8.              |  |
| 3.Assumed        | 6.Cash             | 9.Unknown       |  |
| Validity         | 1 Arms Length Sale |                 |  |
| 1.Valid          | 4.Split            | 7.Changes       |  |
| 2.Related        | 5.Partial          | 8.Other         |  |
| 3.Distress       | 6.Exempt           | 9.              |  |
| Verified         | 5 Public Record    |                 |  |
| 1.Buyer          | 4.Agent            | 7.Family        |  |
| 2.Seller         | 5.Pub Rec          | 8.Other         |  |
| 3.Lender         | 6.MLS              | 9.              |  |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2010 | 6,500  | 16,500    | 6,050  | 16,950 |
| 2011 | 6,500  | 16,500    | 6,050  | 16,950 |
| 2012 | 6,500  | 16,500    | 5,940  | 17,060 |
| 2013 | 6,500  | 16,500    | 6,160  | 16,840 |
| 2014 | 6,500  | 16,500    | 6,160  | 16,840 |
| 2015 | 17,000 | 24,500    | 10,000 | 31,500 |
| 2016 | 17,000 | 24,500    | 0      | 41,500 |
| 2017 | 17,000 | 24,500    | 0      | 41,500 |
| 2018 | 17,000 | 24,500    | 0      | 41,500 |
| 2019 | 17,000 | 24,500    | 0      | 41,500 |
| 2020 | 19,900 | 28,500    | 0      | 48,400 |
| 2021 | 19,900 | 28,500    | 0      | 48,400 |
|      |        |           |        |        |
|      |        |           |        |        |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |           |       | %         |      | 2.Condition       |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.Restricted      |
|                   |      |           |       | %         |      | 7.Corner Infl     |
|                   |      |           |       | %         |      | 8.Environment     |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 32.Farmland Tilla |
|                   |      |           |       | %         |      | 33.C R P          |
|                   |      |           |       | %         |      | 34.Softwood-Farm  |
|                   |      |           |       | %         |      | 35.Mixed Wood-Far |
|                   |      |           |       | %         |      | 36.Hardwood-Farm  |
|                   |      |           |       | %         |      | 37.Softwood-TG    |
|                   |      |           |       | %         |      | 38.Mixed Wood-TG  |
|                   |      |           |       | %         |      | 39.Hardwood-TG    |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Gravel Pit     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Excess Indust  |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.Tower Site     |
|                   |      |           |       | %         |      | 46.Miscellaneous  |
|                   |      |           |       | %         |      | 47.Pavement       |
|                   |      |           |       | %         |      | 48.Farmland Pastu |
| Total Acreage     |      | 1.33      |       |           |      |                   |

## Easton

Map Lot 005-019-A

Account 724

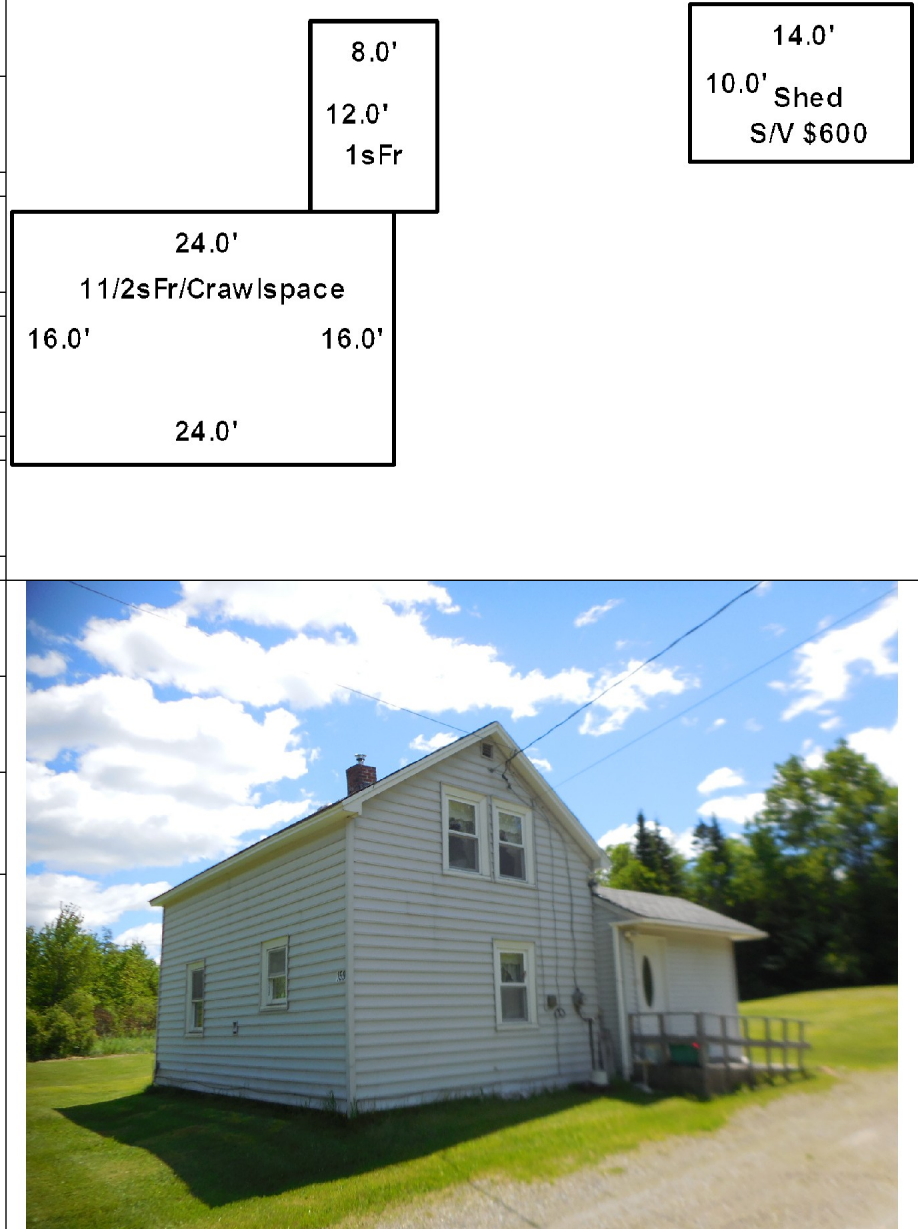
Location 159 LADNER ROAD

Card 1 Of 1 8/23/2021

|                 |  |  |                              |  |  |                |  |  |                                                                                                                                                                       |  |  |                          |  |  |                          |  |  |                           |  |  |                        |  |  |             |  |  |            |  |  |            |  |  |    |  |  |
|-----------------|--|--|------------------------------|--|--|----------------|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------------|--|--|--------------------------|--|--|---------------------------|--|--|------------------------|--|--|-------------|--|--|------------|--|--|------------|--|--|----|--|--|
| Building Style  |  |  | <b>1 Conventional</b>        |  |  | SF Bsmt Living |  |  | <b>0</b>                                                                                                                                                              |  |  | Layout                   |  |  | <b>1 Typical</b>         |  |  |                           |  |  |                        |  |  |             |  |  |            |  |  |            |  |  |    |  |  |
| 1.Conv.         |  |  | 5.Garrison                   |  |  | 9.Gambrel      |  |  | Fin Bsmt Grade                                                                                                                                                        |  |  | <b>0 0</b>               |  |  | 1.Typical                |  |  | 4.                        |  |  | 7.                     |  |  |             |  |  |            |  |  |            |  |  |    |  |  |
| 2.Ranch         |  |  | 6.Split                      |  |  | 10.Saltbox     |  |  | OPEN-5-CUSTOMIZE                                                                                                                                                      |  |  | <b>0</b>                 |  |  | 2.Inadeq                 |  |  | 5.                        |  |  | 8.                     |  |  |             |  |  |            |  |  |            |  |  |    |  |  |
| 3.R Ranch       |  |  | 7.Contemp                    |  |  | 11.Other       |  |  | Heat Type                                                                                                                                                             |  |  | <b>100%</b>              |  |  | <b>5 Forced Warm Air</b> |  |  | 3.Horrid                  |  |  | 6.                     |  |  | 9.          |  |  |            |  |  |            |  |  |    |  |  |
| 4.Cape          |  |  | 8.Log                        |  |  | 12.            |  |  | 1.HWBB/Rad                                                                                                                                                            |  |  | 5.FWA                    |  |  | 9.No Heat                |  |  | Attic                     |  |  | <b>9 None</b>          |  |  |             |  |  |            |  |  |            |  |  |    |  |  |
| Dwelling Units  |  |  | <b>1</b>                     |  |  | 2.HWCI         |  |  | 6.GravWA                                                                                                                                                              |  |  | 10.                      |  |  |                          |  |  |                           |  |  |                        |  |  |             |  |  |            |  |  |            |  |  |    |  |  |
| Other Units     |  |  | <b>0</b>                     |  |  | 3.H Pump       |  |  | 7.Electric                                                                                                                                                            |  |  | 11.                      |  |  |                          |  |  |                           |  |  |                        |  |  |             |  |  |            |  |  |            |  |  |    |  |  |
| Stories         |  |  | <b>4 One &amp; 1/2 Story</b> |  |  | 4.Steam        |  |  | 8.Fl/Wall                                                                                                                                                             |  |  | 12.                      |  |  |                          |  |  |                           |  |  |                        |  |  |             |  |  |            |  |  |            |  |  |    |  |  |
| 1.1             |  |  | 4.1.5                        |  |  | 7.             |  |  | Cool Type                                                                                                                                                             |  |  | <b>0%</b>                |  |  | <b>9 None</b>            |  |  | Insulation                |  |  | <b>5 Partial</b>       |  |  |             |  |  |            |  |  |            |  |  |    |  |  |
| 2.2             |  |  | 5.1.75                       |  |  | 8.             |  |  | 1.Refrig                                                                                                                                                              |  |  | 4.W&C Air                |  |  | 7.                       |  |  | 1.Full                    |  |  | 4.Minimal              |  |  | 7.          |  |  |            |  |  |            |  |  |    |  |  |
| 3.3             |  |  | 6.2.5                        |  |  | 9.             |  |  | 2.Evapor                                                                                                                                                              |  |  | 5.                       |  |  | 8.                       |  |  | 2.Heavy                   |  |  | 5.Partial              |  |  | 8.          |  |  |            |  |  |            |  |  |    |  |  |
| Exterior Walls  |  |  | <b>2 Vinyl/Aluminum</b>      |  |  |                |  |  | 3.H Pump                                                                                                                                                              |  |  | 6.                       |  |  | 9.None                   |  |  | 3.Capped                  |  |  | 6.                     |  |  | 9.None      |  |  |            |  |  |            |  |  |    |  |  |
| 1.Wood          |  |  | 5.Stucco                     |  |  | 9.Other        |  |  | Kitchen Style                                                                                                                                                         |  |  | <b>2 Typical</b>         |  |  |                          |  |  | Unfinished %              |  |  | <b>0%</b>              |  |  |             |  |  |            |  |  |            |  |  |    |  |  |
| 2.Vin/Al        |  |  | 6.Brick                      |  |  | 10.            |  |  | 1.Modern                                                                                                                                                              |  |  | 4.Obsolete               |  |  | 7.                       |  |  | Grade & Factor            |  |  | <b>2 Fair 100%</b>     |  |  |             |  |  |            |  |  |            |  |  |    |  |  |
| 3.Compos.       |  |  | 7.Stone                      |  |  | 11.            |  |  | 2.Typical                                                                                                                                                             |  |  | 5.                       |  |  | 8.                       |  |  | 1.E Grade                 |  |  | 4.B Grade              |  |  | 7.          |  |  |            |  |  |            |  |  |    |  |  |
| 4.Asbestos      |  |  | 8.Concrete                   |  |  | 12.            |  |  | 3.Old Type                                                                                                                                                            |  |  | 6.                       |  |  | 9.None                   |  |  | 2.D Grade                 |  |  | 5.A Grade              |  |  | 8.SC Grade  |  |  |            |  |  |            |  |  |    |  |  |
| Roof Surface    |  |  | <b>3 Sheet Metal</b>         |  |  |                |  |  | Bath(s) Style                                                                                                                                                         |  |  | <b>2 Typical Bath(s)</b> |  |  |                          |  |  | 3.C Grade                 |  |  | 6.AA Grade             |  |  | 9.Same      |  |  |            |  |  |            |  |  |    |  |  |
| 1.Asphalt       |  |  | 4.Composit                   |  |  | 7.             |  |  | 1.Modern                                                                                                                                                              |  |  | 4.Obsolete               |  |  | 7.                       |  |  | SQFT (Footprint)          |  |  | <b>384</b>             |  |  |             |  |  |            |  |  |            |  |  |    |  |  |
| 2.Slate         |  |  | 5.Wood                       |  |  | 8.             |  |  | 2.Typical                                                                                                                                                             |  |  | 5.                       |  |  | 8.                       |  |  | Condition                 |  |  | <b>5 Above Average</b> |  |  |             |  |  |            |  |  |            |  |  |    |  |  |
| 3.Metal         |  |  | 6.Other                      |  |  | 9.             |  |  | 3.Old Type                                                                                                                                                            |  |  | 6.                       |  |  | 9.None                   |  |  | 1.Poor                    |  |  | 4.Avg                  |  |  | 7.V G       |  |  |            |  |  |            |  |  |    |  |  |
| SF Masonry Trim |  |  | <b>0</b>                     |  |  |                |  |  | # Rooms                                                                                                                                                               |  |  | <b>5</b>                 |  |  |                          |  |  | 2.Fair                    |  |  | 5.Avg+                 |  |  | 8.Exc       |  |  |            |  |  |            |  |  |    |  |  |
| OPEN-3-CUSTOM   |  |  | <b>0</b>                     |  |  |                |  |  | # Bedrooms                                                                                                                                                            |  |  | <b>3</b>                 |  |  |                          |  |  | 3.Avg-                    |  |  | 6.Good                 |  |  | 9.Same      |  |  |            |  |  |            |  |  |    |  |  |
| OPEN-4-CUSTOM   |  |  | <b>0</b>                     |  |  |                |  |  | # Full Baths                                                                                                                                                          |  |  | <b>1</b>                 |  |  |                          |  |  | Phys. % Good              |  |  | <b>0%</b>              |  |  |             |  |  |            |  |  |            |  |  |    |  |  |
| Year Built      |  |  | <b>1930</b>                  |  |  |                |  |  | # Half Baths                                                                                                                                                          |  |  | <b>0</b>                 |  |  |                          |  |  | Funct. % Good             |  |  | <b>100%</b>            |  |  |             |  |  |            |  |  |            |  |  |    |  |  |
| Year Remodeled  |  |  | <b>0</b>                     |  |  |                |  |  | # Addn Fixtures                                                                                                                                                       |  |  | <b>0</b>                 |  |  |                          |  |  | Functional Code           |  |  | <b>9 None</b>          |  |  |             |  |  |            |  |  |            |  |  |    |  |  |
| Foundation      |  |  | <b>2 Concrete Block</b>      |  |  |                |  |  | # Fireplaces                                                                                                                                                          |  |  | <b>0</b>                 |  |  |                          |  |  | 1.Incomp                  |  |  | 4.Bsmt                 |  |  | 7.          |  |  |            |  |  |            |  |  |    |  |  |
| 1.Concrete      |  |  | 4.Wood                       |  |  | 7.             |  |  | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |  |  |                          |  |  | 2.O-Built                |  |  | 5.                        |  |  | 8.LongTerm             |  |  |             |  |  |            |  |  |            |  |  |    |  |  |
| 2.C Block       |  |  | 5.Slab                       |  |  | 8.             |  |  |                                                                                                                                                                       |  |  |                          |  |  | 3.Damage                 |  |  | 6.L-T Vaca                |  |  | 9.None                 |  |  |             |  |  |            |  |  |            |  |  |    |  |  |
| 3.Br/Stone      |  |  | 6.Piers                      |  |  | 9.             |  |  |                                                                                                                                                                       |  |  |                          |  |  | Econ. % Good             |  |  | <b>100%</b>               |  |  | Economic Code          |  |  | <b>None</b> |  |  |            |  |  |            |  |  |    |  |  |
| Basement        |  |  | <b>5 Crawl Space</b>         |  |  |                |  |  |                                                                                                                                                                       |  |  |                          |  |  |                          |  |  |                           |  |  |                        |  |  |             |  |  |            |  |  |            |  |  |    |  |  |
| 1.1/4 Bmt       |  |  | 4.Full Bmt                   |  |  | 7.             |  |  |                                                                                                                                                                       |  |  |                          |  |  |                          |  |  |                           |  |  |                        |  |  |             |  |  | 0.None     |  |  | 3.No Power |  |  | 7. |  |  |
| 2.1/2 Bmt       |  |  | 5.None                       |  |  | 8.             |  |  |                                                                                                                                                                       |  |  |                          |  |  |                          |  |  |                           |  |  |                        |  |  |             |  |  | 1.Location |  |  | 4.Generate |  |  | 8. |  |  |
| 3.3/4 Bmt       |  |  | 6.                           |  |  | 9.None         |  |  |                                                                                                                                                                       |  |  |                          |  |  | 2.Encroach               |  |  | 9.None                    |  |  | 9.                     |  |  |             |  |  |            |  |  |            |  |  |    |  |  |
| Bsmt Gar # Cars |  |  | <b>0</b>                     |  |  |                |  |  |                                                                                                                                                                       |  |  |                          |  |  | Entrance Code            |  |  | <b>1 Interior Inspect</b> |  |  | 1.Interior             |  |  | 4.Vacant    |  |  | 7.         |  |  |            |  |  |    |  |  |
| Wet Basement    |  |  | <b>9 No Basement</b>         |  |  |                |  |  |                                                                                                                                                                       |  |  |                          |  |  | 1.Dry                    |  |  | 4.                        |  |  | 7.                     |  |  | 2.Refusal   |  |  | 5.Estimate |  |  | 8.         |  |  |    |  |  |
| 1.Dry           |  |  | 4.                           |  |  | 7.             |  |  |                                                                                                                                                                       |  |  |                          |  |  | 2.Damp                   |  |  | 5.                        |  |  | 8.                     |  |  | 3.Informed  |  |  | 6.Reviewed |  |  | 9.         |  |  |    |  |  |
| 2.Damp          |  |  | 5.                           |  |  | 8.             |  |  | 3.Wet                                                                                                                                                                 |  |  | 6.                       |  |  | 9.                       |  |  | Information Code          |  |  | <b>2 Relative</b>      |  |  |             |  |  |            |  |  |            |  |  |    |  |  |
| 3.Wet           |  |  | 6.                           |  |  | 9.             |  |  |                                                                                                                                                                       |  |  |                          |  |  |                          |  |  |                           |  |  |                        |  |  |             |  |  |            |  |  |            |  |  |    |  |  |

Date Inspected 6/25/2015

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
| 1 One Story Frame                      | 0    | 96    | 0 0   | 0    | 0 %   | 0 %    |             | 3.Three Story Fr  |
| 24 Frame Shed                          | 1984 |       |       |      | %     | %      | 600         | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Endl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |



## Easton

| Property Data                         |            |            | Assessment Record  |                      |                  |              |                  |                   |                        |
|---------------------------------------|------------|------------|--------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 Resident/Agric.</b> |            |            | Year               | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>             |            |            | 2010               | 17,900               | 400              | 0            | 18,300           |                   |                        |
| Recertified Date <b>0</b>             |            |            | 2011               | 17,900               | 400              | 0            | 18,300           |                   |                        |
| Y Coordinate <b>0</b>                 |            |            | 2012               | 17,900               | 400              | 0            | 18,300           |                   |                        |
| Zone/Land Use <b>11 Residential</b>   |            |            | 2013               | 17,900               | 400              | 0            | 18,300           |                   |                        |
| Secondary Zone                        |            |            | 2014               | 17,900               | 400              | 0            | 18,300           |                   |                        |
|                                       |            |            | 2015               | 49,400               | 900              | 0            | 50,300           |                   |                        |
| Topography <b>2 Rolling</b>           |            |            | 2016               | 49,900               | 900              | 0            | 50,800           |                   |                        |
| 1.Level                               | 4.Below St | 7.         | 2017               | 59,500               | 900              | 0            | 60,400           |                   |                        |
| 2.Rolling                             | 5.Low      | 8.         | 2018               | 59,500               | 900              | 0            | 60,400           |                   |                        |
| 3.Above St                            | 6.Swampy   | 9.         | 2019               | 59,500               | 900              | 0            | 60,400           |                   |                        |
| Utilities <b>9 None</b>               |            |            |                    |                      |                  |              |                  |                   |                        |
| 1.Public                              | 4.Dr Well  | 7.Cesspool | 2020               | 69,600               | 1,000            | 0            | 70,600           |                   |                        |
| 2.Water                               | 5.Dug Well | 8.         | 2021               | 69,600               | 1,000            | 0            | 70,600           |                   |                        |
| 3.Sewer                               | 6.Septic   | 9.None     |                    |                      |                  |              |                  |                   |                        |
| Street <b>3 Gravel</b>                |            |            |                    |                      |                  |              |                  |                   |                        |
| 1.Paved                               | 4.Proposed | 7.         | <b>Land Data</b>   |                      |                  |              |                  |                   |                        |
| 2.Semi Imp                            | 5.R/W      | 8.         |                    |                      |                  |              |                  |                   |                        |
| 3.Gravel                              | 6.         | 9.None     | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| FLOOD PLAIN <b>0</b>                  |            |            |                    |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CLASS <b>1</b>                        |            |            |                    | 11.Regular Lot       |                  |              | %                |                   | 1.Unimproved           |
| <b>Sale Data</b>                      |            |            |                    | 12.Delta Triangle    |                  |              | %                |                   | 2.Condition            |
|                                       |            |            |                    | 13.Nabla Triangle    |                  |              | %                |                   | 3.Topography           |
| Sale Date                             |            |            |                    | 14.Rear Land         |                  |              | %                |                   | 4.Size/Shape           |
| Price                                 |            |            |                    | 15.Miscellaneous     |                  |              | %                |                   | 5.Access               |
| Sale Type                             |            |            |                    |                      |                  |              | %                |                   | 6.Restricted           |
| 1.Land                                | 4.Mobile   | 7.         | <b>Square Foot</b> | <b>Square Feet</b>   |                  |              |                  | 7.Corner Infl     |                        |
| 2.L & B                               | 5.Other    | 8.         |                    |                      |                  | %            |                  | 8.Environment     |                        |
| 3.Building                            | 6.         | 9.         |                    |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing                             |            |            |                    |                      |                  | %            |                  | <b>Acrees</b>     |                        |
| 1.Convent                             | 4.Seller   | 7.         |                    |                      |                  | %            |                  | 32.Farmland Tilla |                        |
| 2.FHA/VA                              | 5.Private  | 8.         |                    |                      |                  | %            |                  | 33.C R P          |                        |
| 3.Assumed                             | 6.Cash     | 9.Unknown  |                    |                      |                  | %            |                  | 34.Softwood-Farm  |                        |
| Validity                              |            |            |                    |                      |                  | %            |                  | 35.Mixed Wood-Far |                        |
| 1.Valid                               | 4.Split    | 7.Changes  | <b>Fract. Acre</b> | <b>Acreage/Sites</b> |                  |              |                  | 36.Hardwood-Farm  |                        |
| 2.Related                             | 5.Partial  | 8.Other    |                    | 25                   | 1.00             | 100 %        | 0                | 37.Softwood-TG    |                        |
| 3.Distress                            | 6.Exempt   | 9.         | 22.Baselot (Fract  | 28                   | 84.00            | 100 %        | 0                | 38.Mixed Wood-TG  |                        |
| Verified                              |            |            | 23.Misc (Fract)    | 31                   | 8.00             | 100 %        | 0                | 39.Hardwood-TG    |                        |
|                                       |            |            | <b>Acrees</b>      |                      |                  |              | %                |                   | 40.Wasteland           |
| 1.Buyer                               | 4.Agent    | 7.Family   | 24.Homesite        |                      |                  | %            |                  | 41.Gravel Pit     |                        |
| 2.Seller                              | 5.Pub Rec  | 8.Other    | 25.Baselot         |                      |                  | %            |                  | 42.Mobile Home Si |                        |
| 3.Lender                              | 6.MLS      | 9.         | 26.Secondary       |                      |                  | %            |                  | 43.Excess Indust  |                        |
|                                       |            |            | 27.Frontage        |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|                                       |            |            | 28.Rear Land (All  | <b>Total Acreage</b> |                  | 93.00        |                  | 45.Tower Site     |                        |
|                                       |            |            | 31.Tillable        |                      |                  |              |                  | 46.Miscellaneous  |                        |
|                                       |            |            |                    |                      |                  |              |                  | 47.Pavement       |                        |
|                                       |            |            |                    |                      |                  |              |                  | 48.Farmland Pastu |                        |

# Easton

Map Lot 003-013-A

Account 484

Location RIVER DE CHUTE ROAD

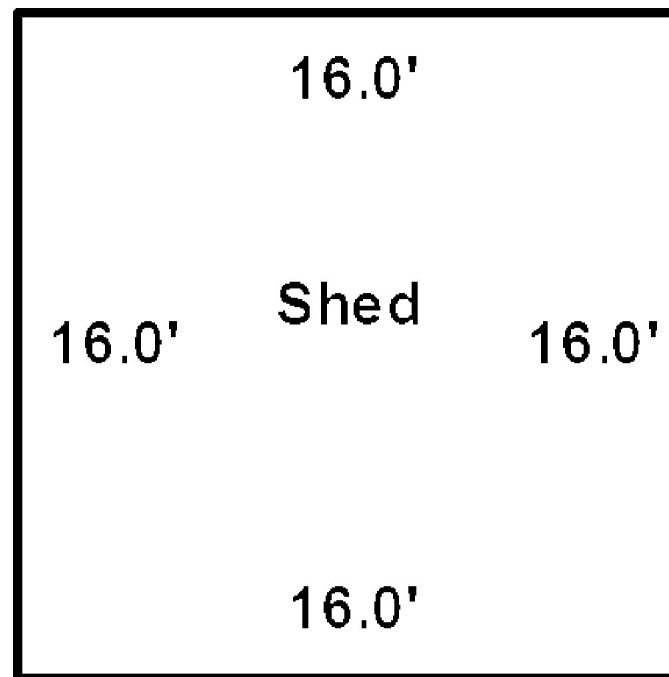
Card 1 Of 1 8/23/2021

|                              |                                                                                   |                                         |
|------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style               | SF Bsmt Living                                                                    | Layout                                  |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.Saltbox   | OPEN-5-CUSTOMIZE                                                                  | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Other | Heat Type <b>100%</b>                                                             | 3.Horrid 6. 9.                          |
| 4.Cape 8.Log 12.             | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic                                   |
| Dwelling Units               | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units                  | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories                      | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                 | Cool Type <b>0%</b>                                                               | Insulation                              |
| 2.2 5.1.75 8.                | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                 | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls               | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.Other      | Kitchen Style                                                                     | Unfinished %                            |
| 2.Vin/Al 6.Brick 10.         | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                          |
| 3.Compos. 7.Stone 11.        | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.    | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface                 | Bath(s) Style                                                                     | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.      | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)                        |
| 2.Slate 5.Wood 8.            | 2.Typical 5. 8.                                                                   | Condition                               |
| 3.Metal 6.Other 9.           | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim              | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM                | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM                | # Full Baths                                                                      | Phys. % Good                            |
| Year Built                   | # Half Baths                                                                      | Funct. % Good                           |
| Year Remodeled               | # Addn Fixtures                                                                   | Functional Code                         |
| Foundation                   | # Fireplaces                                                                      | 1.Incomp 4.Bsmt 7.                      |
| 1.Concrete 4.Wood 7.         |  | 2.O-Built 5. 8.LongTerm                 |
| 2.C Block 5.Slab 8.          |                                                                                   | 3.Damage 6.L-T Vaca 9.None              |
| 3.Br/Stone 6.Piers 9.        |                                                                                   | Econ. % Good                            |
| Basement                     |                                                                                   | Economic Code                           |
| 1.1/4 Bmt 4.Full Bmt 7.      |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.          |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None          |                                                                                   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars              |                                                                                   | Entrance Code <b>3 Information Only</b> |
| Wet Basement                 |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                  |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                 |                                                                                   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                  |                                                                                   | Information Code <b>1 Owner</b>         |
|                              |                                                                                   | 1.Owner 4.Agent 7.                      |
|                              |                                                                                   | 2.Relative 5.Estimate 8.                |
|                              |                                                                                   | 3.Tenant 6.Exterior 9.                  |

Date Inspected 6/12/2015

## Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 24 Frame Shed | 1987 | 256   | 1 100 | 2    | 0 %   | 100 %  |             | 1.One Story Fram  |
|               |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|               |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|               |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|               |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|               |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|               |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|               |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|               |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|               |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|               |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|               |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|               |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|               |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|               |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot 003-012-A

Account 485

Location 541 LADNER RD

Card 1 Of 1 8/23/2021

MANNING, KATHLEEN J  
HARRIS, PAUL D  
PO BOX 392  
EASTON ME 04740

B1580P196 B4932P100

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

### Property Data

|                  |                   |                 |
|------------------|-------------------|-----------------|
| Neighborhood     | 1 Resident/Agric. |                 |
| Tree Growth Year | 0                 |                 |
| Recertified Date | 0                 |                 |
| Y Coordinate     | 0                 |                 |
| Zone/Land Use    | 11 Residential    |                 |
| Secondary Zone   |                   |                 |
| Topography       | 2 Rolling         | 3 Above Street  |
| 1.Level          | 4.Below St        | 7.              |
| 2.Rolling        | 5.Low             | 8.              |
| 3.Above St       | 6.Swampy          | 9.              |
| Utilities        | 4 Drilled Well    | 6 Septic System |
| 1.Public         | 4.Dr Well         | 7.Cesspool      |
| 2.Water          | 5.Dug Well        | 8.              |
| 3.Sewer          | 6.Septic          | 9.None          |
| Street           | 3 Gravel          |                 |
| 1.Paved          | 4.Proposed        | 7.              |
| 2.Semi Imp       | 5.R/W             | 8.              |
| 3.Gravel         | 6.                | 9.None          |
| FLOOD PLAIN      | 0                 |                 |
| CLASS            | 1                 |                 |
| Sale Data        |                   |                 |
| Sale Date        |                   |                 |
| Price            |                   |                 |
| Sale Type        |                   |                 |
| 1.Land           | 4.Mobile          | 7.              |
| 2.L & B          | 5.Other           | 8.              |
| 3.Building       | 6.                | 9.              |
| Financing        |                   |                 |
| 1.Convent        | 4.Seller          | 7.              |
| 2.FHA/VA         | 5.Private         | 8.              |
| 3.Assumed        | 6.Cash            | 9.Unknown       |
| Validity         |                   |                 |
| 1.Valid          | 4.Split           | 7.Changes       |
| 2.Related        | 5.Partial         | 8.Other         |
| 3.Distress       | 6.Exempt          | 9.              |
| Verified         |                   |                 |
| 1.Buyer          | 4.Agent           | 7.Family        |
| 2.Seller         | 5.Pub Rec         | 8.Other         |
| 3.Lender         | 6.MLS             | 9.              |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2010 | 8,500  | 47,600    | 6,050  | 50,050 |
| 2011 | 8,500  | 47,000    | 6,050  | 49,450 |
| 2012 | 10,800 | 48,200    | 5,940  | 53,060 |
| 2013 | 10,800 | 48,200    | 6,160  | 52,840 |
| 2014 | 10,800 | 47,600    | 6,160  | 52,240 |
| 2015 | 27,100 | 67,900    | 16,000 | 79,000 |
| 2016 | 27,100 | 67,900    | 21,000 | 74,000 |
| 2017 | 27,100 | 67,900    | 26,000 | 69,000 |
| 2018 | 27,100 | 67,900    | 26,000 | 69,000 |
| 2019 | 27,100 | 68,900    | 26,000 | 70,000 |
| 2020 | 31,800 | 79,600    | 31,000 | 80,400 |
| 2021 | 31,800 | 79,600    | 31,000 | 80,400 |
|      |        |           |        |        |
|      |        |           |        |        |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |           |       | %         |      | 2.Condition       |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.Restricted      |
|                   |      |           |       | %         |      | 7.Corner Infl     |
|                   |      |           |       | %         |      | 8.Environment     |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 32.Farmland Tilla |
|                   |      |           |       | %         |      | 33.C R P          |
|                   |      |           |       | %         |      | 34.Softwood-Farm  |
|                   |      |           |       | %         |      | 35.Mixed Wood-Far |
|                   |      |           |       | %         |      | 36.Hardwood-Farm  |
|                   |      |           |       | %         |      | 37.Softwood-TG    |
|                   |      |           |       | %         |      | 38.Mixed Wood-TG  |
|                   |      |           |       | %         |      | 39.Hardwood-TG    |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Gravel Pit     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Excess Indust  |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.Tower Site     |
|                   |      |           |       | %         |      | 46.Miscellaneous  |
|                   |      |           |       | %         |      | 47.Pavement       |
|                   |      |           |       | %         |      | 48.Farmland Pastu |
| Total Acreage     |      | 21.29     |       |           |      |                   |



# Easton

Map Lot 003-012-A

Account 485

Location 541 LADNER RD

Card 1

Of 1

8/23/2021

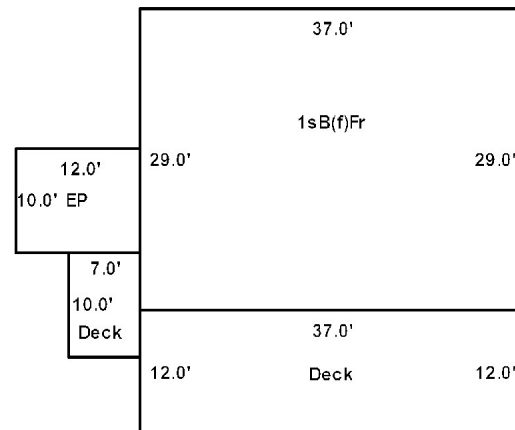
|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>1073</b>                                                        | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>9 100</b>                                                       | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.Saltbox             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Other           | Heat Type <b>100% 1 Hot Water BB/Radiant</b>                                      | 3.Horrid 6. 9.                          |
| 4.Cape 8.Log 12.                       | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>1 Wood Siding</b>    | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.Other                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.                   | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 115%</b>    |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1073</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>200</b>             | # Rooms <b>5</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1983</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Bsmt 7.                      |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.LongTerm                 |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.L-T Vaca 9.None              |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Exterior 9.                  |

Date Inspected 6/16/2015

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 22 Encl Frame Porch | 2004 | 120   | 9 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck        | 2004 | 70    | 9 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck        | 1990 | 444   | 9 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 2011 |       |       |      | %     | %      | 850         |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |

15.0'  
Shed  
S/V \$850  
16.0' 16.0'  
15.0'



Card 1 Of 1 8/23/2021

## Easton

| Property Data                                  |  |  |  | Assessment Record        |                      |                  |              |                  |             |                        |
|------------------------------------------------|--|--|--|--------------------------|----------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 Resident/Agric.</b>          |  |  |  | Year                     | Land                 | Buildings        | Exempt       | Total            |             |                        |
|                                                |  |  |  | 2010                     | 8,200                | 0                | 0            | 8,200            |             |                        |
| Tree Growth Year <b>0</b>                      |  |  |  | 2011                     | 8,200                | 0                | 0            | 8,200            |             |                        |
| Recertified Date <b>0</b>                      |  |  |  | 2012                     | 8,200                | 0                | 0            | 8,200            |             |                        |
| Y Coordinate <b>0</b>                          |  |  |  | 2013                     | 8,200                | 0                | 0            | 8,200            |             |                        |
| Zone/Land Use <b>11 Residential</b>            |  |  |  | 2014                     | 8,200                | 0                | 0            | 8,200            |             |                        |
|                                                |  |  |  | 2015                     | 23,500               | 0                | 0            | 23,500           |             |                        |
| Secondary Zone                                 |  |  |  | 2016                     | 23,500               | 0                | 0            | 23,500           |             |                        |
| Topography <b>1 Level</b> <b>2 Rolling</b>     |  |  |  | 2017                     | 23,500               | 0                | 0            | 23,500           |             |                        |
| 1.Level               4.Below St       7.      |  |  |  | 2018                     | 23,500               | 0                | 0            | 23,500           |             |                        |
| 2.Rolling            5.Low               8.    |  |  |  | 2019                     | 23,500               | 0                | 0            | 23,500           |             |                        |
| 3.Above St         6.Swampy       9.           |  |  |  | 2020                     | 27,500               | 0                | 0            | 27,500           |             |                        |
| Utilities <b>9 None</b>                        |  |  |  | 2021                     | 27,500               | 0                | 0            | 27,500           |             |                        |
| 1.Public            4.Dr Well       7.Cesspool |  |  |  |                          |                      |                  |              |                  |             |                        |
| 2.Water           5.Dug Well     8.            |  |  |  |                          |                      |                  |              |                  |             |                        |
| 3.Sewer           6.Septic       9.None        |  |  |  |                          |                      |                  |              |                  |             |                        |
| Street <b>9 None</b>                           |  |  |  | <b>Land Data</b>         |                      |                  |              |                  |             |                        |
| 1.Paved           4.Proposed     7.            |  |  |  | <b>Front Foot</b>        | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| 2.Semi Imp       5.R/W           8.            |  |  |  |                          |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| 3.Gravel          6.                           |  |  |  |                          |                      |                  |              | %                |             |                        |
| FLOOD PLAIN <b>0</b>                           |  |  |  |                          |                      |                  |              | %                |             |                        |
| CLASS <b>1</b>                                 |  |  |  |                          |                      |                  |              | %                |             |                        |
| <b>Sale Data</b>                               |  |  |  |                          |                      |                  |              | %                |             |                        |
| Sale Date <b>1/20/2009</b>                     |  |  |  |                          |                      |                  |              | %                |             |                        |
| Price <b>20,000</b>                            |  |  |  |                          |                      | %                |              |                  |             |                        |
| Sale Type <b>1 Land Only</b>                   |  |  |  | <b>Square Foot</b>       | <b>Square Feet</b>   |                  |              |                  |             | <b>Acreage</b>         |
| 1.Land           4.Mobile       7.             |  |  |  |                          |                      |                  |              | %                |             |                        |
| 2.L & B         5.Other       8.               |  |  |  |                          |                      |                  |              | %                |             |                        |
| 3.Building      6.                             |  |  |  |                          |                      |                  |              | %                |             |                        |
| Financing <b>9 Unknown</b>                     |  |  |  |                          |                      |                  |              | %                |             |                        |
| 1.Convent      4.Seller       7.               |  |  |  |                          |                      |                  |              | %                |             |                        |
| 2.FHA/VA      5.Private      8.                |  |  |  |                          |                      |                  |              | %                |             |                        |
| 3.Assumed     6.Cash       9.Unknown           |  |  |  |                          |                      | %                |              |                  |             |                        |
| Validity <b>1 Arms Length Sale</b>             |  |  |  | <b>Fract. Acre Acres</b> | <b>Acreage/Sites</b> |                  |              |                  |             |                        |
| 1.Valid         4.Split          7.Changes     |  |  |  |                          |                      | 28               | 47.00        | 100 %            | 0           |                        |
| 2.Related      5.Partial       8.Other         |  |  |  |                          |                      |                  |              | %                |             |                        |
| 3.Distress     6.Exempt       9.               |  |  |  |                          |                      |                  |              | %                |             |                        |
| Verified <b>5 Public Record</b>                |  |  |  |                          |                      |                  |              | %                |             |                        |
| 1.Buyer        4.Agent          7.Family       |  |  |  |                          |                      |                  |              | %                |             |                        |
| 2.Seller       5.Pub Rec      8.Other          |  |  |  |                          |                      |                  |              | %                |             |                        |
| 3.Lender       6.MLS          9.               |  |  |  |                          |                      | %                |              |                  |             |                        |
|                                                |  |  |  | <b>Total Acreage</b>     |                      | 47.00            |              |                  |             |                        |
|                                                |  |  |  |                          |                      |                  |              |                  |             |                        |

# Easton

Map Lot 008-031

Account 121

Location BOWERS ROAD

Card 1

Of 1

8/23/2021

|                                                   |            |            |                                                                                   |      |       |                           |             |                   |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------|-------|---------------------------|-------------|-------------------|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |      |       | Layout                    |             |                   |
| 1.Conv.                                           | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade                                                                    |      |       | 1.Typical                 | 4.          | 7.                |
| 2.Ranch                                           | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE                                                                  |      |       | 2.Inadeq                  | 5.          | 8.                |
| 3.R Ranch                                         | 7.Contemp  | 11.Other   | Heat Type <b>100%</b>                                                             |      |       | 3.Horrid                  | 6.          | 9.                |
| 4.Cape                                            | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |      |       | Attic                     |             |                   |
| Dwelling Units                                    |            |            | 2.HWCI 6.GravWA 10.                                                               |      |       | 1.1/4 Fin                 | 4.Full Fin  | 7.                |
| Other Units                                       |            |            | 3.H Pump 7.Electric 11.                                                           |      |       | 2.1/2 Fin                 | 5.F/Stair   | 8.                |
| Stories                                           |            |            | 4.Steam 8.F/Wall 12.                                                              |      |       | 3.3/4 Fin                 | 6.          | 9.None            |
| 1.1                                               | 4.1.5      | 7.         | Cool Type <b>0%</b>                                                               |      |       | Insulation                |             |                   |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |      |       | 1.Full                    | 4.Minimal   | 7.                |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor 5.                                                                       |      |       | 2.Heavy                   | 5.Partial   | 8.                |
| Exterior Walls                                    |            |            | 3.H Pump 6.                                                                       |      |       | 3.Capped                  | 6.          | 9.None            |
| 1.Wood                                            | 5.Stucco   | 9.Other    | Kitchen Style                                                                     |      |       | Unfinished %              |             |                   |
| 2.Vin/Al                                          | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |      |       | Grade & Factor            |             |                   |
| 3.Compos.                                         | 7.Stone    | 11.        | 2.Typical 5.                                                                      |      |       | 1.E Grade                 | 4.B Grade   | 7.                |
| 4.Asbestos                                        | 8.Concrete | 12.        | 3.Old Type 6.                                                                     |      |       | 2.D Grade                 | 5.A Grade   | 8.SC Grade        |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |      |       | 3.C Grade                 | 6.AA Grade  | 9.Same            |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |      |       | SQFT (Footprint)          |             |                   |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical 5.                                                                      |      |       | Condition                 |             |                   |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type 6.                                                                     |      |       | 1.Poor                    | 4.Avg       | 7.V G             |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |      |       | 2.Fair                    | 5.Avg+      | 8.Exc             |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |      |       | 3.Avg-                    | 6.Good      | 9.Same            |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |      |       | Phys. % Good              |             |                   |
| Year Built                                        |            |            | # Half Baths                                                                      |      |       | Funct. % Good             |             |                   |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |      |       | Functional Code           |             |                   |
| Foundation                                        |            |            | # Fireplaces                                                                      |      |       | 1.Incomp                  | 4.Bsmt      | 7.                |
| 1.Concrete                                        | 4.Wood     | 7.         |  |      |       | 2.O-Built                 | 5.          | 8.LongTerm        |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |      |       | 3.Damage                  | 6.L-T Vaca  | 9.None            |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |      |       | Econ. % Good              |             |                   |
| Basement                                          |            |            |                                                                                   |      |       | Economic Code             |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |  |      |       | 0.None                    | 3.No Power  | 7.                |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |      |       | 1.Location                | 4.Generate  | 8.                |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |      |       | 2.Encroach                | 9.None      | 9.                |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |      |       | Entrance Code <b>0</b>    |             |                   |
| Wet Basement                                      |            |            |  |      |       | 1.Interior                | 4.Vacant    | 7.                |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |      |       | 2.Refusal                 | 5.Estimate  | 8.                |
| 2.Damp                                            | 5.         | 8.         |                                                                                   |      |       | 3.Informed                | 6.Reviewed  | 9.                |
| 3.Wet                                             | 6.         | 9.         |                                                                                   |      |       | Information Code <b>0</b> |             |                   |
| Date Inspected                                    |            |            |                                                                                   |      |       | 1.Owner                   | 4.Agent     | 7.                |
|                                                   |            |            |                                                                                   |      |       | 2.Relative                | 5.Estimate  | 8.                |
|                                                   |            |            |                                                                                   |      |       | 3.Tenant                  | 6.Exterior  | 9.                |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |      |       |                           |             |                   |
| Type                                              | Year       | Units      | Grade                                                                             | Cond | Phys. | Funct.                    | Sound Value | 1.One Story Fram  |
|                                                   |            |            |                                                                                   |      | %     | %                         |             | 2.Two Story Fram  |
|                                                   |            |            |                                                                                   |      | %     | %                         |             | 3.Three Story Fr  |
|                                                   |            |            |                                                                                   |      | %     | %                         |             | 4.1 & 1/2 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                         |             | 5.1 & 3/4 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                         |             | 6.2 & 1/2 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                         |             | 21.Open Frame Por |
|                                                   |            |            |                                                                                   |      | %     | %                         |             | 22.Encl Frame Por |
|                                                   |            |            |                                                                                   |      | %     | %                         |             | 23.Frame Garage   |
|                                                   |            |            |                                                                                   |      | %     | %                         |             | 24.Frame Shed     |
|                                                   |            |            |                                                                                   |      | %     | %                         |             | 25.Frame Bay Wind |
|                                                   |            |            |                                                                                   |      | %     | %                         |             | 26.1SFr Overhang  |
|                                                   |            |            |                                                                                   |      | %     | %                         |             | 27.Unfin Basement |
|                                                   |            |            |                                                                                   |      | %     | %                         |             | 28.Unfinished Att |
|                                                   |            |            |                                                                                   |      | %     | %                         |             | 29.Finished Attic |



# Easton

Map Lot 019-029

Account 486

Location 16 WEST RIDGE ROAD

Card 1

Of 1

8/23/2021

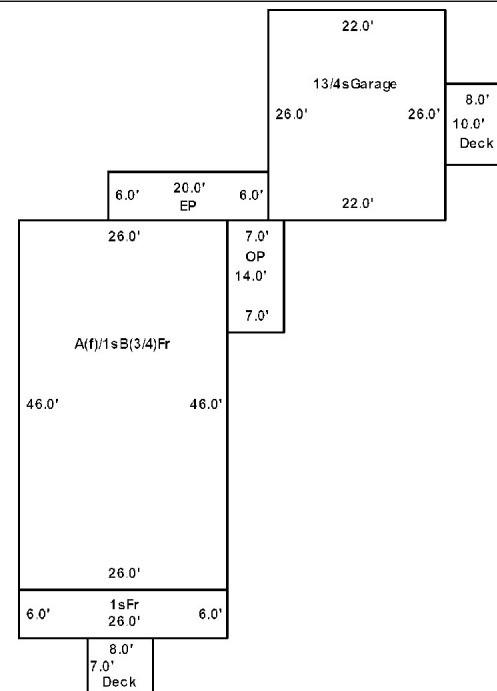
|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.Saltbox             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Other           | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3.Horrid 6. 9.                          |
| 4.Cape 8.Log 12.                       | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic <b>4 Full Finished</b>            |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.Other                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.                   | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1196</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>6 Good</b>                 |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>8</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>4</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1930</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>1979</b>             | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Bsmt 7.                      |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.LongTerm                 |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.L-T Vaca 9.None              |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>3 3/4 Basement</b>         |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>3 Wet Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Exterior 9.                  |

Date Inspected 5/27/2015

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame   | 0    | 156   | 0 0   | 0    | 0 %   | 0 %    |             |
| 68 Wood Deck        | 2000 | 56    | 9 100 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame       | 1989 | 98    | 9 100 | 4    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch | 1995 | 120   | 9 100 | 4    | 0 %   | 100 %  |             |
| 81 1.75 S-Gar       | 1994 | 572   | 2 100 | 3    | 0 %   | 100 %  |             |
| 68 Wood Deck        | 1994 | 80    | 2 100 | 2    | 0 %   | 50 %   |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot 018-002

Account 466

Location 31 WEST RIDGE ROAD

Card 1 Of 1 8/23/2021

MARQUIS, BRANDON T  
MARQUIS, RACHEL E JT  
31 WEST RIDGE ROAD  
EASTON ME 04740

B4115P305 B5432P337

Previous Owner  
MARQUIS, KEVIN D & CYNTHIA B JT  
PO BOX 44

EASTON ME 04740 0044  
Sale Date: 6/05/2015

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

SOLD 7/97 \$24,500.

Easton

**Property Data**

|                  |                    |                 |  |
|------------------|--------------------|-----------------|--|
| Neighborhood     | 1 Resident/Agric.  |                 |  |
| Tree Growth Year | 0                  |                 |  |
| Recertified Date | 0                  |                 |  |
| Y Coordinate     | 0                  |                 |  |
| Zone/Land Use    | 11 Residential     |                 |  |
| Secondary Zone   |                    |                 |  |
| Topography       | 1 Level            | 2 Rolling       |  |
| 1.Level          | 4.Below St         | 7.              |  |
| 2.Rolling        | 5.Low              | 8.              |  |
| 3.Above St       | 6.Swampy           | 9.              |  |
| Utilities        | 4 Drilled Well     | 6 Septic System |  |
| 1.Public         | 4.Dr Well          | 7.Cesspool      |  |
| 2.Water          | 5.Dug Well         | 8.              |  |
| 3.Sewer          | 6.Septic           | 9.None          |  |
| Street           | 1 Paved            |                 |  |
| 1.Paved          | 4.Proposed         | 7.              |  |
| 2.Semi Imp       | 5.R/W              | 8.              |  |
| 3.Gravel         | 6.                 | 9.None          |  |
| FLOOD PLAIN      | 0                  |                 |  |
| CLASS            | 1                  |                 |  |
| Sale Data        |                    |                 |  |
| Sale Date        | 6/05/2015          |                 |  |
| Price            | 80,000             |                 |  |
| Sale Type        | 2 Land & Buildings |                 |  |
| 1.Land           | 4.Mobile           | 7.              |  |
| 2.L & B          | 5.Other            | 8.              |  |
| 3.Building       | 6.                 | 9.              |  |
| Financing        | 9 Unknown          |                 |  |
| 1.Convent        | 4.Seller           | 7.              |  |
| 2.FHA/VA         | 5.Private          | 8.              |  |
| 3.Assumed        | 6.Cash             | 9.Unknown       |  |
| Validity         | 2 Related Parties  |                 |  |
| 1.Valid          | 4.Split            | 7.Changes       |  |
| 2.Related        | 5.Partial          | 8.Other         |  |
| 3.Distress       | 6.Exempt           | 9.              |  |
| Verified         | 5 Public Record    |                 |  |
| 1.Buyer          | 4.Agent            | 7.Family        |  |
| 2.Seller         | 5.Pub Rec          | 8.Other         |  |
| 3.Lender         | 6.MLS              | 9.              |  |

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2010 | 6,700  | 17,200    | 0      | 23,900 |
| 2011 | 6,700  | 26,000    | 0      | 32,700 |
| 2012 | 6,700  | 45,000    | 0      | 51,700 |
| 2013 | 6,700  | 45,000    | 0      | 51,700 |
| 2014 | 6,700  | 44,500    | 0      | 51,200 |
| 2015 | 18,500 | 59,400    | 0      | 77,900 |
| 2016 | 18,500 | 59,400    | 0      | 77,900 |
| 2017 | 18,500 | 59,400    | 0      | 77,900 |
| 2018 | 18,500 | 59,400    | 0      | 77,900 |
| 2019 | 18,500 | 59,800    | 0      | 78,300 |
| 2020 | 21,600 | 69,500    | 0      | 91,100 |
| 2021 | 21,600 | 69,500    | 0      | 91,100 |
|      |        |           |        |        |
|      |        |           |        |        |

**Land Data**

| Front Foot        | Type | Effective            |       | Influence |      | Influence Codes   |
|-------------------|------|----------------------|-------|-----------|------|-------------------|
|                   |      | Frontage             | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |                      |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |                      |       | %         |      | 2.Condition       |
| 13.Nabla Triangle |      |                      |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |                      |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |                      |       | %         |      | 5.Access          |
|                   |      |                      |       | %         |      | 6.Restricted      |
|                   |      |                      |       | %         |      | 7.Corner Infl     |
|                   |      |                      |       | %         |      | 8.Environment     |
|                   |      |                      |       | %         |      | 9.Fract Share     |
| Square Foot       | 47   | Square Feet          |       |           |      | Acres             |
|                   |      |                      |       |           |      |                   |
| 16.Regular Lot    |      |                      |       |           |      | 32.Farmland Tilla |
| 17.Class I Road   |      |                      |       | %         |      | 33.C R P          |
| 18.Class II Road  |      |                      |       | %         |      | 34.Softwood-Farm  |
| 19.Condominium    |      |                      |       | %         |      | 35.Mixed Wood-Far |
| 20.Sound Value    |      |                      |       | %         |      | 36.Hardwood-Farm  |
|                   |      |                      |       | %         |      | 37.Softwood-TG    |
|                   |      |                      |       | %         |      | 38.Mixed Wood-TG  |
|                   |      |                      |       | %         |      | 39.Hardwood-TG    |
|                   |      |                      |       | %         |      | 40.Wasteland      |
|                   |      |                      |       | %         |      | 41.Gravel Pit     |
|                   |      |                      |       | %         |      | 42.Mobile Home Si |
|                   |      |                      |       | %         |      | 43.Excess Indust  |
|                   |      |                      |       | %         |      | 44.Lot Improvemen |
|                   |      |                      |       | %         |      | 45.Tower Site     |
|                   |      |                      |       | %         |      | 46.Miscellaneous  |
|                   |      |                      |       | %         |      | 47.Pavement       |
|                   |      |                      |       | %         |      | 48.Farmland Pastu |
|                   |      | <b>Total Acreage</b> |       | 1.43      |      |                   |



## Easton

Map Lot 018-002

Account 466

Location 31 WEST RIDGE ROAD

Card 1 Of 1 8/23/2021

|                 |                           |            |                                                                                                                                                                       |                          |                          |                                      |                  |            |                           |            |            |
|-----------------|---------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|--------------------------------------|------------------|------------|---------------------------|------------|------------|
| Building Style  | <b>9 Gambrel</b>          |            | SF Bsmt Living                                                                                                                                                        | <b>0</b>                 |                          | Layout                               | <b>1 Typical</b> |            |                           |            |            |
| 1.Conv.         | 5.Garrison                | 9.Gambrel  | Fin Bsmt Grade                                                                                                                                                        | <b>0 0</b>               |                          | 1.Typical                            | 4.               | 7.         |                           |            |            |
| 2.Ranch         | 6.Split                   | 10.Saltbox | OPEN-5-CUSTOMIZE <b>0</b>                                                                                                                                             |                          |                          | 2.Inadeq                             | 5.               | 8.         |                           |            |            |
| 3.R Ranch       | 7.Contemp                 | 11.Other   | Heat Type                                                                                                                                                             | <b>100%</b>              | <b>5 Forced Warm Air</b> | 3.Horrid                             | 6.               | 9.         |                           |            |            |
| 4.Cape          | 8.Log                     | 12.        | 1.HWBB/Rad                                                                                                                                                            | 5.FWA                    | 9.No Heat                | Attic <b>9 None</b>                  |                  |            |                           |            |            |
| Dwelling Units  | <b>1</b>                  |            | 2.HWCI                                                                                                                                                                | 6.GravWA                 | 10.                      | 1.1/4 Fin                            | 4.Full Fin       | 7.         |                           |            |            |
| Other Units     | <b>0</b>                  |            | 3.H Pump                                                                                                                                                              | 7.Electric               | 11.                      | 2.1/2 Fin                            | 5.F/Stair        | 8.         |                           |            |            |
| Stories         | <b>1 One Story</b>        |            | 4.Steam                                                                                                                                                               | 8.Fl/Wall                | 12.                      | 3.3/4 Fin                            | 6.               | 9.None     |                           |            |            |
| 1.1             | 4.1.5                     | 7.         | Cool Type                                                                                                                                                             | <b>0%</b>                | <b>9 None</b>            | Insulation <b>1 Full</b>             |                  |            |                           |            |            |
| 2.2             | 5.1.75                    | 8.         | 1.Refrig                                                                                                                                                              | 4.W&C Air                | 7.                       | 1.Full                               | 4.Minimal        | 7.         |                           |            |            |
| 3.3             | 6.2.5                     | 9.         | 2.Evapor                                                                                                                                                              | 5.                       | 8.                       | 2.Heavy                              | 5.Partial        | 8.         |                           |            |            |
| Exterior Walls  | <b>1 Wood Siding</b>      |            | 3.H Pump                                                                                                                                                              | 6.                       | 9.None                   | 3.Capped                             | 6.               | 9.None     |                           |            |            |
| 1.Wood          | 5.Stucco                  | 9.Other    | Kitchen Style                                                                                                                                                         | <b>2 Typical</b>         |                          | Unfinished % <b>0%</b>               |                  |            |                           |            |            |
| 2.Vin/Al        | 6.Brick                   | 10.        | 1.Modern                                                                                                                                                              | 4.Obsolete               | 7.                       | Grade & Factor <b>3 Average 110%</b> |                  |            |                           |            |            |
| 3.Compos.       | 7.Stone                   | 11.        | 2.Typical                                                                                                                                                             | 5.                       | 8.                       | 1.E Grade                            | 4.B Grade        | 7.         |                           |            |            |
| 4.Asbestos      | 8.Concrete                | 12.        | 3.Old Type                                                                                                                                                            | 6.                       | 9.None                   | 2.D Grade                            | 5.A Grade        | 8.SC Grade |                           |            |            |
| Roof Surface    | <b>1 Asphalt Shingles</b> |            | Bath(s) Style                                                                                                                                                         | <b>2 Typical Bath(s)</b> |                          | 3.C Grade                            | 6.AA Grade       | 9.Same     |                           |            |            |
| 1.Asphalt       | 4.Composit                | 7.         | 1.Modern                                                                                                                                                              | 4.Obsolete               | 7.                       | SQFT (Footprint) <b>1200</b>         |                  |            |                           |            |            |
| 2.Slate         | 5.Wood                    | 8.         | 2.Typical                                                                                                                                                             | 5.                       | 8.                       | Condition <b>4 Average</b>           |                  |            |                           |            |            |
| 3.Metal         | 6.Other                   | 9.         | 3.Old Type                                                                                                                                                            | 6.                       | 9.None                   | 1.Poor                               | 4.Avg            | 7.V G      |                           |            |            |
| SF Masonry Trim | <b>0</b>                  |            | # Rooms                                                                                                                                                               | <b>4</b>                 |                          | 2.Fair                               | 5.Avg+           | 8.Exc      |                           |            |            |
| OPEN-3-CUSTOM   | <b>0</b>                  |            | # Bedrooms                                                                                                                                                            | <b>2</b>                 |                          | 3.Avg-                               | 6.Good           | 9.Same     |                           |            |            |
| OPEN-4-CUSTOM   | <b>0</b>                  |            | # Full Baths                                                                                                                                                          | <b>1</b>                 |                          | Phys. % Good <b>0%</b>               |                  |            |                           |            |            |
| Year Built      | <b>2008</b>               |            | # Half Baths                                                                                                                                                          | <b>0</b>                 |                          | Funct. % Good <b>100%</b>            |                  |            |                           |            |            |
| Year Remodeled  | <b>0</b>                  |            | # Addn Fixtures                                                                                                                                                       | <b>0</b>                 |                          | Functional Code <b>9 None</b>        |                  |            |                           |            |            |
| Foundation      | <b>4 Wood</b>             |            | # Fireplaces                                                                                                                                                          | <b>0</b>                 |                          | 1.Incomp                             |                  |            | 4.Bsmt                    | 7.         |            |
| 1.Concrete      | 4.Wood                    | 7.         | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |                          |                          |                                      |                  |            | 2.O-Built                 | 5.         | 8.LongTerm |
| 2.C Block       | 5.Slab                    | 8.         |                                                                                                                                                                       |                          |                          |                                      |                  |            | 3.Damage                  | 6.L-T Vaca | 9.None     |
| 3.Br/Stone      | 6.Piers                   | 9.         |                                                                                                                                                                       |                          |                          |                                      |                  |            | Econ. % Good <b>100%</b>  |            |            |
| Basement        | <b>4 Full Basement</b>    |            |                                                                                                                                                                       |                          |                          |                                      |                  |            | Economic Code <b>None</b> |            |            |
| 1.1/4 Bmt       | 4.Full Bmt                | 7.         | 0.None                                                                                                                                                                |                          |                          |                                      |                  |            | 3.No Power                | 7.         |            |
| 2.1/2 Bmt       | 5.None                    | 8.         | 1.Location                                                                                                                                                            |                          |                          |                                      |                  |            | 4.Generate                | 8.         |            |
| 3.3/4 Bmt       | 6.                        | 9.None     | 2.Encroach                                                                                                                                                            |                          |                          |                                      |                  |            | 9.None                    | 9.         |            |
| Bsmt Gar # Cars | <b>2</b>                  |            | Entrance Code <b>5 Estimated</b>                                                                                                                                      |                          |                          |                                      |                  |            |                           |            |            |
| Wet Basement    | <b>1 Dry Basement</b>     |            | 1.Interior                                                                                                                                                            |                          |                          |                                      |                  |            | 4.Vacant                  | 7.         |            |
| 1.Dry           | 4.                        | 7.         | 2.Refusal                                                                                                                                                             |                          |                          |                                      |                  |            | 5.Estimate                | 8.         |            |
| 2.Damp          | 5.                        | 8.         | 3.Informed                                                                                                                                                            |                          |                          |                                      |                  |            | 6.Reviewed                | 9.         |            |
| 3.Wet           | 6.                        | 9.         | Information Code <b>6 Exterior</b>                                                                                                                                    |                          |                          |                                      |                  |            |                           |            |            |

Date Inspected 5/18/2015

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
| 68 Wood Deck                           | 2011 | 336   | 3 100 | 4    | 0 %   | 100 %  |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Endl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot 019-030

Account 492

Location 20 WEST RIDGE ROAD

Card 1 Of 1 8/23/2021

MARQUIS, KEVIN D  
MARQUIS, CYNTHIA B  
PO BOX 44  
EASTON ME 04740

B1687P29

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

\* New Garage started for 04/01/2020

Easton

### Property Data

|                  |                   |                 |
|------------------|-------------------|-----------------|
| Neighborhood     | 1 Resident/Agric. |                 |
| Tree Growth Year | 0                 |                 |
| Recertified Date | 0                 |                 |
| Y Coordinate     | 0                 |                 |
| Zone/Land Use    | 11 Residential    |                 |
| Secondary Zone   |                   |                 |
| Topography       | 2 Rolling         | 3 Above Street  |
| 1.Level          | 4.Below St        | 7.              |
| 2.Rolling        | 5.Low             | 8.              |
| 3.Above St       | 6.Swampy          | 9.              |
| Utilities        | 4 Drilled Well    | 6 Septic System |
| 1.Public         | 4.Dr Well         | 7.Cesspool      |
| 2.Water          | 5.Dug Well        | 8.              |
| 3.Sewer          | 6.Septic          | 9.None          |
| Street           | 1 Paved           |                 |
| 1.Paved          | 4.Proposed        | 7.              |
| 2.Semi Imp       | 5.R/W             | 8.              |
| 3.Gravel         | 6.                | 9.None          |
| FLOOD PLAIN      | 0                 |                 |
| CLASS            | 1                 |                 |
| Sale Data        |                   |                 |
| Sale Date        |                   |                 |
| Price            |                   |                 |
| Sale Type        |                   |                 |
| 1.Land           | 4.Mobile          | 7.              |
| 2.L & B          | 5.Other           | 8.              |
| 3.Building       | 6.                | 9.              |
| Financing        |                   |                 |
| 1.Convent        | 4.Seller          | 7.              |
| 2.FHA/VA         | 5.Private         | 8.              |
| 3.Assumed        | 6.Cash            | 9.Unknown       |
| Validity         |                   |                 |
| 1.Valid          | 4.Split           | 7.Changes       |
| 2.Related        | 5.Partial         | 8.Other         |
| 3.Distress       | 6.Exempt          | 9.              |
| Verified         |                   |                 |
| 1.Buyer          | 4.Agent           | 7.Family        |
| 2.Seller         | 5.Pub Rec         | 8.Other         |
| 3.Lender         | 6.MLS             | 9.              |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2010 | 5,500  | 62,300    | 6,050  | 61,750  |
| 2011 | 5,500  | 62,300    | 6,050  | 61,750  |
| 2012 | 5,500  | 62,300    | 5,940  | 61,860  |
| 2013 | 5,500  | 62,200    | 6,160  | 61,540  |
| 2014 | 5,500  | 62,200    | 6,160  | 61,540  |
| 2015 | 13,700 | 89,300    | 10,000 | 93,000  |
| 2016 | 13,700 | 89,300    | 15,000 | 88,000  |
| 2017 | 13,700 | 89,300    | 20,000 | 83,000  |
| 2018 | 13,700 | 89,300    | 20,000 | 83,000  |
| 2019 | 13,700 | 73,100    | 20,000 | 66,800  |
| 2020 | 16,100 | 115,800   | 25,000 | 106,900 |
| 2021 | 16,100 | 115,800   | 25,000 | 106,900 |
|      |        |           |        |         |
|      |        |           |        |         |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |           |       | %         |      | 2.Condition       |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.Restricted      |
|                   |      |           |       | %         |      | 7.Corner Infl     |
|                   |      |           |       | %         |      | 8.Environment     |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 32.Farmland Tilla |
|                   |      |           |       | %         |      | 33.C R P          |
|                   |      |           |       | %         |      | 34.Softwood-Farm  |
|                   |      |           |       | %         |      | 35.Mixed Wood-Far |
|                   |      |           |       | %         |      | 36.Hardwood-Farm  |
|                   |      |           |       | %         |      | 37.Softwood-TG    |
|                   |      |           |       | %         |      | 38.Mixed Wood-TG  |
|                   |      |           |       | %         |      | 39.Hardwood-TG    |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Gravel Pit     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Excess Indust  |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.Tower Site     |
|                   |      |           |       | %         |      | 46.Miscellaneous  |
|                   |      |           |       | %         |      | 47.Pavement       |
|                   |      |           |       | %         |      | 48.Farmland Pastu |
| Total Acreage     |      | 0.43      |       |           |      |                   |

# Easton

Map Lot 019-030

Account 492

Location 20 WEST RIDGE ROAD

Card 1

Of 1

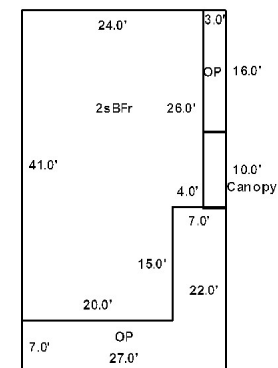
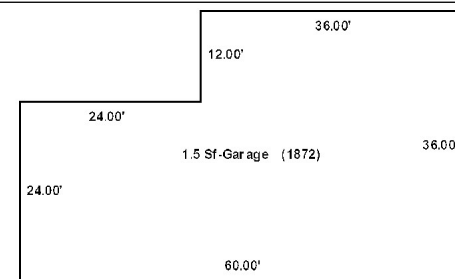
8/23/2021

|                                        |                                                                                      |                                      |
|----------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                                                              | Layout <b>1 Typical</b>              |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>0 0</b>                                                            | 1.Typical 4. 7.                      |
| 2.Ranch 6.Split 10.Saltbox             | OPEN-5-CUSTOMIZE <b>0</b>                                                            | 2.Inadeq 5. 8.                       |
| 3.R Ranch 7.Contemp 11.Other           | Heat Type <b>100% 1 Hot Water BB/Radiant</b>                                         | 3.Horrid 6. 9.                       |
| 4.Cape 8.Log 12.                       | 1.HWBB/Rad 5.FWA 9.No Heat                                                           | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                                  | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                              | 2.1/2 Fin 5.F/Stair 8.               |
| Stories <b>2 Two Story</b>             | 4.Steam 8.F/Wall 12.                                                                 | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>                                                           | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                                | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                       | 2.Heavy 5.Partial 8.                 |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                   | 3.Capped 6. 9.None                   |
| 1.Wood 5.Stucco 9.Other                | Kitchen Style <b>2 Typical</b>                                                       | Unfinished % <b>0%</b>               |
| 2.Vin/Al 6.Brick 10.                   | 1.Modern 4.Obsolete 7.                                                               | Grade & Factor <b>3 Average 115%</b> |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                      | 1.E Grade 4.B Grade 7.               |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                                 | 2.D Grade 5.A Grade 8.SC Grade       |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                               | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                               | SQFT (Footprint) <b>924</b>          |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                      | Condition <b>7 Very Good</b>         |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                                 | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>               | # Rooms <b>7</b>                                                                     | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>4</b>                                                                  | 3.Avg- 6.Good 9.Same                 |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                                | Phys. % Good <b>0%</b>               |
| Year Built <b>1920</b>                 | # Half Baths <b>0</b>                                                                | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>1984</b>             | # Addn Fixtures <b>0</b>                                                             | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                                | 1.Incomp 4.Bsmt 7.                   |
| 1.Concrete 4.Wood 7.                   |     | 2.O-Built 5. 8.LongTerm              |
| 2.C Block 5.Slab 8.                    |                                                                                      | 3.Damage 6.L-T Vaca 9.None           |
| 3.Br/Stone 6.Piers 9.                  |                                                                                      | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |                                                                                      | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                      | 0.None 3.No Power 7.                 |
| 2.1/2 Bmt 5.None 8.                    |  | 1.Location 4.Generate 8.             |
| 3.3/4 Bmt 6. 9.None                    |                                                                                      | 2.Encroach 9.None 9.                 |
| Bsmt Gar # Cars <b>0</b>               |                                                                                      | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>2 Damp Basement</b>    |                                                                                      | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |                                                                                      | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           |  | 3.Informed 6.Reviewed 9.             |
| 3.Wet 6. 9.                            |                                                                                      | Information Code <b>6 Exterior</b>   |
|                                        |                                                                                      | 1.Owner 4.Agent 7.                   |
|                                        |                                                                                      | 2.Relative 5.Estimate 8.             |
|                                        |                                                                                      | 3.Tenant 6.Exterior 9.               |

Date Inspected 5/27/2015

## Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame | 1984 | 48    | 9 100 | 7    | 0 %   | 100 %  |             |
| 61 Canopy     | 1984 | 30    | 9 100 | 7    | 0 %   | 100 %  |             |
| 21 Open Frame | 2004 | 294   | 9 100 | 4    | 0 %   | 100 %  |             |
| 80 1.5 S-Gar  | 2020 | 1872  | 4 100 | 4    | 0 %   | 50 %   |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |



Map Lot 018-061

Account 784

Location 13 STATION ROAD

Card 1 Of 1 8/23/2021

MARQUIS, KEVIN D  
MARQUIS, CYNTHIA B  
PO BOX 44  
EASTON ME 04740

B5264P226

Previous Owner  
MARQUIS, KEVIN & CYNTHIA  
PO BOX 44

JT

EASTON ME 04740  
Sale Date: 11/04/2014

Previous Owner  
TWEEDIE, JERRY R  
TWEEDIE, ALAN L  
5 ALFRED COURT  
HOULTON ME 04730  
Sale Date: 12/27/2013

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Barn in exceptionally poor shape -50% functional  
(delapidation) -20% attached = Net -70%  
House has floors buckling/settlement

Easton

**Property Data**

|                  |                          |                        |
|------------------|--------------------------|------------------------|
| Neighborhood     | <b>1 Resident/Agric.</b> |                        |
| Tree Growth Year | <b>0</b>                 |                        |
| Recertified Date | <b>0</b>                 |                        |
| Y Coordinate     | <b>0</b>                 |                        |
| Zone/Land Use    | <b>11 Residential</b>    |                        |
| Secondary Zone   |                          |                        |
| Topography       | <b>1 Level</b>           | <b>2 Rolling</b>       |
| 1.Level          | 4.Below St               | 7.                     |
| 2.Rolling        | 5.Low                    | 8.                     |
| 3.Above St       | 6.Swampy                 | 9.                     |
| Utilities        | <b>4 Drilled Well</b>    | <b>6 Septic System</b> |
| 1.Public         | 4.Dr Well                | 7.Cesspool             |
| 2.Water          | 5.Dug Well               | 8.                     |
| 3.Sewer          | 6.Septic                 | 9.None                 |

|            |                |        |
|------------|----------------|--------|
| Street     | <b>1 Paved</b> |        |
| 1.Paved    | 4.Proposed     | 7.     |
| 2.Semi Imp | 5.R/W          | 8.     |
| 3.Gravel   | 6.             | 9.None |

|             |          |  |
|-------------|----------|--|
| FLOOD PLAIN | <b>0</b> |  |
| CLASS       | <b>1</b> |  |

**Sale Data**

|           |                   |  |
|-----------|-------------------|--|
| Sale Date | <b>11/04/2014</b> |  |
| Price     | <b>22,200</b>     |  |

|            |                               |    |
|------------|-------------------------------|----|
| Sale Type  | <b>2 Land &amp; Buildings</b> |    |
| 1.Land     | 4.Mobile                      | 7. |
| 2.L & B    | 5.Other                       | 8. |
| 3.Building | 6.                            | 9. |

|           |                  |           |
|-----------|------------------|-----------|
| Financing | <b>9 Unknown</b> |           |
| 1.Convent | 4.Seller         | 7.        |
| 2.FHA/VA  | 5.Private        | 8.        |
| 3.Assumed | 6.Cash           | 9.Unknown |

|            |                          |           |
|------------|--------------------------|-----------|
| Validity   | <b>2 Related Parties</b> |           |
| 1.Valid    | 4.Split                  | 7.Changes |
| 2.Related  | 5.Partial                | 8.Other   |
| 3.Distress | 6.Exempt                 | 9.        |

|          |                        |          |
|----------|------------------------|----------|
| Verified | <b>5 Public Record</b> |          |
| 1.Buyer  | 4.Agent                | 7.Family |
| 2.Seller | 5.Pub Rec              | 8.Other  |
| 3.Lender | 6.MLS                  | 9.       |

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2010 | 5,000  | 32,900    | 0      | 37,900 |
| 2011 | 5,000  | 32,900    | 0      | 37,900 |
| 2012 | 5,000  | 32,900    | 0      | 37,900 |
| 2013 | 5,000  | 32,900    | 0      | 37,900 |
| 2014 | 5,000  | 32,900    | 0      | 37,900 |
| 2015 | 12,300 | 23,000    | 0      | 35,300 |
| 2016 | 12,300 | 23,000    | 0      | 35,300 |
| 2017 | 12,300 | 32,400    | 0      | 44,700 |
| 2018 | 12,300 | 32,400    | 0      | 44,700 |
| 2019 | 12,300 | 32,400    | 0      | 44,700 |
| 2020 | 14,300 | 37,900    | 0      | 52,200 |
| 2021 | 14,300 | 37,900    | 0      | 52,200 |

**Land Data**

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot       |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle    |      |           |       | %         |      | 2.Condition       |
| 13.Nabla Triangle    |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land         |      |           |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous     |      |           |       | %         |      | 5.Access          |
|                      |      |           |       | %         |      | 6.Restricted      |
|                      |      |           |       | %         |      | 7.Corner Infl     |
|                      |      |           |       | %         |      | 8.Environment     |
|                      |      |           |       | %         |      | 9.Fract Share     |
|                      |      |           |       | %         |      | <b>Acres</b>      |
|                      |      |           |       | %         |      | 32.Farmland Tilla |
|                      |      |           |       | %         |      | 33.C R P          |
|                      |      |           |       | %         |      | 34.Softwood-Farm  |
|                      |      |           |       | %         |      | 35.Mixed Wood-Far |
|                      |      |           |       | %         |      | 36.Hardwood-Farm  |
|                      |      |           |       | %         |      | 37.Softwood-TG    |
|                      |      |           |       | %         |      | 38.Mixed Wood-TG  |
|                      |      |           |       | %         |      | 39.Hardwood-TG    |
|                      |      |           |       | %         |      | 40.Wasteland      |
|                      |      |           |       | %         |      | 41.Gravel Pit     |
|                      |      |           |       | %         |      | 42.Mobile Home Si |
|                      |      |           |       | %         |      | 43.Excess Indust  |
|                      |      |           |       | %         |      | 44.Lot Improvemen |
|                      |      |           |       | %         |      | 45.Tower Site     |
|                      |      |           |       | %         |      | 46.Miscellaneous  |
|                      |      |           |       | %         |      | 47.Pavement       |
|                      |      |           |       | %         |      | 48.Farmland Pastu |
| <b>Total Acreage</b> |      | 0.25      |       |           |      |                   |



# Easton

Map Lot 018-061

Account 784

Location 13 STATION ROAD

Card 1

Of 1

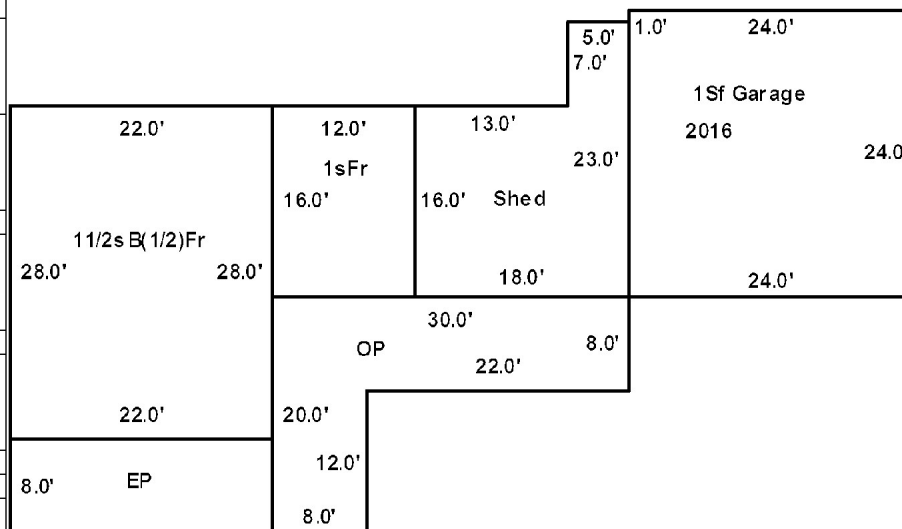
8/23/2021

|                                          |                                                                                   |                                    |
|------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------|
| Building Style <b>4 Cape Cod</b>         | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>            |
| 1.Conv. 5.Garrison 9.Gambrel             | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                    |
| 2.Ranch 6.Split 10.Saltbox               | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                     |
| 3.R Ranch 7.Contemp 11.Other             | Heat Type <b>100% 1 Hot Water BB/Radiant</b>                                      | 3.Horrid 6. 9.                     |
| 4.Cape 8.Log 12.                         | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic <b>9 None</b>                |
| Dwelling Units <b>1</b>                  | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.            |
| Other Units <b>0</b>                     | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.             |
| Stories <b>4 One &amp; 1/2 Story</b>     | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                |
| 1.1 4.1.5 7.                             | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>4 Minimal</b>        |
| 2.2 5.1.75 8.                            | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.                             | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.               |
| Exterior Walls <b>1 Wood Siding</b>      | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                 |
| 1.Wood 5.Stucco 9.Other                  | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>             |
| 2.Vin/Al 6.Brick 10.                     | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 110%</b>  |
| 3.Compos. 7.Stone 11.                    | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.             |
| 4.Asbestos 8.Concrete 12.                | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade     |
| Roof Surface <b>1 Asphalt Shingles</b>   | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.                  | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>616</b>        |
| 2.Slate 5.Wood 8.                        | 2.Typical 5. 8.                                                                   | Condition <b>2 Fair</b>            |
| 3.Metal 6.Other 9.                       | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>6</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3-CUSTOM <b>0</b>                   | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same               |
| OPEN-4-CUSTOM <b>0</b>                   | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>             |
| Year Built <b>1920</b>                   | # Half Baths <b>0</b>                                                             | Funct. % Good <b>75%</b>           |
| Year Remodeled <b>0</b>                  | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>3 Damage</b>    |
| Foundation <b>3 Brick &amp;/or Stone</b> | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Bsmt 7.                 |
| 1.Concrete 4.Wood 7.                     |  | 2.O-Built 5. 8.LongTerm            |
| 2.C Block 5.Slab 8.                      |                                                                                   | 3.Damage 6.L-T Vaca 9.None         |
| 3.Br/Stone 6.Piers 9.                    |                                                                                   | Econ. % Good <b>100%</b>           |
| Basement <b>2 1/2 Basement</b>           |                                                                                   | Economic Code <b>None</b>          |
| 1.1/4 Bmt 4.Full Bmt 7.                  |                                                                                   | 0.None 3.No Power 7.               |
| 2.1/2 Bmt 5.None 8.                      |                                                                                   | 1.Location 4.Generate 8.           |
| 3.3/4 Bmt 6. 9.None                      |                                                                                   | 2.Encroach 9.None 9.               |
| Bsmt Gar # Cars <b>0</b>                 |                                                                                   | Entrance Code <b>5 Estimated</b>   |
| Wet Basement <b>2 Damp Basement</b>      |                                                                                   | 1.Interior 4.Vacant 7.             |
| 1.Dry 4. 7.                              |                                                                                   | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                             |                                                                                   | 3.Informed 6.Reviewed 9.           |
| 3.Wet 6. 9.                              |                                                                                   | Information Code <b>6 Exterior</b> |
|                                          |                                                                                   | 1.Owner 4.Agent 7.                 |
|                                          |                                                                                   | 2.Relative 5.Estimate 8.           |
|                                          |                                                                                   | 3.Tenant 6.Exterior 9.             |

Date Inspected 2/10/2015

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame   | 1920 | 192   | 9 100 | 9    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 1920 | 323   | 9 100 | 9    | 0 %   | 80 %   |             |
| 23 Frame Garage     | 2016 | 576   | 3 100 | 4    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch | 1920 | 176   | 9 100 | 9    | 0 %   | 100 %  |             |
| 21 Open Frame       | 1920 | 336   | 9 100 | 9    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |



Map Lot 004-009-A

Account 305

Location 70 WEST RIDGE ROAD

Card 1 Of 1 8/23/2021

MARQUIS, KEVIN D & SARAH MARQUIS  
MARQUIS, CYNTHIA B JT  
PO BOX 44  
EASTON ME 04740 0044

B3967P53 B5719P106

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

### Property Data

|                  |                    |                 |  |
|------------------|--------------------|-----------------|--|
| Neighborhood     | 1 Resident/Agric.  |                 |  |
| Tree Growth Year | 0                  |                 |  |
| Recertified Date | 0                  |                 |  |
| Y Coordinate     | 0                  |                 |  |
| Zone/Land Use    | 11 Residential     |                 |  |
| Secondary Zone   |                    |                 |  |
| Topography       | 1 Level            | 2 Rolling       |  |
| 1.Level          | 4.Below St         | 7.              |  |
| 2.Rolling        | 5.Low              | 8.              |  |
| 3.Above St       | 6.Swampy           | 9.              |  |
| Utilities        | 4 Drilled Well     | 6 Septic System |  |
| 1.Public         | 4.Dr Well          | 7.Cesspool      |  |
| 2.Water          | 5.Dug Well         | 8.              |  |
| 3.Sewer          | 6.Septic           | 9.None          |  |
| Street           | 1 Paved            |                 |  |
| 1.Paved          | 4.Proposed         | 7.              |  |
| 2.Semi Imp       | 5.R/W              | 8.              |  |
| 3.Gravel         | 6.                 | 9.None          |  |
| FLOOD PLAIN      | 0                  |                 |  |
| CLASS            | 9                  |                 |  |
| Sale Data        |                    |                 |  |
| Sale Date        | 5/01/2004          |                 |  |
| Price            | 32,000             |                 |  |
| Sale Type        | 2 Land & Buildings |                 |  |
| 1.Land           | 4.Mobile           | 7.              |  |
| 2.L & B          | 5.Other            | 8.              |  |
| 3.Building       | 6.                 | 9.              |  |
| Financing        | 9 Unknown          |                 |  |
| 1.Convent        | 4.Seller           | 7.              |  |
| 2.FHA/VA         | 5.Private          | 8.              |  |
| 3.Assumed        | 6.Cash             | 9.Unknown       |  |
| Validity         | 1 Arms Length Sale |                 |  |
| 1.Valid          | 4.Split            | 7.Changes       |  |
| 2.Related        | 5.Partial          | 8.Other         |  |
| 3.Distress       | 6.Exempt           | 9.              |  |
| Verified         | 5 Public Record    |                 |  |
| 1.Buyer          | 4.Agent            | 7.Family        |  |
| 2.Seller         | 5.Pub Rec          | 8.Other         |  |
| 3.Lender         | 6.MLS              | 9.              |  |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2010 | 6,800  | 8,900     | 0      | 15,700 |
| 2011 | 6,800  | 8,800     | 0      | 15,600 |
| 2012 | 6,800  | 15,500    | 0      | 22,300 |
| 2013 | 6,800  | 15,500    | 0      | 22,300 |
| 2014 | 6,800  | 15,400    | 0      | 22,200 |
| 2015 | 17,300 | 64,400    | 0      | 81,700 |
| 2016 | 17,300 | 64,400    | 0      | 81,700 |
| 2017 | 17,300 | 64,400    | 20,000 | 61,700 |
| 2018 | 17,300 | 64,400    | 20,000 | 61,700 |
| 2019 | 17,300 | 64,900    | 20,000 | 62,200 |
| 2020 | 20,200 | 75,200    | 25,000 | 70,400 |
| 2021 | 20,200 | 75,200    | 25,000 | 70,400 |
|      |        |           |        |        |
|      |        |           |        |        |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |           |       | %         |      | 2.Condition       |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.Restricted      |
|                   |      |           |       | %         |      | 7.Corner Infl     |
|                   |      |           |       | %         |      | 8.Environment     |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 32.Farmland Tilla |
|                   |      |           |       | %         |      | 33.C R P          |
|                   |      |           |       | %         |      | 34.Softwood-Farm  |
|                   |      |           |       | %         |      | 35.Mixed Wood-Far |
|                   |      |           |       | %         |      | 36.Hardwood-Farm  |
|                   |      |           |       | %         |      | 37.Softwood-TG    |
|                   |      |           |       | %         |      | 38.Mixed Wood-TG  |
|                   |      |           |       | %         |      | 39.Hardwood-TG    |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Gravel Pit     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Excess Indust  |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.Tower Site     |
|                   |      |           |       | %         |      | 46.Miscellaneous  |
|                   |      |           |       | %         |      | 47.Pavement       |
|                   |      |           |       | %         |      | 48.Farmland Pastu |
| Total Acreage     |      | 1.50      |       |           |      |                   |



# Easton

Map Lot 004-009-A

Account 305

Location 70 WEST RIDGE ROAD

Card 1

Of 1

8/23/2021

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.Saltbox             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Other           | Heat Type <b>100% 1 Hot Water BB/Radiant</b>                                      | 3.Horrid 6. 9.                          |
| 4.Cape 8.Log 12.                       | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>0</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.Other                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.                   | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 105%</b>    |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1296</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>2014</b>                 | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Bsmt 7.                      |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.LongTerm                 |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.L-T Vaca 9.None              |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>3 Information Only</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Exterior 9.                  |

Date Inspected 6/10/2015

## Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck  | 0    | 382   | 0 0   | 0    | 0 %   | 0 %    |             |
| 24 Frame Shed | 0    |       |       |      | %     | %      | 800         |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic

12.0'  
Shed  
16.0'  
S/V \$800

22.0'  
13.0' Deck  
16.0'

48.0' 29.0'  
27.0' 1sBFr 27.0' 16.0'  
48.0' 6.0'





# Easton

Map Lot 005-018

Account 29

Location 132 LADNER ROAD

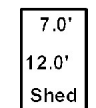
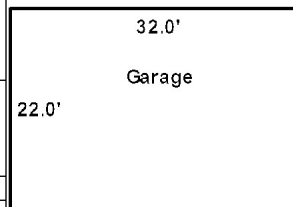
Card 1 Of 1 8/23/2021

|                              |                                                                                      |                                    |
|------------------------------|--------------------------------------------------------------------------------------|------------------------------------|
| Building Style <b>0</b>      | SF Bsmt Living <b>0</b>                                                              | Layout <b>0</b>                    |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade <b>0 0</b>                                                            | 1.Typical 4. 7.                    |
| 2.Ranch 6.Split 10.Saltbox   | OPEN-5-CUSTOMIZE <b>0</b>                                                            | 2.Inadeq 5. 8.                     |
| 3.R Ranch 7.Contemp 11.Other | Heat Type <b>100% 0</b>                                                              | 3.Horrid 6. 9.                     |
| 4.Cape 8.Log 12.             | 1.HWBB/Rad 5.FWA 9.No Heat                                                           | Attic <b>0</b>                     |
| Dwelling Units <b>0</b>      | 2.HWCI 6.GravWA 10.                                                                  | 1.1/4 Fin 4.Full Fin 7.            |
| Other Units <b>0</b>         | 3.H Pump 7.Electric 11.                                                              | 2.1/2 Fin 5.F/Stair 8.             |
| Stories <b>0</b>             | 4.Steam 8.F/Wall 12.                                                                 | 3.3/4 Fin 6. 9.None                |
| 1.1 4.1.5 7.                 | Cool Type <b>0% 9 None</b>                                                           | Insulation <b>0</b>                |
| 2.2 5.1.75 8.                | 1.Refrig 4.W&C Air 7.                                                                | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.                 | 2.Evapor 5. 8.                                                                       | 2.Heavy 5.Partial 8.               |
| Exterior Walls <b>0</b>      | 3.H Pump 6. 9.None                                                                   | 3.Capped 6. 9.None                 |
| 1.Wood 5.Stucco 9.Other      | Kitchen Style <b>0</b>                                                               | Unfinished % <b>0%</b>             |
| 2.Vin/Al 6.Brick 10.         | 1.Modern 4.Obsolete 7.                                                               | Grade & Factor <b>0 0%</b>         |
| 3.Compos. 7.Stone 11.        | 2.Typical 5. 8.                                                                      | 1.E Grade 4.B Grade 7.             |
| 4.Asbestos 8.Concrete 12.    | 3.Old Type 6. 9.None                                                                 | 2.D Grade 5.A Grade 8.SC Grade     |
| Roof Surface <b>0</b>        | Bath(s) Style <b>0</b>                                                               | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.      | 1.Modern 4.Obsolete 7.                                                               | SQFT (Footprint) <b>0</b>          |
| 2.Slate 5.Wood 8.            | 2.Typical 5. 8.                                                                      | Condition <b>0</b>                 |
| 3.Metal 6.Other 9.           | 3.Old Type 6. 9.None                                                                 | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim <b>0</b>     | # Rooms <b>0</b>                                                                     | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3-CUSTOM <b>0</b>       | # Bedrooms <b>0</b>                                                                  | 3.Avg- 6.Good 9.Same               |
| OPEN-4-CUSTOM <b>0</b>       | # Full Baths <b>0</b>                                                                | Phys. % Good <b>0%</b>             |
| Year Built <b>0</b>          | # Half Baths <b>0</b>                                                                | Funct. % Good <b>100%</b>          |
| Year Remodeled <b>0</b>      | # Addn Fixtures <b>0</b>                                                             | Functional Code <b>9 None</b>      |
| Foundation <b>0</b>          | # Fireplaces <b>0</b>                                                                | 1.Incomp 4.Bsmt 7.                 |
| 1.Concrete 4.Wood 7.         |     | 2.O-Built 5. 8.LongTerm            |
| 2.C Block 5.Slab 8.          |                                                                                      | 3.Damage 6.L-T Vaca 9.None         |
| 3.Br/Stone 6.Piers 9.        |                                                                                      | Econ. % Good <b>100%</b>           |
| Basement <b>0</b>            |                                                                                      | Economic Code <b>None</b>          |
| 1.1/4 Bmt 4.Full Bmt 7.      |                                                                                      | 0.None 3.No Power 7.               |
| 2.1/2 Bmt 5.None 8.          |  | 1.Location 4.Generate 8.           |
| 3.3/4 Bmt 6. 9.None          |                                                                                      | 2.Encroach 9.None 9.               |
| Bsmt Gar # Cars <b>0</b>     |                                                                                      | Entrance Code <b>5 Estimated</b>   |
| Wet Basement <b>0</b>        |                                                                                      | 1.Interior 4.Vacant 7.             |
| 1.Dry 4. 7.                  |                                                                                      | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                 |  | 3.Informed 6.Reviewed 9.           |
| 3.Wet 6. 9.                  |                                                                                      | Information Code <b>6 Exterior</b> |
|                              |                                                                                      | 1.Owner 4.Agent 7.                 |
|                              |                                                                                      | 2.Relative 5.Estimate 8.           |
|                              |                                                                                      | 3.Tenant 6.Exterior 9.             |

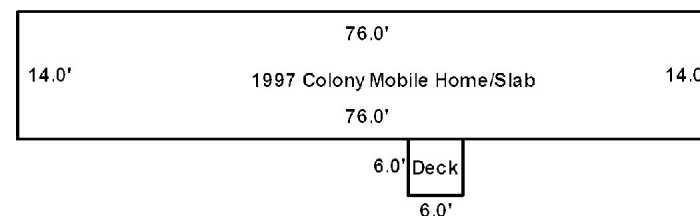
Date Inspected 6/25/2015

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 754 Colony M/H   | 1997 | 14x76 | 4 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck     | 1990 | 36    | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage  | 1974 | 704   | 2 100 | 3    | 0 %   | 100 %  |             |
| 24 Frame Shed    | 2013 |       |       |      | %     | %      | 500         |
| 409 Concrete Pad | 1997 | 1064  | 3 100 | 4    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |



S/V \$500



Map Lot 018-036

Account 494

Location 48 CENTER ROAD

Card 1 Of 1 8/23/2021

MARTIN, VAUGHN A  
MARTIN, LAURIE L  
PO BOX 233  
EASTON ME 04740

B2123P155

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Subtracted .46 acres sold to Jonathan and Marcia Smith recorded in Book 5627 Page 311 1/23/17. RETTD reads .29 acres but confirmed with Garnett Robinson, CMA and Vaughn Martin correct acreage should be .46.

Easton

**Property Data**

|                  |                    |                 |  |
|------------------|--------------------|-----------------|--|
| Neighborhood     | 1 Resident/Agric.  |                 |  |
| Tree Growth Year | 0                  |                 |  |
| Recertified Date | 0                  |                 |  |
| Y Coordinate     | 0                  |                 |  |
| Zone/Land Use    | 11 Residential     |                 |  |
| Secondary Zone   |                    |                 |  |
|                  |                    |                 |  |
| Topography       | 1 Level            | 2 Rolling       |  |
| 1.Level          | 4.Below St         | 7.              |  |
| 2.Rolling        | 5.Low              | 8.              |  |
| 3.Above St       | 6.Swampy           | 9.              |  |
| Utilities        | 4 Drilled Well     | 6 Septic System |  |
| 1.Public         | 4.Dr Well          | 7.Cesspool      |  |
| 2.Water          | 5.Dug Well         | 8.              |  |
| 3.Sewer          | 6.Septic           | 9.None          |  |
| Street           | 1 Paved            |                 |  |
| 1.Paved          | 4.Proposed         | 7.              |  |
| 2.Semi Imp       | 5.R/W              | 8.              |  |
| 3.Gravel         | 6.                 | 9.None          |  |
| FLOOD PLAIN      | 0                  |                 |  |
| CLASS            | 1                  |                 |  |
| Sale Data        |                    |                 |  |
| Sale Date        | 8/01/1988          |                 |  |
| Price            | 43,500             |                 |  |
| Sale Type        | 1 Land Only        |                 |  |
| 1.Land           | 4.Mobile           | 7.              |  |
| 2.L & B          | 5.Other            | 8.              |  |
| 3.Building       | 6.                 | 9.              |  |
| Financing        | 9 Unknown          |                 |  |
| 1.Convent        | 4.Seller           | 7.              |  |
| 2.FHA/VA         | 5.Private          | 8.              |  |
| 3.Assumed        | 6.Cash             | 9.Unknown       |  |
| Validity         | 1 Arms Length Sale |                 |  |
| 1.Valid          | 4.Split            | 7.Changes       |  |
| 2.Related        | 5.Partial          | 8.Other         |  |
| 3.Distress       | 6.Exempt           | 9.              |  |
| Verified         | 5 Public Record    |                 |  |
| 1.Buyer          | 4.Agent            | 7.Family        |  |
| 2.Seller         | 5.Pub Rec          | 8.Other         |  |
| 3.Lender         | 6.MLS              | 9.              |  |

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2010 | 7,000  | 36,800    | 6,050  | 37,750 |
| 2011 | 7,000  | 36,800    | 6,050  | 37,750 |
| 2012 | 7,000  | 36,800    | 5,940  | 37,860 |
| 2013 | 7,000  | 36,800    | 6,160  | 37,640 |
| 2014 | 7,000  | 36,800    | 6,160  | 37,640 |
| 2015 | 17,500 | 53,900    | 10,000 | 61,400 |
| 2016 | 17,500 | 53,900    | 15,000 | 56,400 |
| 2017 | 17,300 | 53,900    | 20,000 | 51,200 |
| 2018 | 17,300 | 53,900    | 20,000 | 51,200 |
| 2019 | 17,300 | 54,200    | 20,000 | 51,500 |
| 2020 | 20,200 | 63,100    | 25,000 | 58,300 |
| 2021 | 20,200 | 63,100    | 25,000 | 58,300 |
|      |        |           |        |        |
|      |        |           |        |        |

**Land Data**

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot       |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle    |      |           |       | %         |      | 2.Condition       |
| 13.Nabla Triangle    |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land         |      |           |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous     |      |           |       | %         |      | 5.Access          |
|                      |      |           |       | %         |      | 6.Restricted      |
|                      |      |           |       | %         |      | 7.Corner Infl     |
|                      |      |           |       | %         |      | 8.Environment     |
|                      |      |           |       | %         |      | 9.Fract Share     |
|                      |      |           |       | %         |      | <b>Acres</b>      |
|                      |      |           |       | %         |      | 32.Farmland Tilla |
|                      |      |           |       | %         |      | 33.C R P          |
|                      |      |           |       | %         |      | 34.Softwood-Farm  |
|                      |      |           |       | %         |      | 35.Mixed Wood-Far |
|                      |      |           |       | %         |      | 36.Hardwood-Farm  |
|                      |      |           |       | %         |      | 37.Softwood-TG    |
|                      |      |           |       | %         |      | 38.Mixed Wood-TG  |
|                      |      |           |       | %         |      | 39.Hardwood-TG    |
|                      |      |           |       | %         |      | 40.Wasteland      |
|                      |      |           |       | %         |      | 41.Gravel Pit     |
|                      |      |           |       | %         |      | 42.Mobile Home Si |
|                      |      |           |       | %         |      | 43.Excess Indust  |
|                      |      |           |       | %         |      | 44.Lot Improvemen |
|                      |      |           |       | %         |      | 45.Tower Site     |
|                      |      |           |       | %         |      | 46.Miscellaneous  |
|                      |      |           |       | %         |      | 47.Pavement       |
|                      |      |           |       | %         |      | 48.Farmland Pastu |
| <b>Total Acreage</b> |      | 1.54      |       |           |      |                   |

|                    |
|--------------------|
| 11.Regular Lot     |
| 12.Delta Triangle  |
| 13.Nabla Triangle  |
| 14.Rear Land       |
| 15.Miscellaneous   |
| <b>Square Foot</b> |
| 16.Regular Lot     |
| 17.Class I Road    |
| 18.Class II Road   |
| 19.Condominium     |
| 20.Sound Value     |
| <b>Fract. Acre</b> |
| 21.Homesite (Frac  |
| 22.Baselot (Fract  |
| 23.Misc (Fract)    |
| <b>Acres</b>       |
| 24.Homesite        |
| 25.Baselot         |
| 26.Secondary       |
| 27.Frontage        |
| 28.Rear Land (All  |
| 31.Tillable        |

| Type          | Effective     |       | Influence |      | Influence Codes   |                   |
|---------------|---------------|-------|-----------|------|-------------------|-------------------|
|               | Frontage      | Depth | Factor    | Code |                   |                   |
|               |               |       | %         |      | 1.Unimproved      |                   |
|               |               |       | %         |      | 2.Condition       |                   |
|               |               |       | %         |      | 3.Topography      |                   |
|               |               |       | %         |      | 4.Size/Shape      |                   |
|               |               |       | %         |      | 5.Access          |                   |
|               |               |       | %         |      | 6.Restricted      |                   |
|               |               |       | %         |      | 7.Corner Infl     |                   |
|               | Square Feet   |       |           |      | 8.Environment     |                   |
|               |               |       | %         |      | 9.Fract Share     |                   |
|               |               |       | %         |      | Acres             |                   |
|               |               |       | %         |      | 32.Farmland Tilla |                   |
|               |               |       | %         |      | 33.C R P          |                   |
|               |               |       | %         |      | 34.Softwood-Farm  |                   |
|               |               |       | %         |      | 35.Mixed Wood-Far |                   |
|               |               |       | %         |      | 36.Hardwood-Farm  |                   |
|               |               |       | %         |      | 37.Softwood-TG    |                   |
|               | Acreage/Sites |       |           |      | 38.Mixed Wood-TG  |                   |
| 24            |               | 1.00  | 100       | %    | 0                 | 39.Hardwood-TG    |
| 28            |               | 0.54  | 100       | %    | 0                 | 40.Wasteland      |
| 44            |               | 1.00  | 100       | %    | 0                 | 41.Gravel Pit     |
|               |               |       |           | %    |                   | 42.Mobile Home Si |
|               |               |       |           | %    |                   | 43.Excess Indust  |
|               |               |       |           | %    |                   | 44.Lot Improvemen |
|               |               |       |           | %    |                   | 45.Tower Site     |
| Total Acreage |               |       |           |      | 1.54              | 46.Miscellaneous  |
|               |               |       |           |      |                   | 47.Pavement       |



# Easton

Map Lot 018-036

Account 494

Location 48 CENTER ROAD

Card 1

Of 1

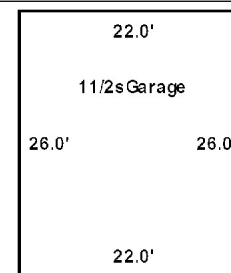
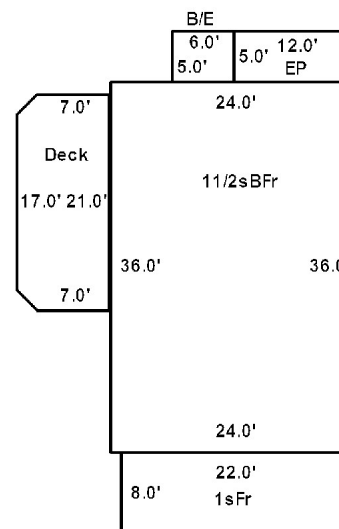
8/23/2021

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.Saltbox             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Other           | Heat Type <b>100% 1 Hot Water BB/Radiant</b>                                      | 3.Horrid 6. 9.                          |
| 4.Cape 8.Log 12.                       | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>4 One &amp; 1/2 Story</b>   | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.Other                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.                   | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 115%</b>       |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>3 Sheet Metal</b>      | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>864</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>8</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1930</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Bsmt 7.                      |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.LongTerm                 |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.L-T Vaca 9.None              |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>3 Wet Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Exterior 9.                  |

Date Inspected 5/28/2015

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame   | 0    | 176   | 0 0   | 0    | 0 %   | 0 %    |             |
| 83 Frame BSMT       | 0    | 30    | 0 0   | 0    | 0 %   | 0 %    |             |
| 22 Encl Frame Porch | 0    | 60    | 0 0   | 0    | 0 %   | 0 %    |             |
| 68 Wood Deck        | 2002 | 185   | 3 100 | 4    | 0 %   | 100 %  |             |
| 80 1.5 S-Gar        | 0    | 572   | 2 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |





Map Lot 002-018-A

Account 92

Location 145 MAHANY ROAD

Card 1 Of 1 8/23/2021

MASTON, MICHAEL A JT  
MASTON, NANCY L JT  
356 COUNTY ROAD  
TORRINGTON CT 06790

B5272P287 B5272P289 B5479P280 B6205P125

Previous Owner  
BENNETT, MICHAEL S  
1510 1ST ST APT 2

NEPTUNE BEACH FL 32266-4976  
Sale Date: 7/31/2021

Previous Owner  
HAYNES, BRADY H  
PO BOX 96

WINN ME 04495  
Sale Date: 9/28/2015

Previous Owner  
CURRIER, RICHARD L (PERS REP)  
ESTATE OF BRIERE, RONALD  
C/O CURRIER & TRASK PA  
PRESQUE ISLE ME 04769  
Sale Date: 1/24/2014

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

\*No power to lot -25% off baselot

Easton

**Property Data**

|                  |                    |            |  |
|------------------|--------------------|------------|--|
| Neighborhood     | 1 Resident/Agric.  |            |  |
| Tree Growth Year | 0                  |            |  |
| Recertified Date | 0                  |            |  |
| Y Coordinate     | 0                  |            |  |
| Zone/Land Use    | 11 Residential     |            |  |
| Secondary Zone   |                    |            |  |
| Topography       | 1 Level            | 2 Rolling  |  |
| 1.Level          | 4.Below St         | 7.         |  |
| 2.Rolling        | 5.Low              | 8.         |  |
| 3.Above St       | 6.Swampy           | 9.         |  |
| Utilities        | 9 None             |            |  |
| 1.Public         | 4.Dr Well          | 7.Cesspool |  |
| 2.Water          | 5.Dug Well         | 8.         |  |
| 3.Sewer          | 6.Septic           | 9.None     |  |
| Street           | 3 Gravel           |            |  |
| 1.Paved          | 4.Proposed         | 7.         |  |
| 2.Semi Imp       | 5.R/W              | 8.         |  |
| 3.Gravel         | 6.                 | 9.None     |  |
| FLOOD PLAIN      | 0                  |            |  |
| CLASS            | 1                  |            |  |
| Sale Data        |                    |            |  |
| Sale Date        | 7/31/2021          |            |  |
| Price            | 27,500             |            |  |
| Sale Type        | 2 Land & Buildings |            |  |
| 1.Land           | 4.Mobile           | 7.         |  |
| 2.L & B          | 5.Other            | 8.         |  |
| 3.Building       | 6.                 | 9.         |  |
| Financing        | 9 Unknown          |            |  |
| 1.Convent        | 4.Seller           | 7.         |  |
| 2.FHA/VA         | 5.Private          | 8.         |  |
| 3.Assumed        | 6.Cash             | 9.Unknown  |  |
| Validity         | 1 Arms Length Sale |            |  |
| 1.Valid          | 4.Split            | 7.Changes  |  |
| 2.Related        | 5.Partial          | 8.Other    |  |
| 3.Distress       | 6.Exempt           | 9.         |  |
| Verified         | 5 Public Record    |            |  |
| 1.Buyer          | 4.Agent            | 7.Family   |  |
| 2.Seller         | 5.Pub Rec          | 8.Other    |  |
| 3.Lender         | 6.MLS              | 9.         |  |

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2010 | 10,000 | 0         | 0      | 10,000 |
| 2011 | 10,000 | 0         | 0      | 10,000 |
| 2012 | 10,000 | 0         | 0      | 10,000 |
| 2013 | 10,000 | 0         | 0      | 10,000 |
| 2014 | 10,000 | 0         | 0      | 10,000 |
| 2015 | 26,600 | 0         | 0      | 26,600 |
| 2016 | 26,600 | 9,600     | 0      | 36,200 |
| 2017 | 26,600 | 10,700    | 0      | 37,300 |
| 2018 | 26,600 | 10,700    | 0      | 37,300 |
| 2019 | 26,600 | 10,700    | 0      | 37,300 |
| 2020 | 31,200 | 12,600    | 0      | 43,800 |
| 2021 | 31,200 | 12,600    | 0      | 43,800 |
|      |        |           |        |        |
|      |        |           |        |        |

**Land Data**

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot       |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle    |      |           |       | %         |      | 2.Condition       |
| 13.Nabla Triangle    |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land         |      |           |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous     |      |           |       | %         |      | 5.Access          |
|                      |      |           |       | %         |      | 6.Restricted      |
|                      |      |           |       | %         |      | 7.Corner Infl     |
|                      |      |           |       | %         |      | 8.Environment     |
|                      |      |           |       | %         |      | 9.Fract Share     |
|                      |      |           |       | %         |      | <b>Acres</b>      |
|                      |      |           |       | %         |      | 32.Farmland Tilla |
|                      |      |           |       | %         |      | 33.C R P          |
|                      |      |           |       | %         |      | 34.Softwood-Farm  |
|                      |      |           |       | %         |      | 35.Mixed Wood-Far |
|                      |      |           |       | %         |      | 36.Hardwood-Farm  |
|                      |      |           |       | %         |      | 37.Softwood-TG    |
|                      |      |           |       | %         |      | 38.Mixed Wood-TG  |
|                      |      |           |       | %         |      | 39.Hardwood-TG    |
|                      |      |           |       | %         |      | 40.Wasteland      |
|                      |      |           |       | %         |      | 41.Gravel Pit     |
|                      |      |           |       | %         |      | 42.Mobile Home Si |
|                      |      |           |       | %         |      | 43.Excess Indust  |
|                      |      |           |       | %         |      | 44.Lot Improvemen |
|                      |      |           |       | %         |      | 45.Tower Site     |
|                      |      |           |       | %         |      | 46.Miscellaneous  |
|                      |      |           |       | %         |      | 47.Pavement       |
|                      |      |           |       | %         |      | 48.Farmland Pastu |
| <b>Total Acreage</b> |      | 40.00     |       |           |      |                   |

| Square Foot        |
|--------------------|
| 16.Regular Lot     |
| 17.Class I Road    |
| 18.Class II Road   |
| 19.Condominium     |
| 20.Sound Value     |
| Fract. Acre        |
| 21.Homesite (Fract |
| 22.Baselot (Fract  |
| 23.Misc (Fract)    |
| Acres              |
| 24.Homesite        |
| 25.Baselot         |
| 26.Secondary       |
| 27.Frontage        |
| 28.Rear Land (All  |
| 31.Tillable        |

**Easton**

Map Lot 002-018-A

Account 92

Location 145 MAHANY ROAD

Card 1

Of 1

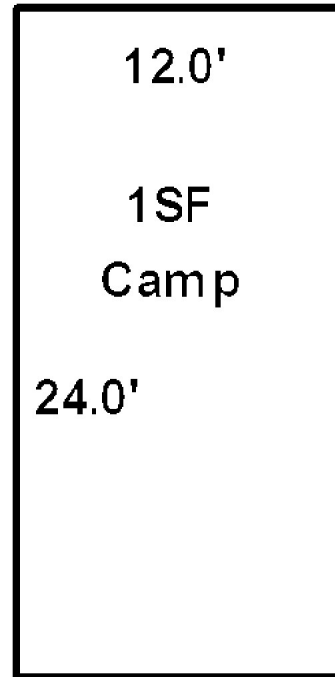
8/23/2021

|                                     |                                                                                   |                                   |
|-------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------|
| Building Style <b>11 Other</b>      | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>           |
| 1.Conv. 5.Garrison 9.Gambrel        | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                   |
| 2.Ranch 6.Split 10.Saltbox          | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                    |
| 3.R Ranch 7.Contemp 11.Other        | Heat Type <b>0% 9 Not Heated</b>                                                  | 3.Horrid 6. 9.                    |
| 4.Cape 8.Log 12.                    | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic <b>9 None</b>               |
| Dwelling Units <b>1</b>             | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.           |
| Other Units <b>0</b>                | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.            |
| Stories <b>1 One Story</b>          | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None               |
| 1.1 4.1.5 7.                        | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>9 None</b>          |
| 2.2 5.1.75 8.                       | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.               |
| 3.3 6.2.5 9.                        | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.              |
| Exterior Walls <b>1 Wood Siding</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                |
| 1.Wood 5.Stucco 9.Other             | Kitchen Style <b>9 None</b>                                                       | Unfinished % <b>0%</b>            |
| 2.Vin/Al 6.Brick 10.                | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 100%</b> |
| 3.Compos. 7.Stone 11.               | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.            |
| 4.Asbestos 8.Concrete 12.           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade    |
| Roof Surface <b>6 Other</b>         | Bath(s) Style <b>9 None</b>                                                       | 3.C Grade 6.AA Grade 9.Same       |
| 1.Asphalt 4.Composit 7.             | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>288</b>       |
| 2.Slate 5.Wood 8.                   | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>        |
| 3.Metal 6.Other 9.                  | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                |
| SF Masonry Trim <b>0</b>            | # Rooms <b>1</b>                                                                  | 2.Fair 5.Avg+ 8.Exc               |
| OPEN-3-CUSTOM <b>0</b>              | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same              |
| OPEN-4-CUSTOM <b>0</b>              | # Full Baths <b>0</b>                                                             | Phys. % Good <b>0%</b>            |
| Year Built <b>2015</b>              | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>         |
| Year Remodeled <b>0</b>             | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>     |
| Foundation <b>2 Concrete Block</b>  | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Bsmt 7.                |
| 1.Concrete 4.Wood 7.                |  | 2.O-Built 5. 8.LongTerm           |
| 2.C Block 5.Slab 8.                 |                                                                                   | 3.Damage 6.L-T Vaca 9.None        |
| 3.Br/Stone 6.Piers 9.               |                                                                                   | Econ. % Good <b>100%</b>          |
| Basement <b>9 No Basement</b>       |                                                                                   | Economic Code <b>None</b>         |
| 1.1/4 Bmt 4.Full Bmt 7.             |                                                                                   | 0.None 3.No Power 7.              |
| 2.1/2 Bmt 5.None 8.                 |  | 1.Location 4.Generate 8.          |
| 3.3/4 Bmt 6. 9.None                 |                                                                                   | 2.Encroach 9.None 9.              |
| Bsmt Gar # Cars <b>0</b>            |                                                                                   | Entrance Code <b>0</b>            |
| Wet Basement <b>9 No Basement</b>   |                                                                                   | 1.Interior 4.Vacant 7.            |
| 1.Dry 4. 7.                         |                                                                                   | 2.Refusal 5.Estimate 8.           |
| 2.Damp 5. 8.                        |  | 3.Informed 6.Reviewed 9.          |
| 3.Wet 6. 9.                         |                                                                                   | Information Code <b>0</b>         |
|                                     |                                                                                   | 1.Owner 4.Agent 7.                |
|                                     |                                                                                   | 2.Relative 5.Estimate 8.          |
|                                     |                                                                                   | 3.Tenant 6.Exterior 9.            |

Date Inspected

**Additions, Outbuildings & Improvements**

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|      |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|      |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |



MATRULLO, THOMAS J (TRUSTEE)  
THOMAS J MATRULLO REVOCABLE TRUST  
4285 LAGO WAY  
SARASOTA FL 34241

B3266P158

## Property Data

|                  |            |                    |           |
|------------------|------------|--------------------|-----------|
| Neighborhood     |            | 1 Resident/Agric.  |           |
| Tree Growth Year |            | 0                  |           |
| Recertified Date |            | 0                  |           |
| Y Coordinate     |            | 0                  |           |
| Zone/Land Use    |            | 11 Residential     |           |
| Secondary Zone   |            |                    |           |
| Topography       |            | 1 Level            | 2 Rolling |
| 1.Level          | 4.Below St | 7.                 |           |
| 2.Rolling        | 5.Low      | 8.                 |           |
| 3.Above St       | 6.Swampy   | 9.                 |           |
| Utilities        |            | 9 None             |           |
| 1.Public         | 4.Dr Well  | 7.Cesspool         |           |
| 2.Water          | 5.Dug Well | 8.                 |           |
| 3.Sewer          | 6.Septic   | 9.None             |           |
| Street           |            | 1 Paved            |           |
| 1.Paved          | 4.Proposed | 7.                 |           |
| 2.Semi Imp       | 5.R/W      | 8.                 |           |
| 3.Gravel         | 6.         | 9.None             |           |
| FLOOD PLAIN      |            | 0                  |           |
| CLASS            |            | 1                  |           |
| Sale Data        |            |                    |           |
| Sale Date        |            | 10/01/1987         |           |
| Price            |            | 16,100             |           |
| Sale Type        |            | 1 Land Only        |           |
| 1.Land           | 4.Mobile   | 7.                 |           |
| 2.L & B          | 5.Other    | 8.                 |           |
| 3.Building       | 6.         | 9.                 |           |
| Financing        |            | 9 Unknown          |           |
| 1.Convent        | 4.Seller   | 7.                 |           |
| 2.FHA/VA         | 5.Private  | 8.                 |           |
| 3.Assumed        | 6.Cash     | 9.Unknown          |           |
| Validity         |            | 1 Arms Length Sale |           |
| 1.Valid          | 4.Split    | 7.Changes          |           |
| 2.Related        | 5.Partial  | 8.Other            |           |
| 3.Distress       | 6.Exempt   | 9.                 |           |
| Verified         |            | 5 Public Record    |           |
| 1.Buyer          | 4.Agent    | 7.Family           |           |
| 2.Seller         | 5.Pub Rec  | 8.Other            |           |
| 3.Lender         | 6.MLS      | 9.                 |           |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2010 | 10,800 | 0         | 0      | 10,800 |
| 2011 | 10,800 | 0         | 0      | 10,800 |
| 2012 | 10,800 | 0         | 0      | 10,800 |
| 2013 | 10,800 | 0         | 0      | 10,800 |
| 2014 | 10,800 | 0         | 0      | 10,800 |
| 2015 | 29,000 | 0         | 0      | 29,000 |
| 2016 | 29,000 | 0         | 0      | 29,000 |
| 2017 | 29,000 | 0         | 0      | 29,000 |
| 2018 | 29,000 | 0         | 0      | 29,000 |
| 2019 | 29,000 | 0         | 0      | 29,000 |
| 2020 | 33,900 | 0         | 0      | 33,900 |
| 2021 | 33,900 | 0         | 0      | 33,900 |
|      |        |           |        |        |
|      |        |           |        |        |

## Land Data

| Front Foot         | Type | Effective            |       | Influence    |      | Influence Codes   |
|--------------------|------|----------------------|-------|--------------|------|-------------------|
|                    |      | Frontage             | Depth | Factor       | Code |                   |
| 11.Regular Lot     |      |                      |       | %            |      | 1.Unimproved      |
| 12.Delta Triangle  |      |                      |       | %            |      | 2.Condition       |
| 13.Nabla Triangle  |      |                      |       | %            |      | 3.Topography      |
| 14.Rear Land       |      |                      |       | %            |      | 4.Size/Shape      |
| 15.Miscellaneous   |      |                      |       | %            |      | 5.Access          |
|                    |      |                      |       | %            |      | 6.Restricted      |
|                    |      |                      |       | %            |      | 7.Corner Infl     |
|                    |      |                      |       |              |      | 8.Environment     |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |              |      | 9.Fract Share     |
| 16.Regular Lot     |      |                      |       | %            |      | <b>Acres</b>      |
| 17.Class I Road    |      |                      |       | %            |      | 32.Farmland Tilla |
| 18.Class II Road   |      |                      |       | %            |      | 33.C R P          |
| 19.Condominium     |      |                      |       | %            |      | 34.Softwood-Farm  |
| 20.Sound Value     |      |                      |       | %            |      | 35.Mixed Wood-Far |
|                    |      |                      |       | %            |      | 36.Hardwood-Farm  |
|                    |      |                      |       | %            |      | 37.Softwood-TG    |
| <b>Fract. Acre</b> |      | <b>Acreage/Sites</b> |       |              |      | 38.Mixed Wood-TG  |
| 21.Homesite (Frac  | 25   | 1.00                 | 100   | %            | 0    | 39.Hardwood-TG    |
| 22.Baselot (Fract  | 28   | 39.00                | 100   | %            | 0    | 40.Wasteland      |
| 23.Misc (Fract)    |      |                      |       | %            |      | 41.Gravel Pit     |
| <b>Acres</b>       |      |                      |       | %            |      | 42.Mobile Home Si |
| 24.Homesite        |      |                      |       | %            |      | 43.Excess Indust  |
| 25.Baselot         |      |                      |       | %            |      | 44.Lot Improvemen |
| 26.Secondary       |      |                      |       | %            |      | 45.Tower Site     |
| 27.Frontage        |      |                      |       |              |      | 46.Miscellaneous  |
| 28.Rear Land (All  |      |                      |       |              |      | 47.Pavement       |
| 31.Tillable        |      |                      |       |              |      | 48.Farmland Pastu |
|                    |      | <b>Total Acreage</b> |       | <b>40.00</b> |      |                   |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Easton

**Easton**

Map Lot 002-005-C

Account 496

Location HERSOM ROAD

Card 1 Of 1 8/23/2021

|                          |            |            |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|------------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |            | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE <b>0</b>                                                         |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Other   | Heat Type <b>100% 0</b>                                                           |  |  | 3.Horrid 6. 9.                 |  |  |
| 4.Cape                   | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |            | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |            | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |            | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.         | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.         | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |            | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.Other    | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.        | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.        | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |            | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |            | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |            | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |            | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |            | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |            | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |            | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Bsmt 7.             |  |  |
| 1.Concrete               | 4.Wood     | 7.         |  |  |  | 2.O-Built 5. 8.LongTerm        |  |  |
| 2.C Block                | 5.Slab     | 8.         |                                                                                   |  |  | 3.Damage 6.L-T Vaca 9.None     |  |  |
| 3.Br/Stone               | 6.Piers    | 9.         |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |            |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.         |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.         |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6.         | 9.None     |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |            |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |            |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4.         | 7.         |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5.         | 8.         | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.         | Information Code <b>0</b>                                                         |  |  |                                |  |  |
| Date Inspected           |            |            | 1.Owner 4.Agent 7.                                                                |  |  | 2.Relative 5.Estimate 8.       |  |  |
|                          |            |            | 2.Relative 5.Estimate 8.                                                          |  |  | 3.Tenant 6.Exterior 9.         |  |  |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

Card 1 Of 1 8/23/2021

B3266P158

## Assessment Record

|                  |                          |                  |      |        |           |        |        |
|------------------|--------------------------|------------------|------|--------|-----------|--------|--------|
| Neighborhood     | <b>1 Resident/Agric.</b> |                  | Year | Land   | Buildings | Exempt | Total  |
| Tree Growth Year | <b>0</b>                 |                  | 2010 | 10,800 | 0         | 0      | 10,800 |
| Recertified Date | <b>0</b>                 |                  | 2011 | 10,800 | 0         | 0      | 10,800 |
| Y Coordinate     | <b>0</b>                 |                  | 2012 | 10,800 | 0         | 0      | 10,800 |
| Zone/Land Use    | <b>11 Residential</b>    |                  | 2013 | 10,800 | 0         | 0      | 10,800 |
| Secondary Zone   |                          |                  | 2014 | 10,800 | 0         | 0      | 10,800 |
|                  |                          |                  | 2015 | 29,000 | 0         | 0      | 29,000 |
| Topography       | <b>1 Level</b>           | <b>2 Rolling</b> | 2016 | 29,000 | 0         | 0      | 29,000 |
| 1.Level          | 4.Below St               | 7.               | 2017 | 29,000 | 0         | 0      | 29,000 |
| 2.Rolling        | 5.Low                    | 8.               | 2018 | 29,000 | 0         | 0      | 29,000 |
| 3.Above St       | 6.Swampy                 | 9.               | 2019 | 29,000 | 0         | 0      | 29,000 |
| Utilities        | <b>9 None</b>            |                  | 2020 | 33,900 | 0         | 0      | 33,900 |
| 1.Public         | 4.Dr Well                | 7.Cesspool       | 2021 | 33,900 | 0         | 0      | 33,900 |
| 2.Water          | 5.Dug Well               | 8.               |      |        |           |        |        |
| 3.Sewer          | 6.Septic                 | 9.None           |      |        |           |        |        |
| Street           | <b>1 Paved</b>           |                  |      |        |           |        |        |
|                  |                          |                  |      |        |           |        |        |

## Front Foot

| Front Foot         | Type          | Effective     |       | Influence |      | Influence Codes   |
|--------------------|---------------|---------------|-------|-----------|------|-------------------|
|                    |               | Frontage      | Depth | Factor    | Code |                   |
| 11.Regular Lot     |               |               |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle  |               |               |       | %         |      | 2.Condition       |
| 13.Nabla Triangle  |               |               |       | %         |      | 3.Topography      |
| 14.Rear Land       |               |               |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous   |               |               |       | %         |      | 5.Access          |
|                    |               |               |       | %         |      | 6.Restricted      |
|                    |               |               |       | %         |      | 7.Corner Infl     |
| Square Foot        | Square Feet   |               |       |           |      | 8.Environment     |
|                    |               |               |       | %         |      | 9.Fract Share     |
|                    |               |               |       | %         |      | <b>Acres</b>      |
|                    |               |               |       | %         |      | 32.Farmland Tilla |
|                    |               |               |       | %         |      | 33.C R P          |
|                    |               |               |       | %         |      | 34.Softwood-Farm  |
|                    |               |               |       | %         |      | 35.Mixed Wood-Far |
|                    |               |               |       | %         |      | 36.Hardwood-Farm  |
|                    |               |               |       | %         |      | 37.Softwood-TG    |
|                    |               |               |       | %         |      | 38.Mixed Wood-TG  |
| Fract. Acre        | Acreage/Sites |               |       |           |      | 39.Hardwood-TG    |
| 21.Homesite (Fract | 25            | 1.00          | 100   | %         | 0    | 40.Wasteland      |
| 22.Baselot (Fract  | 28            | 39.00         | 100   | %         | 0    | 41.Gravel Pit     |
| 23.Misc (Fract)    |               |               |       | %         |      | 42.Mobile Home Si |
| Acres              |               |               |       | %         |      | 43.Excess Indust  |
| 24.Homesite        |               |               |       | %         |      | 44.Lot Improvemen |
| 25.Baselot         |               |               |       | %         |      | 45.Tower Site     |
| 26.Secondary       |               |               |       | %         |      | 46.Miscellaneous  |
| 27.Frontage        |               |               |       | %         |      | 47.Pavement       |
| 28.Rear Land (All  |               |               |       |           |      |                   |
| 31.Tillable        |               |               |       |           |      |                   |
|                    |               | Total Acreage |       | 40.00     |      |                   |

| X | Date |
|---|------|
|---|------|

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

### Notes:

# Easton



# Easton

Map Lot 002-005-B

Account 497

Location HERSOM ROAD

Card 1 Of 1 8/23/2021

|                              |                                                                                   |                                                                                   |
|------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| Building Style <b>0</b>      | SF Bsmt Living <b>0</b>                                                           | Layout <b>0</b>                                                                   |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                                                                   |
| 2.Ranch 6.Split 10.Saltbox   | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                                                                    |
| 3.R Ranch 7.Contemp 11.Other | Heat Type <b>100% 0</b>                                                           | 3.Horrid 6. 9.                                                                    |
| 4.Cape 8.Log 12.             | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic <b>0</b>                                                                    |
| Dwelling Units <b>0</b>      | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                                                           |
| Other Units <b>0</b>         | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                                                            |
| Stories <b>0</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                                                               |
| 1.1 4.1.5 7.                 | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>0</b>                                                               |
| 2.2 5.1.75 8.                | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                                                               |
| 3.3 6.2.5 9.                 | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                                                              |
| Exterior Walls <b>0</b>      | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                                                                |
| 1.Wood 5.Stucco 9.Other      | Kitchen Style <b>0</b>                                                            | Unfinished % <b>0%</b>                                                            |
| 2.Vin/Al 6.Brick 10.         | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>0 0%</b>                                                        |
| 3.Compos. 7.Stone 11.        | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                                                            |
| 4.Asbestos 8.Concrete 12.    | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade                                                    |
| Roof Surface <b>0</b>        | Bath(s) Style <b>0</b>                                                            | 3.C Grade 6.AA Grade 9.Same                                                       |
| 1.Asphalt 4.Composit 7.      | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>0</b>                                                         |
| 2.Slate 5.Wood 8.            | 2.Typical 5. 8.                                                                   | Condition <b>0</b>                                                                |
| 3.Metal 6.Other 9.           | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                                                                |
| SF Masonry Trim <b>0</b>     | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                                                               |
| OPEN-3-CUSTOM <b>0</b>       | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                                                              |
| OPEN-4-CUSTOM <b>0</b>       | # Full Baths <b>0</b>                                                             | Phys. % Good <b>0%</b>                                                            |
| Year Built <b>0</b>          | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>                                                         |
| Year Remodeled <b>0</b>      | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>                                                     |
| Foundation <b>0</b>          | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Bsmt 7.                                                                |
| 1.Concrete 4.Wood 7.         |  | 2.O-Built 5. 8.LongTerm                                                           |
| 2.C Block 5.Slab 8.          |                                                                                   | 3.Damage 6.L-T Vaca 9.None                                                        |
| 3.Br/Stone 6.Piers 9.        |                                                                                   | Econ. % Good <b>100%</b>                                                          |
| Basement <b>0</b>            |                                                                                   | Economic Code <b>None</b>                                                         |
| 1.1/4 Bmt 4.Full Bmt 7.      |                                                                                   | 0.None 3.No Power 7.                                                              |
| 2.1/2 Bmt 5.None 8.          | 1.Location 4.Generate 8.                                                          |  |
| 3.3/4 Bmt 6. 9.None          | 2.Encroach 9.None 9.                                                              |                                                                                   |
| Bsmt Gar # Cars <b>0</b>     | Entrance Code <b>0</b>                                                            |                                                                                   |
| Wet Basement <b>0</b>        | 1.Interior 4.Vacant 7.                                                            |                                                                                   |
| 1.Dry 4. 7.                  | 2.Refusal 5.Estimate 8.                                                           |                                                                                   |
| 2.Damp 5. 8.                 | 3.Informed 6.Reviewed 9.                                                          | Information Code <b>0</b>                                                         |
| 3.Wet 6. 9.                  | 1.Owner 4.Agent 7.                                                                | 1.Owner 4.Agent 7.                                                                |
|                              | 2.Relative 5.Estimate 8.                                                          | 2.Relative 5.Estimate 8.                                                          |
|                              | 3.Tenant 6.Exterior 9.                                                            | 3.Tenant 6.Exterior 9.                                                            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|      |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|      |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot 002-019-B

Account 316

Location MAHANY ROAD

Card 1 Of 1 8/23/2021

MAUST, ROBYN M  
LAFRANCE, LAURETTE A  
1177 MERIDEN WATERBURY ROAD APT 1  
PLANTSVILLE CT 06479

B2881P55

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

05/10/2009 ACREAGE CHANGED FROM 40 ACRES TO 30 ACRES (SCALED) BECAUSE OF LOT 19-D BEING IN THE WRONG LOCATION ON MAP.

\*No power to lot -25% off baselot

Easton

## Property Data

|                  |                    |            |  |
|------------------|--------------------|------------|--|
| Neighborhood     | 1 Resident/Agric.  |            |  |
| Tree Growth Year | 0                  |            |  |
| Recertified Date | 0                  |            |  |
| Y Coordinate     | 0                  |            |  |
| Zone/Land Use    | 11 Residential     |            |  |
| Secondary Zone   |                    |            |  |
| Topography       | 1 Level            | 2 Rolling  |  |
| 1.Level          | 4.Below St         | 7.         |  |
| 2.Rolling        | 5.Low              | 8.         |  |
| 3.Above St       | 6.Swampy           | 9.         |  |
| Utilities        | 9 None             |            |  |
| 1.Public         | 4.Dr Well          | 7.Cesspool |  |
| 2.Water          | 5.Dug Well         | 8.         |  |
| 3.Sewer          | 6.Septic           | 9.None     |  |
| Street           | 3 Gravel           |            |  |
| 1.Paved          | 4.Proposed         | 7.         |  |
| 2.Semi Imp       | 5.R/W              | 8.         |  |
| 3.Gravel         | 6.                 | 9.None     |  |
| FLOOD PLAIN      | 0                  |            |  |
| CLASS            | 1                  |            |  |
| Sale Data        |                    |            |  |
| Sale Date        | 1/01/1996          |            |  |
| Price            | 7,750              |            |  |
| Sale Type        | 1 Land Only        |            |  |
| 1.Land           | 4.Mobile           | 7.         |  |
| 2.L & B          | 5.Other            | 8.         |  |
| 3.Building       | 6.                 | 9.         |  |
| Financing        | 9 Unknown          |            |  |
| 1.Convent        | 4.Seller           | 7.         |  |
| 2.FHA/VA         | 5.Private          | 8.         |  |
| 3.Assumed        | 6.Cash             | 9.Unknown  |  |
| Validity         | 1 Arms Length Sale |            |  |
| 1.Valid          | 4.Split            | 7.Changes  |  |
| 2.Related        | 5.Partial          | 8.Other    |  |
| 3.Distress       | 6.Exempt           | 9.         |  |
| Verified         | 5 Public Record    |            |  |
| 1.Buyer          | 4.Agent            | 7.Family   |  |
| 2.Seller         | 5.Pub Rec          | 8.Other    |  |
| 3.Lender         | 6.MLS              | 9.         |  |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2010 | 8,300  | 0         | 0      | 8,300  |
| 2011 | 8,300  | 0         | 0      | 8,300  |
| 2012 | 8,300  | 0         | 0      | 8,300  |
| 2013 | 8,300  | 0         | 0      | 8,300  |
| 2014 | 8,300  | 0         | 0      | 8,300  |
| 2015 | 21,600 | 0         | 0      | 21,600 |
| 2016 | 21,600 | 0         | 0      | 21,600 |
| 2017 | 21,600 | 0         | 0      | 21,600 |
| 2018 | 21,600 | 0         | 0      | 21,600 |
| 2019 | 21,600 | 0         | 0      | 21,600 |
| 2020 | 25,300 | 0         | 0      | 25,300 |
| 2021 | 25,300 | 0         | 0      | 25,300 |
|      |        |           |        |        |
|      |        |           |        |        |

## Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |           |       | %         |      | 2.Condition       |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.Restricted      |
|                   |      |           |       | %         |      | 7.Corner Infl     |
|                   |      |           |       | %         |      | 8.Environment     |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 32.Farmland Tilla |
|                   |      |           |       | %         |      | 33.C R P          |
|                   |      |           |       | %         |      | 34.Softwood-Farm  |
|                   |      |           |       | %         |      | 35.Mixed Wood-Far |
|                   |      |           |       | %         |      | 36.Hardwood-Farm  |
|                   |      |           |       | %         |      | 37.Softwood-TG    |
|                   |      |           |       | %         |      | 38.Mixed Wood-TG  |
|                   |      |           |       | %         |      | 39.Hardwood-TG    |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Gravel Pit     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Excess Indust  |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.Tower Site     |
|                   |      |           |       | %         |      | 46.Miscellaneous  |
|                   |      |           |       | %         |      | 47.Pavement       |
|                   |      |           |       | %         |      | 48.Farmland Pastu |
| Total Acreage     |      | 30.00     |       |           |      |                   |

## Front Foot

11.Regular Lot  
12.Delta Triangle  
13.Nabla Triangle  
14.Rear Land  
15.Miscellaneous

## Square Foot

16.Regular Lot  
17.Class I Road  
18.Class II Road  
19.Condominium  
20.Sound Value

## Fract. Acre

21.Homesite (Frac  
22.Baselot (Frac  
23.Misc (Frac)

## Acres

24.Homesite  
25.Baselot  
26.Secondary  
27.Frontage  
28.Rear Land (All  
31.Tillable

## Type

## Effective

## Frontage

## Depth

## Factor

## Code

## Influence

## Codes

## Acres

## Acres

## Acres

## Acres

## Acres

## Acres

## Acres

## Acres

## Acres

## Acres

## Acres

## Acres

## Acres

## Acres

## Acres

## Acres

## Acres

## Acres

**Easton**

Map Lot 002-019-B

Account 316

Location MAHANY ROAD

Card 1 Of 1 8/23/2021

|                          |            |            |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|------------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |            | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE <b>0</b>                                                         |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Other   | Heat Type <b>100% 0</b>                                                           |  |  | 3.Horrid 6. 9.                 |  |  |
| 4.Cape                   | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |            | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |            | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |            | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.         | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.         | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |            | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.Other    | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.        | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.        | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |            | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |            | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |            | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |            | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |            | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |            | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |            | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Bsmt 7.             |  |  |
| 1.Concrete               | 4.Wood     | 7.         |  |  |  | 2.O-Built 5. 8.LongTerm        |  |  |
| 2.C Block                | 5.Slab     | 8.         |                                                                                   |  |  | 3.Damage 6.L-T Vaca 9.None     |  |  |
| 3.Br/Stone               | 6.Piers    | 9.         |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |            |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.         |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.         |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6.         | 9.None     |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |            |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |            |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4.         | 7.         |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5.         | 8.         | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.         | Information Code <b>0</b>                                                         |  |  |                                |  |  |
| Date Inspected           |            |            | 1.Owner 4.Agent 7.                                                                |  |  | 2.Relative 5.Estimate 8.       |  |  |
|                          |            |            | 2.Tenant 6.Exterior 9.                                                            |  |  |                                |  |  |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot 018-029

Account 244

Location 11 CENTER ROAD

Card 1 Of 1 8/23/2021

MAYNARD, JESSE L  
MAYNARD, SHAWNA TC  
11 CENTER ROAD  
EASTON ME 04740

B5152P314

Previous Owner  
EVERETT, GENE R SR  
EVERETT, VELDA MAE  
18 CURRIE ROAD  
WASHBURN ME 04786  
Sale Date: 2/14/2013

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

**Property Data**

|                  |                   |                 |
|------------------|-------------------|-----------------|
| Neighborhood     | 1 Resident/Agric. |                 |
| Tree Growth Year | 0                 |                 |
| Recertified Date | 0                 |                 |
| Y Coordinate     | 0                 |                 |
| Zone/Land Use    | 11 Residential    |                 |
| Secondary Zone   |                   |                 |
| Topography       | 1 Level           | 2 Rolling       |
| 1.Level          | 4.Below St        | 7.              |
| 2.Rolling        | 5.Low             | 8.              |
| 3.Above St       | 6.Swampy          | 9.              |
| Utilities        | 4 Drilled Well    | 6 Septic System |
| 1.Public         | 4.Dr Well         | 7.Cesspool      |
| 2.Water          | 5.Dug Well        | 8.              |
| 3.Sewer          | 6.Septic          | 9.None          |
| Street           | 1 Paved           |                 |
| 1.Paved          | 4.Proposed        | 7.              |
| 2.Semi Imp       | 5.R/W             | 8.              |
| 3.Gravel         | 6.                | 9.None          |
| FLOOD PLAIN      | 0                 |                 |
| CLASS            | 1                 |                 |
| Sale Data        |                   |                 |
| Sale Date        |                   |                 |
| Price            |                   |                 |
| Sale Type        |                   |                 |
| 1.Land           | 4.Mobile          | 7.              |
| 2.L & B          | 5.Other           | 8.              |
| 3.Building       | 6.                | 9.              |
| Financing        |                   |                 |
| 1.Convent        | 4.Seller          | 7.              |
| 2.FHA/VA         | 5.Private         | 8.              |
| 3.Assumed        | 6.Cash            | 9.Unknown       |
| Validity         |                   |                 |
| 1.Valid          | 4.Split           | 7.Changes       |
| 2.Related        | 5.Partial         | 8.Other         |
| 3.Distress       | 6.Exempt          | 9.              |
| Verified         |                   |                 |
| 1.Buyer          | 4.Agent           | 7.Family        |
| 2.Seller         | 5.Pub Rec         | 8.Other         |
| 3.Lender         | 6.MLS             | 9.              |

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2010 | 4,900  | 11,300    | 0      | 16,200 |
| 2011 | 4,900  | 11,200    | 0      | 16,100 |
| 2012 | 4,900  | 11,200    | 0      | 16,100 |
| 2013 | 4,900  | 11,100    | 0      | 16,000 |
| 2014 | 4,900  | 11,000    | 0      | 15,900 |
| 2015 | 11,900 | 25,800    | 0      | 37,700 |
| 2016 | 11,900 | 25,800    | 15,000 | 22,700 |
| 2017 | 11,900 | 25,800    | 20,000 | 17,700 |
| 2018 | 11,900 | 25,800    | 20,000 | 17,700 |
| 2019 | 11,900 | 25,800    | 20,000 | 17,700 |
| 2020 | 13,900 | 30,200    | 25,000 | 19,100 |
| 2021 | 13,900 | 30,200    | 25,000 | 19,100 |
|      |        |           |        |        |
|      |        |           |        |        |

**Land Data**

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                   |
| 11.Regular Lot     |      |                      |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle  |      |                      |       | %         |      | 2.Condition       |
| 13.Nabla Triangle  |      |                      |       | %         |      | 3.Topography      |
| 14.Rear Land       |      |                      |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous   |      |                      |       | %         |      | 5.Access          |
|                    |      |                      |       | %         |      | 6.Restricted      |
|                    |      |                      |       | %         |      | 7.Corner Infl     |
|                    |      |                      |       | %         |      | 8.Environment     |
|                    |      |                      |       | %         |      | 9.Fract Share     |
|                    |      |                      |       | %         |      | <b>Acres</b>      |
|                    |      |                      |       | %         |      | 32.Farmland Tilla |
|                    |      |                      |       | %         |      | 33.C R P          |
|                    |      |                      |       | %         |      | 34.Softwood-Farm  |
|                    |      |                      |       | %         |      | 35.Mixed Wood-Far |
|                    |      |                      |       | %         |      | 36.Hardwood-Farm  |
|                    |      |                      |       | %         |      | 37.Softwood-TG    |
|                    |      |                      |       | %         |      | 38.Mixed Wood-TG  |
|                    |      |                      |       | %         |      | 39.Hardwood-TG    |
|                    |      |                      |       | %         |      | 40.Wasteland      |
|                    |      |                      |       | %         |      | 41.Gravel Pit     |
|                    |      |                      |       | %         |      | 42.Mobile Home Si |
|                    |      |                      |       | %         |      | 43.Excess Indust  |
|                    |      |                      |       | %         |      | 44.Lot Improvemen |
|                    |      |                      |       | %         |      | 45.Tower Site     |
|                    |      |                      |       | %         |      | 46.Miscellaneous  |
|                    |      |                      |       | %         |      | 47.Pavement       |
|                    |      |                      |       | %         |      | 48.Farmland Pastu |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |           |      |                   |
| 16.Regular Lot     |      |                      |       | %         |      |                   |
| 17.Class I Road    |      |                      |       | %         |      |                   |
| 18.Class II Road   |      |                      |       | %         |      |                   |
| 19.Condominium     |      |                      |       | %         |      |                   |
| 20.Sound Value     |      |                      |       | %         |      |                   |
| <b>Fract. Acre</b> |      | <b>Acres/Sites</b>   |       |           |      |                   |
| 21.Homesite (Frac  | 21   | 0.21                 | 100   | %         | 0    |                   |
| 22.Baselot (Fract  | 44   | 1.00                 | 100   | %         | 0    |                   |
| 23.Misc (Fract)    |      |                      |       | %         |      |                   |
| <b>Acres</b>       |      |                      |       | %         |      |                   |
| 24.Homesite        |      |                      |       | %         |      |                   |
| 25.Baselot         |      |                      |       | %         |      |                   |
| 26.Secondary       |      |                      |       | %         |      |                   |
| 27.Frontage        |      |                      |       | %         |      |                   |
| 28.Rear Land (All  |      |                      |       | %         |      |                   |
| 31.Tillable        |      |                      |       | %         |      |                   |
|                    |      | <b>Total Acreage</b> |       | 0.21      |      |                   |

# Easton

Map Lot 018-029

Account 244

Location 11 CENTER ROAD

Card 1

Of 1

8/23/2021

|                                          |                                                                                      |                                    |
|------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------|
| Building Style <b>1 Conventional</b>     | SF Bsmt Living <b>0</b>                                                              | Layout <b>1 Typical</b>            |
| 1.Conv. 5.Garrison 9.Gambrel             | Fin Bsmt Grade <b>0 0</b>                                                            | 1.Typical 4. 7.                    |
| 2.Ranch 6.Split 10.Saltbox               | OPEN-5-CUSTOMIZE <b>0</b>                                                            | 2.Inadeq 5. 8.                     |
| 3.R Ranch 7.Contemp 11.Other             | Heat Type <b>100% 5 Forced Warm Air</b>                                              | 3.Horrid 6. 9.                     |
| 4.Cape 8.Log 12.                         | 1.HWBB/Rad 5.FWA 9.No Heat                                                           | Attic <b>4 Full Finished</b>       |
| Dwelling Units <b>1</b>                  | 2.HWCI 6.GravWA 10.                                                                  | 1.1/4 Fin 4.Full Fin 7.            |
| Other Units <b>0</b>                     | 3.H Pump 7.Electric 11.                                                              | 2.1/2 Fin 5.F/Stair 8.             |
| Stories <b>1 One Story</b>               | 4.Steam 8.F/Wall 12.                                                                 | 3.3/4 Fin 6. 9.None                |
| 1.1 4.1.5 7.                             | Cool Type <b>0% 9 None</b>                                                           | Insulation <b>5 Partial</b>        |
| 2.2 5.1.75 8.                            | 1.Refrig 4.W&C Air 7.                                                                | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.                             | 2.Evapor 5. 8.                                                                       | 2.Heavy 5.Partial 8.               |
| Exterior Walls <b>2 Vinyl/Aluminum</b>   | 3.H Pump 6. 9.None                                                                   | 3.Capped 6. 9.None                 |
| 1.Wood 5.Stucco 9.Other                  | Kitchen Style <b>2 Typical</b>                                                       | Unfinished % <b>0%</b>             |
| 2.Vin/Al 6.Brick 10.                     | 1.Modern 4.Obsolete 7.                                                               | Grade & Factor <b>2 Fair 110%</b>  |
| 3.Compos. 7.Stone 11.                    | 2.Typical 5. 8.                                                                      | 1.E Grade 4.B Grade 7.             |
| 4.Asbestos 8.Concrete 12.                | 3.Old Type 6. 9.None                                                                 | 2.D Grade 5.A Grade 8.SC Grade     |
| Roof Surface <b>3 Sheet Metal</b>        | Bath(s) Style <b>2 Typical Bath(s)</b>                                               | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.                  | 1.Modern 4.Obsolete 7.                                                               | SQFT (Footprint) <b>650</b>        |
| 2.Slate 5.Wood 8.                        | 2.Typical 5. 8.                                                                      | Condition <b>4 Average</b>         |
| 3.Metal 6.Other 9.                       | 3.Old Type 6. 9.None                                                                 | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>4</b>                                                                     | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3-CUSTOM <b>0</b>                   | # Bedrooms <b>2</b>                                                                  | 3.Avg- 6.Good 9.Same               |
| OPEN-4-CUSTOM <b>0</b>                   | # Full Baths <b>1</b>                                                                | Phys. % Good <b>0%</b>             |
| Year Built <b>1948</b>                   | # Half Baths <b>0</b>                                                                | Funct. % Good <b>100%</b>          |
| Year Remodeled <b>2010</b>               | # Addn Fixtures <b>0</b>                                                             | Functional Code <b>9 None</b>      |
| Foundation <b>3 Brick &amp;/or Stone</b> | # Fireplaces <b>0</b>                                                                | 1.Incomp 4.Bsmt 7.                 |
| 1.Concrete 4.Wood 7.                     |     | 2.O-Built 5. 8.LongTerm            |
| 2.C Block 5.Slab 8.                      |                                                                                      | 3.Damage 6.L-T Vaca 9.None         |
| 3.Br/Stone 6.Piers 9.                    |                                                                                      | Econ. % Good <b>100%</b>           |
| Basement <b>4 Full Basement</b>          |                                                                                      | Economic Code <b>None</b>          |
| 1.1/4 Bmt 4.Full Bmt 7.                  |                                                                                      | 0.None 3.No Power 7.               |
| 2.1/2 Bmt 5.None 8.                      |  | 1.Location 4.Generate 8.           |
| 3.3/4 Bmt 6. 9.None                      |                                                                                      | 2.Encroach 9.None 9.               |
| Bsmt Gar # Cars <b>0</b>                 |                                                                                      | Entrance Code <b>5 Estimated</b>   |
| Wet Basement <b>2 Damp Basement</b>      |                                                                                      | 1.Interior 4.Vacant 7.             |
| 1.Dry 4. 7.                              |                                                                                      | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                             |  | 3.Informed 6.Reviewed 9.           |
| 3.Wet 6. 9.                              |                                                                                      | Information Code <b>6 Exterior</b> |
|                                          |                                                                                      | 1.Owner 4.Agent 7.                 |
|                                          |                                                                                      | 2.Relative 5.Estimate 8.           |
|                                          |                                                                                      | 3.Tenant 6.Exterior 9.             |

Date Inspected 5/19/2015

## Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 24 Frame Shed | 0    |       |       |      | %     | %      | 100         | 1.One Story Fram  |
|               |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|               |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|               |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|               |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|               |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|               |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|               |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|               |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|               |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|               |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|               |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|               |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|               |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|               |      |       |       |      | %     | %      |             | 29.Finished Attic |

7.0'  
6.0'  
Shed  
S/V \$100

26.0'  
A(f)/1sBFr  
25.0' 25.0'  
26.0'

Map Lot 001-009-B

Account 157

Location 323 BANGOR ROAD

Card 1 Of 2 8/23/2021

MCADAM, PAUL B  
MCADAM, JOAN L JT  
323 BANGOR ROAD  
EASTON ME 04740

B4048P261 B4810P329 B5533P230

Previous Owner  
LUTES, LOUISA A JT  
LUTES, GRAYDON D.  
323 BANGOR RD  
EASTON ME 04740 0039  
Sale Date: 4/20/2016

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

\*Could not find the camp on card 2 during reval. Used info off old card for pricing.

Easton

**Property Data**

|                  |                    |                 |  |
|------------------|--------------------|-----------------|--|
| Neighborhood     | 1 Resident/Agric.  |                 |  |
| Tree Growth Year | 0                  |                 |  |
| Recertified Date | 0                  |                 |  |
| Y Coordinate     | 0                  |                 |  |
| Zone/Land Use    | 11 Residential     |                 |  |
| Secondary Zone   |                    |                 |  |
| Topography       | 1 Level            | 2 Rolling       |  |
| 1.Level          | 4.Below St         | 7.              |  |
| 2.Rolling        | 5.Low              | 8.              |  |
| 3.Above St       | 6.Swampy           | 9.              |  |
| Utilities        | 4 Drilled Well     | 6 Septic System |  |
| 1.Public         | 4.Dr Well          | 7.Cesspool      |  |
| 2.Water          | 5.Dug Well         | 8.              |  |
| 3.Sewer          | 6.Septic           | 9.None          |  |
| Street           | 1 Paved            |                 |  |
| 1.Paved          | 4.Proposed         | 7.              |  |
| 2.Semi Imp       | 5.R/W              | 8.              |  |
| 3.Gravel         | 6.                 | 9.None          |  |
| FLOOD PLAIN      | 0                  |                 |  |
| CLASS            | 1                  |                 |  |
| Sale Data        |                    |                 |  |
| Sale Date        | 4/20/2016          |                 |  |
| Price            | 135,000            |                 |  |
| Sale Type        | 2 Land & Buildings |                 |  |
| 1.Land           | 4.Mobile           | 7.              |  |
| 2.L & B          | 5.Other            | 8.              |  |
| 3.Building       | 6.                 | 9.              |  |
| Financing        | 9 Unknown          |                 |  |
| 1.Convent        | 4.Seller           | 7.              |  |
| 2.FHA/VA         | 5.Private          | 8.              |  |
| 3.Assumed        | 6.Cash             | 9.Unknown       |  |
| Validity         | 1 Arms Length Sale |                 |  |
| 1.Valid          | 4.Split            | 7.Changes       |  |
| 2.Related        | 5.Partial          | 8.Other         |  |
| 3.Distress       | 6.Exempt           | 9.              |  |
| Verified         | 5 Public Record    |                 |  |
| 1.Buyer          | 4.Agent            | 7.Family        |  |
| 2.Seller         | 5.Pub Rec          | 8.Other         |  |
| 3.Lender         | 6.MLS              | 9.              |  |

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2010 | 8,700  | 52,100    | 6,050  | 54,750 |
| 2011 | 8,700  | 51,400    | 6,050  | 54,050 |
| 2012 | 8,700  | 50,900    | 5,940  | 53,660 |
| 2013 | 8,700  | 50,800    | 6,160  | 53,340 |
| 2014 | 8,700  | 50,200    | 6,160  | 52,740 |
| 2015 | 20,900 | 72,600    | 10,000 | 83,500 |
| 2016 | 20,900 | 72,600    | 15,000 | 78,500 |
| 2017 | 24,900 | 76,300    | 26,000 | 75,200 |
| 2018 | 24,900 | 76,300    | 26,000 | 75,200 |
| 2019 | 24,900 | 76,500    | 26,000 | 75,400 |
| 2020 | 29,100 | 89,200    | 31,000 | 87,300 |
| 2021 | 29,100 | 89,200    | 31,000 | 87,300 |
|      |        |           |        |        |
|      |        |           |        |        |

**Land Data**

| Front Foot        | Type | Effective            |       | Influence |      | Influence Codes   |
|-------------------|------|----------------------|-------|-----------|------|-------------------|
|                   |      | Frontage             | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |                      |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |                      |       | %         |      | 2.Condition       |
| 13.Nabla Triangle |      |                      |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |                      |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |                      |       | %         |      | 5.Access          |
|                   |      |                      |       | %         |      | 6.Restricted      |
|                   |      |                      |       | %         |      | 7.Corner Infl     |
|                   |      |                      |       | %         |      | 8.Environment     |
|                   |      |                      |       | %         |      | 9.Fract Share     |
| Square Foot       | 47   | Square Feet          |       |           |      | Acres             |
|                   |      |                      |       |           |      |                   |
| 16.Regular Lot    |      |                      |       | %         |      | 32.Farmland Tilla |
| 17.Class I Road   |      |                      |       | %         |      | 33.C R P          |
| 18.Class II Road  |      |                      |       | %         |      | 34.Softwood-Farm  |
| 19.Condominium    |      |                      |       | %         |      | 35.Mixed Wood-Far |
| 20.Sound Value    |      |                      |       | %         |      | 36.Hardwood-Farm  |
|                   |      |                      |       | %         |      | 37.Softwood-TG    |
|                   |      |                      |       | %         |      | 38.Mixed Wood-TG  |
|                   |      |                      |       | %         |      | 39.Hardwood-TG    |
|                   |      |                      |       | %         |      | 40.Wasteland      |
|                   |      |                      |       | %         |      | 41.Gravel Pit     |
|                   |      |                      |       | %         |      | 42.Mobile Home Si |
|                   |      |                      |       | %         |      | 43.Excess Indust  |
|                   |      |                      |       | %         |      | 44.Lot Improvemen |
|                   |      |                      |       | %         |      | 45.Tower Site     |
|                   |      |                      |       | %         |      | 46.Miscellaneous  |
|                   |      |                      |       | %         |      | 47.Pavement       |
|                   |      |                      |       | %         |      | 48.Farmland Pastu |
|                   |      | <b>Total Acreage</b> |       | 8.72      |      |                   |



# Easton

Map Lot 001-009-B

Account 157

Location 323 BANGOR ROAD

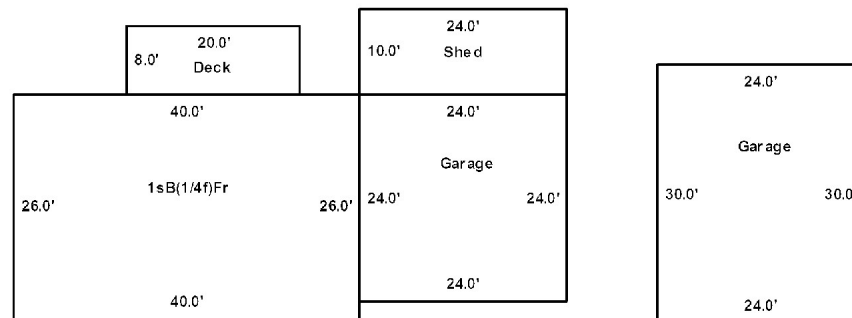
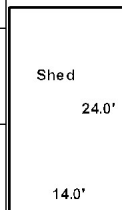
Card 1 Of 2 8/23/2021

|                                        |                                                                                   |                                      |
|----------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>280</b>                                                         | Layout <b>1 Typical</b>              |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>1 100</b>                                                       | 1.Typical 4. 7.                      |
| 2.Ranch 6.Split 10.Saltbox             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                       |
| 3.R Ranch 7.Contemp 11.Other           | Heat Type <b>100% 1 Hot Water BB/Radiant</b>                                      | 3.Horrid 6. 9.                       |
| 4.Cape 8.Log 12.                       | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.               |
| Stories <b>1 One Story</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                 |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                   |
| 1.Wood 5.Stucco 9.Other                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>               |
| 2.Vin/Al 6.Brick 10.                   | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 110%</b> |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.               |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade       |
| Roof Surface <b>3 Sheet Metal</b>      | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1040</b>         |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>           |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>4</b>                                                               | 3.Avg- 6.Good 9.Same                 |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>               |
| Year Built <b>1989</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Bsmt 7.                   |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.LongTerm              |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.L-T Vaca 9.None           |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                 |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.             |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.                 |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Reviewed 9.             |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>6 Exterior</b>   |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                   |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.             |
|                                        |                                                                                   | 3.Tenant 6.Exterior 9.               |

Date Inspected 6/03/2015

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 68 Wood Deck    | 0    | 160   | 0 0   | 0    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 23 Frame Garage | 0    | 576   | 9 100 | 9    | 0 %   | 80 %   |             | 2.Two Story Fram  |
| 24 Frame Shed   | 2002 | 240   | 9 100 | 4    | 0 %   | 80 %   |             | 3.Three Story Fr  |
| 23 Frame Garage | 1996 | 720   | 9 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
| 24 Frame Shed   | 2016 | 336   | 2 100 | 4    | 0 %   | 100 %  |             | 5.1 & 3/4 Story   |
|                 |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                 |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                 |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                 |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot 001-009-B

Account 157

Location 323 BANGOR ROAD

Card 2 Of 2 8/23/2021

MCADAM, PAUL B  
MCADAM, JOAN L JT  
323 BANGOR ROAD  
EASTON ME 04740

B4048P261 B4810P329 B5533P230

Previous Owner  
LUTES, LOUISA A JT  
LUTES, GRAYDON D.  
323 BANGOR RD  
EASTON ME 04740 0039  
Sale Date: 4/20/2016

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

**Property Data**

|                  |                    |            |
|------------------|--------------------|------------|
| Neighborhood     | 1 Resident/Agric.  |            |
| Tree Growth Year | 0                  |            |
| Recertified Date | 0                  |            |
| Y Coordinate     | 0                  |            |
| Zone/Land Use    | 11 Residential     |            |
| Secondary Zone   |                    |            |
| Topography       | 1 Level            | 2 Rolling  |
| 1.Level          | 4.Below St         | 7.         |
| 2.Rolling        | 5.Low              | 8.         |
| 3.Above St       | 6.Swampy           | 9.         |
| Utilities        | 9 None             | 9 None     |
| 1.Public         | 4.Dr Well          | 7.Cesspool |
| 2.Water          | 5.Dug Well         | 8.         |
| 3.Sewer          | 6.Septic           | 9.None     |
| Street           | 1 Paved            |            |
| 1.Paved          | 4.Proposed         | 7.         |
| 2.Semi Imp       | 5.R/W              | 8.         |
| 3.Gravel         | 6.                 | 9.None     |
| FLOOD PLAIN      | 0                  |            |
| CLASS            | 1                  |            |
| Sale Data        |                    |            |
| Sale Date        | 4/20/2016          |            |
| Price            | 135,000            |            |
| Sale Type        | 2 Land & Buildings |            |
| 1.Land           | 4.Mobile           | 7.         |
| 2.L & B          | 5.Other            | 8.         |
| 3.Building       | 6.                 | 9.         |
| Financing        | 9 Unknown          |            |
| 1.Convent        | 4.Seller           | 7.         |
| 2.FHA/VA         | 5.Private          | 8.         |
| 3.Assumed        | 6.Cash             | 9.Unknown  |
| Validity         | 1 Arms Length Sale |            |
| 1.Valid          | 4.Split            | 7.Changes  |
| 2.Related        | 5.Partial          | 8.Other    |
| 3.Distress       | 6.Exempt           | 9.         |
| Verified         | 5 Public Record    |            |
| 1.Buyer          | 4.Agent            | 7.Family   |
| 2.Seller         | 5.Pub Rec          | 8.Other    |
| 3.Lender         | 6.MLS              | 9.         |

**Assessment Record**

| Year | Land | Buildings | Exempt | Total  |
|------|------|-----------|--------|--------|
| 2010 | 0    | 7,300     | 0      | 7,300  |
| 2011 | 0    | 7,200     | 0      | 7,200  |
| 2012 | 0    | 7,200     | 0      | 7,200  |
| 2013 | 0    | 7,200     | 0      | 7,200  |
| 2014 | 0    | 7,100     | 0      | 7,100  |
| 2015 | 0    | 8,500     | 0      | 8,500  |
| 2016 | 0    | 8,500     | 0      | 8,500  |
| 2017 | 0    | 8,500     | 0      | 8,500  |
| 2018 | 0    | 8,500     | 0      | 8,500  |
| 2019 | 0    | 8,500     | 0      | 8,500  |
| 2020 | 0    | 10,000    | 0      | 10,000 |
| 2021 | 0    | 10,000    | 0      | 10,000 |
|      |      |           |        |        |
|      |      |           |        |        |

**Land Data**

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot       |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle    |      |           |       | %         |      | 2.Condition       |
| 13.Nabla Triangle    |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land         |      |           |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous     |      |           |       | %         |      | 5.Access          |
|                      |      |           |       | %         |      | 6.Restricted      |
|                      |      |           |       | %         |      | 7.Corner Infl     |
|                      |      |           |       | %         |      | 8.Environment     |
|                      |      |           |       | %         |      | 9.Fract Share     |
|                      |      |           |       | %         |      | <b>Acres</b>      |
|                      |      |           |       | %         |      | 32.Farmland Tilla |
|                      |      |           |       | %         |      | 33.C R P          |
|                      |      |           |       | %         |      | 34.Softwood-Farm  |
|                      |      |           |       | %         |      | 35.Mixed Wood-Far |
|                      |      |           |       | %         |      | 36.Hardwood-Farm  |
|                      |      |           |       | %         |      | 37.Softwood-TG    |
|                      |      |           |       | %         |      | 38.Mixed Wood-TG  |
|                      |      |           |       | %         |      | 39.Hardwood-TG    |
|                      |      |           |       | %         |      | 40.Wasteland      |
|                      |      |           |       | %         |      | 41.Gravel Pit     |
|                      |      |           |       | %         |      | 42.Mobile Home Si |
|                      |      |           |       | %         |      | 43.Excess Indust  |
|                      |      |           |       | %         |      | 44.Lot Improvemen |
|                      |      |           |       | %         |      | 45.Tower Site     |
|                      |      |           |       | %         |      | 46.Miscellaneous  |
|                      |      |           |       | %         |      | 47.Pavement       |
|                      |      |           |       | %         |      | 48.Farmland Pastu |
| <b>Total Acreage</b> |      | 0.00      |       |           |      |                   |

| Square Foot       |
|-------------------|
| 16.Regular Lot    |
| 17.Class I Road   |
| 18.Class II Road  |
| 19.Condominium    |
| 20.Sound Value    |
| Fract. Acre       |
| 21.Homesite (Frac |
| 22.Baselot (Frac  |
| 23.Misc (Frac)    |
| Acres             |
| 24.Homesite       |
| 25.Baselot        |
| 26.Secondary      |
| 27.Frontage       |
| 28.Rear Land (All |
| 31.Tillable       |

# Easton

Map Lot 001-009-B

Account 157

Location 323 BANGOR ROAD

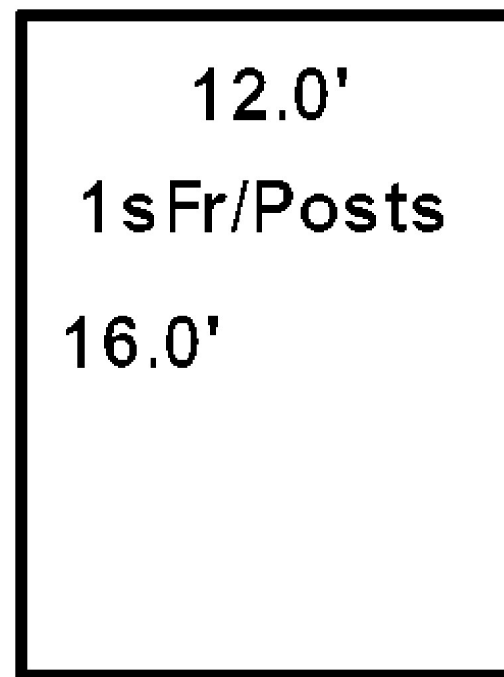
Card 2 Of 2

8/23/2021

|                                        |                                                                                   |                                     |
|----------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------|
| Building Style <b>11 Other</b>         | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>             |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                     |
| 2.Ranch 6.Split 10.Saltbox             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                      |
| 3.R Ranch 7.Contemp 11.Other           | Heat Type <b>0% 9 Not Heated</b>                                                  | 3.Horrid 6. 9.                      |
| 4.Cape 8.Log 12.                       | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic <b>9 None</b>                 |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.             |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.              |
| Stories <b>1 One Story</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                 |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>            |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                 |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                |
| Exterior Walls <b>1 Wood Siding</b>    | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                  |
| 1.Wood 5.Stucco 9.Other                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>              |
| 2.Vin/Al 6.Brick 10.                   | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>8 Summer Camp</b> |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.              |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade      |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>9 None</b>                                                       | 3.C Grade 6.AA Grade 9.Same         |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>192</b>         |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>          |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                  |
| SF Masonry Trim <b>0</b>               | # Rooms <b>1</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                 |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>1</b>                                                               | 3.Avg- 6.Good 9.Same                |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>0</b>                                                             | Phys. % Good <b>0%</b>              |
| Year Built <b>2002</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>           |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>       |
| Foundation <b>6 Piers</b>              | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Bsmt 7.                  |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.L-T Vaca 9.None          |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>            |
| Basement <b>9 No Basement</b>          |                                                                                   | Economic Code <b>None</b>           |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                |
| 2.1/2 Bmt 5.None 8.                    |  | 1.Location 4.Generate 8.            |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.                |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>5 Estimated</b>    |
| Wet Basement <b>9 No Basement</b>      |                                                                                   | 1.Interior 4.Vacant 7.              |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.             |
| 2.Damp 5. 8.                           |  | 3.Informed 6.Reviewed 9.            |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>6 Exterior</b>  |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                  |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.            |
|                                        |                                                                                   | 3.Tenant 6.Exterior 9.              |

Date Inspected 6/03/2015

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |



B2830P94

## Assessment Record

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

**Total Acreage** 37.00

# Easton

Map Lot 010-002

Account 151

Location CONANT ROAD

Card 1

Of 1

8/23/2021

|                          |            |            |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|------------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |            | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE <b>0</b>                                                         |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Other   | Heat Type <b>100% 0</b>                                                           |  |  | 3.Horrid 6. 9.                 |  |  |
| 4.Cape                   | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |            | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |            | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |            | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.         | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.         | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |            | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.Other    | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.        | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.        | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |            | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |            | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |            | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |            | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |            | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |            | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |            | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Bsmt 7.             |  |  |
| 1.Concrete               | 4.Wood     | 7.         |  |  |  | 2.O-Built 5. 8.LongTerm        |  |  |
| 2.C Block                | 5.Slab     | 8.         |                                                                                   |  |  | 3.Damage 6.L-T Vaca 9.None     |  |  |
| 3.Br/Stone               | 6.Piers    | 9.         |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |            |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.         |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.         |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6.         | 9.None     |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |            |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |            |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4.         | 7.         |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5.         | 8.         | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.         | Information Code <b>0</b>                                                         |  |  |                                |  |  |
| Date Inspected           |            |            | 1.Owner 4.Agent 7.                                                                |  |  | 2.Relative 5.Estimate 8.       |  |  |
|                          |            |            | 2.Tenant 6.Exterior 9.                                                            |  |  |                                |  |  |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot 014-021

Account 425

Location 305 STATION ROAD

Card 1 Of 1 8/23/2021

MCCAIN FOODS USA, INC  
ATTN: BETH KALOWSKI  
OAKBROOK TERRACE TWR, ONE TWR LN, 11TH FL  
OAKBROOK TERRACE IL 60181

B3456P185

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

SOLD 7/88 \$40,800

\*Buildings formerly on this parcel and well & septic remain

Easton

### Property Data

|                  |                    |                 |
|------------------|--------------------|-----------------|
| Neighborhood     | 1 Resident/Agric.  |                 |
| Tree Growth Year | 0                  |                 |
| Recertified Date | 0                  |                 |
| Y Coordinate     | 0                  |                 |
| Zone/Land Use    | 11 Residential     |                 |
| Secondary Zone   |                    |                 |
| Topography       | 1 Level            | 2 Rolling       |
| 1.Level          | 4.Below St         | 7.              |
| 2.Rolling        | 5.Low              | 8.              |
| 3.Above St       | 6.Swampy           | 9.              |
| Utilities        | 4 Drilled Well     | 6 Septic System |
| 1.Public         | 4.Dr Well          | 7.Cesspool      |
| 2.Water          | 5.Dug Well         | 8.              |
| 3.Sewer          | 6.Septic           | 9.None          |
| Street           | 1 Paved            |                 |
| 1.Paved          | 4.Proposed         | 7.              |
| 2.Semi Imp       | 5.R/W              | 8.              |
| 3.Gravel         | 6.                 | 9.None          |
| FLOOD PLAIN      | 0                  |                 |
| CLASS            | 1                  |                 |
| Sale Data        |                    |                 |
| Sale Date        | 11/01/2000         |                 |
| Price            | 60,000             |                 |
| Sale Type        | 2 Land & Buildings |                 |
| 1.Land           | 4.Mobile           | 7.              |
| 2.L & B          | 5.Other            | 8.              |
| 3.Building       | 6.                 | 9.              |
| Financing        | 9 Unknown          |                 |
| 1.Convent        | 4.Seller           | 7.              |
| 2.FHA/VA         | 5.Private          | 8.              |
| 3.Assumed        | 6.Cash             | 9.Unknown       |
| Validity         | 8 Other Non Valid  |                 |
| 1.Valid          | 4.Split            | 7.Changes       |
| 2.Related        | 5.Partial          | 8.Other         |
| 3.Distress       | 6.Exempt           | 9.              |
| Verified         | 5 Public Record    |                 |
| 1.Buyer          | 4.Agent            | 7.Family        |
| 2.Seller         | 5.Pub Rec          | 8.Other         |
| 3.Lender         | 6.MLS              | 9.              |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2010 | 6,200  | 0         | 0      | 6,200  |
| 2011 | 6,200  | 0         | 0      | 6,200  |
| 2012 | 6,200  | 0         | 0      | 6,200  |
| 2013 | 6,200  | 0         | 0      | 6,200  |
| 2014 | 6,200  | 0         | 0      | 6,200  |
| 2015 | 17,600 | 0         | 0      | 17,600 |
| 2016 | 17,600 | 0         | 0      | 17,600 |
| 2017 | 17,600 | 0         | 0      | 17,600 |
| 2018 | 17,600 | 0         | 0      | 17,600 |
| 2019 | 17,600 | 0         | 0      | 17,600 |
| 2020 | 20,600 | 0         | 0      | 20,600 |
| 2021 | 20,600 | 0         | 0      | 20,600 |
|      |        |           |        |        |
|      |        |           |        |        |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |           |       | %         |      | 2.Condition       |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.Restricted      |
|                   |      |           |       | %         |      | 7.Corner Infl     |
|                   |      |           |       | %         |      | 8.Environment     |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 32.Farmland Tilla |
|                   |      |           |       | %         |      | 33.C R P          |
|                   |      |           |       | %         |      | 34.Softwood-Farm  |
|                   |      |           |       | %         |      | 35.Mixed Wood-Far |
|                   |      |           |       | %         |      | 36.Hardwood-Farm  |
|                   |      |           |       | %         |      | 37.Softwood-TG    |
|                   |      |           |       | %         |      | 38.Mixed Wood-TG  |
|                   |      |           |       | %         |      | 39.Hardwood-TG    |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Gravel Pit     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Excess Indust  |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.Tower Site     |
|                   |      |           |       | %         |      | 46.Miscellaneous  |
|                   |      |           |       | %         |      | 47.Pavement       |
|                   |      |           |       | %         |      | 48.Farmland Pastu |
| Total Acreage     |      | 4.00      |       |           |      |                   |



# Easton

Map Lot 014-021

Account 425

Location 305 STATION ROAD

Card 1 Of 1 8/23/2021

|                          |            |            |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|------------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |            | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE <b>0</b>                                                         |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Other   | Heat Type <b>100% 0</b>                                                           |  |  | 3.Horrid 6. 9.                 |  |  |
| 4.Cape                   | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |            | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |            | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |            | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.         | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.         | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |            | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.Other    | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.        | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.        | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |            | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |            | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |            | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |            | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |            | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |            | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |            | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Bsmt 7.             |  |  |
| 1.Concrete               | 4.Wood     | 7.         |  |  |  | 2.O-Built 5. 8.LongTerm        |  |  |
| 2.C Block                | 5.Slab     | 8.         |                                                                                   |  |  | 3.Damage 6.L-T Vaca 9.None     |  |  |
| 3.Br/Stone               | 6.Piers    | 9.         |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |            |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.         |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.         |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6.         | 9.None     |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |            |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |            |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4.         | 7.         |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5.         | 8.         | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.         | Information Code <b>0</b>                                                         |  |  |                                |  |  |
| Date Inspected           |            |            | 1.Owner 4.Agent 7.                                                                |  |  | 2.Relative 5.Estimate 8.       |  |  |
|                          |            |            | 2.Tenant 6.Exterior 9.                                                            |  |  |                                |  |  |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

MCCAIN FOODS USA, INC  
ATTN: BETH KALOWSKI  
OAKBROOK TERRACE TWR, ONE TWR LN, 11TH FL  
OAKBROOK TERRACE IL 60181

B1832P208

[illegible]

# Easton

Map Lot 010-006

Account 503

Location CONANT ROAD

Card 1 Of 1 8/23/2021

|                          |            |            |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|------------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |            | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE <b>0</b>                                                         |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Other   | Heat Type <b>100% 0</b>                                                           |  |  | 3.Horrid 6. 9.                 |  |  |
| 4.Cape                   | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |            | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |            | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |            | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.         | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.         | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |            | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.Other    | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.        | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.        | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |            | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |            | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |            | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |            | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |            | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |            | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |            | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Bsmt 7.             |  |  |
| 1.Concrete               | 4.Wood     | 7.         |  |  |  | 2.O-Built 5. 8.LongTerm        |  |  |
| 2.C Block                | 5.Slab     | 8.         |                                                                                   |  |  | 3.Damage 6.L-T Vaca 9.None     |  |  |
| 3.Br/Stone               | 6.Piers    | 9.         |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |            |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.         |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.         |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6.         | 9.None     |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |            |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |            |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4.         | 7.         |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5.         | 8.         | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.         | Information Code <b>0</b>                                                         |  |  |                                |  |  |
| Date Inspected           |            |            | 1.Owner 4.Agent 7.                                                                |  |  | 2.Relative 5.Estimate 8.       |  |  |
|                          |            |            | 2.Tenant 6.Exterior 9.                                                            |  |  |                                |  |  |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot 010-008

Account 505

Location CONANT ROAD

Card 1 Of 1 8/23/2021

MCCAIN FOODS USA, INC  
ATTN: BETH KALOWSKI  
OAKBROOK TERRACE TWR, ONE TWR LN, 11TH FL  
OAKBROOK TERRACE IL 60181

B2161P282

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

**Property Data**

|                             |                    |            |  |
|-----------------------------|--------------------|------------|--|
| Neighborhood                | 1 Resident/Agric.  |            |  |
| Tree Growth Year            | 0                  |            |  |
| Recertified Date            | 0                  |            |  |
| Y Coordinate                | 0                  |            |  |
| Zone/Land Use               | 11 Residential     |            |  |
| Secondary Zone              |                    |            |  |
| Topography 1 Level2 Rolling |                    |            |  |
| 1.Level                     | 4.Below St         | 7.         |  |
| 2.Rolling                   | 5.Low              | 8.         |  |
| 3.Above St                  | 6.Swampy           | 9.         |  |
| Utilities                   | 9 None             |            |  |
| 1.Public                    | 4.Dr Well          | 7.Cesspool |  |
| 2.Water                     | 5.Dug Well         | 8.         |  |
| 3.Sewer                     | 6.Septic           | 9.None     |  |
| Street                      | 1 Paved            |            |  |
| 1.Paved                     | 4.Proposed         | 7.         |  |
| 2.Semi Imp                  | 5.R/W              | 8.         |  |
| 3.Gravel                    | 6.                 | 9.None     |  |
| FLOOD PLAIN                 | 0                  |            |  |
| CLASS                       | 1                  |            |  |
| Sale Data                   |                    |            |  |
| Sale Date                   | 2/01/1989          |            |  |
| Price                       | 42,500             |            |  |
| Sale Type                   | 1 Land Only        |            |  |
| 1.Land                      | 4.Mobile           | 7.         |  |
| 2.L & B                     | 5.Other            | 8.         |  |
| 3.Building                  | 6.                 | 9.         |  |
| Financing                   | 9 Unknown          |            |  |
| 1.Convent                   | 4.Seller           | 7.         |  |
| 2.FHA/VA                    | 5.Private          | 8.         |  |
| 3.Assumed                   | 6.Cash             | 9.Unknown  |  |
| Validity                    | 5 Partial Interest |            |  |
| 1.Valid                     | 4.Split            | 7.Changes  |  |
| 2.Related                   | 5.Partial          | 8.Other    |  |
| 3.Distress                  | 6.Exempt           | 9.         |  |
| Verified                    | 5 Public Record    |            |  |
| 1.Buyer                     | 4.Agent            | 7.Family   |  |
| 2.Seller                    | 5.Pub Rec          | 8.Other    |  |
| 3.Lender                    | 6.MLS              | 9.         |  |

**Assessment Record**

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2010 | 43,800  | 0         | 0      | 43,800  |
| 2011 | 43,800  | 0         | 0      | 43,800  |
| 2012 | 43,800  | 0         | 0      | 43,800  |
| 2013 | 43,800  | 0         | 0      | 43,800  |
| 2014 | 43,800  | 0         | 0      | 43,800  |
| 2015 | 88,000  | 0         | 0      | 88,000  |
| 2016 | 88,000  | 0         | 0      | 88,000  |
| 2017 | 88,000  | 0         | 0      | 88,000  |
| 2018 | 88,000  | 0         | 0      | 88,000  |
| 2019 | 88,000  | 0         | 0      | 88,000  |
| 2020 | 103,000 | 0         | 0      | 103,000 |
| 2021 | 103,000 | 0         | 0      | 103,000 |
|      |         |           |        |         |
|      |         |           |        |         |

**Land Data**

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                   |
| 11.Regular Lot     |      |                      |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle  |      |                      |       | %         |      | 2.Condition       |
| 13.Nabla Triangle  |      |                      |       | %         |      | 3.Topography      |
| 14.Rear Land       |      |                      |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous   |      |                      |       | %         |      | 5.Access          |
|                    |      |                      |       | %         |      | 6.Restricted      |
|                    |      |                      |       | %         |      | 7.Corner Infl     |
|                    |      |                      |       | %         |      | 8.Environment     |
|                    |      |                      |       | %         |      | 9.Fract Share     |
|                    |      |                      |       | %         |      | <b>Acres</b>      |
|                    |      |                      |       | %         |      | 32.Farmland Tilla |
|                    |      |                      |       | %         |      | 33.C R P          |
|                    |      |                      |       | %         |      | 34.Softwood-Farm  |
|                    |      |                      |       | %         |      | 35.Mixed Wood-Far |
|                    |      |                      |       | %         |      | 36.Hardwood-Farm  |
|                    |      |                      |       | %         |      | 37.Softwood-TG    |
|                    |      |                      |       | %         |      | 38.Mixed Wood-TG  |
|                    |      |                      |       | %         |      | 39.Hardwood-TG    |
|                    |      |                      |       | %         |      | 40.Wasteland      |
|                    |      |                      |       | %         |      | 41.Gravel Pit     |
|                    |      |                      |       | %         |      | 42.Mobile Home Si |
|                    |      |                      |       | %         |      | 43.Excess Indust  |
|                    |      |                      |       | %         |      | 44.Lot Improvemen |
|                    |      |                      |       | %         |      | 45.Tower Site     |
|                    |      |                      |       | %         |      | 46.Miscellaneous  |
|                    |      |                      |       | %         |      | 47.Pavement       |
|                    |      |                      |       | %         |      | 48.Farmland Pastu |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |           |      |                   |
| 16.Regular Lot     |      |                      |       | %         |      |                   |
| 17.Class I Road    |      |                      |       | %         |      |                   |
| 18.Class II Road   |      |                      |       | %         |      |                   |
| 19.Condominium     |      |                      |       | %         |      |                   |
| 20.Sound Value     |      |                      |       | %         |      |                   |
| <b>Fract. Acre</b> |      | <b>Acres/Sites</b>   |       |           |      |                   |
| 21.Homesite (Frac  | 25   | 1.00                 | 100   | %         | 0    |                   |
| 22.Baselot (Fract  | 28   | 15.00                | 100   | %         | 0    |                   |
| 23.Misc (Fract)    | 31   | 71.00                | 100   | %         | 0    |                   |
| <b>Acres</b>       |      |                      |       | %         |      |                   |
| 24.Homesite        |      |                      |       | %         |      |                   |
| 25.Baselot         |      |                      |       | %         |      |                   |
| 26.Secondary       |      |                      |       | %         |      |                   |
| 27.Frontage        |      |                      |       | %         |      |                   |
| 28.Rear Land (All  |      |                      |       | %         |      |                   |
| 31.Tillable        |      |                      |       | %         |      |                   |
|                    |      | <b>Total Acreage</b> |       | 87.00     |      |                   |

**Easton**

Map Lot 010-008

Account 505

Location CONANT ROAD

Card 1 Of 1 8/23/2021

|                          |            |            |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|------------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |            | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE <b>0</b>                                                         |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Other   | Heat Type <b>100% 0</b>                                                           |  |  | 3.Horrid 6. 9.                 |  |  |
| 4.Cape                   | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |            | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |            | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |            | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.         | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.         | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |            | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.Other    | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.        | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.        | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |            | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |            | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |            | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |            | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |            | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |            | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |            | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Bsmt 7.             |  |  |
| 1.Concrete               | 4.Wood     | 7.         |  |  |  | 2.O-Built 5. 8.LongTerm        |  |  |
| 2.C Block                | 5.Slab     | 8.         |                                                                                   |  |  | 3.Damage 6.L-T Vaca 9.None     |  |  |
| 3.Br/Stone               | 6.Piers    | 9.         |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |            |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.         |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.         |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6.         | 9.None     |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |            |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |            |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4.         | 7.         |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5.         | 8.         | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.         | Information Code <b>0</b>                                                         |  |  |                                |  |  |
| Date Inspected           |            |            | 1.Owner 4.Agent 7.                                                                |  |  | 2.Relative 5.Estimate 8.       |  |  |
|                          |            |            | 2.Relative 5.Estimate 8.                                                          |  |  | 3.Tenant 6.Exterior 9.         |  |  |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

Card 1 Of 1 8/23/2021

B1409P344 B6168P274

[illegible]

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

## Easton



**Easton**

Map Lot 010-011

Account 507

Location CONANT ROAD

Card 1 Of 1 8/23/2021

|                          |            |            |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|------------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |            | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE <b>0</b>                                                         |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Other   | Heat Type <b>100% 0</b>                                                           |  |  | 3.Horrid 6. 9.                 |  |  |
| 4.Cape                   | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |            | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |            | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |            | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.         | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.         | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |            | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.Other    | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.        | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.        | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |            | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |            | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |            | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |            | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |            | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |            | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |            | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Bsmt 7.             |  |  |
| 1.Concrete               | 4.Wood     | 7.         |  |  |  | 2.O-Built 5. 8.LongTerm        |  |  |
| 2.C Block                | 5.Slab     | 8.         |                                                                                   |  |  | 3.Damage 6.L-T Vaca 9.None     |  |  |
| 3.Br/Stone               | 6.Piers    | 9.         |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |            |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.         |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.         |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6.         | 9.None     |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |            |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |            |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4.         | 7.         |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5.         | 8.         | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.         | Information Code <b>0</b>                                                         |  |  |                                |  |  |
| Date Inspected           |            |            | 1.Owner 4.Agent 7.                                                                |  |  | 2.Relative 5.Estimate 8.       |  |  |
|                          |            |            | 2.Relative 5.Estimate 8.                                                          |  |  | 3.Tenant 6.Exterior 9.         |  |  |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot 010-011-A

Account 508

Location CONANT ROAD

Card 1 Of 1 8/23/2021

MCCAIN FOODS USA, INC  
ATTN: BETH KALOWSKI  
OAKBROOK TERRACE TWR, ONE TWR LN, 11TH FL  
OAKBROOK TERRACE IL 60181

B2140P89

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

**Property Data**

|                  |                    |                 |  |
|------------------|--------------------|-----------------|--|
| Neighborhood     | 1 Resident/Agric.  |                 |  |
| Tree Growth Year | 0                  |                 |  |
| Recertified Date | 0                  |                 |  |
| Y Coordinate     | 0                  |                 |  |
| Zone/Land Use    | 11 Residential     |                 |  |
| Secondary Zone   |                    |                 |  |
|                  |                    |                 |  |
| Topography       | 1 Level            | 2 Rolling       |  |
| 1.Level          | 4.Below St         | 7.              |  |
| 2.Rolling        | 5.Low              | 8.              |  |
| 3.Above St       | 6.Swampy           | 9.              |  |
| Utilities        | 4 Drilled Well     | 6 Septic System |  |
| 1.Public         | 4.Dr Well          | 7.Cesspool      |  |
| 2.Water          | 5.Dug Well         | 8.              |  |
| 3.Sewer          | 6.Septic           | 9.None          |  |
| Street           | 1 Paved            |                 |  |
| 1.Paved          | 4.Proposed         | 7.              |  |
| 2.Semi Imp       | 5.R/W              | 8.              |  |
| 3.Gravel         | 6.                 | 9.None          |  |
| FLOOD PLAIN      | 0                  |                 |  |
| CLASS            | 8                  |                 |  |
| Sale Data        |                    |                 |  |
| Sale Date        | 11/01/1988         |                 |  |
| Price            | 83,750             |                 |  |
| Sale Type        | 2 Land & Buildings |                 |  |
| 1.Land           | 4.Mobile           | 7.              |  |
| 2.L & B          | 5.Other            | 8.              |  |
| 3.Building       | 6.                 | 9.              |  |
| Financing        | 9 Unknown          |                 |  |
| 1.Convent        | 4.Seller           | 7.              |  |
| 2.FHA/VA         | 5.Private          | 8.              |  |
| 3.Assumed        | 6.Cash             | 9.Unknown       |  |
| Validity         | 5 Partial Interest |                 |  |
| 1.Valid          | 4.Split            | 7.Changes       |  |
| 2.Related        | 5.Partial          | 8.Other         |  |
| 3.Distress       | 6.Exempt           | 9.              |  |
| Verified         | 5 Public Record    |                 |  |
| 1.Buyer          | 4.Agent            | 7.Family        |  |
| 2.Seller         | 5.Pub Rec          | 8.Other         |  |
| 3.Lender         | 6.MLS              | 9.              |  |

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2010 | 6,100  | 2,100     | 0      | 8,200  |
| 2011 | 6,100  | 2,100     | 0      | 8,200  |
| 2012 | 6,100  | 2,100     | 0      | 8,200  |
| 2013 | 6,100  | 2,100     | 0      | 8,200  |
| 2014 | 6,100  | 2,100     | 0      | 8,200  |
| 2015 | 15,600 | 7,500     | 0      | 23,100 |
| 2016 | 15,600 | 7,500     | 0      | 23,100 |
| 2017 | 15,600 | 0         | 0      | 15,600 |
| 2018 | 15,600 | 0         | 0      | 15,600 |
| 2019 | 15,600 | 0         | 0      | 15,600 |
| 2020 | 18,300 | 0         | 0      | 18,300 |
| 2021 | 18,300 | 0         | 0      | 18,300 |
|      |        |           |        |        |
|      |        |           |        |        |

**Land Data**

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                   |
| 11.Regular Lot     |      |                      |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle  |      |                      |       | %         |      | 2.Condition       |
| 13.Nabla Triangle  |      |                      |       | %         |      | 3.Topography      |
| 14.Rear Land       |      |                      |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous   |      |                      |       | %         |      | 5.Access          |
|                    |      |                      |       | %         |      | 6.Restricted      |
|                    |      |                      |       | %         |      | 7.Corner Infl     |
|                    |      |                      |       | %         |      | 8.Environment     |
|                    |      |                      |       | %         |      | 9.Fract Share     |
|                    |      |                      |       | %         |      | <b>Acres</b>      |
|                    |      |                      |       | %         |      | 32.Farmland Tilla |
|                    |      |                      |       | %         |      | 33.C R P          |
|                    |      |                      |       | %         |      | 34.Softwood-Farm  |
|                    |      |                      |       | %         |      | 35.Mixed Wood-Far |
|                    |      |                      |       | %         |      | 36.Hardwood-Farm  |
|                    |      |                      |       | %         |      | 37.Softwood-TG    |
|                    |      |                      |       | %         |      | 38.Mixed Wood-TG  |
|                    |      |                      |       | %         |      | 39.Hardwood-TG    |
|                    |      |                      |       | %         |      | 40.Wasteland      |
|                    |      |                      |       | %         |      | 41.Gravel Pit     |
|                    |      |                      |       | %         |      | 42.Mobile Home Si |
|                    |      |                      |       | %         |      | 43.Excess Indust  |
|                    |      |                      |       | %         |      | 44.Lot Improvemen |
|                    |      |                      |       | %         |      | 45.Tower Site     |
|                    |      |                      |       | %         |      | 46.Miscellaneous  |
|                    |      |                      |       | %         |      | 47.Pavement       |
|                    |      |                      |       | %         |      | 48.Farmland Pastu |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |           |      |                   |
| 16.Regular Lot     |      |                      |       | %         |      |                   |
| 17.Class I Road    |      |                      |       | %         |      |                   |
| 18.Class II Road   |      |                      |       | %         |      |                   |
| 19.Condominium     |      |                      |       | %         |      |                   |
| 20.Sound Value     |      |                      |       | %         |      |                   |
| <b>Fract. Acre</b> |      | <b>Acreage/Sites</b> |       |           |      |                   |
| 21.Homesite (Frac  | 21   | 0.73                 | 100   | %         | 0    |                   |
| 22.Baselot (Frac   | 44   | 1.00                 | 100   | %         | 0    |                   |
| 23.Misc (Frac)     |      |                      |       | %         |      |                   |
| <b>Acres</b>       |      |                      |       | %         |      |                   |
| 24.Homesite        |      |                      |       | %         |      |                   |
| 25.Baselot         |      |                      |       | %         |      |                   |
| 26.Secondary       |      |                      |       | %         |      |                   |
| 27.Frontage        |      |                      |       | %         |      |                   |
| 28.Rear Land (All  |      |                      |       | %         |      |                   |
| 31.Tillable        |      |                      |       | %         |      |                   |
|                    |      | <b>Total Acreage</b> |       | 0.73      |      |                   |

# Easton

Map Lot 010-011-A

Account 508

Location CONANT ROAD

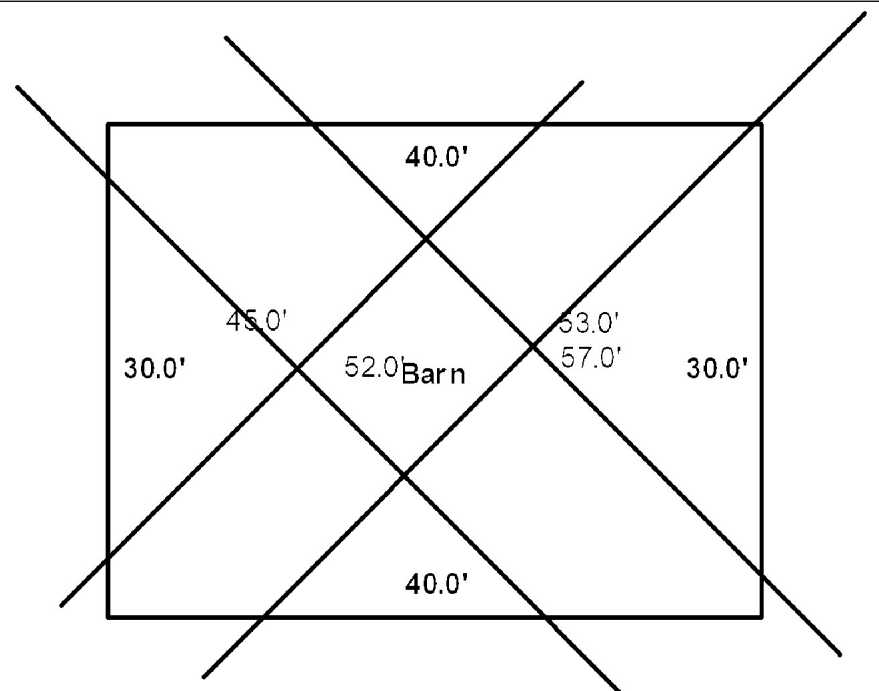
Card 1 Of 1 8/23/2021

|                              |                                                                                   |                                    |
|------------------------------|-----------------------------------------------------------------------------------|------------------------------------|
| Building Style <b>0</b>      | SF Bsmt Living <b>0</b>                                                           | Layout <b>0</b>                    |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                    |
| 2.Ranch 6.Split 10.Saltbox   | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                     |
| 3.R Ranch 7.Contemp 11.Other | Heat Type <b>100% 0</b>                                                           | 3.Horrid 6. 9.                     |
| 4.Cape 8.Log 12.             | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic <b>0</b>                     |
| Dwelling Units <b>0</b>      | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.            |
| Other Units <b>0</b>         | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.             |
| Stories <b>0</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                |
| 1.1 4.1.5 7.                 | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>0</b>                |
| 2.2 5.1.75 8.                | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.                 | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.               |
| Exterior Walls <b>0</b>      | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                 |
| 1.Wood 5.Stucco 9.Other      | Kitchen Style <b>0</b>                                                            | Unfinished % <b>0%</b>             |
| 2.Vin/Al 6.Brick 10.         | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>0 0%</b>         |
| 3.Compos. 7.Stone 11.        | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.             |
| 4.Asbestos 8.Concrete 12.    | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade     |
| Roof Surface <b>0</b>        | Bath(s) Style <b>0</b>                                                            | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.      | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>0</b>          |
| 2.Slate 5.Wood 8.            | 2.Typical 5. 8.                                                                   | Condition <b>0</b>                 |
| 3.Metal 6.Other 9.           | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim <b>0</b>     | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3-CUSTOM <b>0</b>       | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same               |
| OPEN-4-CUSTOM <b>0</b>       | # Full Baths <b>0</b>                                                             | Phys. % Good <b>0%</b>             |
| Year Built <b>0</b>          | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>          |
| Year Remodeled <b>0</b>      | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>      |
| Foundation <b>0</b>          | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Bsmt 7.                 |
| 1.Concrete 4.Wood 7.         |  | 2.O-Built 5. 8.LongTerm            |
| 2.C Block 5.Slab 8.          |                                                                                   | 3.Damage 6.L-T Vaca 9.None         |
| 3.Br/Stone 6.Piers 9.        |                                                                                   | Econ. % Good <b>100%</b>           |
| Basement <b>0</b>            |                                                                                   | Economic Code <b>None</b>          |
| 1.1/4 Bmt 4.Full Bmt 7.      |                                                                                   | 0.None 3.No Power 7.               |
| 2.1/2 Bmt 5.None 8.          |                                                                                   | 1.Location 4.Generate 8.           |
| 3.3/4 Bmt 6. 9.None          |                                                                                   | 2.Encroach 9.None 9.               |
| Bsmt Gar # Cars <b>0</b>     |                                                                                   | Entrance Code <b>5 Estimated</b>   |
| Wet Basement <b>0</b>        |                                                                                   | 1.Interior 4.Vacant 7.             |
| 1.Dry 4. 7.                  |                                                                                   | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                 |                                                                                   | 3.Informed 6.Reviewed 9.           |
| 3.Wet 6. 9.                  |                                                                                   | Information Code <b>6 Exterior</b> |
|                              |                                                                                   | 1.Owner 4.Agent 7.                 |
|                              |                                                                                   | 2.Relative 5.Estimate 8.           |
|                              |                                                                                   | 3.Tenant 6.Exterior 9.             |

Date Inspected 5/28/2015

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|      |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|      |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot 010-012

Account 509

Location CONANT ROAD

Card 1 Of 1 8/23/2021

MCCAIN FOODS USA, INC  
ATTN: BETH KALOWSKI  
OAKBROOK TERRACE TWR, ONE TWR LN, 11TH FL  
OAKBROOK TERRACE IL 60181

B1409P344 B6168P274

| Property Data                                                                                                                                                                                 |                                     |      | Assessment Record |        |           |        |                 |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------|-------------------|--------|-----------|--------|-----------------|-------------------|
|                                                                                                                                                                                               |                                     |      | Year              | Land   | Buildings | Exempt | Total           |                   |
| Neighborhood <b>1 Resident/Agric.</b><br><br>Tree Growth Year <b>0</b><br>Recertified Date <b>0</b><br>Y Coordinate <b>0</b>                                                                  | Zone/Land Use <b>11 Residential</b> |      | 2010              | 9,300  | 0         | 0      | 9,300           |                   |
|                                                                                                                                                                                               | Secondary Zone                      |      | 2011              | 9,300  | 0         | 0      | 9,300           |                   |
|                                                                                                                                                                                               | Topography <b>1 Level 2 Rolling</b> |      | 2012              | 9,300  | 0         | 0      | 9,300           |                   |
|                                                                                                                                                                                               | 1.Level 4.Below St 7.               |      | 2013              | 9,300  | 0         | 0      | 9,300           |                   |
|                                                                                                                                                                                               | 2.Rolling 5.Low 8.                  |      | 2014              | 9,300  | 0         | 0      | 9,300           |                   |
|                                                                                                                                                                                               | 3.Above St 6.Swampy 9.              |      | 2015              | 21,000 | 0         | 0      | 21,000          |                   |
|                                                                                                                                                                                               | Utilities <b>9 None</b>             |      | 2016              | 21,000 | 0         | 0      | 21,000          |                   |
|                                                                                                                                                                                               | 1.Public 4.Dr Well 7.Cesspool       |      | 2017              | 21,000 | 0         | 0      | 21,000          |                   |
|                                                                                                                                                                                               | 2.Water 5.Dug Well 8.               |      | 2018              | 21,000 | 0         | 0      | 21,000          |                   |
|                                                                                                                                                                                               | 3.Sewer 6.Septic 9.None             |      | 2019              | 21,000 | 0         | 0      | 21,000          |                   |
| Street <b>1 Paved</b><br><br>1.Paved 4.Proposed 7.<br>2.Semi Imp 5.R/W 8.<br>3.Gravel 6. 9.None<br><br>FLOOD PLAIN <b>0</b><br>CLASS <b>1</b>                                                 | Sale Date                           |      | 2020              | 24,600 | 0         | 0      | 24,600          |                   |
|                                                                                                                                                                                               | Price                               |      | 2021              | 24,600 | 0         | 0      | 24,600          |                   |
|                                                                                                                                                                                               | Sale Type                           |      |                   |        |           |        |                 |                   |
|                                                                                                                                                                                               | 1.Land 4.Mobile 7.                  |      |                   |        |           |        |                 |                   |
|                                                                                                                                                                                               | 2.L & B 5.Other 8.                  |      |                   |        |           |        |                 |                   |
|                                                                                                                                                                                               | 3.Building 6. 9.                    |      |                   |        |           |        |                 |                   |
|                                                                                                                                                                                               | Financing                           |      |                   |        |           |        |                 |                   |
|                                                                                                                                                                                               | 1.Convent 4.Seller 7.               |      |                   |        |           |        |                 |                   |
|                                                                                                                                                                                               | 2.FHA/VA 5.Private 8.               |      |                   |        |           |        |                 |                   |
|                                                                                                                                                                                               | 3.Assumed 6.Cash 9.Unknown          |      |                   |        |           |        |                 |                   |
| Validity<br>1.Valid 4.Split 7.Changes<br>2.Related 5.Partial 8.Other<br>3.Distress 6.Exempt 9.<br><br>Verified<br>1.Buyer 4.Agent 7.Family<br>2.Seller 5.Pub Rec 8.Other<br>3.Lender 6.MLS 9. | Land Data                           |      |                   |        |           |        |                 |                   |
|                                                                                                                                                                                               | Front Foot                          | Type | Effective         |        | Influence |        | Influence Codes |                   |
|                                                                                                                                                                                               |                                     |      | Frontage          | Depth  | Factor    | Code   |                 | 1.Unimproved      |
|                                                                                                                                                                                               |                                     |      |                   |        | %         |        |                 | 2.Condition       |
|                                                                                                                                                                                               |                                     |      |                   |        | %         |        |                 | 3.Topography      |
|                                                                                                                                                                                               |                                     |      |                   |        | %         |        |                 | 4.Size/Shape      |
|                                                                                                                                                                                               | Square Foot                         |      |                   |        | %         |        |                 | 5.Access          |
|                                                                                                                                                                                               |                                     |      |                   |        | %         |        |                 | 6.Restricted      |
|                                                                                                                                                                                               |                                     |      |                   |        | %         |        |                 | 7.Corner Infl     |
|                                                                                                                                                                                               |                                     |      |                   |        | %         |        |                 | 8.Environment     |
|                                                                                                                                                                                               |                                     |      |                   |        | %         |        |                 | 9.Fract Share     |
|                                                                                                                                                                                               | Square Feet                         |      |                   |        |           |        | Acres           | 32.Farmland Tilla |
|                                                                                                                                                                                               |                                     |      |                   |        | %         |        |                 | 33.C R P          |
|                                                                                                                                                                                               |                                     |      |                   |        | %         |        |                 | 34.Softwood-Farm  |
|                                                                                                                                                                                               |                                     |      |                   |        | %         |        |                 | 35.Mixed Wood-Far |
|                                                                                                                                                                                               |                                     |      |                   |        | %         |        |                 | 36.Hardwood-Farm  |
| Fract. Acre<br>21.Homesite (Frac<br>22.Baselot (Fract<br>23.Misc (Fract)<br><br>Acres<br>24.Homesite<br>25.Baselot<br>26.Secondary<br>27.Frontage<br>28.Rear Land (All<br>31.Tillable         | Acreage/Sites                       |      |                   |        |           |        |                 | 37.Softwood-TG    |
|                                                                                                                                                                                               | 25                                  |      | 1.00              | 100    | %         | 0      |                 | 38.Mixed Wood-TG  |
|                                                                                                                                                                                               | 28                                  |      | 1.00              | 100    | %         | 0      |                 | 39.Hardwood-TG    |
|                                                                                                                                                                                               | 31                                  |      | 11.00             | 100    | %         | 0      |                 | 40.Wasteland      |
|                                                                                                                                                                                               |                                     |      |                   |        | %         |        |                 | 41.Gravel Pit     |
|                                                                                                                                                                                               |                                     |      |                   |        | %         |        |                 | 42.Mobile Home Si |
|                                                                                                                                                                                               |                                     |      |                   |        | %         |        |                 | 43.Excess Indust  |
|                                                                                                                                                                                               |                                     |      |                   |        | %         |        |                 | 44.Lot Improvemen |
|                                                                                                                                                                                               |                                     |      |                   |        | %         |        |                 | 45.Tower Site     |
|                                                                                                                                                                                               | Total Acreage                       |      | 13.00             |        |           |        |                 | 46.Miscellaneous  |
|                                                                                                                                                                                               |                                     |      |                   |        |           |        |                 | 47.Pavement       |
|                                                                                                                                                                                               |                                     |      |                   |        |           |        |                 | 48.Farmland Pastu |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

EASEMENT TO VERSANT POWER B6168P274 5/21/2021

Easton

**Easton**

Map Lot 010-012

Account 509

Location CONANT ROAD

Card 1 Of 1 8/23/2021

|                          |            |            |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|------------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |            | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE <b>0</b>                                                         |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Other   | Heat Type <b>100% 0</b>                                                           |  |  | 3.Horrid 6. 9.                 |  |  |
| 4.Cape                   | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |            | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |            | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |            | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.         | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.         | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |            | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.Other    | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.        | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.        | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |            | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |            | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |            | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |            | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |            | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |            | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |            | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Bsmt 7.             |  |  |
| 1.Concrete               | 4.Wood     | 7.         |  |  |  | 2.O-Built 5. 8.LongTerm        |  |  |
| 2.C Block                | 5.Slab     | 8.         |                                                                                   |  |  | 3.Damage 6.L-T Vaca 9.None     |  |  |
| 3.Br/Stone               | 6.Piers    | 9.         |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |            |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.         |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.         |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6.         | 9.None     |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |            |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |            |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4.         | 7.         |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5.         | 8.         | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.         | Information Code <b>0</b>                                                         |  |  |                                |  |  |
| Date Inspected           |            |            | 1.Owner 4.Agent 7.                                                                |  |  | 2.Relative 5.Estimate 8.       |  |  |
|                          |            |            | 2.Tenant 6.Exterior 9.                                                            |  |  |                                |  |  |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot 010-020

Account 513

Location HOULTON ROAD

Card 1 Of 1 8/23/2021

MCCAIN FOODS USA, INC  
ATTN: BETH KALOWSKI  
OAKBROOK TERRACE TWR, ONE TWR LN, 11TH FL  
OAKBROOK TERRACE IL 60181

B1824P311

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Taken out of Farmland classification for 2020 as, despite being previously taxed at farmland rates, there has never been an application on file. Requested and received application in 2019 but no map or proof of income was provided so application was deemed inadequate. Attached corresponding emails and documentation regarding this.

Easton

## Property Data

|                  |                   |            |  |
|------------------|-------------------|------------|--|
| Neighborhood     | 1 Resident/Agric. |            |  |
| Tree Growth Year | 0                 |            |  |
| Recertified Date | 0                 |            |  |
| Y Coordinate     | 0                 |            |  |
| Zone/Land Use    | 11 Residential    |            |  |
| Secondary Zone   |                   |            |  |
| Topography       | 1 Level           | 2 Rolling  |  |
| 1.Level          | 4.Below St        | 7.         |  |
| 2.Rolling        | 5.Low             | 8.         |  |
| 3.Above St       | 6.Swampy          | 9.         |  |
| Utilities        | 9 None            |            |  |
| 1.Public         | 4.Dr Well         | 7.Cesspool |  |
| 2.Water          | 5.Dug Well        | 8.         |  |
| 3.Sewer          | 6.Septic          | 9.None     |  |
| Street           | 1 Paved           |            |  |
| 1.Paved          | 4.Proposed        | 7.         |  |
| 2.Semi Imp       | 5.R/W             | 8.         |  |
| 3.Gravel         | 6.                | 9.None     |  |
| FLOOD PLAIN      | 0                 |            |  |
| CLASS            | 1                 |            |  |
| Sale Data        |                   |            |  |
| Sale Date        |                   |            |  |
| Price            |                   |            |  |
| Sale Type        |                   |            |  |
| 1.Land           | 4.Mobile          | 7.         |  |
| 2.L & B          | 5.Other           | 8.         |  |
| 3.Building       | 6.                | 9.         |  |
| Financing        |                   |            |  |
| 1.Convent        | 4.Seller          | 7.         |  |
| 2.FHA/VA         | 5.Private         | 8.         |  |
| 3.Assumed        | 6.Cash            | 9.Unknown  |  |
| Validity         |                   |            |  |
| 1.Valid          | 4.Split           | 7.Changes  |  |
| 2.Related        | 5.Partial         | 8.Other    |  |
| 3.Distress       | 6.Exempt          | 9.         |  |
| Verified         |                   |            |  |
| 1.Buyer          | 4.Agent           | 7.Family   |  |
| 2.Seller         | 5.Pub Rec         | 8.Other    |  |
| 3.Lender         | 6.MLS             | 9.         |  |

## Assessment Record

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2010 | 75,700  | 0         | 0      | 75,700  |
| 2011 | 79,300  | 0         | 0      | 79,300  |
| 2012 | 79,300  | 0         | 0      | 79,300  |
| 2013 | 79,300  | 0         | 0      | 79,300  |
| 2014 | 79,300  | 0         | 0      | 79,300  |
| 2015 | 148,800 | 0         | 0      | 148,800 |
| 2016 | 148,800 | 0         | 0      | 148,800 |
| 2017 | 148,800 | 0         | 0      | 148,800 |
| 2018 | 148,800 | 0         | 0      | 148,800 |
| 2019 | 148,600 | 0         | 0      | 148,600 |
| 2020 | 189,200 | 0         | 0      | 189,200 |
| 2021 | 189,200 | 0         | 0      | 189,200 |
|      |         |           |        |         |
|      |         |           |        |         |

## Land Data

| Front Foot        | Type               | Effective     |        | Influence |      | Influence Codes   |                   |
|-------------------|--------------------|---------------|--------|-----------|------|-------------------|-------------------|
|                   |                    | Frontage      | Depth  | Factor    | Code |                   |                   |
| 11.Regular Lot    |                    |               |        | %         |      | 1.Unimproved      |                   |
| 12.Delta Triangle |                    |               |        | %         |      | 2.Condition       |                   |
| 13.Nabla Triangle |                    |               |        | %         |      | 3.Topography      |                   |
| 14.Rear Land      |                    |               |        | %         |      | 4.Size/Shape      |                   |
| 15.Miscellaneous  |                    |               |        | %         |      | 5.Access          |                   |
|                   |                    |               |        | %         |      | 6.Restricted      |                   |
|                   |                    |               |        | %         |      | 7.Corner Infl     |                   |
| Square Foot       |                    | Square Feet   |        |           |      | 8.Environment     |                   |
|                   | 16.Regular Lot     |               |        | %         |      | 9.Fract Share     |                   |
|                   | 17.Class I Road    |               |        | %         |      | Acres             |                   |
|                   | 18.Class II Road   |               |        | %         |      | 32.Farmland Tilla |                   |
|                   | 19.Condominium     |               |        | %         |      | 33.C R P          |                   |
|                   | 20.Sound Value     |               |        | %         |      | 34.Softwood-Farm  |                   |
|                   |                    |               |        | %         |      | 35.Mixed Wood-Far |                   |
|                   |                    |               |        | %         |      | 36.Hardwood-Farm  |                   |
|                   |                    |               |        | %         |      | 37.Softwood-TG    |                   |
|                   |                    |               |        | %         |      | 38.Mixed Wood-TG  |                   |
| Fract. Acre       |                    | Acreage/Sites |        |           |      | 39.Hardwood-TG    |                   |
|                   | 21.Homesite (Fract | 25            | 1.00   | 50        | %    | 5                 | 40.Wasteland      |
| 22.Baselot (Fract | 28                 |               | 64.00  | 100       | %    | 0                 | 41.Gravel Pit     |
| 23.Misc (Fract)   | 31                 |               | 125.00 | 100       | %    | 0                 | 42.Mobile Home Si |
| Acres             |                    |               |        |           | %    |                   | 43.Excess Indust  |
| 24.Homesite       |                    |               |        |           | %    |                   | 44.Lot Improvemen |
| 25.Baselot        |                    |               |        |           | %    |                   | 45.Tower Site     |
| 26.Secondary      |                    |               |        |           | %    |                   | 46.Miscellaneous  |
| 27.Frontage       |                    |               |        |           | %    |                   | 47.Pavement       |
| 28.Rear Land (All |                    |               |        |           | %    |                   | 48.Farmland Pastu |
| 31.Tillable       |                    |               |        |           | %    |                   |                   |
|                   |                    | Total Acreage |        | 190.00    |      |                   |                   |

**Easton**

Map Lot 010-020

Account 513

Location HOULTON ROAD

Card 1 Of 1 8/23/2021

|                          |            |            |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|------------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |            | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE <b>0</b>                                                         |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Other   | Heat Type <b>100% 0</b>                                                           |  |  | 3.Horrid 6. 9.                 |  |  |
| 4.Cape                   | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |            | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |            | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |            | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.         | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.         | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |            | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.Other    | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.        | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.        | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |            | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |            | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |            | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |            | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |            | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |            | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |            | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Bsmt 7.             |  |  |
| 1.Concrete               | 4.Wood     | 7.         |  |  |  | 2.O-Built 5. 8.LongTerm        |  |  |
| 2.C Block                | 5.Slab     | 8.         |                                                                                   |  |  | 3.Damage 6.L-T Vaca 9.None     |  |  |
| 3.Br/Stone               | 6.Piers    | 9.         |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |            |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.         |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.         |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6.         | 9.None     |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |            |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |            |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4.         | 7.         |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5.         | 8.         | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.         | Information Code <b>0</b>                                                         |  |  |                                |  |  |
| Date Inspected           |            |            | 1.Owner 4.Agent 7.                                                                |  |  | 2.Relative 5.Estimate 8.       |  |  |
|                          |            |            | 2.Tenant 6.Exterior 9.                                                            |  |  |                                |  |  |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot 010-021

Account 514

Location CONANT ROAD

Card 1 Of 1 8/23/2021

MCCAIN FOODS USA, INC  
ATTN: BETH KALOWSKI  
OAKBROOK TERRACE TWR, ONE TWR LN, 11TH FL  
OAKBROOK TERRACE IL 60181

B1824P311

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

**Property Data**

|                  |                   |            |  |
|------------------|-------------------|------------|--|
| Neighborhood     | 1 Resident/Agric. |            |  |
| Tree Growth Year | 0                 |            |  |
| Recertified Date | 0                 |            |  |
| Y Coordinate     | 0                 |            |  |
| Zone/Land Use    | 11 Residential    |            |  |
| Secondary Zone   |                   |            |  |
| Topography       | 1 Level           | 2 Rolling  |  |
| 1.Level          | 4.Below St        | 7.         |  |
| 2.Rolling        | 5.Low             | 8.         |  |
| 3.Above St       | 6.Swampy          | 9.         |  |
| Utilities        | 9 None            |            |  |
| 1.Public         | 4.Dr Well         | 7.Cesspool |  |
| 2.Water          | 5.Dug Well        | 8.         |  |
| 3.Sewer          | 6.Septic          | 9.None     |  |
| Street           | 9 None            |            |  |
| 1.Paved          | 4.Proposed        | 7.         |  |
| 2.Semi Imp       | 5.R/W             | 8.         |  |
| 3.Gravel         | 6.                | 9.None     |  |
| FLOOD PLAIN      | 0                 |            |  |
| CLASS            | 1                 |            |  |
| Sale Data        |                   |            |  |
| Sale Date        |                   |            |  |
| Price            |                   |            |  |
| Sale Type        |                   |            |  |
| 1.Land           | 4.Mobile          | 7.         |  |
| 2.L & B          | 5.Other           | 8.         |  |
| 3.Building       | 6.                | 9.         |  |
| Financing        |                   |            |  |
| 1.Convent        | 4.Seller          | 7.         |  |
| 2.FHA/VA         | 5.Private         | 8.         |  |
| 3.Assumed        | 6.Cash            | 9.Unknown  |  |
| Validity         |                   |            |  |
| 1.Valid          | 4.Split           | 7.Changes  |  |
| 2.Related        | 5.Partial         | 8.Other    |  |
| 3.Distress       | 6.Exempt          | 9.         |  |
| Verified         |                   |            |  |
| 1.Buyer          | 4.Agent           | 7.Family   |  |
| 2.Seller         | 5.Pub Rec         | 8.Other    |  |
| 3.Lender         | 6.MLS             | 9.         |  |

**Assessment Record**

| Year | Land  | Buildings | Exempt | Total |
|------|-------|-----------|--------|-------|
| 2010 | 1,500 | 0         | 0      | 1,500 |
| 2011 | 1,500 | 0         | 0      | 1,500 |
| 2012 | 1,500 | 0         | 0      | 1,500 |
| 2013 | 1,500 | 0         | 0      | 1,500 |
| 2014 | 1,500 | 0         | 0      | 1,500 |
| 2015 | 4,300 | 0         | 0      | 4,300 |
| 2016 | 4,300 | 0         | 0      | 4,300 |
| 2017 | 4,300 | 0         | 0      | 4,300 |
| 2018 | 4,300 | 0         | 0      | 4,300 |
| 2019 | 4,300 | 0         | 0      | 4,300 |
| 2020 | 5,000 | 0         | 0      | 5,000 |
| 2021 | 5,000 | 0         | 0      | 5,000 |
|      |       |           |        |       |
|      |       |           |        |       |

**Land Data**

| Front Foot        | Type | Effective            |       | Influence |      | Influence Codes   |
|-------------------|------|----------------------|-------|-----------|------|-------------------|
|                   |      | Frontage             | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |                      |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |                      |       | %         |      | 2.Condition       |
| 13.Nabla Triangle |      |                      |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |                      |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |                      |       | %         |      | 5.Access          |
|                   |      |                      |       | %         |      | 6.Restricted      |
|                   |      |                      |       | %         |      | 7.Corner Infl     |
|                   |      |                      |       | %         |      | 8.Environment     |
|                   |      |                      |       | %         |      | 9.Fract Share     |
| Square Foot       |      | Square Feet          |       |           |      | Acres             |
|                   |      |                      |       |           |      |                   |
| 16.Regular Lot    |      |                      |       | %         |      | 32.Farmland Tilla |
| 17.Class I Road   |      |                      |       | %         |      | 33.C R P          |
| 18.Class II Road  |      |                      |       | %         |      | 34.Softwood-Farm  |
| 19.Condominium    |      |                      |       | %         |      | 35.Mixed Wood-Far |
| 20.Sound Value    |      |                      |       | %         |      | 36.Hardwood-Farm  |
|                   |      |                      |       | %         |      | 37.Softwood-TG    |
|                   |      |                      |       | %         |      | 38.Mixed Wood-TG  |
|                   |      |                      |       | %         |      | 39.Hardwood-TG    |
|                   |      |                      |       | %         |      | 40.Wasteland      |
|                   |      |                      |       | %         |      | 41.Gravel Pit     |
|                   |      |                      |       | %         |      | 42.Mobile Home Si |
|                   |      |                      |       | %         |      | 43.Excess Indust  |
|                   |      |                      |       | %         |      | 44.Lot Improvemen |
|                   |      |                      |       | %         |      | 45.Tower Site     |
|                   |      |                      |       | %         |      | 46.Miscellaneous  |
|                   |      |                      |       | %         |      | 47.Pavement       |
|                   |      |                      |       | %         |      | 48.Farmland Pastu |
|                   |      | <b>Total Acreage</b> |       | 8.50      |      |                   |

# Easton

Map Lot 010-021

Account 514

Location CONANT ROAD

Card 1 Of 1 8/23/2021

|                          |            |            |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|------------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |            | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE <b>0</b>                                                         |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Other   | Heat Type <b>100% 0</b>                                                           |  |  | 3.Horrid 6. 9.                 |  |  |
| 4.Cape                   | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |            | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |            | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |            | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.         | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.         | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |            | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.Other    | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.        | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.        | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |            | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |            | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |            | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |            | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |            | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |            | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |            | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Bsmt 7.             |  |  |
| 1.Concrete               | 4.Wood     | 7.         |  |  |  | 2.O-Built 5. 8.LongTerm        |  |  |
| 2.C Block                | 5.Slab     | 8.         |                                                                                   |  |  | 3.Damage 6.L-T Vaca 9.None     |  |  |
| 3.Br/Stone               | 6.Piers    | 9.         |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |            |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.         |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.         |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6.         | 9.None     |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |            |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |            |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4.         | 7.         |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5.         | 8.         | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.         | Information Code <b>0</b>                                                         |  |  |                                |  |  |
| Date Inspected           |            |            | 1.Owner 4.Agent 7.                                                                |  |  | 2.Relative 5.Estimate 8.       |  |  |
|                          |            |            | 2.Tenant 6.Exterior 9.                                                            |  |  |                                |  |  |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot 007-015

Account 516

Location STATION ROAD

Card 1 Of 1 8/23/2021

MCCAIN FOODS USA, INC  
ATTN: BETH KALOWSKI  
OAKBROOK TERRACE TWR, ONE TWR LN, 11TH FL  
OAKBROOK TERRACE IL 60181

B1409P344

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

**Property Data**

|                  |               |            |  |
|------------------|---------------|------------|--|
| Neighborhood     | 12 Industrial |            |  |
| Tree Growth Year | 0             |            |  |
| Recertified Date | 0             |            |  |
| Y Coordinate     | 0             |            |  |
| Zone/Land Use    | 31 Industrial |            |  |
| Secondary Zone   |               |            |  |
| Topography       | 1 Level       | 2 Rolling  |  |
| 1.Level          | 4.Below St    | 7.         |  |
| 2.Rolling        | 5.Low         | 8.         |  |
| 3.Above St       | 6.Swampy      | 9.         |  |
| Utilities        | 9 None        |            |  |
| 1.Public         | 4.Dr Well     | 7.Cesspool |  |
| 2.Water          | 5.Dug Well    | 8.         |  |
| 3.Sewer          | 6.Septic      | 9.None     |  |
| Street           | 1 Paved       |            |  |
| 1.Paved          | 4.Proposed    | 7.         |  |
| 2.Semi Imp       | 5.R/W         | 8.         |  |
| 3.Gravel         | 6.            | 9.None     |  |
| FLOOD PLAIN      | 0             |            |  |
| CLASS            | 1             |            |  |
| Sale Data        |               |            |  |
| Sale Date        |               |            |  |
| Price            |               |            |  |
| Sale Type        |               |            |  |
| 1.Land           | 4.Mobile      | 7.         |  |
| 2.L & B          | 5.Other       | 8.         |  |
| 3.Building       | 6.            | 9.         |  |
| Financing        |               |            |  |
| 1.Convent        | 4.Seller      | 7.         |  |
| 2.FHA/VA         | 5.Private     | 8.         |  |
| 3.Assumed        | 6.Cash        | 9.Unknown  |  |
| Validity         |               |            |  |
| 1.Valid          | 4.Split       | 7.Changes  |  |
| 2.Related        | 5.Partial     | 8.Other    |  |
| 3.Distress       | 6.Exempt      | 9.         |  |
| Verified         |               |            |  |
| 1.Buyer          | 4.Agent       | 7.Family   |  |
| 2.Seller         | 5.Pub Rec     | 8.Other    |  |
| 3.Lender         | 6.MLS         | 9.         |  |

**Assessment Record**

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2010 | 56,600  | 0         | 0      | 56,600  |
| 2011 | 56,600  | 0         | 0      | 56,600  |
| 2012 | 56,600  | 0         | 0      | 56,600  |
| 2013 | 56,600  | 0         | 0      | 56,600  |
| 2014 | 56,600  | 0         | 0      | 56,600  |
| 2015 | 124,600 | 0         | 0      | 124,600 |
| 2016 | 124,600 | 0         | 0      | 124,600 |
| 2017 | 124,600 | 0         | 0      | 124,600 |
| 2018 | 124,600 | 0         | 0      | 124,600 |
| 2019 | 100,000 | 0         | 0      | 100,000 |
| 2020 | 100,000 | 0         | 0      | 100,000 |
| 2021 | 100,000 | 0         | 0      | 100,000 |
|      |         |           |        |         |
|      |         |           |        |         |

**Land Data**

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                   |
| 11.Regular Lot     |      |                      |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle  |      |                      |       | %         |      | 2.Condition       |
| 13.Nabla Triangle  |      |                      |       | %         |      | 3.Topography      |
| 14.Rear Land       |      |                      |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous   |      |                      |       | %         |      | 5.Access          |
|                    |      |                      |       | %         |      | 6.Restricted      |
|                    |      |                      |       | %         |      | 7.Corner Infl     |
|                    |      |                      |       | %         |      | 8.Environment     |
|                    |      |                      |       | %         |      | 9.Fract Share     |
|                    |      |                      |       | %         |      | <b>Acres</b>      |
|                    |      |                      |       | %         |      | 32.Farmland Tilla |
|                    |      |                      |       | %         |      | 33.C R P          |
|                    |      |                      |       | %         |      | 34.Softwood-Farm  |
|                    |      |                      |       | %         |      | 35.Mixed Wood-Far |
|                    |      |                      |       | %         |      | 36.Hardwood-Farm  |
|                    |      |                      |       | %         |      | 37.Softwood-TG    |
|                    |      |                      |       | %         |      | 38.Mixed Wood-TG  |
|                    |      |                      |       | %         |      | 39.Hardwood-TG    |
|                    |      |                      |       | %         |      | 40.Wasteland      |
|                    |      |                      |       | %         |      | 41.Gravel Pit     |
|                    |      |                      |       | %         |      | 42.Mobile Home Si |
|                    |      |                      |       | %         |      | 43.Excess Indust  |
|                    |      |                      |       | %         |      | 44.Lot Improvemen |
|                    |      |                      |       | %         |      | 45.Tower Site     |
|                    |      |                      |       | %         |      | 46.Miscellaneous  |
|                    |      |                      |       | %         |      | 47.Pavement       |
|                    |      |                      |       | %         |      | 48.Farmland Pastu |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |           |      |                   |
| 16.Regular Lot     |      |                      |       | %         |      |                   |
| 17.Class I Road    |      |                      |       | %         |      |                   |
| 18.Class II Road   |      |                      |       | %         |      |                   |
| 19.Condominium     |      |                      |       | %         |      |                   |
| 20.Sound Value     |      |                      |       | %         |      |                   |
| <b>Fract. Acre</b> |      | <b>Acreage/Sites</b> |       |           |      |                   |
| 21.Homesite (Frac  | 50   | 218.00               | 100   | %         | 0    |                   |
| 22.Baselot (Frac   |      |                      |       | %         |      |                   |
| 23.Misc (Frac)     |      |                      |       | %         |      |                   |
| <b>Acres</b>       |      |                      |       | %         |      |                   |
| 24.Homesite        |      |                      |       | %         |      |                   |
| 25.Baselot         |      |                      |       | %         |      |                   |
| 26.Secondary       |      |                      |       | %         |      |                   |
| 27.Frontage        |      |                      |       | %         |      |                   |
| 28.Rear Land (All  |      |                      |       | %         |      |                   |
| 31.Tillable        |      |                      |       | %         |      |                   |
|                    |      | <b>Total Acreage</b> |       | 218.00    |      |                   |

**Easton**

Map Lot 007-015

Account 516

Location STATION ROAD

Card 1 Of 1 8/23/2021

|                          |            |            |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|------------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |            | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE <b>0</b>                                                         |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Other   | Heat Type <b>100% 0</b>                                                           |  |  | 3.Horrid 6. 9.                 |  |  |
| 4.Cape                   | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |            | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |            | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |            | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.         | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.         | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |            | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.Other    | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.        | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.        | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |            | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |            | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |            | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |            | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |            | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |            | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |            | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Bsmt 7.             |  |  |
| 1.Concrete               | 4.Wood     | 7.         |  |  |  | 2.O-Built 5. 8.LongTerm        |  |  |
| 2.C Block                | 5.Slab     | 8.         |                                                                                   |  |  | 3.Damage 6.L-T Vaca 9.None     |  |  |
| 3.Br/Stone               | 6.Piers    | 9.         |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |            |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.         |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.         |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6.         | 9.None     |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |            |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |            |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4.         | 7.         |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5.         | 8.         | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.         | Information Code <b>0</b>                                                         |  |  |                                |  |  |
|                          |            |            | 1.Owner 4.Agent 7.                                                                |  |  |                                |  |  |
|                          |            |            | 2.Relative 5.Estimate 8.                                                          |  |  |                                |  |  |
|                          |            |            | 3.Tenant 6.Exterior 9.                                                            |  |  |                                |  |  |

Date Inspected

**Additions, Outbuildings & Improvements**

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|      |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|      |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot 007-020

Account 520

Location DEAN ROAD

Card 1 Of 1 8/23/2021

MCCAIN FOODS USA, INC  
ATTN: BETH KALOWSKI  
OAKBROOK TERRACE TWR, ONE TWR LN, 11TH FL  
OAKBROOK TERRACE IL 60181

B1401P336 B6168P274

|            |  |  |                |        |                 |                  |            |            |                   |         |               |                   |               |           |              |                 |
|------------|--|--|----------------|--------|-----------------|------------------|------------|------------|-------------------|---------|---------------|-------------------|---------------|-----------|--------------|-----------------|
|            |  |  | Zone/Land Use  |        |                 | 11 Residential   |            |            | 2013              | 136,500 | 1,400         | 0                 | 137,900       |           |              |                 |
|            |  |  | Secondary Zone |        |                 | 2014             | 136,500    | 1,400      | 0                 | 137,900 |               |                   |               |           |              |                 |
|            |  |  |                |        |                 | 2015             | 312,400    | 300        | 0                 | 312,700 |               |                   |               |           |              |                 |
|            |  |  | Topography     |        |                 | 1 Level          | 2 Rolling  | 2016       | 312,400           | 300     | 0             | 312,700           |               |           |              |                 |
|            |  |  | 1.Level        |        |                 | 4.Below St       | 7.         | 2017       | 312,400           | 300     | 0             | 312,700           |               |           |              |                 |
|            |  |  | 2.Rolling      |        |                 | 5.Low            | 8.         | 2018       | 312,400           | 300     | 0             | 312,700           |               |           |              |                 |
|            |  |  | 3.Above St     |        |                 | 6.Swampy         | 9.         | 2019       | 312,400           | 300     | 0             | 312,700           |               |           |              |                 |
|            |  |  | Utilities      |        |                 | 9 None           |            |            | 2020              | 365,500 | 300           | 0                 | 365,800       |           |              |                 |
|            |  |  | 1.Public       |        |                 | 4.Dr Well        | 7.Cesspool | 2021       | 365,500           | 300     | 0             | 365,800           |               |           |              |                 |
|            |  |  | 2.Water        |        |                 | 5.Dug Well       | 8.         |            |                   |         |               |                   |               |           |              |                 |
| 3.Sewer    |  |  | 6.Septic       | 9.None |                 |                  |            |            |                   |         |               |                   |               |           |              |                 |
|            |  |  | Street         |        |                 | 3 Gravel         |            |            | Land Data         |         |               |                   |               |           |              |                 |
|            |  |  | 1.Paved        |        |                 | 4.Proposed       | 7.         |            |                   |         |               |                   |               |           |              |                 |
|            |  |  | 2.Semi Imp     |        |                 | 5.R/W            | 8.         | Front Foot |                   |         | Type          | Effective         |               | Influence |              | Influence Codes |
|            |  |  | 3.Gravel       |        |                 | 6.               | 9.None     |            |                   |         |               | Frontage          | Depth         | Factor    | Code         |                 |
|            |  |  | FLOOD PLAIN    |        |                 | 0                |            |            | 11.Regular Lot    |         |               |                   | %             |           | 1.Unimproved |                 |
|            |  |  | CLASS          |        |                 | 1                |            |            | 12.Delta Triangle |         |               |                   | %             |           | 2.Condition  |                 |
|            |  |  | Sale Data      |        |                 | 1                |            |            | 13.Nabla Triangle |         |               |                   | %             |           | 3.Topography |                 |
|            |  |  |                |        |                 |                  |            |            | 14.Rear Land      |         |               |                   | %             |           | 4.Size/Shape |                 |
|            |  |  | Sale Date      |        |                 |                  |            |            | 15.Miscellaneous  |         |               |                   | %             |           | 5.Access     |                 |
|            |  |  | Price          |        |                 |                  |            |            |                   |         |               |                   | %             |           | 6.Restricted |                 |
| Sale Type  |  |  |                |        |                 | Square Foot      |            |            | Square Feet       |         |               |                   | 7.Corner Infl |           |              |                 |
| 1.Land     |  |  | 4.Mobile       | 7.     |                 |                  |            |            |                   |         | %             |                   | 8.Environment |           |              |                 |
| 2.L & B    |  |  | 5.Other        | 8.     | 16.Regular Lot  |                  |            |            | %                 |         | 9.Fract Share |                   |               |           |              |                 |
| 3.Building |  |  | 6.             | 9.     | 17.Class I Road |                  |            |            | %                 |         | Acres         |                   |               |           |              |                 |
|            |  |  |                |        |                 | 18.Class II Road |            |            |                   | %       |               | 32.Farmland Tilla |               |           |              |                 |
|            |  |  |                |        |                 | 19.Condominium   |            |            |                   | %       |               | 33.C R P          |               |           |              |                 |
|            |  |  |                |        |                 | 20.Sound Value   |            |            |                   | %       |               | 34.Softwood-Farm  |               |           |              |                 |
|            |  |  |                |        |                 |                  |            |            |                   | %       |               | 35.Mixed Wood-Far |               |           |              |                 |
|            |  |  |                |        |                 |                  |            |            |                   | %       |               | 36.Hardwood-Farm  |               |           |              |                 |
|            |  |  |                |        |                 |                  |            |            |                   | %       |               | 37.Softwood-TG    |               |           |              |                 |
|            |  |  |                |        |                 |                  |            |            |                   | %       |               | 38.Mixed Wood-TG  |               |           |              |                 |
|            |  |  |                |        |                 |                  |            |            |                   | %       |               | 39.Hardwood-TG    |               |           |              |                 |
|            |  |  |                |        |                 |                  |            |            |                   | %       |               | 40.Wasteland      |               |           |              |                 |
|            |  |  |                |        |                 |                  |            |            |                   | %       |               | 41.Gravel Pit     |               |           |              |                 |
|            |  |  |                |        |                 |                  |            |            |                   | %       |               | 42.Mobile Home Si |               |           |              |                 |
|            |  |  |                |        |                 |                  |            |            |                   | %       |               | 43.Excess Indust  |               |           |              |                 |
|            |  |  |                |        |                 |                  |            |            |                   | %       |               | 44.Lot Improvemen |               |           |              |                 |
|            |  |  |                |        |                 |                  |            |            |                   | %       |               | 45.Tower Site     |               |           |              |                 |
|            |  |  |                |        |                 |                  |            |            |                   | %       |               | 46.Miscellaneous  |               |           |              |                 |
|            |  |  |                |        |                 |                  |            |            |                   | %       |               | 47.Pavement       |               |           |              |                 |
|            |  |  |                |        |                 |                  |            |            |                   | %       |               | 48.Farmland Pastu |               |           |              |                 |

|                          |             |            |
|--------------------------|-------------|------------|
| Inspection Witnessed By: |             |            |
| X                        |             | Date       |
| No./Date                 | Description | Date Insp. |
|                          |             |            |
|                          |             |            |
|                          |             |            |

Notes:

EASEMENT TO VERSANT POWER B6168P274 5/21/2021

|            |           |           |
|------------|-----------|-----------|
| Validity   |           |           |
| 1.Valid    | 4.Split   | 7.Changes |
| 2.Related  | 5.Partial | 8.Other   |
| 3.Distress | 6.Exempt  | 9.        |
| Verified   |           |           |
| 1.Buyer    | 4.Agent   | 7.Family  |
| 2.Seller   | 5.Pub Rec | 8.Other   |
| 3.Lender   | 6.MLS     | 9.        |

Easton

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

EASEMENT TO VERSANT POWER B6168P274 5/21/2021

Easton

Easton

Map Lot 007-020

Account 520

Location DEAN ROAD

Card 1 Of 1 8/23/2021

|                              |                                                                                   |                                    |
|------------------------------|-----------------------------------------------------------------------------------|------------------------------------|
| Building Style <b>0</b>      | SF Bsmt Living <b>0</b>                                                           | Layout <b>0</b>                    |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                    |
| 2.Ranch 6.Split 10.Saltbox   | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                     |
| 3.R Ranch 7.Contemp 11.Other | Heat Type <b>100% 0</b>                                                           | 3.Horrid 6. 9.                     |
| 4.Cape 8.Log 12.             | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic <b>0</b>                     |
| Dwelling Units <b>0</b>      | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.            |
| Other Units <b>0</b>         | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.             |
| Stories <b>0</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                |
| 1.1 4.1.5 7.                 | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>0</b>                |
| 2.2 5.1.75 8.                | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.                 | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.               |
| Exterior Walls <b>0</b>      | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                 |
| 1.Wood 5.Stucco 9.Other      | Kitchen Style <b>0</b>                                                            | Unfinished % <b>0%</b>             |
| 2.Vin/Al 6.Brick 10.         | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>0 0%</b>         |
| 3.Compos. 7.Stone 11.        | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.             |
| 4.Asbestos 8.Concrete 12.    | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade     |
| Roof Surface <b>0</b>        | Bath(s) Style <b>0</b>                                                            | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.      | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>0</b>          |
| 2.Slate 5.Wood 8.            | 2.Typical 5. 8.                                                                   | Condition <b>0</b>                 |
| 3.Metal 6.Other 9.           | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim <b>0</b>     | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3-CUSTOM <b>0</b>       | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same               |
| OPEN-4-CUSTOM <b>0</b>       | # Full Baths <b>0</b>                                                             | Phys. % Good <b>0%</b>             |
| Year Built <b>0</b>          | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>          |
| Year Remodeled <b>0</b>      | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>      |
| Foundation <b>0</b>          | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Bsmt 7.                 |
| 1.Concrete 4.Wood 7.         |  | 2.O-Built 5. 8.LongTerm            |
| 2.C Block 5.Slab 8.          |                                                                                   | 3.Damage 6.L-T Vaca 9.None         |
| 3.Br/Stone 6.Piers 9.        |                                                                                   | Econ. % Good <b>100%</b>           |
| Basement <b>0</b>            |                                                                                   | Economic Code <b>None</b>          |
| 1.1/4 Bmt 4.Full Bmt 7.      |                                                                                   | 0.None 3.No Power 7.               |
| 2.1/2 Bmt 5.None 8.          |                                                                                   | 1.Location 4.Generate 8.           |
| 3.3/4 Bmt 6. 9.None          |                                                                                   | 2.Encroach 9.None 9.               |
| Bsmt Gar # Cars <b>0</b>     |                                                                                   | Entrance Code <b>5 Estimated</b>   |
| Wet Basement <b>0</b>        |                                                                                   | 1.Interior 4.Vacant 7.             |
| 1.Dry 4. 7.                  |                                                                                   | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                 |                                                                                   | 3.Informed 6.Reviewed 9.           |
| 3.Wet 6. 9.                  |                                                                                   | Information Code <b>6 Exterior</b> |
|                              |                                                                                   | 1.Owner 4.Agent 7.                 |
|                              |                                                                                   | 2.Relative 5.Estimate 8.           |
|                              |                                                                                   | 3.Tenant 6.Exterior 9.             |

Date Inspected 7/02/2015

Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 24 Frame Shed | 1900 |       |       |      | %     | %      | 300         | 1.One Story Fram  |
|               |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|               |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|               |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|               |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|               |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|               |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|               |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|               |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|               |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|               |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|               |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|               |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|               |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|               |      |       |       |      | %     | %      |             | 29.Finished Attic |

8.0'

8.0'

Shed

S/V \$300



MCCAIN FOODS USA, INC  
ATTN: BETH KALOWSKI  
OAKBROOK TERRACE TWR, ONE TWR LN, 11TH FL  
OAKBROOK TERRACE IL 60181

B1255P301

|                                                                                                                        |        |   |                                                                                                                                                                                                                  |  |  |                   |        |           |        |        |  |
|------------------------------------------------------------------------------------------------------------------------|--------|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------|--------|-----------|--------|--------|--|
| MCCAIN FOODS USA, INC<br>ATTN: BETH KALOWSKI<br>OAKBROOK TERRACE TWR, ONE TWR LN, 11TH FL<br>OAKBROOK TERRACE IL 60181 |        |   | Property Data                                                                                                                                                                                                    |  |  | Assessment Record |        |           |        |        |  |
|                                                                                                                        |        |   | Neighborhood <b>1 Resident/Agric.</b>                                                                                                                                                                            |  |  | Year              | Land   | Buildings | Exempt | Total  |  |
|                                                                                                                        |        |   | Tree Growth Year <b>0</b>                                                                                                                                                                                        |  |  | 2010              | 14,100 | 0         | 0      | 14,100 |  |
|                                                                                                                        |        |   | Recertified Date <b>0</b>                                                                                                                                                                                        |  |  | 2011              | 14,100 | 0         | 0      | 14,100 |  |
|                                                                                                                        |        |   | Y Coordinate <b>0</b>                                                                                                                                                                                            |  |  | 2012              | 14,100 | 0         | 0      | 14,100 |  |
| B1255P301                                                                                                              |        |   | Zone/Land Use <b>11 Residential</b>                                                                                                                                                                              |  |  | 2013              | 14,100 | 0         | 0      | 14,100 |  |
|                                                                                                                        |        |   | Secondary Zone                                                                                                                                                                                                   |  |  | 2014              | 14,100 | 0         | 0      | 14,100 |  |
|                                                                                                                        |        |   |                                                                                                                                                                                                                  |  |  | 2015              | 33,500 | 0         | 0      | 33,500 |  |
|                                                                                                                        |        |   | Topography <b>1 Level                      2 Rolling</b>                                                                                                                                                         |  |  | 2016              | 33,500 | 0         | 0      | 33,500 |  |
|                                                                                                                        |        |   | 1.Level                      4.Below St                      7.<br>2.Rolling                      5.Low                      8.<br>3.Above St                      6.Swampy                      9.              |  |  | 2017              | 33,500 | 0         | 0      | 33,500 |  |
| 2018                                                                                                                   | 33,500 | 0 |                                                                                                                                                                                                                  |  |  | 0                 | 33,500 |           |        |        |  |
| 2019                                                                                                                   | 33,500 | 0 |                                                                                                                                                                                                                  |  |  | 0                 | 33,500 |           |        |        |  |
| 2020                                                                                                                   | 39,200 | 0 |                                                                                                                                                                                                                  |  |  | 0                 | 39,200 |           |        |        |  |
| 2021                                                                                                                   | 39,200 | 0 |                                                                                                                                                                                                                  |  |  | 0                 | 39,200 |           |        |        |  |
|                                                                                                                        |        |   | Utilities <b>9 None</b>                                                                                                                                                                                          |  |  |                   |        |           |        |        |  |
|                                                                                                                        |        |   | 1.Public                      4.Dr Well                      7.Cesspool<br>2.Water                      5.Dug Well                      8.<br>3.Sewer                      6.Septic                      9.None  |  |  |                   |        |           |        |        |  |
|                                                                                                                        |        |   | Street <b>1 Paved</b>                                                                                                                                                                                            |  |  |                   |        |           |        |        |  |
|                                                                                                                        |        |   | 1.Paved                      4.Proposed                      7.<br>2.Semi Imp                      5.R/W                      8.<br>3.Gravel                      6.                      9.None                 |  |  |                   |        |           |        |        |  |
|                                                                                                                        |        |   | FLOOD PLAIN <b>0</b>                                                                                                                                                                                             |  |  |                   |        |           |        |        |  |
| Inspection Witnessed By:                                                                                               |        |   | CLASS <b>1</b>                                                                                                                                                                                                   |  |  |                   |        |           |        |        |  |
|                                                                                                                        |        |   | Sale Data                                                                                                                                                                                                        |  |  |                   |        |           |        |        |  |
|                                                                                                                        |        |   | Sale Date                                                                                                                                                                                                        |  |  |                   |        |           |        |        |  |
|                                                                                                                        |        |   | Price                                                                                                                                                                                                            |  |  |                   |        |           |        |        |  |
|                                                                                                                        |        |   | Sale Type                                                                                                                                                                                                        |  |  |                   |        |           |        |        |  |
| X                                                                                                                      |        |   | 1.Land                      4.Mobile                      7.<br>2.L & B                      5.Other                      8.<br>3.Building                      6.                      9.                       |  |  |                   |        |           |        |        |  |
|                                                                                                                        |        |   | Financing                                                                                                                                                                                                        |  |  |                   |        |           |        |        |  |
|                                                                                                                        |        |   | 1.Convent                      4.Seller                      7.<br>2.FHA/VA                      5.Private                      8.<br>3.Assumed                      6.Cash                      9.Unknown       |  |  |                   |        |           |        |        |  |
|                                                                                                                        |        |   | Validity                                                                                                                                                                                                         |  |  |                   |        |           |        |        |  |
|                                                                                                                        |        |   | 1.Valid                      4.Split                      7.Changes<br>2.Related                      5.Partial                      8.Other<br>3.Distress                      6.Exempt                      9. |  |  |                   |        |           |        |        |  |
| Notes:                                                                                                                 |        |   | Verified                                                                                                                                                                                                         |  |  |                   |        |           |        |        |  |
|                                                                                                                        |        |   | 1.Buyer                      4.Agent                      7.Family<br>2.Seller                      5.Pub Rec                      8.Other<br>3.Lender                      6.MLS                      9.        |  |  |                   |        |           |        |        |  |
|                                                                                                                        |        |   |                                                                                                                                                                                                                  |  |  |                   |        |           |        |        |  |
|                                                                                                                        |        |   |                                                                                                                                                                                                                  |  |  |                   |        |           |        |        |  |
|                                                                                                                        |        |   |                                                                                                                                                                                                                  |  |  |                   |        |           |        |        |  |
| Easton                                                                                                                 |        |   |                                                                                                                                                                                                                  |  |  |                   |        |           |        |        |  |
|                                                                                                                        |        |   |                                                                                                                                                                                                                  |  |  |                   |        |           |        |        |  |
|                                                                                                                        |        |   |                                                                                                                                                                                                                  |  |  |                   |        |           |        |        |  |
|                                                                                                                        |        |   |                                                                                                                                                                                                                  |  |  |                   |        |           |        |        |  |
|                                                                                                                        |        |   |                                                                                                                                                                                                                  |  |  |                   |        |           |        |        |  |



**Easton**

Map Lot 007-012

Account 524

Location STATION ROAD

Card 1 Of 1 8/23/2021

|                          |            |            |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|------------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |            | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE <b>0</b>                                                         |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Other   | Heat Type <b>100% 0</b>                                                           |  |  | 3.Horrid 6. 9.                 |  |  |
| 4.Cape                   | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |            | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |            | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |            | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.         | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.         | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |            | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.Other    | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.        | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.        | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |            | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |            | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |            | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |            | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |            | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |            | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |            | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Bsmt 7.             |  |  |
| 1.Concrete               | 4.Wood     | 7.         |  |  |  | 2.O-Built 5. 8.LongTerm        |  |  |
| 2.C Block                | 5.Slab     | 8.         |                                                                                   |  |  | 3.Damage 6.L-T Vaca 9.None     |  |  |
| 3.Br/Stone               | 6.Piers    | 9.         |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |            |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.         |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.         |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6.         | 9.None     |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |            |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |            |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4.         | 7.         |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5.         | 8.         | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.         | Information Code <b>0</b>                                                         |  |  |                                |  |  |
| Date Inspected           |            |            | 1.Owner 4.Agent 7.                                                                |  |  | 2.Relative 5.Estimate 8.       |  |  |
|                          |            |            | 2.Relative 5.Estimate 8.                                                          |  |  | 3.Tenant 6.Exterior 9.         |  |  |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot 014-018

Account 790

Location RICHARDSON ROAD (OFF)

Card 1 Of 1 8/23/2021

MCCAIN FOODS USA, INC  
ATTN: BETH KALOWSKI  
OAKBROOK TERRACE TWR, ONE TWR LN, 11TH FL  
OAKBROOK TERRACE IL 60181

B3055P324

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

**Property Data**

|                  |                |            |  |
|------------------|----------------|------------|--|
| Neighborhood     | 11 Commercial  |            |  |
| Tree Growth Year | 0              |            |  |
| Recertified Date | 0              |            |  |
| Y Coordinate     | 0              |            |  |
| Zone/Land Use    | 11 Residential |            |  |
| Secondary Zone   |                |            |  |
| Topography       |                |            |  |
| 1 Level          |                | 2 Rolling  |  |
| 1.Level          | 4.Below St     | 7.         |  |
| 2.Rolling        | 5.Low          | 8.         |  |
| 3.Above St       | 6.Swampy       | 9.         |  |
| Utilities        |                |            |  |
| 9 None           |                |            |  |
| 1.Public         | 4.Dr Well      | 7.Cesspool |  |
| 2.Water          | 5.Dug Well     | 8.         |  |
| 3.Sewer          | 6.Septic       | 9.None     |  |
| Street           |                |            |  |
| 1 Paved          |                |            |  |
| 1.Paved          | 4.Proposed     | 7.         |  |
| 2.Semi Imp       | 5.R/W          | 8.         |  |
| 3.Gravel         | 6.             | 9.None     |  |
| FLOOD PLAIN      |                | 0          |  |
| CLASS            |                | 6          |  |
| Sale Data        |                |            |  |
| Sale Date        |                |            |  |
| Price            |                |            |  |
| Sale Type        |                |            |  |
| 1.Land           | 4.Mobile       | 7.         |  |
| 2.L & B          | 5.Other        | 8.         |  |
| 3.Building       | 6.             | 9.         |  |
| Financing        |                |            |  |
| 1.Convent        | 4.Seller       | 7.         |  |
| 2.FHA/VA         | 5.Private      | 8.         |  |
| 3.Assumed        | 6.Cash         | 9.Unknown  |  |
| Validity         |                |            |  |
| 1.Valid          | 4.Split        | 7.Changes  |  |
| 2.Related        | 5.Partial      | 8.Other    |  |
| 3.Distress       | 6.Exempt       | 9.         |  |
| Verified         |                |            |  |
| 1.Buyer          | 4.Agent        | 7.Family   |  |
| 2.Seller         | 5.Pub Rec      | 8.Other    |  |
| 3.Lender         | 6.MLS          | 9.         |  |

**Assessment Record**

| Year | Land  | Buildings | Exempt | Total |
|------|-------|-----------|--------|-------|
| 2010 | 5,100 | 0         | 0      | 5,100 |
| 2011 | 5,100 | 0         | 0      | 5,100 |
| 2012 | 5,100 | 0         | 0      | 5,100 |
| 2013 | 5,100 | 0         | 0      | 5,100 |
| 2014 | 5,100 | 0         | 0      | 5,100 |
| 2015 | 5,000 | 0         | 0      | 5,000 |
| 2016 | 5,000 | 0         | 0      | 5,000 |
| 2017 | 5,000 | 0         | 0      | 5,000 |
| 2018 | 5,000 | 0         | 0      | 5,000 |
| 2019 | 5,000 | 0         | 0      | 5,000 |
| 2020 | 5,800 | 0         | 0      | 5,800 |
| 2021 | 5,800 | 0         | 0      | 5,800 |
|      |       |           |        |       |
|      |       |           |        |       |

**Land Data**

| Front Foot        | Type | Effective            |       | Influence |      | Influence Codes   |
|-------------------|------|----------------------|-------|-----------|------|-------------------|
|                   |      | Frontage             | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |                      |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |                      |       | %         |      | 2.Condition       |
| 13.Nabla Triangle |      |                      |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |                      |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |                      |       | %         |      | 5.Access          |
|                   |      |                      |       | %         |      | 6.Restricted      |
|                   |      |                      |       | %         |      | 7.Corner Infl     |
|                   |      |                      |       | %         |      | 8.Environment     |
|                   |      |                      |       | %         |      | 9.Fract Share     |
| Square Foot       |      | Square Feet          |       |           |      | Acres             |
|                   |      |                      |       |           |      |                   |
| 16.Regular Lot    |      |                      |       | %         |      | 32.Farmland Tilla |
| 17.Class I Road   |      |                      |       | %         |      | 33.C R P          |
| 18.Class II Road  |      |                      |       | %         |      | 34.Softwood-Farm  |
| 19.Condominium    |      |                      |       | %         |      | 35.Mixed Wood-Far |
| 20.Sound Value    |      |                      |       | %         |      | 36.Hardwood-Farm  |
|                   |      |                      |       | %         |      | 37.Softwood-TG    |
|                   |      |                      |       | %         |      | 38.Mixed Wood-TG  |
|                   |      |                      |       | %         |      | 39.Hardwood-TG    |
|                   |      |                      |       | %         |      | 40.Wasteland      |
|                   |      |                      |       | %         |      | 41.Gravel Pit     |
|                   |      |                      |       | %         |      | 42.Mobile Home Si |
|                   |      |                      |       | %         |      | 43.Excess Indust  |
|                   |      |                      |       | %         |      | 44.Lot Improvemen |
|                   |      |                      |       | %         |      | 45.Tower Site     |
|                   |      |                      |       | %         |      | 46.Miscellaneous  |
|                   |      |                      |       | %         |      | 47.Pavement       |
|                   |      |                      |       | %         |      | 48.Farmland Pastu |
|                   |      | <b>Total Acreage</b> |       | 1.42      |      |                   |

**Easton**

Map Lot 014-018

Account 790

Location RICHARDSON ROAD (OFF)

Card 1

Of 1

8/23/2021

|                          |            |            |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|------------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |            | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE <b>0</b>                                                         |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Other   | Heat Type <b>100% 0</b>                                                           |  |  | 3.Horrid 6. 9.                 |  |  |
| 4.Cape                   | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |            | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |            | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |            | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.         | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.         | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |            | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.Other    | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.        | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.        | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |            | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |            | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |            | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |            | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |            | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |            | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |            | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Bsmt 7.             |  |  |
| 1.Concrete               | 4.Wood     | 7.         |  |  |  | 2.O-Built 5. 8.LongTerm        |  |  |
| 2.C Block                | 5.Slab     | 8.         |                                                                                   |  |  | 3.Damage 6.L-T Vaca 9.None     |  |  |
| 3.Br/Stone               | 6.Piers    | 9.         |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |            |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.         |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.         |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6.         | 9.None     |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |            |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |            |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4.         | 7.         |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5.         | 8.         | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.         | Information Code <b>0</b>                                                         |  |  |                                |  |  |
| Date Inspected           |            |            | 1.Owner 4.Agent 7.                                                                |  |  | 2.Relative 5.Estimate 8.       |  |  |
|                          |            |            | 2.Tenant 6.Exterior 9.                                                            |  |  |                                |  |  |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot 014-016

Account 792

Location RICHARDSON ROAD (OFF)

Card 1 Of 1 8/23/2021

MCCAIN FOODS USA, INC  
ATTN: BETH KALOWSKI  
OAKBROOK TERRACE TWR, ONE TWR LN, 11TH FL  
OAKBROOK TERRACE IL 60181

B3055P324

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

**Property Data**

|                  |                |            |  |
|------------------|----------------|------------|--|
| Neighborhood     | 11 Commercial  |            |  |
| Tree Growth Year | 0              |            |  |
| Recertified Date | 0              |            |  |
| Y Coordinate     | 0              |            |  |
| Zone/Land Use    | 11 Residential |            |  |
| Secondary Zone   |                |            |  |
| Topography       |                |            |  |
| 1 Level          |                | 2 Rolling  |  |
| 1.Level          | 4.Below St     | 7.         |  |
| 2.Rolling        | 5.Low          | 8.         |  |
| 3.Above St       | 6.Swampy       | 9.         |  |
| Utilities        |                |            |  |
| 9 None           |                |            |  |
| 1.Public         | 4.Dr Well      | 7.Cesspool |  |
| 2.Water          | 5.Dug Well     | 8.         |  |
| 3.Sewer          | 6.Septic       | 9.None     |  |
| Street           |                |            |  |
| 1 Paved          |                |            |  |
| 1.Paved          | 4.Proposed     | 7.         |  |
| 2.Semi Imp       | 5.R/W          | 8.         |  |
| 3.Gravel         | 6.             | 9.None     |  |
| FLOOD PLAIN      |                | 0          |  |
| CLASS            |                | 6          |  |
| Sale Data        |                |            |  |
| Sale Date        |                |            |  |
| Price            |                |            |  |
| Sale Type        |                |            |  |
| 1.Land           | 4.Mobile       | 7.         |  |
| 2.L & B          | 5.Other        | 8.         |  |
| 3.Building       | 6.             | 9.         |  |
| Financing        |                |            |  |
| 1.Convent        | 4.Seller       | 7.         |  |
| 2.FHA/VA         | 5.Private      | 8.         |  |
| 3.Assumed        | 6.Cash         | 9.Unknown  |  |
| Validity         |                |            |  |
| 1.Valid          | 4.Split        | 7.Changes  |  |
| 2.Related        | 5.Partial      | 8.Other    |  |
| 3.Distress       | 6.Exempt       | 9.         |  |
| Verified         |                |            |  |
| 1.Buyer          | 4.Agent        | 7.Family   |  |
| 2.Seller         | 5.Pub Rec      | 8.Other    |  |
| 3.Lender         | 6.MLS          | 9.         |  |

**Assessment Record**

| Year | Land  | Buildings | Exempt | Total |
|------|-------|-----------|--------|-------|
| 2010 | 3,700 | 0         | 0      | 3,700 |
| 2011 | 3,700 | 0         | 0      | 3,700 |
| 2012 | 3,700 | 0         | 0      | 3,700 |
| 2013 | 3,700 | 0         | 0      | 3,700 |
| 2014 | 3,700 | 0         | 0      | 3,700 |
| 2015 | 3,500 | 0         | 0      | 3,500 |
| 2016 | 3,500 | 0         | 0      | 3,500 |
| 2017 | 3,500 | 0         | 0      | 3,500 |
| 2018 | 3,500 | 0         | 0      | 3,500 |
| 2019 | 3,500 | 0         | 0      | 3,500 |
| 2020 | 4,100 | 0         | 0      | 4,100 |
| 2021 | 4,100 | 0         | 0      | 4,100 |
|      |       |           |        |       |
|      |       |           |        |       |

**Land Data**

| Front Foot        | Type | Effective            |       | Influence |      | Influence Codes   |
|-------------------|------|----------------------|-------|-----------|------|-------------------|
|                   |      | Frontage             | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |                      |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |                      |       | %         |      | 2.Condition       |
| 13.Nabla Triangle |      |                      |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |                      |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |                      |       | %         |      | 5.Access          |
|                   |      |                      |       | %         |      | 6.Restricted      |
|                   |      |                      |       | %         |      | 7.Corner Infl     |
|                   |      |                      |       | %         |      | 8.Environment     |
|                   |      |                      |       | %         |      | 9.Fract Share     |
| Square Foot       |      | Square Feet          |       |           |      | Acres             |
|                   |      |                      |       |           |      |                   |
| 16.Regular Lot    |      |                      |       | %         |      | 32.Farmland Tilla |
| 17.Class I Road   |      |                      |       | %         |      | 33.C R P          |
| 18.Class II Road  |      |                      |       | %         |      | 34.Softwood-Farm  |
| 19.Condominium    |      |                      |       | %         |      | 35.Mixed Wood-Far |
| 20.Sound Value    |      |                      |       | %         |      | 36.Hardwood-Farm  |
|                   |      |                      |       | %         |      | 37.Softwood-TG    |
|                   |      |                      |       | %         |      | 38.Mixed Wood-TG  |
|                   |      |                      |       | %         |      | 39.Hardwood-TG    |
|                   |      |                      |       | %         |      | 40.Wasteland      |
|                   |      |                      |       | %         |      | 41.Gravel Pit     |
|                   |      |                      |       | %         |      | 42.Mobile Home Si |
|                   |      |                      |       | %         |      | 43.Excess Indust  |
|                   |      |                      |       | %         |      | 44.Lot Improvemen |
|                   |      |                      |       | %         |      | 45.Tower Site     |
|                   |      |                      |       | %         |      | 46.Miscellaneous  |
|                   |      |                      |       | %         |      | 47.Pavement       |
|                   |      |                      |       | %         |      | 48.Farmland Pastu |
|                   |      | <b>Total Acreage</b> |       | 0.55      |      |                   |

**Easton**

Map Lot 014-016

Account 792

Location RICHARDSON ROAD (OFF)

Card 1 Of 1 8/23/2021

|                          |            |            |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|------------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |            | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE <b>0</b>                                                         |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Other   | Heat Type <b>100% 0</b>                                                           |  |  | 3.Horrid 6. 9.                 |  |  |
| 4.Cape                   | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |            | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |            | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |            | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.         | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.         | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |            | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.Other    | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.        | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.        | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |            | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |            | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |            | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |            | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |            | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |            | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |            | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Bsmt 7.             |  |  |
| 1.Concrete               | 4.Wood     | 7.         |  |  |  | 2.O-Built 5. 8.LongTerm        |  |  |
| 2.C Block                | 5.Slab     | 8.         |                                                                                   |  |  | 3.Damage 6.L-T Vaca 9.None     |  |  |
| 3.Br/Stone               | 6.Piers    | 9.         |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |            |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.         |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.         |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6.         | 9.None     |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |            |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |            |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4.         | 7.         |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5.         | 8.         | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.         | Information Code <b>0</b>                                                         |  |  |                                |  |  |
| Date Inspected           |            |            | 1.Owner 4.Agent 7.                                                                |  |  | 2.Relative 5.Estimate 8.       |  |  |
|                          |            |            | 2.Tenant 6.Exterior 9.                                                            |  |  |                                |  |  |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

MCCAIN FOODS USA, INC  
ATTN: BETH KALOWSKI  
OAKBROOK TERRACE TWR, ONE TWR LN, 11TH FL  
OAKBROOK TERRACE IL 60181

|                                                                                                                        |  |  |                                                                                                                                                                            |       |             |                             |             |            |               |                   |           |                   |
|------------------------------------------------------------------------------------------------------------------------|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------|-----------------------------|-------------|------------|---------------|-------------------|-----------|-------------------|
| MCCAIN FOODS USA, INC<br>ATTN: BETH KALOWSKI<br>OAKBROOK TERRACE TWR, ONE TWR LN, 11TH FL<br>OAKBROOK TERRACE IL 60181 |  |  | Property Data                                                                                                                                                              |       |             | Assessment Record           |             |            |               |                   |           |                   |
|                                                                                                                        |  |  | Neighborhood <b>12 Industrial</b>                                                                                                                                          |       |             | Year                        | Land        | Buildings  | Exempt        | Total             |           |                   |
|                                                                                                                        |  |  |                                                                                                                                                                            |       |             | 2018                        | 0           | 37,447,100 | 0             | 37,447,100        |           |                   |
|                                                                                                                        |  |  |                                                                                                                                                                            |       |             | 2019                        | 3,340,600   | 0          | 0             | 3,340,600         |           |                   |
|                                                                                                                        |  |  |                                                                                                                                                                            |       |             | 2020                        | 3,340,600   | 0          | 0             | 3,340,600         |           |                   |
|                                                                                                                        |  |  | Zone/Land Use <b>31 Industrial</b>                                                                                                                                         |       |             | 2021                        | 3,340,600   | 0          | 0             | 3,340,600         |           |                   |
|                                                                                                                        |  |  | Secondary Zone                                                                                                                                                             |       |             |                             |             |            |               |                   |           |                   |
|                                                                                                                        |  |  |                                                                                                                                                                            |       |             |                             |             |            |               |                   |           |                   |
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|                                                                                                                        |  |  |                                                                                                                                                                            |       |             | Topography <b>2 Rolling</b> |             |            |               |                   |           |                   |
|                                                                                                                        |  |  | 1.Level           4.Below St       7.                                                                                                                                      |       |             |                             |             |            |               |                   |           |                   |
|                                                                                                                        |  |  | 2.Rolling       5.Low           8.                                                                                                                                         |       |             |                             |             |            |               |                   |           |                   |
|                                                                                                                        |  |  | 3.Above St     6.Swampy       9.                                                                                                                                           |       |             |                             |             |            |               |                   |           |                   |
|                                                                                                                        |  |  | Utilities <b>4 Drilled Well</b> <b>6 Septic System</b>                                                                                                                     |       |             |                             |             |            |               |                   |           |                   |
|                                                                                                                        |  |  | 1.Public       4.Dr Well       7.Cesspool                                                                                                                                  |       |             |                             |             |            |               |                   |           |                   |
|                                                                                                                        |  |  | 2.Water       5.Dug Well      8.                                                                                                                                           |       |             |                             |             |            |               |                   |           |                   |
|                                                                                                                        |  |  | 3.Sewer       6.Septic       9.None                                                                                                                                        |       |             |                             |             |            |               |                   |           |                   |
|                                                                                                                        |  |  | Street <b>1 Paved</b>                                                                                                                                                      |       |             | Land Data                   |             |            |               |                   |           |                   |
|                                                                                                                        |  |  | 1.Paved       4.Proposed     7.                                                                                                                                            |       |             |                             |             |            |               |                   |           |                   |
|                                                                                                                        |  |  | 2.Semi Imp   5.R/W           8.                                                                                                                                            |       |             | Front Foot                  |             | Type       | Effective     |                   | Influence |                   |
| 3.Gravel      6.               9.None                                                                                  |  |  | Frontage                                                                                                                                                                   | Depth | Factor      |                             |             |            | Code          |                   |           |                   |
| FLOOD PLAIN <b>0</b>                                                                                                   |  |  | 11.Regular Lot<br>12.Delta Triangle<br>13.Nabla Triangle<br>14.Rear Land<br>15.Miscellaneous                                                                               |       |             |                             |             | %          |               | 1.Unimproved      |           |                   |
| CLASS <b>0</b>                                                                                                         |  |  |                                                                                                                                                                            |       |             |                             |             | %          |               | 2.Condition       |           |                   |
| Sale Data                                                                                                              |  |  |                                                                                                                                                                            |       |             |                             |             | %          |               | 3.Topography      |           |                   |
|                                                                                                                        |  |  |                                                                                                                                                                            |       | Sale Date   |                             |             |            |               | %                 |           | 4.Size/Shape      |
| Price                                                                                                                  |  |  |                                                                                                                                                                            |       |             |                             |             | %          |               | 5.Access          |           |                   |
| Sale Type                                                                                                              |  |  | Square Foot                                                                                                                                                                |       | Square Feet |                             |             |            |               | 6.Restricted      |           |                   |
| 1.Land       4.Mobile       7.                                                                                         |  |  |                                                                                                                                                                            |       |             |                             |             |            |               | %                 |           | 7.Corner Infl     |
| 2.L & B      5.Other       8.                                                                                          |  |  |                                                                                                                                                                            |       |             |                             |             |            |               | %                 |           | 8.Environment     |
| 3.Building   6.           9.                                                                                           |  |  |                                                                                                                                                                            |       |             |                             |             |            |               | %                 |           | 9.Fract Share     |
| Financing                                                                                                              |  |  |                                                                                                                                                                            |       |             |                             | Fract. Acre |            | Acreage/Sites |                   |           |                   |
| 1.Convent   4.Seller       7.                                                                                          |  |  |                                                                                                                                                                            |       |             | %                           |             |            |               |                   |           | 32.Farmland Tilla |
| 2.FHA/VA    5.Private      8.                                                                                          |  |  |                                                                                                                                                                            |       |             | %                           |             |            |               |                   |           | 33.C R P          |
| 3.Assumed   6.Cash        9.Unknown                                                                                    |  |  |                                                                                                                                                                            |       |             | %                           |             |            |               |                   |           | 34.Softwood-Farm  |
| Validity                                                                                                               |  |  |                                                                                                                                                                            |       |             | %                           |             |            |               |                   |           | 35.Mixed Wood-Far |
| 1.Valid       4.Split        7.Changes                                                                                 |  |  | 21.Homesite (Fract<br>22.Baselot (Fract<br>23.Misc (Fract)<br><b>Acres</b><br>24.Homesite<br>25.Baselot<br>26.Secondary<br>27.Frontage<br>28.Rear Land (All<br>31.Tillable |       | 49          | 84.35                       | 100         | %          | 0             | 36.Hardwood-Farm  |           |                   |
| 2.Related    5.Partial      8.Other                                                                                    |  |  |                                                                                                                                                                            |       | 51          | 1.00                        | 100         | %          | 0             | 37.Softwood-TG    |           |                   |
| 3.Distress   6.Exempt      9.                                                                                          |  |  |                                                                                                                                                                            |       |             |                             |             | %          |               | 38.Mixed Wood-TG  |           |                   |
| Verified                                                                                                               |  |  |                                                                                                                                                                            |       |             |                             |             | %          |               | 39.Hardwood-TG    |           |                   |
| 1.Buyer      4.Agent       7.Family                                                                                    |  |  |                                                                                                                                                                            |       |             |                             |             | %          |               | 40.Wasteland      |           |                   |
| 2.Seller      5.Pub Rec    8.Other                                                                                     |  |  | Total Acreage   84.35                                                                                                                                                      |       |             |                             |             | %          |               | 41.Gravel Pit     |           |                   |
| 3.Lender     6.MLS        9.                                                                                           |  |  |                                                                                                                                                                            |       |             |                             |             | %          |               | 42.Mobile Home Si |           |                   |
|                                                                                                                        |  |  |                                                                                                                                                                            |       |             |                             |             | %          |               | 43.Excess Indust  |           |                   |
|                                                                                                                        |  |  |                                                                                                                                                                            |       |             |                             |             | %          |               | 44.Lot Improvemen |           |                   |
|                                                                                                                        |  |  |                                                                                                                                                                            |       |             |                             |             | %          |               | 45.Tower Site     |           |                   |
|                                                                                                                        |  |  |                                                                                                                                                                            |       |             |                             |             |            |               |                   |           |                   |
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## Easton

Map Lot 007-022&23

Account 965

Location 319 RICHARDSON ROAD

Card 1 Of 6 8/23/2021

|                 |            |            |                                                                                                                                                                       |            |           |                  |            |            |                        |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|------------------|------------|------------|------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                                                                                                        |            |           | Layout           |            |            |                        |            |            |
| 1.Conv.         | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade                                                                                                                                                        |            |           | 1.Typical        | 4.         | 7.         |                        |            |            |
| 2.Ranch         | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE                                                                                                                                                      |            |           | 2.Inadeq         | 5.         | 8.         |                        |            |            |
| 3.R Ranch       | 7.Contemp  | 11.Other   | Heat Type <b>100%</b>                                                                                                                                                 |            |           | 3.Horrid         | 6.         | 9.         |                        |            |            |
| 4.Cape          | 8.Log      | 12.        | 1.HWBB/Rad                                                                                                                                                            | 5.FWA      | 9.No Heat | Attic            |            |            |                        |            |            |
| Dwelling Units  |            |            | 2.HWC1                                                                                                                                                                | 6.GravWA   | 10.       | 1.1/4 Fin        | 4.Full Fin | 7.         |                        |            |            |
| Other Units     |            |            | 3.H Pump                                                                                                                                                              | 7.Electric | 11.       | 2.1/2 Fin        | 5.F/Stair  | 8.         |                        |            |            |
| Stories         |            |            | 4.Steam                                                                                                                                                               | 8.FI/Wall  | 12.       | 3.3/4 Fin        | 6.         | 9.None     |                        |            |            |
| 1.1             | 4.1.5      | 7.         | Cool Type <b>0%</b>                                                                                                                                                   |            |           | Insulation       |            |            |                        |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                                                                                                              | 4.W&C Air  | 7.        | 1.Full           | 4.Minimal  | 7.         |                        |            |            |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                                                                                                              | 5.         | 8.        | 2.Heavy          | 5.Partial  | 8.         |                        |            |            |
| Exterior Walls  |            |            | 3.H Pump                                                                                                                                                              | 6.         | 9.None    | 3.Capped         | 6.         | 9.None     |                        |            |            |
| 1.Wood          | 5.Stucco   | 9.Other    | Kitchen Style                                                                                                                                                         |            |           | Unfinished %     |            |            |                        |            |            |
| 2.Vin/Al        | 6.Brick    | 10.        | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.        | Grade & Factor   |            |            |                        |            |            |
| 3.Compos.       | 7.Stone    | 11.        | 2.Typical                                                                                                                                                             | 5.         | 8.        | 1.E Grade        | 4.B Grade  | 7.         |                        |            |            |
| 4.Asbestos      | 8.Concrete | 12.        | 3.Old Type                                                                                                                                                            | 6.         | 9.None    | 2.D Grade        | 5.A Grade  | 8.SC Grade |                        |            |            |
| Roof Surface    |            |            | Bath(s) Style                                                                                                                                                         |            |           | 3.C Grade        | 6.AA Grade | 9.Same     |                        |            |            |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.        | SQFT (Footprint) |            |            |                        |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                                                                                                             | 5.         | 8.        | Condition        |            |            |                        |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                                                                                                            | 6.         | 9.None    | 1.Poor           | 4.Avg      | 7.V G      |                        |            |            |
| SF Masonry Trim |            |            | # Rooms                                                                                                                                                               |            |           | 2.Fair           | 5.Avg+     | 8.Exc      |                        |            |            |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                                                                                                            |            |           | 3.Avg-           | 6.Good     | 9.Same     |                        |            |            |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                                                                                                          |            |           | Phys. % Good     |            |            |                        |            |            |
| Year Built      |            |            | # Half Baths                                                                                                                                                          |            |           | Funct. % Good    |            |            |                        |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                                                                                                       |            |           | Functional Code  |            |            |                        |            |            |
| Foundation      |            |            | # Fireplaces                                                                                                                                                          |            |           | 1.Incomp         | 4.Bsmt     | 7.         |                        |            |            |
| 1.Concrete      | 4.Wood     | 7.         | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |            |           |                  |            |            | 2.O-Built              | 5.         | 8.LongTerm |
| 2.C Block       | 5.Slab     | 8.         |                                                                                                                                                                       |            |           |                  |            |            | 3.Damage               | 6.L-T Vaca | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                                                                                                       |            |           |                  |            |            | Econ. % Good           |            |            |
| Basement        |            |            |                                                                                                                                                                       |            |           |                  |            |            | Economic Code          |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                                                                                                       |            |           |                  |            |            | 0.None                 | 3.No Power | 7.         |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                                                                                                       |            |           |                  |            |            | 1.Location             | 4.Generate | 8.         |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                                                                                                       |            |           |                  |            |            | 2.Encroach             | 9.None     | 9.         |
| Bsmt Gar # Cars |            |            |                                                                                                                                                                       |            |           |                  |            |            | Entrance Code <b>0</b> |            |            |
| Wet Basement    |            |            |                                                                                                                                                                       |            |           |                  |            |            | 1.Interior             | 4.Vacant   | 7.         |
| 1.Dry           | 4.         | 7.         |                                                                                                                                                                       |            |           |                  |            |            | 2.Refusal              | 5.Estimate | 8.         |
| 2.Damp          | 5.         | 8.         | 3.Informed                                                                                                                                                            | 6.Reviewed | 9.        |                  |            |            |                        |            |            |
| 3.Wet           | 6.         | 9.         | Information Code <b>0</b>                                                                                                                                             |            |           |                  |            |            |                        |            |            |

Date Inspected

### Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|------|------|-------|-------|------|-------|--------|-------------------|
|      |      |       |       |      | %     | %      | 2.Two Story Fram  |
|      |      |       |       |      | %     | %      | 3.Three Story Fr  |
|      |      |       |       |      | %     | %      | 4.1 & 1/2 Story   |
|      |      |       |       |      | %     | %      | 5.1 & 3/4 Story   |
|      |      |       |       |      | %     | %      | 6.2 & 1/2 Story   |
|      |      |       |       |      | %     | %      | 21.Open Frame Por |
|      |      |       |       |      | %     | %      | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      | 23.Frame Garage   |
|      |      |       |       |      | %     | %      | 24.Frame Shed     |
|      |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      | 27.Unfin Basement |
|      |      |       |       |      | %     | %      | 28.Unfinished Att |
|      |      |       |       |      | %     | %      | 29.Finished Attic |





MCCAIN FOODS USA, INC  
ATTN: BETH KALOWSKI  
OAKBROOK TERRACE TWR, ONE TWR LN, 11TH FL  
OAKBROOK TERRACE IL 60181

|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               |           |           |           |           |                   |                 |
|------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------|---------------|-----------|-----------|-----------|-----------|-------------------|-----------------|
| MCCAIN FOODS USA, INC<br>ATTN: BETH KALOWSKI<br>OAKBROOK TERRACE TWR, ONE TWR LN, 11TH FL<br>OAKBROOK TERRACE IL 60181 |  |  | Property Data                                                                                                                                                                                                   |  |  | Assessment Record  |               |           |           |           |           |                   |                 |
|                                                                                                                        |  |  | Neighborhood    1 Resident/Agric.                                                                                                                                                                               |  |  | Year               | Land          | Buildings | Exempt    | Total     |           |                   |                 |
|                                                                                                                        |  |  | Tree Growth Year    0                                                                                                                                                                                           |  |  | 2018               | 0             | 0         | 0         | 0         |           |                   |                 |
|                                                                                                                        |  |  | Recertified Date    0                                                                                                                                                                                           |  |  | 2019               | 0             | 1,142,200 | 0         | 1,142,200 |           |                   |                 |
|                                                                                                                        |  |  | Y Coordinate    0                                                                                                                                                                                               |  |  | 2020               | 0             | 1,142,200 | 0         | 1,142,200 |           |                   |                 |
|                                                                                                                        |  |  | Zone/Land Use    11 Residential                                                                                                                                                                                 |  |  | 2021               | 0             | 1,142,200 | 0         | 1,142,200 |           |                   |                 |
|                                                                                                                        |  |  | Secondary Zone                                                                                                                                                                                                  |  |  |                    |               |           |           |           |           |                   |                 |
|                                                                                                                        |  |  | Topography    2 Rolling                                                                                                                                                                                         |  |  |                    |               |           |           |           |           |                   |                 |
|                                                                                                                        |  |  | 1.Level                      4.Below St                      7.<br>2.Rolling                      5.Low                      8.<br>3.Above St                      6.Swampy                      9.             |  |  |                    |               |           |           |           |           |                   |                 |
|                                                                                                                        |  |  | Utilities    4 Drilled Well    6 Septic System                                                                                                                                                                  |  |  |                    |               |           |           |           |           |                   |                 |
|                                                                                                                        |  |  | 1.Public                      4.Dr Well                      7.Cesspool<br>2.Water                      5.Dug Well                      8.<br>3.Sewer                      6.Septic                      9.None |  |  |                    |               |           |           |           |           |                   |                 |
|                                                                                                                        |  |  | Street    1 Paved                                                                                                                                                                                               |  |  |                    |               |           |           |           |           |                   |                 |
|                                                                                                                        |  |  | 1.Paved                      4.Proposed                      7.<br>2.Semi Imp                      5.R/W                      8.<br>3.Gravel                      6.                      9.None                |  |  |                    |               |           |           |           |           |                   |                 |
|                                                                                                                        |  |  | FLOOD PLAIN    0                                                                                                                                                                                                |  |  | Land Data          |               |           |           |           |           |                   |                 |
|                                                                                                                        |  |  | CLASS    0                                                                                                                                                                                                      |  |  |                    |               |           |           |           |           |                   |                 |
| Inspection Witnessed By:                                                                                               |  |  | Sale Data                                                                                                                                                                                                       |  |  | Front Foot         |               | Type      | Effective |           | Influence |                   | Influence Codes |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    | Frontage      |           | Depth     | Factor    | Code      |                   |                 |
|                                                                                                                        |  |  | Sale Date                                                                                                                                                                                                       |  |  | 11.Regular Lot     |               |           |           | %         |           | 1.Unimproved      |                 |
|                                                                                                                        |  |  | Price                                                                                                                                                                                                           |  |  | 12.Delta Triangle  |               |           |           | %         |           | 2.Condition       |                 |
|                                                                                                                        |  |  | Sale Type                                                                                                                                                                                                       |  |  | 13.Nabla Triangle  |               |           |           | %         |           | 3.Topography      |                 |
| X                                                                                                                      |  |  |                                                                                                                                                                                                                 |  |  | 14.Rear Land       |               |           |           | %         |           | 4.Size/Shape      |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  | 15.Miscellaneous   |               |           |           | %         |           | 5.Access          |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               |           |           | %         |           | 6.Restricted      |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               |           |           | %         |           | 7.Corner Infl     |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               |           |           | %         |           | 8.Environment     |                 |
| No./Date                                                                                                               |  |  |                                                                                                                                                                                                                 |  |  | Square Foot        | Square Feet   |           |           |           |           | 9.Fract Share     |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               | %         |           |           |           |                   |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               | %         |           |           |           |                   |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               | %         |           |           |           |                   |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               | %         |           |           |           |                   |                 |
| Description                                                                                                            |  |  |                                                                                                                                                                                                                 |  |  | Fract. Acre        | Acreage/Sites |           |           |           |           | 32.Farmland Tilla |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               | %         |           |           |           |                   |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               | %         |           |           |           |                   |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               | %         |           |           |           |                   |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               | %         |           |           |           |                   |                 |
| Date Insp.                                                                                                             |  |  | Financing                                                                                                                                                                                                       |  |  | 21.Homesite (Fract |               |           |           |           |           | 33.C R P          |                 |
|                                                                                                                        |  |  | 1.Convent                      4.Seller                      7.                                                                                                                                                 |  |  |                    |               | %         |           |           |           |                   |                 |
|                                                                                                                        |  |  | 2.FHA/VA                      5.Private                      8.                                                                                                                                                 |  |  |                    |               | %         |           |           |           |                   |                 |
|                                                                                                                        |  |  | 3.Assumed                      6.Cash                      9.Unknown                                                                                                                                            |  |  |                    |               | %         |           |           |           |                   |                 |
|                                                                                                                        |  |  | Validity                                                                                                                                                                                                        |  |  |                    |               | %         |           |           |           |                   |                 |
| Notes:                                                                                                                 |  |  | 1.Valid                      4.Split                      7.Changes                                                                                                                                             |  |  | 22.Baselot (Fract  |               |           |           |           |           | 34.Softwood-Farm  |                 |
|                                                                                                                        |  |  | 2.Related                      5.Partial                      8.Other                                                                                                                                           |  |  |                    |               | %         |           |           |           |                   |                 |
|                                                                                                                        |  |  | 3.Distress                      6.Exempt                      9.                                                                                                                                                |  |  |                    |               | %         |           |           |           |                   |                 |
|                                                                                                                        |  |  | Verified                                                                                                                                                                                                        |  |  |                    |               | %         |           |           |           |                   |                 |
|                                                                                                                        |  |  | 1.Buyer                      4.Agent                      7.Family                                                                                                                                              |  |  |                    |               | %         |           |           |           |                   |                 |
|                                                                                                                        |  |  | 2.Seller                      5.Pub Rec                      8.Other                                                                                                                                            |  |  | 23.Misc (Fract)    |               |           |           |           |           | 35.Mixed Wood-Far |                 |
|                                                                                                                        |  |  | 3.Lender                      6.MLS                      9.                                                                                                                                                     |  |  |                    |               | %         |           |           |           |                   |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               | %         |           |           |           |                   |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               | %         |           |           |           |                   |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               | %         |           |           |           |                   |                 |
| Easton                                                                                                                 |  |  |                                                                                                                                                                                                                 |  |  | Acres              |               |           |           |           |           | 36.Hardwood-Farm  |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               | %         |           |           |           |                   |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               | %         |           |           |           |                   |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               | %         |           |           |           |                   |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               | %         |           |           |           |                   |                 |
|                                                                                                                        |  |  | 24.Homesite                                                                                                                                                                                                     |  |  | 25.Baselot         |               |           |           |           |           | 37.Softwood-TG    |                 |
|                                                                                                                        |  |  | 26.Secondary                                                                                                                                                                                                    |  |  |                    |               | %         |           |           |           |                   |                 |
|                                                                                                                        |  |  | 27.Frontage                                                                                                                                                                                                     |  |  |                    |               | %         |           |           |           |                   |                 |
|                                                                                                                        |  |  | 28.Rear Land (All                                                                                                                                                                                               |  |  |                    |               | %         |           |           |           |                   |                 |
|                                                                                                                        |  |  | 31.Tillable                                                                                                                                                                                                     |  |  |                    |               | %         |           |           |           |                   |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  | Total Acreage      | 0.00          |           |           |           |           | 38.Mixed Wood-TG  |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               |           |           |           |           |                   |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               |           |           |           |           |                   |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               |           |           |           |           |                   |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               |           |           |           |           |                   |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               |           |           |           |           | 39.Hardwood-TG    |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               |           |           |           |           |                   |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               |           |           |           |           |                   |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               |           |           |           |           |                   |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               |           |           |           |           |                   |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               |           |           |           |           | 40.Wasteland      |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               |           |           |           |           |                   |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               |           |           |           |           |                   |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               |           |           |           |           |                   |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               |           |           |           |           |                   |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               |           |           |           |           | 41.Gravel Pit     |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               |           |           |           |           |                   |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               |           |           |           |           |                   |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               |           |           |           |           |                   |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               |           |           |           |           |                   |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               |           |           |           |           | 42.Mobile Home Si |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               |           |           |           |           |                   |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               |           |           |           |           |                   |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               |           |           |           |           |                   |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               |           |           |           |           |                   |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               |           |           |           |           | 43.Excess Indust  |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               |           |           |           |           |                   |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               |           |           |           |           |                   |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               |           |           |           |           |                   |                 |
|                                                                                                                        |  |  |                                                                                                                                                                                                                 |  |  |                    |               |           |           |           |           |                   |                 |

**Easton**

Map Lot 007-022&23

Account 965

Location RAIL CAR BUILDING

Card 2 Of 6 8/23/2021

|                 |            |            |                                                                                   |  |  |                           |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------|--|--|---------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                    |  |  | Layout                    |            |            |
| 1.Conv.         | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade                                                                    |  |  | 1.Typical                 | 4.         | 7.         |
| 2.Ranch         | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE                                                                  |  |  | 2.Inadeq                  | 5.         | 8.         |
| 3.R Ranch       | 7.Contemp  | 11.Other   | Heat Type <b>100%</b>                                                             |  |  | 3.Horrid                  | 6.         | 9.         |
| 4.Cape          | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |  |  | Attic                     |            |            |
| Dwelling Units  |            |            | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin                 | 4.Full Fin | 7.         |
| Other Units     |            |            | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin                 | 5.F/Stair  | 8.         |
| Stories         |            |            | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin                 | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.         | Cool Type <b>0%</b>                                                               |  |  | Insulation                |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full                    | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor 5.                                                                       |  |  | 2.Heavy                   | 5.Partial  | 8.         |
| Exterior Walls  |            |            | 3.H Pump 6.                                                                       |  |  | 3.Capped                  | 6.         | 9.None     |
| 1.Wood          | 5.Stucco   | 9.Other    | Kitchen Style                                                                     |  |  | Unfinished %              |            |            |
| 2.Vin/Al        | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor            |            |            |
| 3.Compos.       | 7.Stone    | 11.        | 2.Typical 5.                                                                      |  |  | 1.E Grade                 | 4.B Grade  | 7.         |
| 4.Asbestos      | 8.Concrete | 12.        | 3.Old Type 6.                                                                     |  |  | 2.D Grade                 | 5.A Grade  | 8.SC Grade |
| Roof Surface    |            |            | Bath(s) Style                                                                     |  |  | 3.C Grade                 | 6.AA Grade | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint)          |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical 5.                                                                      |  |  | Condition                 |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type 6.                                                                     |  |  | 1.Poor                    | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                           |  |  | 2.Fair                    | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                        |  |  | 3.Avg-                    | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                      |  |  | Phys. % Good              |            |            |
| Year Built      |            |            | # Half Baths                                                                      |  |  | Funct. % Good             |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                   |  |  | Functional Code           |            |            |
| Foundation      |            |            | # Fireplaces                                                                      |  |  | 1.Incomp                  | 4.Bsmt     | 7.         |
| 1.Concrete      | 4.Wood     | 7.         |  |  |  | 2.O-Built                 | 5.         | 8.LongTerm |
| 2.C Block       | 5.Slab     | 8.         |                                                                                   |  |  | 3.Damage                  | 6.L-T Vaca | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                   |  |  | Econ. % Good              |            |            |
| Basement        |            |            |                                                                                   |  |  | Economic Code             |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                   |  |  | 0.None                    | 3.No Power | 7.         |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                   |  |  | 1.Location                | 4.Generate | 8.         |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                   |  |  | 2.Encroach                | 9.None     | 9.         |
| Bsmt Gar # Cars |            |            |                                                                                   |  |  | Entrance Code <b>0</b>    |            |            |
| Wet Basement    |            |            |                                                                                   |  |  | 1.Interior                | 4.Vacant   | 7.         |
| 1.Dry           | 4.         | 7.         |                                                                                   |  |  | 2.Refusal                 | 5.Estimate | 8.         |
| 2.Damp          | 5.         | 8.         |                                                                                   |  |  | 3.Informed                | 6.Reviewed | 9.         |
| 3.Wet           | 6.         | 9.         |                                                                                   |  |  | Information Code <b>0</b> |            |            |
|                 |            |            |                                                                                   |  |  | 1.Owner                   | 4.Agent    | 7.         |
|                 |            |            |                                                                                   |  |  | 2.Relative                | 5.Estimate | 8.         |
|                 |            |            |                                                                                   |  |  | 3.Tenant                  | 6.Exterior | 9.         |

Date Inspected

**Additions, Outbuildings & Improvements**

| Type           | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 600 Commercial | 2019 |       |       |      | %     | %      | 1,142,172   | 1.One Story Fram  |
|                |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|                |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot 007-022&amp;23

Account 965

Location MUD HUT

Card 3 Of 6 8/23/2021

MCCAIN FOODS USA, INC  
 ATTN: BETH KALOWSKI  
 OAKBROOK TERRACE TWR, ONE TWR LN, 11TH FL  
 OAKBROOK TERRACE IL 60181

|  |  |  | Property Data     |                   |                | Assessment Record |                 |           |        |         |  |
|--|--|--|-------------------|-------------------|----------------|-------------------|-----------------|-----------|--------|---------|--|
|  |  |  | Neighborhood      | 1 Resident/Agric. |                | Year              | Land            | Buildings | Exempt | Total   |  |
|  |  |  | Tree Growth Year  |                   | 0              | 2018              | 0               | 0         | 0      | 0       |  |
|  |  |  | Recertified Date  |                   | 0              | 2019              | 0               | 155,000   | 0      | 155,000 |  |
|  |  |  | Y Coordinate      |                   | 0              | 2020              | 0               | 155,000   | 0      | 155,000 |  |
|  |  |  | Zone/Land Use     |                   | 11 Residential | 2021              | 0               | 155,000   | 0      | 155,000 |  |
|  |  |  | Secondary Zone    |                   |                |                   |                 |           |        |         |  |
|  |  |  | Topography        |                   |                | 2 Rolling         |                 |           |        |         |  |
|  |  |  | 1.Level           |                   |                | 4.Below St        | 7.              |           |        |         |  |
|  |  |  | 2.Rolling         |                   |                | 5.Low             | 8.              |           |        |         |  |
|  |  |  | 3.Above St        |                   |                | 6.Swampy          | 9.              |           |        |         |  |
|  |  |  | Utilities         |                   |                | 4 Drilled Well    | 6 Septic System |           |        |         |  |
|  |  |  | 1.Public          |                   |                | 4.Dr Well         | 7.Cesspool      |           |        |         |  |
|  |  |  | 2.Water           |                   |                | 5.Dug Well        | 8.              |           |        |         |  |
|  |  |  | 3.Sewer           |                   |                | 6.Septic          | 9.None          |           |        |         |  |
|  |  |  | Street            |                   |                | 1 Paved           |                 |           |        |         |  |
|  |  |  | 1.Paved           |                   |                | 4.Proposed        | 7.              |           |        |         |  |
|  |  |  | 2.Semi Imp        |                   |                | 5.R/W             | 8.              |           |        |         |  |
|  |  |  | 3.Gravel          |                   |                | 6.                | 9.None          |           |        |         |  |
|  |  |  | FLOOD PLAIN       |                   |                | 0                 |                 |           |        |         |  |
|  |  |  | CLASS             |                   |                | 0                 |                 |           |        |         |  |
|  |  |  | Sale Date         |                   |                |                   |                 |           |        |         |  |
|  |  |  | Price             |                   |                |                   |                 |           |        |         |  |
|  |  |  | Sale Type         |                   |                |                   |                 |           |        |         |  |
|  |  |  | 1.Land            |                   |                | 4.Mobile          | 7.              |           |        |         |  |
|  |  |  | 2.L & B           |                   |                | 5.Other           | 8.              |           |        |         |  |
|  |  |  | 3.Building        |                   |                | 6.                | 9.              |           |        |         |  |
|  |  |  | Financing         |                   |                |                   |                 |           |        |         |  |
|  |  |  | 1.Convent         |                   |                | 4.Seller          | 7.              |           |        |         |  |
|  |  |  | 2.FHA/VA          |                   |                | 5.Private         | 8.              |           |        |         |  |
|  |  |  | 3.Assumed         |                   |                | 6.Cash            | 9.Unknown       |           |        |         |  |
|  |  |  | Validity          |                   |                |                   |                 |           |        |         |  |
|  |  |  | 1.Valid           |                   |                | 4.Split           | 7.Changes       |           |        |         |  |
|  |  |  | 2.Related         |                   |                | 5.Partial         | 8.Other         |           |        |         |  |
|  |  |  | 3.Distress        |                   |                | 6.Exempt          | 9.              |           |        |         |  |
|  |  |  | Verified          |                   |                |                   |                 |           |        |         |  |
|  |  |  | 1.Buyer           |                   |                | 4.Agent           | 7.Family        |           |        |         |  |
|  |  |  | 2.Seller          |                   |                | 5.Pub Rec         | 8.Other         |           |        |         |  |
|  |  |  | 3.Lender          |                   |                | 6.MLS             | 9.              |           |        |         |  |
|  |  |  | Fract. Acre       |                   |                |                   |                 |           |        |         |  |
|  |  |  | 21.Homesite (Frac |                   |                |                   |                 |           |        |         |  |
|  |  |  | 22.Baselot (Frac  |                   |                |                   |                 |           |        |         |  |
|  |  |  | 23.Misc (Fract)   |                   |                |                   |                 |           |        |         |  |
|  |  |  | Acres             |                   |                |                   |                 |           |        |         |  |
|  |  |  | 24.Homesite       |                   |                |                   |                 |           |        |         |  |
|  |  |  | 25.Baselot        |                   |                |                   |                 |           |        |         |  |
|  |  |  | 26.Secondary      |                   |                |                   |                 |           |        |         |  |
|  |  |  | 27.Frontage       |                   |                |                   |                 |           |        |         |  |
|  |  |  | 28.Rear Land (All |                   |                |                   |                 |           |        |         |  |
|  |  |  | 31.Tillable       |                   |                |                   |                 |           |        |         |  |
|  |  |  | Type              |                   |                |                   |                 |           |        |         |  |
|  |  |  | Effective         |                   |                |                   |                 |           |        |         |  |
|  |  |  | Frontage          |                   |                |                   |                 |           |        |         |  |
|  |  |  | Depth             |                   |                |                   |                 |           |        |         |  |
|  |  |  | Influence         |                   |                |                   |                 |           |        |         |  |
|  |  |  | Factor            |                   |                |                   |                 |           |        |         |  |
|  |  |  | Code              |                   |                |                   |                 |           |        |         |  |
|  |  |  | Influence Codes   |                   |                |                   |                 |           |        |         |  |
|  |  |  | 1.Unimproved      |                   |                |                   |                 |           |        |         |  |
|  |  |  | 2.Condition       |                   |                |                   |                 |           |        |         |  |
|  |  |  | 3.Topography      |                   |                |                   |                 |           |        |         |  |
|  |  |  | 4.Size/Shape      |                   |                |                   |                 |           |        |         |  |
|  |  |  | 5.Access          |                   |                |                   |                 |           |        |         |  |
|  |  |  | 6.Restricted      |                   |                |                   |                 |           |        |         |  |
|  |  |  | 7.Corner Infl     |                   |                |                   |                 |           |        |         |  |
|  |  |  | 8.Environment     |                   |                |                   |                 |           |        |         |  |
|  |  |  | 9.Fract Share     |                   |                |                   |                 |           |        |         |  |
|  |  |  | Acres             |                   |                |                   |                 |           |        |         |  |
|  |  |  | 32.Farmland Tilla |                   |                |                   |                 |           |        |         |  |
|  |  |  | 33.C R P          |                   |                |                   |                 |           |        |         |  |
|  |  |  | 34.Softwood-Farm  |                   |                |                   |                 |           |        |         |  |
|  |  |  | 35.Mixed Wood-Far |                   |                |                   |                 |           |        |         |  |
|  |  |  | 36.Hardwood-Farm  |                   |                |                   |                 |           |        |         |  |
|  |  |  | 37.Softwood-TG    |                   |                |                   |                 |           |        |         |  |
|  |  |  | 38.Mixed Wood-TG  |                   |                |                   |                 |           |        |         |  |
|  |  |  | 39.Hardwood-TG    |                   |                |                   |                 |           |        |         |  |
|  |  |  | 40.Wasteland      |                   |                |                   |                 |           |        |         |  |
|  |  |  | 41.Gravel Pit     |                   |                |                   |                 |           |        |         |  |
|  |  |  | 42.Mobile Home Si |                   |                |                   |                 |           |        |         |  |
|  |  |  | 43.Excess Indust  |                   |                |                   |                 |           |        |         |  |
|  |  |  | 44.Lot Improvemen |                   |                |                   |                 |           |        |         |  |
|  |  |  | 45.Tower Site     |                   |                |                   |                 |           |        |         |  |
|  |  |  | 46.Miscellaneous  |                   |                |                   |                 |           |        |         |  |
|  |  |  | 47.Pavement       |                   |                |                   |                 |           |        |         |  |
|  |  |  | 48.Farmland Pastu |                   |                |                   |                 |           |        |         |  |
|  |  |  | Total Acreage     |                   |                | 0.00              |                 |           |        |         |  |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

**Easton**

Map Lot 007-022&23

Account 965

Location MUD HUT

Card 3 Of 6 8/23/2021

|                 |            |            |                                                                                   |  |  |                           |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------|--|--|---------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                    |  |  | Layout                    |            |            |
| 1.Conv.         | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade                                                                    |  |  | 1.Typical                 | 4.         | 7.         |
| 2.Ranch         | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE                                                                  |  |  | 2.Inadeq                  | 5.         | 8.         |
| 3.R Ranch       | 7.Contemp  | 11.Other   | Heat Type <b>100%</b>                                                             |  |  | 3.Horrid                  | 6.         | 9.         |
| 4.Cape          | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |  |  | Attic                     |            |            |
| Dwelling Units  |            |            | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin                 | 4.Full Fin | 7.         |
| Other Units     |            |            | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin                 | 5.F/Stair  | 8.         |
| Stories         |            |            | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin                 | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.         | Cool Type <b>0%</b>                                                               |  |  | Insulation                |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full                    | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor 5.                                                                       |  |  | 2.Heavy                   | 5.Partial  | 8.         |
| Exterior Walls  |            |            | 3.H Pump 6.                                                                       |  |  | 3.Capped                  | 6.         | 9.None     |
| 1.Wood          | 5.Stucco   | 9.Other    | Kitchen Style                                                                     |  |  | Unfinished %              |            |            |
| 2.Vin/Al        | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor            |            |            |
| 3.Compos.       | 7.Stone    | 11.        | 2.Typical 5.                                                                      |  |  | 1.E Grade                 | 4.B Grade  | 7.         |
| 4.Asbestos      | 8.Concrete | 12.        | 3.Old Type 6.                                                                     |  |  | 2.D Grade                 | 5.A Grade  | 8.SC Grade |
| Roof Surface    |            |            | Bath(s) Style                                                                     |  |  | 3.C Grade                 | 6.AA Grade | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint)          |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical 5.                                                                      |  |  | Condition                 |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type 6.                                                                     |  |  | 1.Poor                    | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                           |  |  | 2.Fair                    | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                        |  |  | 3.Avg-                    | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                      |  |  | Phys. % Good              |            |            |
| Year Built      |            |            | # Half Baths                                                                      |  |  | Funct. % Good             |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                   |  |  | Functional Code           |            |            |
| Foundation      |            |            | # Fireplaces                                                                      |  |  | 1.Incomp                  | 4.Bsmt     | 7.         |
| 1.Concrete      | 4.Wood     | 7.         |  |  |  | 2.O-Built                 | 5.         | 8.LongTerm |
| 2.C Block       | 5.Slab     | 8.         |                                                                                   |  |  | 3.Damage                  | 6.L-T Vaca | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                   |  |  | Econ. % Good              |            |            |
| Basement        |            |            |                                                                                   |  |  | Economic Code             |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |  |  |  | 0.None                    | 3.No Power | 7.         |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                   |  |  | 1.Location                | 4.Generate | 8.         |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                   |  |  | 2.Encroach                | 9.None     | 9.         |
| Bsmt Gar # Cars |            |            |                                                                                   |  |  | Entrance Code <b>0</b>    |            |            |
| Wet Basement    |            |            |  |  |  | 1.Interior                | 4.Vacant   | 7.         |
| 1.Dry           | 4.         | 7.         |                                                                                   |  |  | 2.Refusal                 | 5.Estimate | 8.         |
| 2.Damp          | 5.         | 8.         |                                                                                   |  |  | 3.Informed                | 6.Reviewed | 9.         |
| 3.Wet           | 6.         | 9.         |                                                                                   |  |  | Information Code <b>0</b> |            |            |
| Date Inspected  |            |            | 1.Owner                                                                           |  |  | 4.Agent                   | 7.         |            |
|                 |            |            | 2.Relative                                                                        |  |  | 5.Estimate                | 8.         |            |
|                 |            |            | 3.Tenant                                                                          |  |  | 6.Exterior                | 9.         |            |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
| 600 Commercial                         | 2019 |       |       |      | %     | %      | 154,991     | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

MCCAIN FOODS USA, INC  
ATTN: BETH KALOWSKI  
OAKBROOK TERRACE TWR, ONE TWR LN, 11TH FL  
OAKBROOK TERRACE IL 60181

|                                                                                                                        |  |  |                                                                                                                                                                                                                  |  |  |                    |      |             |           |           |           |      |                 |   |  |
|------------------------------------------------------------------------------------------------------------------------|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------|------|-------------|-----------|-----------|-----------|------|-----------------|---|--|
| MCCAIN FOODS USA, INC<br>ATTN: BETH KALOWSKI<br>OAKBROOK TERRACE TWR, ONE TWR LN, 11TH FL<br>OAKBROOK TERRACE IL 60181 |  |  | Property Data                                                                                                                                                                                                    |  |  | Assessment Record  |      |             |           |           |           |      |                 |   |  |
|                                                                                                                        |  |  | Neighborhood <b>1 Resident/Agric.</b>                                                                                                                                                                            |  |  | Year               | Land | Buildings   | Exempt    | Total     |           |      |                 |   |  |
|                                                                                                                        |  |  | Tree Growth Year <b>0</b>                                                                                                                                                                                        |  |  | 2018               | 0    | 0           | 0         | 0         |           |      |                 |   |  |
|                                                                                                                        |  |  | Recertified Date <b>0</b>                                                                                                                                                                                        |  |  | 2019               | 0    | 2,909,300   | 0         | 2,909,300 |           |      |                 |   |  |
|                                                                                                                        |  |  | Y Coordinate <b>0</b>                                                                                                                                                                                            |  |  | 2020               | 0    | 2,909,300   | 0         | 2,909,300 |           |      |                 |   |  |
|                                                                                                                        |  |  | Zone/Land Use <b>11 Residential</b>                                                                                                                                                                              |  |  | 2021               | 0    | 2,909,300   | 0         | 2,909,300 |           |      |                 |   |  |
|                                                                                                                        |  |  | Secondary Zone                                                                                                                                                                                                   |  |  |                    |      |             |           |           |           |      |                 |   |  |
|                                                                                                                        |  |  | Topography <b>2 Rolling</b>                                                                                                                                                                                      |  |  |                    |      |             |           |           |           |      |                 |   |  |
|                                                                                                                        |  |  | 1.Level                      4.Below St                      7.<br>2.Rolling                      5.Low                      8.<br>3.Above St                      6.Swampy                      9.              |  |  |                    |      |             |           |           |           |      |                 |   |  |
|                                                                                                                        |  |  | Utilities <b>4 Drilled Well    6 Septic System</b>                                                                                                                                                               |  |  |                    |      |             |           |           |           |      |                 |   |  |
|                                                                                                                        |  |  | 1.Public                      4.Dr Well                      7.Cesspool<br>2.Water                      5.Dug Well                      8.<br>3.Sewer                      6.Septic                      9.None  |  |  |                    |      |             |           |           |           |      |                 |   |  |
|                                                                                                                        |  |  | Street <b>1 Paved</b>                                                                                                                                                                                            |  |  |                    |      |             |           |           |           |      |                 |   |  |
|                                                                                                                        |  |  | 1.Paved                      4.Proposed                      7.<br>2.Semi Imp                      5.R/W                      8.<br>3.Gravel                      6.                      9.None                 |  |  |                    |      |             |           |           |           |      |                 |   |  |
|                                                                                                                        |  |  | FLOOD PLAIN <b>0</b>                                                                                                                                                                                             |  |  | Land Data          |      |             |           |           |           |      |                 |   |  |
|                                                                                                                        |  |  | CLASS <b>0</b>                                                                                                                                                                                                   |  |  |                    |      |             |           |           |           |      |                 |   |  |
| Inspection Witnessed By:                                                                                               |  |  | Sale Data                                                                                                                                                                                                        |  |  | Front Foot         |      | Type        | Effective |           | Influence |      | Influence Codes |   |  |
|                                                                                                                        |  |  | Sale Date                                                                                                                                                                                                        |  |  | 11.Regular Lot     |      |             | Frontage  | Depth     | Factor    | Code |                 |   |  |
|                                                                                                                        |  |  | Price                                                                                                                                                                                                            |  |  | 12.Delta Triangle  |      |             |           | %         |           |      |                 |   |  |
|                                                                                                                        |  |  | Sale Type                                                                                                                                                                                                        |  |  | 13.Nabla Triangle  |      |             |           | %         |           |      |                 |   |  |
|                                                                                                                        |  |  | 1.Land                      4.Mobile                      7.<br>2.L & B                      5.Other                      8.<br>3.Building                      6.                      9.                       |  |  | 14.Rear Land       |      |             |           | %         |           |      |                 |   |  |
| X                                                                                                                      |  |  | Financing                                                                                                                                                                                                        |  |  | 15.Miscellaneous   |      |             |           | %         |           |      |                 |   |  |
|                                                                                                                        |  |  | 1.Convent                      4.Seller                      7.<br>2.FHA/VA                      5.Private                      8.<br>3.Assumed                      6.Cash                      9.Unknown       |  |  | Square Foot        |      | Square Feet |           |           |           | %    |                 |   |  |
|                                                                                                                        |  |  | Validity                                                                                                                                                                                                         |  |  | 21.Homesite (Fract |      |             |           |           |           | %    |                 |   |  |
|                                                                                                                        |  |  | 1.Valid                      4.Split                      7.Changes<br>2.Related                      5.Partial                      8.Other<br>3.Distress                      6.Exempt                      9. |  |  | 22.Baselot (Fract  |      |             |           |           |           | %    |                 |   |  |
|                                                                                                                        |  |  | Verified                                                                                                                                                                                                         |  |  | 23.Misc (Fract)    |      |             |           |           |           | %    |                 |   |  |
| Notes:                                                                                                                 |  |  | 1.Buyer                      4.Agent                      7.Family<br>2.Seller                      5.Pub Rec                      8.Other<br>3.Lender                      6.MLS                      9.        |  |  | Acres              |      | Acres       |           | Acres     |           |      |                 | % |  |
|                                                                                                                        |  |  | 24.Homesite                                                                                                                                                                                                      |  |  | 25.Baselot         |      |             |           |           |           | %    |                 |   |  |
|                                                                                                                        |  |  | 26.Secondary                                                                                                                                                                                                     |  |  | 27.Frontage        |      |             |           |           |           | %    |                 |   |  |
|                                                                                                                        |  |  | 28.Rear Land (All                                                                                                                                                                                                |  |  | 29.Frontage        |      |             |           |           |           | %    |                 |   |  |
|                                                                                                                        |  |  | 31.Tillable                                                                                                                                                                                                      |  |  | 30.Frontage        |      |             |           |           |           | %    |                 |   |  |
| Easton                                                                                                                 |  |  |                                                                                                                                                                                                                  |  |  | Total Acreage      |      | 0.00        |           |           |           |      |                 |   |  |
|                                                                                                                        |  |  |                                                                                                                                                                                                                  |  |  |                    |      |             |           |           |           |      |                 |   |  |
|                                                                                                                        |  |  |                                                                                                                                                                                                                  |  |  |                    |      |             |           |           |           |      |                 |   |  |
|                                                                                                                        |  |  |                                                                                                                                                                                                                  |  |  |                    |      |             |           |           |           |      |                 |   |  |
|                                                                                                                        |  |  |                                                                                                                                                                                                                  |  |  |                    |      |             |           |           |           |      |                 |   |  |

**Easton**

Map Lot 007-022&23

Account 965

Location NEW POTATO HANDLING

Card 4

Of 6

8/23/2021

|                 |            |            |                                                                                   |  |  |                           |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------|--|--|---------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                    |  |  | Layout                    |            |            |
| 1.Conv.         | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade                                                                    |  |  | 1.Typical                 | 4.         | 7.         |
| 2.Ranch         | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE                                                                  |  |  | 2.Inadeq                  | 5.         | 8.         |
| 3.R Ranch       | 7.Contemp  | 11.Other   | Heat Type <b>100%</b>                                                             |  |  | 3.Horrid                  | 6.         | 9.         |
| 4.Cape          | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |  |  | Attic                     |            |            |
| Dwelling Units  |            |            | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin                 | 4.Full Fin | 7.         |
| Other Units     |            |            | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin                 | 5.F/Stair  | 8.         |
| Stories         |            |            | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin                 | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.         | Cool Type <b>0%</b>                                                               |  |  | Insulation                |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full                    | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor 5.                                                                       |  |  | 2.Heavy                   | 5.Partial  | 8.         |
| Exterior Walls  |            |            | 3.H Pump 6.                                                                       |  |  | 3.Capped                  | 6.         | 9.None     |
| 1.Wood          | 5.Stucco   | 9.Other    | Kitchen Style                                                                     |  |  | Unfinished %              |            |            |
| 2.Vin/Al        | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor            |            |            |
| 3.Compos.       | 7.Stone    | 11.        | 2.Typical 5.                                                                      |  |  | 1.E Grade                 | 4.B Grade  | 7.         |
| 4.Asbestos      | 8.Concrete | 12.        | 3.Old Type 6.                                                                     |  |  | 2.D Grade                 | 5.A Grade  | 8.SC Grade |
| Roof Surface    |            |            | Bath(s) Style                                                                     |  |  | 3.C Grade                 | 6.AA Grade | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint)          |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical 5.                                                                      |  |  | Condition                 |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type 6.                                                                     |  |  | 1.Poor                    | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                           |  |  | 2.Fair                    | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                        |  |  | 3.Avg-                    | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                      |  |  | Phys. % Good              |            |            |
| Year Built      |            |            | # Half Baths                                                                      |  |  | Funct. % Good             |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                   |  |  | Functional Code           |            |            |
| Foundation      |            |            | # Fireplaces                                                                      |  |  | 1.Incomp                  | 4.Bsmt     | 7.         |
| 1.Concrete      | 4.Wood     | 7.         |  |  |  | 2.O-Built                 | 5.         | 8.LongTerm |
| 2.C Block       | 5.Slab     | 8.         |                                                                                   |  |  | 3.Damage                  | 6.L-T Vaca | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                   |  |  | Econ. % Good              |            |            |
| Basement        |            |            |                                                                                   |  |  | Economic Code             |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                   |  |  | 0.None                    | 3.No Power | 7.         |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                   |  |  | 1.Location                | 4.Generate | 8.         |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                   |  |  | 2.Encroach                | 9.None     | 9.         |
| Bsmt Gar # Cars |            |            |                                                                                   |  |  | Entrance Code <b>0</b>    |            |            |
| Wet Basement    |            |            |                                                                                   |  |  | 1.Interior                | 4.Vacant   | 7.         |
| 1.Dry           | 4.         | 7.         |                                                                                   |  |  | 2.Refusal                 | 5.Estimate | 8.         |
| 2.Damp          | 5.         | 8.         |                                                                                   |  |  | 3.Informed                | 6.Reviewed | 9.         |
| 3.Wet           | 6.         | 9.         |                                                                                   |  |  | Information Code <b>0</b> |            |            |
|                 |            |            |                                                                                   |  |  | 1.Owner                   | 4.Agent    | 7.         |
|                 |            |            |                                                                                   |  |  | 2.Relative                | 5.Estimate | 8.         |
|                 |            |            |                                                                                   |  |  | 3.Tenant                  | 6.Exterior | 9.         |

Date Inspected

**Additions, Outbuildings & Improvements**

| Type           | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 600 Commercial | 2019 |       |       |      | %     | %      | 2,909,303   | 1.One Story Fram  |
|                |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|                |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                |      |       |       |      | %     | %      |             | 29.Finished Attic |

MCCAIN FOODS USA, INC  
ATTN: BETH KALOWSKI  
OAKBROOK TERRACE TWR, ONE TWR LN, 11TH FL  
OAKBROOK TERRACE IL 60181

|                                                                                                                        |  |  |                                                                                                                                                                                                                  |  |   |                                                                                                                                                                            |          |           |               |           |           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|---------------|-----------|-----------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MCCAIN FOODS USA, INC<br>ATTN: BETH KALOWSKI<br>OAKBROOK TERRACE TWR, ONE TWR LN, 11TH FL<br>OAKBROOK TERRACE IL 60181 |  |  | Property Data                                                                                                                                                                                                    |  |   | Assessment Record                                                                                                                                                          |          |           |               |           |           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                        |  |  | Neighborhood <b>1 Resident/Agric.</b>                                                                                                                                                                            |  |   | Year                                                                                                                                                                       | Land     | Buildings | Exempt        | Total     |           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                        |  |  | Tree Growth Year <b>0</b>                                                                                                                                                                                        |  |   | 2018                                                                                                                                                                       | 0        | 0         | 0             | 0         |           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                        |  |  | Recertified Date <b>0</b>                                                                                                                                                                                        |  |   | 2019                                                                                                                                                                       | 0        | 1,553,700 | 0             | 1,553,700 |           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                        |  |  | Y Coordinate <b>0</b>                                                                                                                                                                                            |  |   | 2020                                                                                                                                                                       | 0        | 1,553,700 | 0             | 1,553,700 |           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                        |  |  | Zone/Land Use <b>11 Residential</b>                                                                                                                                                                              |  |   | 2021                                                                                                                                                                       | 0        | 1,553,700 | 0             | 1,553,700 |           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                        |  |  | Secondary Zone                                                                                                                                                                                                   |  |   |                                                                                                                                                                            |          |           |               |           |           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                        |  |  | Topography <b>2 Rolling</b>                                                                                                                                                                                      |  |   |                                                                                                                                                                            |          |           |               |           |           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                        |  |  | 1.Level                      4.Below St                      7.<br>2.Rolling                      5.Low                      8.<br>3.Above St                      6.Swampy                      9.              |  |   |                                                                                                                                                                            |          |           |               |           |           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                        |  |  | Utilities <b>4 Drilled Well    6 Septic System</b>                                                                                                                                                               |  |   |                                                                                                                                                                            |          |           |               |           |           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                        |  |  | 1.Public                      4.Dr Well                      7.Cesspool<br>2.Water                      5.Dug Well                      8.<br>3.Sewer                      6.Septic                      9.None  |  |   |                                                                                                                                                                            |          |           |               |           |           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                        |  |  | Street <b>1 Paved</b>                                                                                                                                                                                            |  |   |                                                                                                                                                                            |          |           |               |           |           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                        |  |  | 1.Paved                      4.Proposed                      7.<br>2.Semi Imp                      5.R/W                      8.<br>3.Gravel                      6.                      9.None                 |  |   |                                                                                                                                                                            |          |           |               |           |           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                        |  |  | FLOOD PLAIN <b>0</b>                                                                                                                                                                                             |  |   | Land Data                                                                                                                                                                  |          |           |               |           |           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                        |  |  | CLASS <b>0</b>                                                                                                                                                                                                   |  |   |                                                                                                                                                                            |          |           |               |           |           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Inspection Witnessed By:                                                                                               |  |  | Sale Data                                                                                                                                                                                                        |  |   | Front Foot                                                                                                                                                                 |          | Type      | Effective     |           | Influence |  | Influence Codes                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                        |  |  | Sale Date                                                                                                                                                                                                        |  |   | 11.Regular Lot<br>12.Delta Triangle<br>13.Nabla Triangle<br>14.Rear Land<br>15.Miscellaneous                                                                               | Frontage |           | Depth         | Factor    | Code      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                        |  |  | Price                                                                                                                                                                                                            |  |   |                                                                                                                                                                            |          |           | %             |           |           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                        |  |  | Sale Type                                                                                                                                                                                                        |  |   |                                                                                                                                                                            |          |           | %             |           |           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                        |  |  | 1.Land                      4.Mobile                      7.<br>2.L & B                      5.Other                      8.<br>3.Building                      6.                      9.                       |  |   |                                                                                                                                                                            |          |           | %             |           |           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Financing                                                                                                              |  |  |                                                                                                                                                                                                                  |  | % |                                                                                                                                                                            |          |           |               |           |           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Notes:                                                                                                                 |  |  | 1.Convent                      4.Seller                      7.<br>2.FHA/VA                      5.Private                      8.<br>3.Assumed                      6.Cash                      9.Unknown       |  |   | Square Foot                                                                                                                                                                |          |           | Square Feet   |           |           |  | 1.Unimproved<br>2.Condition<br>3.Topography<br>4.Size/Shape<br>5.Access<br>6.Restricted<br>7.Corner Infl<br>8.Environment<br>9.Fract Share<br><b>Acres</b><br>32.Farmland Tilla<br>33.C R P<br>34.Softwood-Farm<br>35.Mixed Wood-Far<br>36.Hardwood-Farm<br>37.Softwood-TG<br>38.Mixed Wood-TG<br>39.Hardwood-TG<br>40.Wasteland<br>41.Gravel Pit<br>42.Mobile Home Si<br>43.Excess Indust<br>44.Lot Improvemen<br>45.Tower Site<br>46.Miscellaneous<br>47.Pavement<br>48.Farmland Pastu |
|                                                                                                                        |  |  | Validity                                                                                                                                                                                                         |  |   | Fract. Acre                                                                                                                                                                |          |           | Acreage/Sites |           |           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                        |  |  | 1.Valid                      4.Split                      7.Changes<br>2.Related                      5.Partial                      8.Other<br>3.Distress                      6.Exempt                      9. |  |   | 21.Homesite (Fract<br>22.Baselot (Fract<br>23.Misc (Fract)<br><b>Acres</b><br>24.Homesite<br>25.Baselot<br>26.Secondary<br>27.Frontage<br>28.Rear Land (All<br>31.Tillable |          |           |               |           | %         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                        |  |  | Verified                                                                                                                                                                                                         |  |   |                                                                                                                                                                            |          |           |               |           | %         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                        |  |  | 1.Buyer                      4.Agent                      7.Family<br>2.Seller                      5.Pub Rec                      8.Other<br>3.Lender                      6.MLS                      9.        |  |   |                                                                                                                                                                            |          |           |               |           | %         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                        |  |  |                                                                                                                                                                                                                  |  |   | Total Acreage                                                                                                                                                              |          | 0.00      |               |           |           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |



**Easton**

Map Lot 007-022&23

Account 965

Location POTATO STORAGE QUONSETS

Card 5 Of 6 8/23/2021

|                                                   |            |            |                                                                                   |            |       |                        |             |                   |          |    |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------------|-------|------------------------|-------------|-------------------|----------|----|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |            |       | Layout                 |             |                   |          |    |
| 1.Conv.                                           | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade                                                                    |            |       | 1.Typical              | 4.          | 7.                |          |    |
| 2.Ranch                                           | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE                                                                  |            |       | 2.Inadeq               | 5.          | 8.                |          |    |
| 3.R Ranch                                         | 7.Contemp  | 11.Other   | Heat Type <b>100%</b>                                                             |            |       | 3.Horrid               | 6.          | 9.                |          |    |
| 4.Cape                                            | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |            |       | Attic                  |             |                   |          |    |
| Dwelling Units                                    |            |            | 2.HWCI 6.GravWA 10.                                                               |            |       | 1.1/4 Fin              | 4.Full Fin  | 7.                |          |    |
| Other Units                                       |            |            | 3.H Pump 7.Electric 11.                                                           |            |       | 2.1/2 Fin              | 5.F/Stair   | 8.                |          |    |
| Stories                                           |            |            | 4.Steam 8.F/Wall 12.                                                              |            |       | 3.3/4 Fin              | 6.          | 9.None            |          |    |
| 1.1                                               | 4.1.5      | 7.         | Cool Type <b>0%</b>                                                               |            |       | Insulation             |             |                   |          |    |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |            |       | 1.Full                 | 4.Minimal   | 7.                |          |    |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor 5.                                                                       |            |       | 2.Heavy                | 5.Partial   | 8.                |          |    |
| Exterior Walls                                    |            |            | 3.H Pump 6.                                                                       |            |       | 3.Capped               | 6.          | 9.None            |          |    |
| 1.Wood                                            | 5.Stucco   | 9.Other    | Kitchen Style                                                                     |            |       | Unfinished %           |             |                   |          |    |
| 2.Vin/Al                                          | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |            |       | Grade & Factor         |             |                   |          |    |
| 3.Compos.                                         | 7.Stone    | 11.        | 2.Typical 5.                                                                      |            |       | 1.E Grade              | 4.B Grade   | 7.                |          |    |
| 4.Asbestos                                        | 8.Concrete | 12.        | 3.Old Type 6.                                                                     |            |       | 2.D Grade              | 5.A Grade   | 8.SC Grade        |          |    |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |            |       | 3.C Grade              | 6.AA Grade  | 9.Same            |          |    |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |            |       | SQFT (Footprint)       |             |                   |          |    |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical 5.                                                                      |            |       | Condition              |             |                   |          |    |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type 6.                                                                     |            |       | 1.Poor                 | 4.Avg       | 7.V G             |          |    |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |            |       | 2.Fair                 | 5.Avg+      | 8.Exc             |          |    |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |            |       | 3.Avg-                 | 6.Good      | 9.Same            |          |    |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |            |       | Phys. % Good           |             |                   |          |    |
| Year Built                                        |            |            | # Half Baths                                                                      |            |       | Funct. % Good          |             |                   |          |    |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |            |       | Functional Code        |             |                   |          |    |
| Foundation                                        |            |            | # Fireplaces                                                                      |            |       | 1.Incomp               | 4.Bsmt      | 7.                |          |    |
| 1.Concrete                                        | 4.Wood     | 7.         |  |            |       | 2.O-Built              | 5.          | 8.LongTerm        |          |    |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |            |       | 3.Damage               | 6.L-T Vaca  | 9.None            |          |    |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |            |       | Econ. % Good           |             |                   |          |    |
| Basement                                          |            |            |                                                                                   |            |       | Economic Code          |             |                   |          |    |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |            |       | 0.None                 | 3.No Power  | 7.                |          |    |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |            |       | 1.Location             | 4.Generate  | 8.                |          |    |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |            |       | 2.Encroach             | 9.None      | 9.                |          |    |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |            |       | Entrance Code <b>0</b> |             |                   |          |    |
| Wet Basement                                      |            |            |                                                                                   |            |       | 1.Interior             |             |                   | 4.Vacant | 7. |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |            |       | 2.Refusal              | 5.Estimate  | 8.                |          |    |
| 2.Damp                                            | 5.         | 8.         | 3.Informed                                                                        | 6.Reviewed | 9.    |                        |             |                   |          |    |
| 3.Wet                                             | 6.         | 9.         | Information Code <b>0</b>                                                         |            |       |                        |             |                   |          |    |
| Date Inspected                                    |            |            | 1.Owner                                                                           |            |       | 4.Agent                | 7.          |                   |          |    |
|                                                   |            |            | 2.Relative                                                                        |            |       | 5.Estimate             | 8.          |                   |          |    |
|                                                   |            |            | 3.Tenant                                                                          |            |       | 6.Exterior             | 9.          |                   |          |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |            |       |                        |             |                   |          |    |
| Type                                              | Year       | Units      | Grade                                                                             | Cond       | Phys. | Funct.                 | Sound Value | 1.One Story Fram  |          |    |
| 600 Commercial                                    | 2019       |            |                                                                                   |            | %     | %                      | 1,553,687   | 2.Two Story Fram  |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 3.Three Story Fr  |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 4.1 & 1/2 Story   |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 5.1 & 3/4 Story   |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 6.2 & 1/2 Story   |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 21.Open Frame Por |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 22.Encl Frame Por |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 23.Frame Garage   |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 24.Frame Shed     |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 25.Frame Bay Wind |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 26.1SFr Overhang  |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 27.Unfin Basement |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 28.Unfinished Att |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 29.Finished Attic |          |    |

MCCAIN FOODS USA, INC  
ATTN: BETH KALOWSKI  
OAKBROOK TERRACE TWR, ONE TWR LN, 11TH FL  
OAKBROOK TERRACE IL 60181

|                                                                                                                                                                                                                                  |  |  |                                                        |  |  |                   |      |               |        |                  |      |                   |                   |                  |      |                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------------------------------------------|--|--|-------------------|------|---------------|--------|------------------|------|-------------------|-------------------|------------------|------|-----------------|
| MCCAIN FOODS USA, INC<br>ATTN: BETH KALOWSKI<br>OAKBROOK TERRACE TWR, ONE TWR LN, 11TH FL<br>OAKBROOK TERRACE IL 60181                                                                                                           |  |  | Property Data                                          |  |  | Assessment Record |      |               |        |                  |      |                   |                   |                  |      |                 |
|                                                                                                                                                                                                                                  |  |  | Neighborhood <b>1 Resident/Agric.</b>                  |  |  | Year              | Land | Buildings     | Exempt | Total            |      |                   |                   |                  |      |                 |
|                                                                                                                                                                                                                                  |  |  | Tree Growth Year <b>0</b>                              |  |  | 2018              | 0    | 0             | 0      | 0                |      |                   |                   |                  |      |                 |
|                                                                                                                                                                                                                                  |  |  | Recertified Date                                       |  |  | 2019              | 0    | 37,789,200    | 0      | 37,789,200       |      |                   |                   |                  |      |                 |
|                                                                                                                                                                                                                                  |  |  | Y Coordinate                                           |  |  | 2020              | 0    | 38,830,500    | 0      | 38,830,500       |      |                   |                   |                  |      |                 |
|                                                                                                                                                                                                                                  |  |  | Zone/Land Use <b>11 Residential</b>                    |  |  | 2021              | 0    | 26,234,100    | 0      | 26,234,100       |      |                   |                   |                  |      |                 |
|                                                                                                                                                                                                                                  |  |  | Secondary Zone                                         |  |  |                   |      |               |        |                  |      |                   |                   |                  |      |                 |
|                                                                                                                                                                                                                                  |  |  | Topography <b>2 Rolling</b>                            |  |  |                   |      |               |        |                  |      |                   |                   |                  |      |                 |
|                                                                                                                                                                                                                                  |  |  | 1.Level           4.Below St       7.                  |  |  |                   |      |               |        |                  |      |                   |                   |                  |      |                 |
|                                                                                                                                                                                                                                  |  |  | 2.Rolling       5.Low           8.                     |  |  |                   |      |               |        |                  |      |                   |                   |                  |      |                 |
|                                                                                                                                                                                                                                  |  |  | 3.Above St      6.Swampy       9.                      |  |  |                   |      |               |        |                  |      |                   |                   |                  |      |                 |
|                                                                                                                                                                                                                                  |  |  | Utilities <b>4 Drilled Well</b> <b>6 Septic System</b> |  |  |                   |      |               |        |                  |      |                   |                   |                  |      |                 |
|                                                                                                                                                                                                                                  |  |  | 1.Public       4.Dr Well       7.Cesspool              |  |  |                   |      |               |        |                  |      |                   |                   |                  |      |                 |
|                                                                                                                                                                                                                                  |  |  | 2.Water       5.Dug Well      8.                       |  |  |                   |      |               |        |                  |      |                   |                   |                  |      |                 |
|                                                                                                                                                                                                                                  |  |  | 3.Sewer       6.Septic       9.None                    |  |  |                   |      |               |        |                  |      |                   |                   |                  |      |                 |
|                                                                                                                                                                                                                                  |  |  | Street <b>1 Paved</b>                                  |  |  | Land Data         |      |               |        |                  |      |                   |                   |                  |      |                 |
|                                                                                                                                                                                                                                  |  |  | 1.Paved       4.Proposed      7.                       |  |  |                   |      |               |        |                  |      |                   |                   |                  |      |                 |
|                                                                                                                                                                                                                                  |  |  | 2.Semi Imp   5.R/W           8.                        |  |  | Front Foot        |      |               |        |                  | Type | Effective         |                   | Influence        |      | Influence Codes |
|                                                                                                                                                                                                                                  |  |  | 3.Gravel      6.               9.None                  |  |  |                   |      |               |        |                  |      | Frontage          | Depth             | Factor           | Code |                 |
|                                                                                                                                                                                                                                  |  |  | FLOOD PLAIN <b>0</b>                                   |  |  | 11.Regular Lot    |      |               |        | %                |      | 1.Unimproved      |                   |                  |      |                 |
| Inspection Witnessed By:                                                                                                                                                                                                         |  |  | CLASS <b>0</b>                                         |  |  | 12.Delta Triangle |      |               |        | %                |      | 2.Condition       |                   |                  |      |                 |
|                                                                                                                                                                                                                                  |  |  | <b>Sale Data</b>                                       |  |  | 13.Nabla Triangle |      |               |        | %                |      | 3.Topography      |                   |                  |      |                 |
|                                                                                                                                                                                                                                  |  |  | Sale Date                                              |  |  | 14.Rear Land      |      |               |        | %                |      | 4.Size/Shape      |                   |                  |      |                 |
|                                                                                                                                                                                                                                  |  |  | Price                                                  |  |  | 15.Miscellaneous  |      |               |        | %                |      | 5.Access          |                   |                  |      |                 |
|                                                                                                                                                                                                                                  |  |  | Sale Type                                              |  |  |                   |      |               |        | %                |      | 6.Restricted      |                   |                  |      |                 |
| X                                                                                                                                                                                                                                |  |  | 1.Land       4.Mobile       7.                         |  |  | Square Foot       |      | Square Feet   |        |                  |      | 7.Corner Infl     |                   |                  |      |                 |
|                                                                                                                                                                                                                                  |  |  | 2.L & B       5.Other       8.                         |  |  |                   |      |               |        |                  |      | %                 |                   | 8.Environment    |      |                 |
|                                                                                                                                                                                                                                  |  |  | 3.Building   6.           9.                           |  |  | Fract. Acre       |      | Acreage/Sites |        |                  |      | 9.Fract Share     |                   |                  |      |                 |
|                                                                                                                                                                                                                                  |  |  | Financing                                              |  |  |                   |      |               |        |                  |      | %                 |                   | Acre             |      |                 |
|                                                                                                                                                                                                                                  |  |  | 1.Convent   4.Seller       7.                          |  |  | 16.Regular Lot    |      |               |        | %                |      | 32.Farmland Tilla |                   |                  |      |                 |
| Notes:<br>Added P2111/18059 Roof over Specialty Line 7/1/2019<br>\$214,438.90<br>Added P2111/18059 Roof over Main Office Area 7/1/2019<br>\$372,114.55<br>Added P2111/18059 Roof over Screening Building 7/1/2019<br>\$44,149.18 |  |  | 2.FHA/VA    5.Private      8.                          |  |  | 17.Class I Road   |      |               |        | %                |      | 33.C R P          |                   |                  |      |                 |
|                                                                                                                                                                                                                                  |  |  | 3.Assumed   6.Cash       9.Unknown                     |  |  | 18.Class II Road  |      |               |        | %                |      | 34.Softwood-Farm  |                   |                  |      |                 |
|                                                                                                                                                                                                                                  |  |  | Validity                                               |  |  | 19.Condominium    |      |               |        | %                |      | 35.Mixed Wood-Far |                   |                  |      |                 |
|                                                                                                                                                                                                                                  |  |  | 1.Valid       4.Split       7.Changes                  |  |  | 20.Sound Value    |      |               |        | %                |      | 36.Hardwood-Farm  |                   |                  |      |                 |
|                                                                                                                                                                                                                                  |  |  | 2.Related    5.Partial      8.Other                    |  |  | Acres             |      |               |        |                  | %    |                   | 37.Softwood-TG    |                  |      |                 |
| 3.Distress   6.Exempt      9.                                                                                                                                                                                                    |  |  |                                                        |  |  |                   |      | %             |        | 38.Mixed Wood-TG |      |                   |                   |                  |      |                 |
| Easton                                                                                                                                                                                                                           |  |  | Verified                                               |  |  | 21.Homesite (Frac |      |               |        | %                |      | 39.Hardwood-TG    |                   |                  |      |                 |
|                                                                                                                                                                                                                                  |  |  | 1.Buyer       4.Agent       7.Family                   |  |  | 22.Baselot (Frac  |      |               |        | %                |      | 40.Wasteland      |                   |                  |      |                 |
|                                                                                                                                                                                                                                  |  |  | 2.Seller      5.Pub Rec    8.Other                     |  |  | 23.Misc (Frac)    |      |               |        | %                |      | 41.Gravel Pit     |                   |                  |      |                 |
|                                                                                                                                                                                                                                  |  |  | 3.Lender      6.MLS       9.                           |  |  | Acres             |      |               |        |                  | %    |                   | 42.Mobile Home Si |                  |      |                 |
|                                                                                                                                                                                                                                  |  |  |                                                        |  |  |                   |      | 24.Homesite   |        |                  |      | %                 |                   | 43.Excess Indust |      |                 |
|                                                                                                                                                                                                                                  |  |  |                                                        |  |  | 25.Baselot        |      |               |        | %                |      | 44.Lot Improvemen |                   |                  |      |                 |
|                                                                                                                                                                                                                                  |  |  |                                                        |  |  | 26.Secondary      |      |               |        | %                |      | 45.Tower Site     |                   |                  |      |                 |
|                                                                                                                                                                                                                                  |  |  |                                                        |  |  | 27.Frontage       |      |               |        |                  |      | 46.Miscellaneous  |                   |                  |      |                 |
|                                                                                                                                                                                                                                  |  |  |                                                        |  |  | 28.Rear Land (All |      |               |        |                  |      | 47.Pavement       |                   |                  |      |                 |
|                                                                                                                                                                                                                                  |  |  |                                                        |  |  | 31.Tillable       |      |               |        |                  |      | 48.Farmland Pastu |                   |                  |      |                 |

**Easton**

Map Lot 007-022&23

Account 965

Location MAIN PROCESSING BUILDING

Card 6

Of 6

8/23/2021

|                                                   |            |            |                                                                                   |            |           |                           |             |                   |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------------|-----------|---------------------------|-------------|-------------------|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |            |           | Layout                    |             |                   |
| 1.Conv.                                           | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade                                                                    |            |           | 1.Typical                 | 4.          | 7.                |
| 2.Ranch                                           | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE                                                                  |            |           | 2.Inadeq                  | 5.          | 8.                |
| 3.R Ranch                                         | 7.Contemp  | 11.Other   | Heat Type <b>100%</b>                                                             |            |           | 3.Horrid                  | 6.          | 9.                |
| 4.Cape                                            | 8.Log      | 12.        | 1.HWBB/Rad                                                                        | 5.FWA      | 9.No Heat | Attic                     |             |                   |
| Dwelling Units                                    |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.       | 1.1/4 Fin                 | 4.Full Fin  | 7.                |
| Other Units                                       |            |            | 3.H Pump                                                                          | 7.Electric | 11.       | 2.1/2 Fin                 | 5.F/Stair   | 8.                |
| Stories                                           |            |            | 4.Steam                                                                           | 8.F/Wall   | 12.       | 3.3/4 Fin                 | 6.          | 9.None            |
| 1.1                                               | 4.1.5      | 7.         | Cool Type <b>0%</b>                                                               |            |           | Insulation                |             |                   |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.        | 1.Full                    | 4.Minimal   | 7.                |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.         | 8.        | 2.Heavy                   | 5.Partial   | 8.                |
| Exterior Walls                                    |            |            | 3.H Pump                                                                          | 6.         | 9.None    | 3.Capped                  | 6.          | 9.None            |
| 1.Wood                                            | 5.Stucco   | 9.Other    | Kitchen Style                                                                     |            |           | Unfinished %              |             |                   |
| 2.Vin/Al                                          | 6.Brick    | 10.        | 1.Modern                                                                          | 4.Obsolete | 7.        | Grade & Factor            |             |                   |
| 3.Compos.                                         | 7.Stone    | 11.        | 2.Typical                                                                         | 5.         | 8.        | 1.E Grade                 | 4.B Grade   | 7.                |
| 4.Asbestos                                        | 8.Concrete | 12.        | 3.Old Type                                                                        | 6.         | 9.None    | 2.D Grade                 | 5.A Grade   | 8.SC Grade        |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |            |           | 3.C Grade                 | 6.AA Grade  | 9.Same            |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.        | SQFT (Footprint)          |             |                   |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.        | Condition                 |             |                   |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None    | 1.Poor                    | 4.Avg       | 7.V G             |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |            |           | 2.Fair                    | 5.Avg+      | 8.Exc             |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |            |           | 3.Avg-                    | 6.Good      | 9.Same            |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |            |           | Phys. % Good              |             |                   |
| Year Built                                        |            |            | # Half Baths                                                                      |            |           | Funct. % Good             |             |                   |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |            |           | Functional Code           |             |                   |
| Foundation                                        |            |            | # Fireplaces                                                                      |            |           | 1.Incomp                  | 4.Bsmt      | 7.                |
| 1.Concrete                                        | 4.Wood     | 7.         |  |            |           | 2.O-Built                 | 5.          | 8.LongTerm        |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |            |           | 3.Damage                  | 6.L-T Vaca  | 9.None            |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |            |           | Econ. % Good              |             |                   |
| Basement                                          |            |            |                                                                                   |            |           | Economic Code             |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |  |            |           | 0.None                    | 3.No Power  | 7.                |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |            |           | 1.Location                | 4.Generate  | 8.                |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |            |           | 2.Encroach                | 9.None      | 9.                |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |            |           | Entrance Code <b>0</b>    |             |                   |
| Wet Basement                                      |            |            |  |            |           | 1.Interior                | 4.Vacant    | 7.                |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |            |           | 2.Refusal                 | 5.Estimate  | 8.                |
| 2.Damp                                            | 5.         | 8.         |                                                                                   |            |           | 3.Informed                | 6.Reviewed  | 9.                |
| 3.Wet                                             | 6.         | 9.         |                                                                                   |            |           | Information Code <b>0</b> |             |                   |
| Date Inspected                                    |            |            |                                                                                   |            |           | 1.Owner                   | 4.Agent     | 7.                |
|                                                   |            |            |                                                                                   |            |           | 2.Relative                | 5.Estimate  | 8.                |
|                                                   |            |            |                                                                                   |            |           | 3.Tenant                  | 6.Exterior  | 9.                |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |            |           |                           |             |                   |
| Type                                              | Year       | Units      | Grade                                                                             | Cond       | Phys.     | Funct.                    | Sound Value | 1.One Story Fram  |
| 600 Commercial                                    | 2019       |            |                                                                                   |            | %         | %                         | 37,789,163  | 2.Two Story Fram  |
| 600 Commercial                                    | 2020       |            |                                                                                   |            | %         | %                         | 214,439     | 3.Three Story Fr  |
| 600 Commercial                                    | 2020       |            |                                                                                   |            | %         | %                         | 372,115     | 4.1 & 1/2 Story   |
| 600 Commercial                                    | 2020       |            |                                                                                   |            | %         | %                         | 44,149      | 5.1 & 3/4 Story   |
| 600 Commercial                                    | 2020       |            |                                                                                   |            | %         | %                         | 410,643     | 6.2 & 1/2 Story   |
| 600 Commercial                                    | 2021       |            |                                                                                   |            | %         | %                         | -13,913,300 | 21.Open Frame Por |
| 600 Commercial                                    | 2021       |            |                                                                                   |            | %         | %                         | 1,220,262   | 22.Encl Frame Por |
| 600 Commercial                                    | 2021       |            |                                                                                   |            | %         | %                         | 96,659      | 23.Frame Garage   |
|                                                   |            |            |                                                                                   |            | %         | %                         |             | 24.Frame Shed     |
|                                                   |            |            |                                                                                   |            | %         | %                         |             | 25.Frame Bay Wind |
|                                                   |            |            |                                                                                   |            | %         | %                         |             | 26.1SFr Overhang  |
|                                                   |            |            |                                                                                   |            | %         | %                         |             | 27.Unfin Basement |
|                                                   |            |            |                                                                                   |            | %         | %                         |             | 28.Unfinished Att |
|                                                   |            |            |                                                                                   |            | %         | %                         |             | 29.Finished Attic |



# Easton

Map Lot 007-024

Account 966

Location 320 RICHARDSON ROAD

Card 1 Of 3 8/23/2021

|                                                   |            |            |                                                                                   |      |       |                                |             |                   |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------|-------|--------------------------------|-------------|-------------------|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |      |       | Layout                         |             |                   |
| 1.Conv.                                           | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade                                                                    |      |       | 1.Typical 4. 7.                |             |                   |
| 2.Ranch                                           | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE                                                                  |      |       | 2.Inadeq 5. 8.                 |             |                   |
| 3.R Ranch                                         | 7.Contemp  | 11.Other   | Heat Type <b>100%</b>                                                             |      |       | 3.Horrid 6. 9.                 |             |                   |
| 4.Cape                                            | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |      |       | Attic                          |             |                   |
| Dwelling Units                                    |            |            | 2.HWCI 6.GravWA 10.                                                               |      |       | 1.1/4 Fin 4.Full Fin 7.        |             |                   |
| Other Units                                       |            |            | 3.H Pump 7.Electric 11.                                                           |      |       | 2.1/2 Fin 5.F/Stair 8.         |             |                   |
| Stories                                           |            |            | 4.Steam 8.F/Wall 12.                                                              |      |       | 3.3/4 Fin 6. 9.None            |             |                   |
| 1.1                                               | 4.1.5      | 7.         | Cool Type <b>0%</b>                                                               |      |       | Insulation                     |             |                   |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |      |       | 1.Full 4.Minimal 7.            |             |                   |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor 5. 8.                                                                    |      |       | 2.Heavy 5.Partial 8.           |             |                   |
| Exterior Walls                                    |            |            | 3.H Pump 6. 9.None                                                                |      |       | 3.Capped 6. 9.None             |             |                   |
| 1.Wood                                            | 5.Stucco   | 9.Other    | Kitchen Style                                                                     |      |       | Unfinished %                   |             |                   |
| 2.Vin/Al                                          | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |      |       | Grade & Factor                 |             |                   |
| 3.Compos.                                         | 7.Stone    | 11.        | 2.Typical 5. 8.                                                                   |      |       | 1.E Grade 4.B Grade 7.         |             |                   |
| 4.Asbestos                                        | 8.Concrete | 12.        | 3.Old Type 6. 9.None                                                              |      |       | 2.D Grade 5.A Grade 8.SC Grade |             |                   |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |      |       | 3.C Grade 6.AA Grade 9.Same    |             |                   |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |      |       | SQFT (Footprint)               |             |                   |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |      |       | Condition                      |             |                   |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |      |       | 1.Poor 4.Avg 7.V G             |             |                   |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |      |       | 2.Fair 5.Avg+ 8.Exc            |             |                   |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |      |       | 3.Avg- 6.Good 9.Same           |             |                   |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |      |       | Phys. % Good                   |             |                   |
| Year Built                                        |            |            | # Half Baths                                                                      |      |       | Funct. % Good                  |             |                   |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |      |       | Functional Code                |             |                   |
| Foundation                                        |            |            | # Fireplaces                                                                      |      |       | 1.Incomp 4.Bsmt 7.             |             |                   |
| 1.Concrete                                        | 4.Wood     | 7.         |  |      |       | 2.O-Built 5. 8.LongTerm        |             |                   |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |      |       | 3.Damage 6.L-T Vaca 9.None     |             |                   |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |      |       | Econ. % Good                   |             |                   |
| Basement                                          |            |            |                                                                                   |      |       | Economic Code                  |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |      |       | 0.None 3.No Power 7.           |             |                   |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |      |       | 1.Location 4.Generate 8.       |             |                   |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |      |       | 2.Encroach 9.None 9.           |             |                   |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |      |       | Entrance Code <b>0</b>         |             |                   |
| Wet Basement                                      |            |            |                                                                                   |      |       | 1.Interior 4.Vacant 7.         |             |                   |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |      |       | 2.Refusal 5.Estimate 8.        |             |                   |
| 2.Damp                                            | 5.         | 8.         | 3.Informed 6.Reviewed 9.                                                          |      |       |                                |             |                   |
| 3.Wet                                             | 6.         | 9.         | Information Code <b>0</b>                                                         |      |       |                                |             |                   |
| Date Inspected                                    |            |            | 1.Owner 4.Agent 7.                                                                |      |       | 2.Relative 5.Estimate 8.       |             |                   |
|                                                   |            |            | 2.Tenant 6.Exterior 9.                                                            |      |       |                                |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |      |       |                                |             | 1.One Story Fram  |
| Type                                              | Year       | Units      | Grade                                                                             | Cond | Phys. | Funct.                         | Sound Value | 2.Two Story Fram  |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 3.Three Story Fr  |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 4.1 & 1/2 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 5.1 & 3/4 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 6.2 & 1/2 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 21.Open Frame Por |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 22.Encl Frame Por |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 23.Frame Garage   |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 24.Frame Shed     |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 25.Frame Bay Wind |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 26.1SFr Overhang  |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 27.Unfin Basement |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 28.Unfinished Att |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 29.Finished Attic |

Map Lot 007-024

Account 966

Location COLD STORAGE 2

Card 2 Of 3 8/23/2021

MCCAIN FOODS USA, INC  
ATTN: BETH KALOWSKI  
OAKBROOK TERRACE TWR, ONE TWR LN, 11TH FL  
OAKBROOK TERRACE IL 60181

| Property Data                            |  |  | Assessment Record |      |               |        |           |      |                 |
|------------------------------------------|--|--|-------------------|------|---------------|--------|-----------|------|-----------------|
| Neighborhood 1 Resident/Agric.           |  |  | Year              | Land | Buildings     | Exempt | Total     |      |                 |
| Tree Growth Year 0                       |  |  | 2019              | 0    | 9,392,600     | 0      | 9,392,600 |      |                 |
| Recertified Date 0                       |  |  | 2020              | 0    | 9,392,600     | 0      | 9,392,600 |      |                 |
| Y Coordinate 0                           |  |  | 2021              | 0    | 9,392,600     | 0      | 9,392,600 |      |                 |
| Zone/Land Use 11 Residential             |  |  |                   |      |               |        |           |      |                 |
| Secondary Zone                           |  |  |                   |      |               |        |           |      |                 |
| Topography 2 Rolling                     |  |  |                   |      |               |        |           |      |                 |
| 1.Level 4.Below St 7.                    |  |  |                   |      |               |        |           |      |                 |
| 2.Rolling 5.Low 8.                       |  |  |                   |      |               |        |           |      |                 |
| 3.Above St 6.Swampy 9.                   |  |  |                   |      |               |        |           |      |                 |
| Utilities 4 Drilled Well 6 Septic System |  |  |                   |      |               |        |           |      |                 |
| 1.Public 4.Dr Well 7.Cesspool            |  |  |                   |      |               |        |           |      |                 |
| 2.Water 5.Dug Well 8.                    |  |  |                   |      |               |        |           |      |                 |
| 3.Sewer 6.Septic 9.None                  |  |  |                   |      |               |        |           |      |                 |
| Street 1 Paved                           |  |  |                   |      |               |        |           |      |                 |
| 1.Paved 4.Proposed 7.                    |  |  |                   |      |               |        |           |      |                 |
| 2.Semi Imp 5.R/W 8.                      |  |  |                   |      |               |        |           |      |                 |
| 3.Gravel 6. 9.None                       |  |  |                   |      |               |        |           |      |                 |
| FLOOD PLAIN 0                            |  |  |                   |      |               |        |           |      |                 |
| CLASS 1                                  |  |  |                   |      |               |        |           |      |                 |
| Sale Data                                |  |  | Land Data         |      |               |        |           |      |                 |
| Sale Date                                |  |  | Front Foot        | Type | Effective     |        | Influence |      | Influence Codes |
| Price                                    |  |  |                   |      | Frontage      | Depth  | Factor    | Code |                 |
| Sale Type                                |  |  |                   |      |               |        |           |      |                 |
| 1.Land 4.Mobile 7.                       |  |  |                   |      |               |        |           |      |                 |
| 2.L & B 5.Other 8.                       |  |  |                   |      |               |        |           |      |                 |
| 3.Building 6. 9.                         |  |  |                   |      |               |        |           |      |                 |
| Financing                                |  |  | Square Foot       |      | Square Feet   |        |           |      |                 |
| 1.Convent 4.Seller 7.                    |  |  |                   |      |               |        |           |      |                 |
| 2.FHA/VA 5.Private 8.                    |  |  |                   |      |               |        |           |      |                 |
| 3.Assumed 6.Cash 9.Unknown               |  |  |                   |      |               |        |           |      |                 |
| Validity                                 |  |  |                   |      |               |        |           |      |                 |
| 1.Valid 4.Split 7.Changes                |  |  |                   |      |               |        |           |      |                 |
| 2.Related 5.Partial 8.Other              |  |  |                   |      |               |        |           |      |                 |
| 3.Distress 6.Exempt 9.                   |  |  |                   |      |               |        |           |      |                 |
| Verified                                 |  |  | Fract. Acre       |      | Acreage/Sites |        |           |      |                 |
| 1.Buyer 4.Agent 7.Family                 |  |  |                   |      |               |        |           |      |                 |
| 2.Seller 5.Pub Rec 8.Other               |  |  |                   |      |               |        |           |      |                 |
| 3.Lender 6.MLS 9.                        |  |  |                   |      |               |        |           |      |                 |
|                                          |  |  |                   |      |               |        |           |      |                 |
|                                          |  |  |                   |      |               |        |           |      |                 |
|                                          |  |  | Acres             |      |               |        |           |      |                 |
|                                          |  |  |                   |      |               |        |           |      |                 |
|                                          |  |  |                   |      |               |        |           |      |                 |
|                                          |  |  |                   |      |               |        |           |      |                 |
|                                          |  |  |                   |      |               |        |           |      |                 |
|                                          |  |  |                   |      |               |        |           |      |                 |
|                                          |  |  | Total Acreage     |      | 0.00          |        |           |      |                 |
|                                          |  |  |                   |      |               |        |           |      |                 |
|                                          |  |  |                   |      |               |        |           |      |                 |
|                                          |  |  |                   |      |               |        |           |      |                 |
|                                          |  |  |                   |      |               |        |           |      |                 |
|                                          |  |  |                   |      |               |        |           |      |                 |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

**Easton**

Map Lot 007-024

Account 966

Location COLD STORAGE 2

Card 2 Of 3 8/23/2021

|                 |            |            |                                                                                   |            |    |                        |            |            |          |    |
|-----------------|------------|------------|-----------------------------------------------------------------------------------|------------|----|------------------------|------------|------------|----------|----|
| Building Style  |            |            | SF Bsmt Living                                                                    |            |    | Layout                 |            |            |          |    |
| 1.Conv.         | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade                                                                    |            |    | 1.Typical              | 4.         | 7.         |          |    |
| 2.Ranch         | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE                                                                  |            |    | 2.Inadeq               | 5.         | 8.         |          |    |
| 3.R Ranch       | 7.Contemp  | 11.Other   | Heat Type <b>100%</b>                                                             |            |    | 3.Horrid               | 6.         | 9.         |          |    |
| 4.Cape          | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |            |    | Attic                  |            |            |          |    |
| Dwelling Units  |            |            | 2.HWCI 6.GravWA 10.                                                               |            |    | 1.1/4 Fin              | 4.Full Fin | 7.         |          |    |
| Other Units     |            |            | 3.H Pump 7.Electric 11.                                                           |            |    | 2.1/2 Fin              | 5.F/Stair  | 8.         |          |    |
| Stories         |            |            | 4.Steam 8.F/Wall 12.                                                              |            |    | 3.3/4 Fin              | 6.         | 9.None     |          |    |
| 1.1             | 4.1.5      | 7.         | Cool Type <b>0%</b>                                                               |            |    | Insulation             |            |            |          |    |
| 2.2             | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |            |    | 1.Full                 | 4.Minimal  | 7.         |          |    |
| 3.3             | 6.2.5      | 9.         | 2.Evapor 5.                                                                       |            |    | 2.Heavy                | 5.Partial  | 8.         |          |    |
| Exterior Walls  |            |            | 3.H Pump 6.                                                                       |            |    | 3.Capped               | 6.         | 9.None     |          |    |
| 1.Wood          | 5.Stucco   | 9.Other    | Kitchen Style                                                                     |            |    | Unfinished %           |            |            |          |    |
| 2.Vin/Al        | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |            |    | Grade & Factor         |            |            |          |    |
| 3.Compos.       | 7.Stone    | 11.        | 2.Typical 5.                                                                      |            |    | 1.E Grade              | 4.B Grade  | 7.         |          |    |
| 4.Asbestos      | 8.Concrete | 12.        | 3.Old Type 6.                                                                     |            |    | 2.D Grade              | 5.A Grade  | 8.SC Grade |          |    |
| Roof Surface    |            |            | Bath(s) Style                                                                     |            |    | 3.C Grade              | 6.AA Grade | 9.Same     |          |    |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |            |    | SQFT (Footprint)       |            |            |          |    |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical 5.                                                                      |            |    | Condition              |            |            |          |    |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type 6.                                                                     |            |    | 1.Poor                 | 4.Avg      | 7.V G      |          |    |
| SF Masonry Trim |            |            | # Rooms                                                                           |            |    | 2.Fair                 | 5.Avg+     | 8.Exc      |          |    |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                        |            |    | 3.Avg-                 | 6.Good     | 9.Same     |          |    |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                      |            |    | Phys. % Good           |            |            |          |    |
| Year Built      |            |            | # Half Baths                                                                      |            |    | Funct. % Good          |            |            |          |    |
| Year Remodeled  |            |            | # Addn Fixtures                                                                   |            |    | Functional Code        |            |            |          |    |
| Foundation      |            |            | # Fireplaces                                                                      |            |    | 1.Incomp               | 4.Bsmt     | 7.         |          |    |
| 1.Concrete      | 4.Wood     | 7.         |  |            |    | 2.O-Built              | 5.         | 8.LongTerm |          |    |
| 2.C Block       | 5.Slab     | 8.         |                                                                                   |            |    | 3.Damage               | 6.L-T Vaca | 9.None     |          |    |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                   |            |    | Econ. % Good           |            |            |          |    |
| Basement        |            |            |                                                                                   |            |    | Economic Code          |            |            |          |    |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                   |            |    | 0.None                 | 3.No Power | 7.         |          |    |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                   |            |    | 1.Location             | 4.Generate | 8.         |          |    |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                   |            |    | 2.Encroach             | 9.None     | 9.         |          |    |
| Bsmt Gar # Cars |            |            |                                                                                   |            |    | Entrance Code <b>0</b> |            |            |          |    |
| Wet Basement    |            |            |                                                                                   |            |    | 1.Interior             |            |            | 4.Vacant | 7. |
| 1.Dry           | 4.         | 7.         |                                                                                   |            |    | 2.Refusal              | 5.Estimate | 8.         |          |    |
| 2.Damp          | 5.         | 8.         | 3.Informed                                                                        | 6.Reviewed | 9. |                        |            |            |          |    |
| 3.Wet           | 6.         | 9.         | Information Code <b>0</b>                                                         |            |    |                        |            |            |          |    |
| Date Inspected  |            |            | 1.Owner                                                                           |            |    | 4.Agent                | 7.         |            |          |    |
|                 |            |            | 2.Relative                                                                        |            |    | 5.Estimate             | 8.         |            |          |    |
|                 |            |            | 3.Tenant                                                                          |            |    | 6.Exterior             | 9.         |            |          |    |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
| 600 Commercial                         | 2019 |       |       |      | %     | %      | 9,392,635   | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot 007-024

Account 966

Location WASTE WATER TREATMENT PLAN

Card 3 Of 3

8/23/2021

MCCAIN FOODS USA, INC  
ATTN: BETH KALOWSKI  
OAKBROOK TERRACE TWR, ONE TWR LN, 11TH FL  
OAKBROOK TERRACE IL 60181

| Property Data                            |  |  | Assessment Record |      |               |           |           |                   |
|------------------------------------------|--|--|-------------------|------|---------------|-----------|-----------|-------------------|
| Neighborhood 1 Resident/Agric.           |  |  | Year              | Land | Buildings     | Exempt    | Total     |                   |
| Tree Growth Year 0                       |  |  | 2019              | 0    | 262,400       | 0         | 262,400   |                   |
| Recertified Date 0                       |  |  | 2020              | 0    | 262,400       | 0         | 262,400   |                   |
| Y Coordinate 0                           |  |  | 2021              | 0    | 262,400       | 0         | 262,400   |                   |
| Zone/Land Use 11 Residential             |  |  |                   |      |               |           |           |                   |
| Secondary Zone                           |  |  |                   |      |               |           |           |                   |
| Topography 2 Rolling                     |  |  |                   |      |               |           |           |                   |
| 1.Level 4.Below St 7.                    |  |  |                   |      |               |           |           |                   |
| 2.Rolling 5.Low 8.                       |  |  |                   |      |               |           |           |                   |
| 3.Above St 6.Swampy 9.                   |  |  |                   |      |               |           |           |                   |
| Utilities 4 Drilled Well 6 Septic System |  |  |                   |      |               |           |           |                   |
| 1.Public 4.Dr Well 7.Cesspool            |  |  |                   |      |               |           |           |                   |
| 2.Water 5.Dug Well 8.                    |  |  |                   |      |               |           |           |                   |
| 3.Sewer 6.Septic 9.None                  |  |  |                   |      |               |           |           |                   |
| Street 1 Paved                           |  |  |                   |      |               |           |           |                   |
| 1.Paved 4.Proposed 7.                    |  |  |                   |      |               |           |           |                   |
| 2.Semi Imp 5.R/W 8.                      |  |  |                   |      |               |           |           |                   |
| 3.Gravel 6. 9.None                       |  |  |                   |      |               |           |           |                   |
| FLOOD PLAIN 0                            |  |  |                   |      |               |           |           |                   |
| CLASS 1                                  |  |  |                   |      |               |           |           |                   |
| Sale Data                                |  |  | Land Data         |      |               |           |           |                   |
| Sale Date                                |  |  | Front Foot        | Type | Effective     | Influence | Influence |                   |
| Price                                    |  |  |                   |      | Frontage      | Depth     | Factor    | Code              |
| Sale Type                                |  |  | 11.Regular Lot    |      |               |           | %         | 1.Unimproved      |
| 1.Land 4.Mobile 7.                       |  |  | 12.Delta Triangle |      |               |           | %         | 2.Condition       |
| 2.L & B 5.Other 8.                       |  |  | 13.Nabla Triangle |      |               |           | %         | 3.Topography      |
| 3.Building 6. 9.                         |  |  | 14.Rear Land      |      |               |           | %         | 4.Size/Shape      |
| Financing                                |  |  | 15.Miscellaneous  |      |               |           | %         | 5.Access          |
| 1.Convent 4.Seller 7.                    |  |  |                   |      |               |           | %         | 6.Restricted      |
| 2.FHA/VA 5.Private 8.                    |  |  |                   |      |               |           | %         | 7.Corner Infl     |
| 3.Assumed 6.Cash 9.Unknown               |  |  |                   |      |               |           | %         | 8.Environment     |
| Validity                                 |  |  |                   |      |               |           | %         | 9.Fract Share     |
| 1.Valid 4.Split 7.Changes                |  |  | Square Foot       |      | Square Feet   |           | %         | Acres             |
| 2.Related 5.Partial 8.Other              |  |  | 16.Regular Lot    |      |               |           | %         | 32.Farmland Tilla |
| 3.Distress 6.Exempt 9.                   |  |  | 17.Class I Road   |      |               |           | %         | 33.C R P          |
| Verified                                 |  |  | 18.Class II Road  |      |               |           | %         | 34.Softwood-Farm  |
| 1.Buyer 4.Agent 7.Family                 |  |  | 19.Condominium    |      |               |           | %         | 35.Mixed Wood-Far |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 20.Sound Value    |      |               |           | %         | 36.Hardwood-Farm  |
| 3.Lender 6.MLS 9.                        |  |  |                   |      |               |           | %         | 37.Softwood-TG    |
|                                          |  |  | Fract. Acre       |      | Acreage/Sites |           | %         | 38.Mixed Wood-TG  |
|                                          |  |  | 21.Homesite (Frac |      |               |           | %         | 39.Hardwood-TG    |
|                                          |  |  | 22.Baselot (Fract |      |               |           | %         | 40.Wasteland      |
|                                          |  |  | 23.Misc (Fract)   |      |               |           | %         | 41.Gravel Pit     |
|                                          |  |  | Acres             |      |               |           | %         | 42.Mobile Home Si |
|                                          |  |  | 24.Homesite       |      |               |           | %         | 43.Excess Indust  |
|                                          |  |  | 25.Baselot        |      |               |           | %         | 44.Lot Improvemen |
|                                          |  |  | 26.Secondary      |      |               |           | %         | 45.Tower Site     |
|                                          |  |  | 27.Frontage       |      |               |           | %         | 46.Miscellaneous  |
|                                          |  |  | 28.Rear Land (All |      |               |           | %         | 47.Pavement       |
|                                          |  |  | 31.Tillable       |      |               |           | %         | 48.Farmland Pastu |
|                                          |  |  |                   |      | Total Acreage | 0.00      |           |                   |

Inspection Witnessed By:

|          |             |            |
|----------|-------------|------------|
| X        |             | Date       |
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton



**Easton**

Map Lot 007-024

Account 966

Location WASTE WATER TREATMENT PLAN

Card 3 Of 3 8/23/2021

|                 |            |            |                                                                                   |  |  |                           |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------|--|--|---------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                    |  |  | Layout                    |            |            |
| 1.Conv.         | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade                                                                    |  |  | 1.Typical                 | 4.         | 7.         |
| 2.Ranch         | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE                                                                  |  |  | 2.Inadeq                  | 5.         | 8.         |
| 3.R Ranch       | 7.Contemp  | 11.Other   | Heat Type <b>100%</b>                                                             |  |  | 3.Horrid                  | 6.         | 9.         |
| 4.Cape          | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |  |  | Attic                     |            |            |
| Dwelling Units  |            |            | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin                 | 4.Full Fin | 7.         |
| Other Units     |            |            | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin                 | 5.F/Stair  | 8.         |
| Stories         |            |            | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin                 | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.         | Cool Type <b>0%</b>                                                               |  |  | Insulation                |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full                    | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor 5.                                                                       |  |  | 2.Heavy                   | 5.Partial  | 8.         |
| Exterior Walls  |            |            | 3.H Pump 6.                                                                       |  |  | 3.Capped                  | 6.         | 9.None     |
| 1.Wood          | 5.Stucco   | 9.Other    | Kitchen Style                                                                     |  |  | Unfinished %              |            |            |
| 2.Vin/Al        | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor            |            |            |
| 3.Compos.       | 7.Stone    | 11.        | 2.Typical 5.                                                                      |  |  | 1.E Grade                 | 4.B Grade  | 7.         |
| 4.Asbestos      | 8.Concrete | 12.        | 3.Old Type 6.                                                                     |  |  | 2.D Grade                 | 5.A Grade  | 8.SC Grade |
| Roof Surface    |            |            | Bath(s) Style                                                                     |  |  | 3.C Grade                 | 6.AA Grade | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint)          |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical 5.                                                                      |  |  | Condition                 |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type 6.                                                                     |  |  | 1.Poor                    | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                           |  |  | 2.Fair                    | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                        |  |  | 3.Avg-                    | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                      |  |  | Phys. % Good              |            |            |
| Year Built      |            |            | # Half Baths                                                                      |  |  | Funct. % Good             |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                   |  |  | Functional Code           |            |            |
| Foundation      |            |            | # Fireplaces                                                                      |  |  | 1.Incomp                  | 4.Bsmt     | 7.         |
| 1.Concrete      | 4.Wood     | 7.         |  |  |  | 2.O-Built                 | 5.         | 8.LongTerm |
| 2.C Block       | 5.Slab     | 8.         |                                                                                   |  |  | 3.Damage                  | 6.L-T Vaca | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                   |  |  | Econ. % Good              |            |            |
| Basement        |            |            |                                                                                   |  |  | Economic Code             |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |  |  |  | 0.None                    | 3.No Power | 7.         |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                   |  |  | 1.Location                | 4.Generate | 8.         |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                   |  |  | 2.Encroach                | 9.None     | 9.         |
| Bsmt Gar # Cars |            |            |                                                                                   |  |  | Entrance Code <b>0</b>    |            |            |
| Wet Basement    |            |            |  |  |  | 1.Interior                | 4.Vacant   | 7.         |
| 1.Dry           | 4.         | 7.         |                                                                                   |  |  | 2.Refusal                 | 5.Estimate | 8.         |
| 2.Damp          | 5.         | 8.         |                                                                                   |  |  | 3.Informed                | 6.Reviewed | 9.         |
| 3.Wet           | 6.         | 9.         |                                                                                   |  |  | Information Code <b>0</b> |            |            |
| Date Inspected  |            |            | 1.Owner                                                                           |  |  | 4.Agent                   | 7.         |            |
|                 |            |            | 2.Relative                                                                        |  |  | 5.Estimate                | 8.         |            |
|                 |            |            | 3.Tenant                                                                          |  |  | 6.Exterior                | 9.         |            |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
| 600 Commercial                         | 2019 |       |       |      | %     | %      | 262,415     | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

MCCRUM LAND INC  
PO BOX 660  
MARS HILL ME 04758 0660

B5136P32

Previous Owner  
MCCRUM, JAY Y & DAVID B & WADE S  
MCCRUM, DARRELL & LUNNEY, ROBERT  
PO BOX 660  
MARS HILL ME 04758  
Sale Date: 12/12/2012

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Easton

## Property Data

|                                            |            |            |
|--------------------------------------------|------------|------------|
| Neighborhood <b>1 Resident/Agric.</b>      |            |            |
| Tree Growth Year <b>0</b>                  |            |            |
| Recertified Date <b>0</b>                  |            |            |
| Y Coordinate <b>0</b>                      |            |            |
| Zone/Land Use <b>11 Residential</b>        |            |            |
| Secondary Zone                             |            |            |
| Topography <b>1 Level</b> <b>2 Rolling</b> |            |            |
| 1.Level                                    | 4.Below St | 7.         |
| 2.Rolling                                  | 5.Low      | 8.         |
| 3.Above St                                 | 6.Swampy   | 9.         |
| Utilities <b>9 None</b>                    |            |            |
| 1.Public                                   | 4.Dr Well  | 7.Cesspool |
| 2.Water                                    | 5.Dug Well | 8.         |
| 3.Sewer                                    | 6.Septic   | 9.None     |
| Street <b>1 Paved</b>                      |            |            |
| 1.Paved                                    | 4.Proposed | 7.         |
| 2.Semi Imp                                 | 5.R/W      | 8.         |
| 3.Gravel                                   | 6.         | 9.None     |
| FLOOD PLAIN <b>0</b>                       |            |            |
| CLASS <b>1</b>                             |            |            |
| <b>Sale Data</b>                           |            |            |
| Sale Date                                  |            |            |
| Price                                      |            |            |
| Sale Type                                  |            |            |
| 1.Land                                     | 4.Mobile   | 7.         |
| 2.L & B                                    | 5.Other    | 8.         |
| 3.Building                                 | 6.         | 9.         |
| Financing                                  |            |            |
| 1.Convert                                  | 4.Seller   | 7.         |
| 2.FHA/VA                                   | 5.Private  | 8.         |
| 3.Assumed                                  | 6.Cash     | 9.Unknown  |
| Validity                                   |            |            |
| 1.Valid                                    | 4.Split    | 7.Changes  |
| 2.Related                                  | 5.Partial  | 8.Other    |
| 3.Distress                                 | 6.Exempt   | 9.         |
| Verified                                   |            |            |
| 1.Buyer                                    | 4.Agent    | 7.Family   |
| 2.Seller                                   | 5.Pub Rec  | 8.Other    |
| 3.Lender                                   | 6.MLS      | 9.         |

## Assessment Record

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2010 | 63,100  | 0         | 0      | 63,100  |
| 2011 | 63,100  | 0         | 0      | 63,100  |
| 2012 | 63,100  | 0         | 0      | 63,100  |
| 2013 | 63,100  | 0         | 0      | 63,100  |
| 2014 | 63,100  | 0         | 0      | 63,100  |
| 2015 | 131,000 | 0         | 0      | 131,000 |
| 2016 | 131,000 | 0         | 0      | 131,000 |
| 2017 | 131,000 | 0         | 0      | 131,000 |
| 2018 | 131,000 | 0         | 0      | 131,000 |
| 2019 | 131,000 | 0         | 0      | 131,000 |
| 2020 | 153,300 | 0         | 0      | 153,300 |
| 2021 | 153,300 | 0         | 0      | 153,300 |
|      |         |           |        |         |
|      |         |           |        |         |

## Land Data

| Front Foot         | Type | Effective            |       | Influence     |      | Influence Codes   |
|--------------------|------|----------------------|-------|---------------|------|-------------------|
|                    |      | Frontage             | Depth | Factor        | Code |                   |
| 11.Regular Lot     |      |                      |       | %             |      | 1.Unimproved      |
| 12.Delta Triangle  |      |                      |       | %             |      | 2.Condition       |
| 13.Nabla Triangle  |      |                      |       | %             |      | 3.Topography      |
| 14.Rear Land       |      |                      |       | %             |      | 4.Size/Shape      |
| 15.Miscellaneous   |      |                      |       | %             |      | 5.Access          |
|                    |      |                      |       | %             |      | 6.Restricted      |
|                    |      |                      |       | %             |      | 7.Corner Infl     |
|                    |      |                      |       |               |      | 8.Environment     |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |               |      | 9.Fract Share     |
| 16.Regular Lot     |      |                      |       | %             |      | <b>Acre</b>       |
| 17.Class I Road    |      |                      |       | %             |      | 32.Farmland Tilla |
| 18.Class II Road   |      |                      |       | %             |      | 33.C R P          |
| 19.Condominium     |      |                      |       | %             |      | 34.Softwood-Farm  |
| 20.Sound Value     |      |                      |       | %             |      | 35.Mixed Wood-Far |
|                    |      |                      |       | %             |      | 36.Hardwood-Farm  |
|                    |      |                      |       | %             |      | 37.Softwood-TG    |
| <b>Fract. Acre</b> |      | <b>Acreage/Sites</b> |       |               |      | 38.Mixed Wood-TG  |
| 21.Homesite (Fract | 25   | 1.00                 | 100   | %             | 0    | 39.Hardwood-TG    |
| 22.Baselot (Fract  | 28   | 53.00                | 100   | %             | 0    | 40.Wasteland      |
| 23.Misc (Fract)    | 31   | 95.00                | 100   | %             | 0    | 41.Gravel Pit     |
| <b>Acre</b>        |      |                      |       | %             |      | 42.Mobile Home Si |
| 24.Homesite        |      |                      |       | %             |      | 43.Excess Indust  |
| 25.Baselot         |      |                      |       | %             |      | 44.Lot Improvemen |
| 26.Secondary       |      |                      |       | %             |      | 45.Tower Site     |
| 27.Frontage        |      |                      |       |               |      | 46.Miscellaneous  |
| 28.Rear Land (All  |      |                      |       |               |      | 47.Pavement       |
| 31.Tillable        |      |                      |       |               |      | 48.Farmland Pastu |
|                    |      | <b>Total Acreage</b> |       | <b>149.00</b> |      |                   |

**Easton**

Map Lot 002-013-B

Account 528

Location HOULTON ROAD

Card 1 Of 1 8/23/2021

|                                                   |            |            |                                                                                   |            |       |                        |             |                   |          |    |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------------|-------|------------------------|-------------|-------------------|----------|----|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |            |       | Layout                 |             |                   |          |    |
| 1.Conv.                                           | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade                                                                    |            |       | 1.Typical              | 4.          | 7.                |          |    |
| 2.Ranch                                           | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE                                                                  |            |       | 2.Inadeq               | 5.          | 8.                |          |    |
| 3.R Ranch                                         | 7.Contemp  | 11.Other   | Heat Type <b>100%</b>                                                             |            |       | 3.Horrid               | 6.          | 9.                |          |    |
| 4.Cape                                            | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |            |       | Attic                  |             |                   |          |    |
| Dwelling Units                                    |            |            | 2.HWCI 6.GravWA 10.                                                               |            |       | 1.1/4 Fin              | 4.Full Fin  | 7.                |          |    |
| Other Units                                       |            |            | 3.H Pump 7.Electric 11.                                                           |            |       | 2.1/2 Fin              | 5.F/Stair   | 8.                |          |    |
| Stories                                           |            |            | 4.Steam 8.F/Wall 12.                                                              |            |       | 3.3/4 Fin              | 6.          | 9.None            |          |    |
| 1.1                                               | 4.1.5      | 7.         | Cool Type <b>0%</b>                                                               |            |       | Insulation             |             |                   |          |    |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |            |       | 1.Full                 | 4.Minimal   | 7.                |          |    |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor 5.                                                                       |            |       | 2.Heavy                | 5.Partial   | 8.                |          |    |
| Exterior Walls                                    |            |            | 3.H Pump 6.                                                                       |            |       | 3.Capped               | 6.          | 9.None            |          |    |
| 1.Wood                                            | 5.Stucco   | 9.Other    | Kitchen Style                                                                     |            |       | Unfinished %           |             |                   |          |    |
| 2.Vin/Al                                          | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |            |       | Grade & Factor         |             |                   |          |    |
| 3.Compos.                                         | 7.Stone    | 11.        | 2.Typical 5.                                                                      |            |       | 1.E Grade              | 4.B Grade   | 7.                |          |    |
| 4.Asbestos                                        | 8.Concrete | 12.        | 3.Old Type 6.                                                                     |            |       | 2.D Grade              | 5.A Grade   | 8.SC Grade        |          |    |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |            |       | 3.C Grade              | 6.AA Grade  | 9.Same            |          |    |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |            |       | SQFT (Footprint)       |             |                   |          |    |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical 5.                                                                      |            |       | Condition              |             |                   |          |    |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type 6.                                                                     |            |       | 1.Poor                 | 4.Avg       | 7.V G             |          |    |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |            |       | 2.Fair                 | 5.Avg+      | 8.Exc             |          |    |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |            |       | 3.Avg-                 | 6.Good      | 9.Same            |          |    |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |            |       | Phys. % Good           |             |                   |          |    |
| Year Built                                        |            |            | # Half Baths                                                                      |            |       | Funct. % Good          |             |                   |          |    |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |            |       | Functional Code        |             |                   |          |    |
| Foundation                                        |            |            | # Fireplaces                                                                      |            |       | 1.Incomp               | 4.Bsmt      | 7.                |          |    |
| 1.Concrete                                        | 4.Wood     | 7.         |  |            |       | 2.O-Built              | 5.          | 8.LongTerm        |          |    |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |            |       | 3.Damage               | 6.L-T Vaca  | 9.None            |          |    |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |            |       | Econ. % Good           |             |                   |          |    |
| Basement                                          |            |            |                                                                                   |            |       | Economic Code          |             |                   |          |    |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |            |       | 0.None                 | 3.No Power  | 7.                |          |    |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |            |       | 1.Location             | 4.Generate  | 8.                |          |    |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |            |       | 2.Encroach             | 9.None      | 9.                |          |    |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |            |       | Entrance Code <b>0</b> |             |                   |          |    |
| Wet Basement                                      |            |            |                                                                                   |            |       | 1.Interior             |             |                   | 4.Vacant | 7. |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |            |       | 2.Refusal              | 5.Estimate  | 8.                |          |    |
| 2.Damp                                            | 5.         | 8.         | 3.Informed                                                                        | 6.Reviewed | 9.    |                        |             |                   |          |    |
| 3.Wet                                             | 6.         | 9.         | Information Code <b>0</b>                                                         |            |       |                        |             |                   |          |    |
| Date Inspected                                    |            |            | 1.Owner                                                                           |            |       | 4.Agent                | 7.          |                   |          |    |
|                                                   |            |            | 2.Relative                                                                        |            |       | 5.Estimate             | 8.          |                   |          |    |
|                                                   |            |            | 3.Tenant                                                                          |            |       | 6.Exterior             | 9.          |                   |          |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |            |       |                        |             | 1.One Story Fram  |          |    |
| Type                                              | Year       | Units      | Grade                                                                             | Cond       | Phys. | Funct.                 | Sound Value | 2.Two Story Fram  |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 3.Three Story Fr  |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 4.1 & 1/2 Story   |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 5.1 & 3/4 Story   |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 6.2 & 1/2 Story   |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 21.Open Frame Por |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 22.Encl Frame Por |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 23.Frame Garage   |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 24.Frame Shed     |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 25.Frame Bay Wind |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 26.1SFr Overhang  |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 27.Unfin Basement |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 28.Unfinished Att |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 29.Finished Attic |          |    |

Map Lot 008-011-E

Account 1063

Location HENERSON RD

Card 1 Of 1 8/23/2021

MCCRUM LAND INC  
PO BOX 660  
MARS HILL ME 04758 0660

B3755P67 B5136P32

Previous Owner  
MCCRUM, JAY & DARRELL  
MCCRUM, WADE & LUNNEY, ROBERT  
PO BOX 660  
MARS HILL ME 04758 0660  
Sale Date: 12/12/2012

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

**Property Data**

|                  |                   |            |  |
|------------------|-------------------|------------|--|
| Neighborhood     | 1 Resident/Agric. |            |  |
| Tree Growth Year | 0                 |            |  |
| Recertified Date | 0                 |            |  |
| Y Coordinate     | 0                 |            |  |
| Zone/Land Use    | 11 Residential    |            |  |
| Secondary Zone   |                   |            |  |
| Topography       | 2 Rolling         |            |  |
| 1.Level          | 4.Below St        | 7.         |  |
| 2.Rolling        | 5.Low             | 8.         |  |
| 3.Above St       | 6.Swampy          | 9.         |  |
| Utilities        |                   |            |  |
| 1.Public         | 4.Dr Well         | 7.Cesspool |  |
| 2.Water          | 5.Dug Well        | 8.         |  |
| 3.Sewer          | 6.Septic          | 9.None     |  |
| Street           | 1 Paved           |            |  |
| 1.Paved          | 4.Proposed        | 7.         |  |
| 2.Semi Imp       | 5.R/W             | 8.         |  |
| 3.Gravel         | 6.                | 9.None     |  |
| FLOOD PLAIN      | 0                 |            |  |
| CLASS            | 0                 |            |  |
| Sale Data        |                   |            |  |
| Sale Date        |                   |            |  |
| Price            |                   |            |  |
| Sale Type        |                   |            |  |
| 1.Land           | 4.Mobile          | 7.         |  |
| 2.L & B          | 5.Other           | 8.         |  |
| 3.Building       | 6.                | 9.         |  |
| Financing        |                   |            |  |
| 1.Convent        | 4.Seller          | 7.         |  |
| 2.FHA/VA         | 5.Private         | 8.         |  |
| 3.Assumed        | 6.Cash            | 9.Unknown  |  |
| Validity         |                   |            |  |
| 1.Valid          | 4.Split           | 7.Changes  |  |
| 2.Related        | 5.Partial         | 8.Other    |  |
| 3.Distress       | 6.Exempt          | 9.         |  |
| Verified         |                   |            |  |
| 1.Buyer          | 4.Agent           | 7.Family   |  |
| 2.Seller         | 5.Pub Rec         | 8.Other    |  |
| 3.Lender         | 6.MLS             | 9.         |  |

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2010 | 14,500 | 0         | 0      | 14,500 |
| 2011 | 14,500 | 0         | 0      | 14,500 |
| 2012 | 14,500 | 0         | 0      | 14,500 |
| 2013 | 14,500 | 0         | 0      | 14,500 |
| 2014 | 14,500 | 0         | 0      | 14,500 |
| 2015 | 39,700 | 0         | 0      | 39,700 |
| 2016 | 39,700 | 0         | 0      | 39,700 |
| 2017 | 39,700 | 0         | 0      | 39,700 |
| 2018 | 39,700 | 0         | 0      | 39,700 |
| 2019 | 39,700 | 0         | 0      | 39,700 |
| 2020 | 46,400 | 0         | 0      | 46,400 |
| 2021 | 46,400 | 0         | 0      | 46,400 |
|      |        |           |        |        |
|      |        |           |        |        |

**Land Data**

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                   |
| 11.Regular Lot     |      |                      |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle  |      |                      |       | %         |      | 2.Condition       |
| 13.Nabla Triangle  |      |                      |       | %         |      | 3.Topography      |
| 14.Rear Land       |      |                      |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous   |      |                      |       | %         |      | 5.Access          |
|                    |      |                      |       | %         |      | 6.Restricted      |
|                    |      |                      |       | %         |      | 7.Corner Infl     |
|                    |      |                      |       | %         |      | 8.Environment     |
|                    |      |                      |       | %         |      | 9.Fract Share     |
|                    |      |                      |       | %         |      | <b>Acres</b>      |
|                    |      |                      |       | %         |      | 32.Farmland Tilla |
|                    |      |                      |       | %         |      | 33.C R P          |
|                    |      |                      |       | %         |      | 34.Softwood-Farm  |
|                    |      |                      |       | %         |      | 35.Mixed Wood-Far |
|                    |      |                      |       | %         |      | 36.Hardwood-Farm  |
|                    |      |                      |       | %         |      | 37.Softwood-TG    |
|                    |      |                      |       | %         |      | 38.Mixed Wood-TG  |
|                    |      |                      |       | %         |      | 39.Hardwood-TG    |
|                    |      |                      |       | %         |      | 40.Wasteland      |
|                    |      |                      |       | %         |      | 41.Gravel Pit     |
|                    |      |                      |       | %         |      | 42.Mobile Home Si |
|                    |      |                      |       | %         |      | 43.Excess Indust  |
|                    |      |                      |       | %         |      | 44.Lot Improvemen |
|                    |      |                      |       | %         |      | 45.Tower Site     |
|                    |      |                      |       | %         |      | 46.Miscellaneous  |
|                    |      |                      |       | %         |      | 47.Pavement       |
|                    |      |                      |       | %         |      | 48.Farmland Pastu |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |           |      |                   |
| 16.Regular Lot     |      |                      |       | %         |      |                   |
| 17.Class I Road    |      |                      |       | %         |      |                   |
| 18.Class II Road   |      |                      |       | %         |      |                   |
| 19.Condominium     |      |                      |       | %         |      |                   |
| 20.Sound Value     |      |                      |       | %         |      |                   |
| <b>Fract. Acre</b> |      | <b>Acreage/Sites</b> |       |           |      |                   |
| 21.Homesite (Frac  | 25   | 1.00                 | 100   | %         | 0    |                   |
| 22.Baselot (Fract  | 28   | 60.40                | 100   | %         | 0    |                   |
| 23.Misc (Fract)    |      |                      |       | %         |      |                   |
| <b>Acres</b>       |      |                      |       | %         |      |                   |
| 24.Homesite        |      |                      |       | %         |      |                   |
| 25.Baselot         |      |                      |       | %         |      |                   |
| 26.Secondary       |      |                      |       | %         |      |                   |
| 27.Frontage        |      |                      |       | %         |      |                   |
| 28.Rear Land (All  |      |                      |       | %         |      |                   |
| 31.Tillable        |      |                      |       | %         |      |                   |
|                    |      | <b>Total Acreage</b> |       | 61.40     |      |                   |

**Easton**

Map Lot 008-011-E

Account 1063

Location HENERSON RD

Card 1 Of 1 8/23/2021

|                                                   |            |            |                                                                                   |            |       |                        |             |                   |          |    |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------------|-------|------------------------|-------------|-------------------|----------|----|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |            |       | Layout                 |             |                   |          |    |
| 1.Conv.                                           | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade                                                                    |            |       | 1.Typical              | 4.          | 7.                |          |    |
| 2.Ranch                                           | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE                                                                  |            |       | 2.Inadeq               | 5.          | 8.                |          |    |
| 3.R Ranch                                         | 7.Contemp  | 11.Other   | Heat Type <b>100%</b>                                                             |            |       | 3.Horrid               | 6.          | 9.                |          |    |
| 4.Cape                                            | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |            |       | Attic                  |             |                   |          |    |
| Dwelling Units                                    |            |            | 2.HWCI 6.GravWA 10.                                                               |            |       | 1.1/4 Fin              | 4.Full Fin  | 7.                |          |    |
| Other Units                                       |            |            | 3.H Pump 7.Electric 11.                                                           |            |       | 2.1/2 Fin              | 5.F/Stair   | 8.                |          |    |
| Stories                                           |            |            | 4.Steam 8.F/Wall 12.                                                              |            |       | 3.3/4 Fin              | 6.          | 9.None            |          |    |
| 1.1                                               | 4.1.5      | 7.         | Cool Type <b>0%</b>                                                               |            |       | Insulation             |             |                   |          |    |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |            |       | 1.Full                 | 4.Minimal   | 7.                |          |    |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor 5.                                                                       |            |       | 2.Heavy                | 5.Partial   | 8.                |          |    |
| Exterior Walls                                    |            |            | 3.H Pump 6.                                                                       |            |       | 3.Capped               | 6.          | 9.None            |          |    |
| 1.Wood                                            | 5.Stucco   | 9.Other    | Kitchen Style                                                                     |            |       | Unfinished %           |             |                   |          |    |
| 2.Vin/Al                                          | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |            |       | Grade & Factor         |             |                   |          |    |
| 3.Compos.                                         | 7.Stone    | 11.        | 2.Typical 5.                                                                      |            |       | 1.E Grade              | 4.B Grade   | 7.                |          |    |
| 4.Asbestos                                        | 8.Concrete | 12.        | 3.Old Type 6.                                                                     |            |       | 2.D Grade              | 5.A Grade   | 8.SC Grade        |          |    |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |            |       | 3.C Grade              | 6.AA Grade  | 9.Same            |          |    |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |            |       | SQFT (Footprint)       |             |                   |          |    |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical 5.                                                                      |            |       | Condition              |             |                   |          |    |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type 6.                                                                     |            |       | 1.Poor                 | 4.Avg       | 7.V G             |          |    |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |            |       | 2.Fair                 | 5.Avg+      | 8.Exc             |          |    |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |            |       | 3.Avg-                 | 6.Good      | 9.Same            |          |    |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |            |       | Phys. % Good           |             |                   |          |    |
| Year Built                                        |            |            | # Half Baths                                                                      |            |       | Funct. % Good          |             |                   |          |    |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |            |       | Functional Code        |             |                   |          |    |
| Foundation                                        |            |            | # Fireplaces                                                                      |            |       | 1.Incomp               | 4.Bsmt      | 7.                |          |    |
| 1.Concrete                                        | 4.Wood     | 7.         |  |            |       | 2.O-Built              | 5.          | 8.LongTerm        |          |    |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |            |       | 3.Damage               | 6.L-T Vaca  | 9.None            |          |    |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |            |       | Econ. % Good           |             |                   |          |    |
| Basement                                          |            |            |                                                                                   |            |       | Economic Code          |             |                   |          |    |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |            |       | 0.None                 | 3.No Power  | 7.                |          |    |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |            |       | 1.Location             | 4.Generate  | 8.                |          |    |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |            |       | 2.Encroach             | 9.None      | 9.                |          |    |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |            |       | Entrance Code <b>0</b> |             |                   |          |    |
| Wet Basement                                      |            |            |                                                                                   |            |       | 1.Interior             |             |                   | 4.Vacant | 7. |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |            |       | 2.Refusal              | 5.Estimate  | 8.                |          |    |
| 2.Damp                                            | 5.         | 8.         | 3.Informed                                                                        | 6.Reviewed | 9.    |                        |             |                   |          |    |
| 3.Wet                                             | 6.         | 9.         | Information Code <b>0</b>                                                         |            |       |                        |             |                   |          |    |
| Date Inspected                                    |            |            | 1.Owner                                                                           |            |       | 4.Agent                | 7.          |                   |          |    |
|                                                   |            |            | 2.Relative                                                                        |            |       | 5.Estimate             | 8.          |                   |          |    |
|                                                   |            |            | 3.Tenant                                                                          |            |       | 6.Exterior             | 9.          |                   |          |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |            |       |                        |             | 1.One Story Fram  |          |    |
| Type                                              | Year       | Units      | Grade                                                                             | Cond       | Phys. | Funct.                 | Sound Value | 2.Two Story Fram  |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 3.Three Story Fr  |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 4.1 & 1/2 Story   |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 5.1 & 3/4 Story   |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 6.2 & 1/2 Story   |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 21.Open Frame Por |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 22.Encl Frame Por |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 23.Frame Garage   |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 24.Frame Shed     |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 25.Frame Bay Wind |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 26.1SFr Overhang  |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 27.Unfin Basement |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 28.Unfinished Att |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 29.Finished Attic |          |    |

Map Lot 008-006-001

Account 1086

Location LAMOREAU RD

Card 1 Of 1 8/23/2021

MCCRUM LAND INC  
PO BOX 660  
MARS HILL ME 04758 0660

B3671P166 B4853P207 B5136P32

Previous Owner  
MCCRUM, JAY Y & DAVID B & WADE S  
LUNNEY, ROBERT W & MCCRUM, DARRELL E  
PO BOX 660  
MARS HILL ME 04758  
Sale Date: 12/12/2012

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

### Property Data

|                  |                   |            |  |
|------------------|-------------------|------------|--|
| Neighborhood     | 1 Resident/Agric. |            |  |
| Tree Growth Year | 0                 |            |  |
| Recertified Date | 0                 |            |  |
| Y Coordinate     | 0                 |            |  |
| Zone/Land Use    | 11 Residential    |            |  |
| Secondary Zone   |                   |            |  |
| Topography       | 2 Rolling         |            |  |
| 1.Level          | 4.Below St        | 7.         |  |
| 2.Rolling        | 5.Low             | 8.         |  |
| 3.Above St       | 6.Swampy          | 9.         |  |
| Utilities        | 9 None            |            |  |
| 1.Public         | 4.Dr Well         | 7.Cesspool |  |
| 2.Water          | 5.Dug Well        | 8.         |  |
| 3.Sewer          | 6.Septic          | 9.None     |  |
| Street           | 1 Paved           |            |  |
| 1.Paved          | 4.Proposed        | 7.         |  |
| 2.Semi Imp       | 5.R/W             | 8.         |  |
| 3.Gravel         | 6.                | 9.None     |  |
| FLOOD PLAIN      | 0                 |            |  |
| CLASS            | 8                 |            |  |
| Sale Data        |                   |            |  |
| Sale Date        |                   |            |  |
| Price            |                   |            |  |
| Sale Type        |                   |            |  |
| 1.Land           | 4.Mobile          | 7.         |  |
| 2.L & B          | 5.Other           | 8.         |  |
| 3.Building       | 6.                | 9.         |  |
| Financing        |                   |            |  |
| 1.Convent        | 4.Seller          | 7.         |  |
| 2.FHA/VA         | 5.Private         | 8.         |  |
| 3.Assumed        | 6.Cash            | 9.Unknown  |  |
| Validity         |                   |            |  |
| 1.Valid          | 4.Split           | 7.Changes  |  |
| 2.Related        | 5.Partial         | 8.Other    |  |
| 3.Distress       | 6.Exempt          | 9.         |  |
| Verified         |                   |            |  |
| 1.Buyer          | 4.Agent           | 7.Family   |  |
| 2.Seller         | 5.Pub Rec         | 8.Other    |  |
| 3.Lender         | 6.MLS             | 9.         |  |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2010 | 13,800 | 1,300     | 0      | 15,100 |
| 2011 | 13,800 | 1,200     | 0      | 15,000 |
| 2012 | 13,800 | 1,200     | 0      | 15,000 |
| 2013 | 13,800 | 1,200     | 0      | 15,000 |
| 2014 | 13,800 | 1,200     | 0      | 15,000 |
| 2015 | 37,700 | 0         | 0      | 37,700 |
| 2016 | 37,700 | 0         | 0      | 37,700 |
| 2017 | 37,700 | 0         | 0      | 37,700 |
| 2018 | 37,700 | 0         | 0      | 37,700 |
| 2019 | 37,700 | 0         | 0      | 37,700 |
| 2020 | 44,100 | 0         | 0      | 44,100 |
| 2021 | 44,100 | 0         | 0      | 44,100 |
|      |        |           |        |        |
|      |        |           |        |        |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |           |       | %         |      | 2.Condition       |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.Restricted      |
|                   |      |           |       | %         |      | 7.Corner Infl     |
|                   |      |           |       | %         |      | 8.Environment     |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 32.Farmland Tilla |
|                   |      |           |       | %         |      | 33.C R P          |
|                   |      |           |       | %         |      | 34.Softwood-Farm  |
|                   |      |           |       | %         |      | 35.Mixed Wood-Far |
|                   |      |           |       | %         |      | 36.Hardwood-Farm  |
|                   |      |           |       | %         |      | 37.Softwood-TG    |
|                   |      |           |       | %         |      | 38.Mixed Wood-TG  |
|                   |      |           |       | %         |      | 39.Hardwood-TG    |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Gravel Pit     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Excess Indust  |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.Tower Site     |
|                   |      |           |       | %         |      | 46.Miscellaneous  |
|                   |      |           |       | %         |      | 47.Pavement       |
|                   |      |           |       | %         |      | 48.Farmland Pastu |
| Total Acreage     |      | 57.37     |       |           |      |                   |

**Easton**

Map Lot 008-006-001

Account 1086

Location LAMOREAU RD

Card 1 Of 1 8/23/2021

|                          |            |            |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|------------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |            | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE <b>0</b>                                                         |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Other   | Heat Type <b>100% 0</b>                                                           |  |  | 3.Horrid 6. 9.                 |  |  |
| 4.Cape                   | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |            | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |            | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |            | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.         | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.         | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |            | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.Other    | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.        | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.        | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |            | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |            | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |            | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |            | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |            | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |            | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |            | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Bsmt 7.             |  |  |
| 1.Concrete               | 4.Wood     | 7.         |  |  |  | 2.O-Built 5. 8.LongTerm        |  |  |
| 2.C Block                | 5.Slab     | 8.         |                                                                                   |  |  | 3.Damage 6.L-T Vaca 9.None     |  |  |
| 3.Br/Stone               | 6.Piers    | 9.         |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |            |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.         |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.         |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6.         | 9.None     |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |            |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |            |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4.         | 7.         |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5.         | 8.         | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.         | Information Code <b>0</b>                                                         |  |  |                                |  |  |
| Date Inspected           |            |            | 1.Owner 4.Agent 7.                                                                |  |  | 2.Relative 5.Estimate 8.       |  |  |
|                          |            |            | 2.Relative 5.Estimate 8.                                                          |  |  | 3.Tenant 6.Exterior 9.         |  |  |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot 002-012

Account 226

Location HERSOM ROAD

Card 1 Of 1 8/23/2021

MCCRUM LAND LLC  
PO BOX 660  
MARS HILL ME 04758 0660

B5136P76  
Previous Owner  
MCCRUM, DAVID B & JAY Y  
LUNNEY, ROBERT W TC  
PO BOX 660  
MARS HILL ME 04758 0660  
Sale Date: 12/12/2012

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

### Property Data

|                  |                   |            |
|------------------|-------------------|------------|
| Neighborhood     | 1 Resident/Agric. |            |
| Tree Growth Year | 0                 |            |
| Recertified Date | 0                 |            |
| Y Coordinate     | 0                 |            |
| Zone/Land Use    | 11 Residential    |            |
| Secondary Zone   |                   |            |
| Topography       | 1 Level           | 2 Rolling  |
| 1.Level          | 4.Below St        | 7.         |
| 2.Rolling        | 5.Low             | 8.         |
| 3.Above St       | 6.Swampy          | 9.         |
| Utilities        | 9 None            |            |
| 1.Public         | 4.Dr Well         | 7.Cesspool |
| 2.Water          | 5.Dug Well        | 8.         |
| 3.Sewer          | 6.Septic          | 9.None     |
| Street           | 1 Paved           |            |
| 1.Paved          | 4.Proposed        | 7.         |
| 2.Semi Imp       | 5.R/W             | 8.         |
| 3.Gravel         | 6.                | 9.None     |
| FLOOD PLAIN      | 0                 |            |
| CLASS            | 1                 |            |
| Sale Data        |                   |            |
| Sale Date        |                   |            |
| Price            |                   |            |
| Sale Type        |                   |            |
| 1.Land           | 4.Mobile          | 7.         |
| 2.L & B          | 5.Other           | 8.         |
| 3.Building       | 6.                | 9.         |
| Financing        |                   |            |
| 1.Convent        | 4.Seller          | 7.         |
| 2.FHA/VA         | 5.Private         | 8.         |
| 3.Assumed        | 6.Cash            | 9.Unknown  |
| Validity         |                   |            |
| 1.Valid          | 4.Split           | 7.Changes  |
| 2.Related        | 5.Partial         | 8.Other    |
| 3.Distress       | 6.Exempt          | 9.         |
| Verified         |                   |            |
| 1.Buyer          | 4.Agent           | 7.Family   |
| 2.Seller         | 5.Pub Rec         | 8.Other    |
| 3.Lender         | 6.MLS             | 9.         |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2010 | 34,000 | 0         | 0      | 34,000 |
| 2011 | 34,000 | 0         | 0      | 34,000 |
| 2012 | 34,000 | 0         | 0      | 34,000 |
| 2013 | 34,000 | 0         | 0      | 34,000 |
| 2014 | 34,000 | 0         | 0      | 34,000 |
| 2015 | 77,300 | 0         | 0      | 77,300 |
| 2016 | 77,300 | 0         | 0      | 77,300 |
| 2017 | 77,300 | 0         | 0      | 77,300 |
| 2018 | 77,300 | 0         | 0      | 77,300 |
| 2019 | 77,300 | 0         | 0      | 77,300 |
| 2020 | 90,400 | 0         | 0      | 90,400 |
| 2021 | 90,400 | 0         | 0      | 90,400 |
|      |        |           |        |        |
|      |        |           |        |        |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |           |       | %         |      | 2.Condition       |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.Restricted      |
|                   |      |           |       | %         |      | 7.Corner Infl     |
|                   |      |           |       | %         |      | 8.Environment     |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 32.Farmland Tilla |
|                   |      |           |       | %         |      | 33.C R P          |
|                   |      |           |       | %         |      | 34.Softwood-Farm  |
|                   |      |           |       | %         |      | 35.Mixed Wood-Far |
|                   |      |           |       | %         |      | 36.Hardwood-Farm  |
|                   |      |           |       | %         |      | 37.Softwood-TG    |
|                   |      |           |       | %         |      | 38.Mixed Wood-TG  |
|                   |      |           |       | %         |      | 39.Hardwood-TG    |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Gravel Pit     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Excess Indust  |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.Tower Site     |
|                   |      |           |       | %         |      | 46.Miscellaneous  |
|                   |      |           |       | %         |      | 47.Pavement       |
|                   |      |           |       | %         |      | 48.Farmland Pastu |
| Total Acreage     |      | 100.00    |       |           |      |                   |



**Easton**

Map Lot 002-012

Account 226

Location HERSOM ROAD

Card 1 Of 1 8/23/2021

|                          |            |            |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|------------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |            | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE <b>0</b>                                                         |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Other   | Heat Type <b>100% 0</b>                                                           |  |  | 3.Horrid 6. 9.                 |  |  |
| 4.Cape                   | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |            | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |            | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |            | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.         | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.         | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |            | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.Other    | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.        | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.        | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |            | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |            | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |            | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |            | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |            | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |            | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |            | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Bsmt 7.             |  |  |
| 1.Concrete               | 4.Wood     | 7.         |  |  |  | 2.O-Built 5. 8.LongTerm        |  |  |
| 2.C Block                | 5.Slab     | 8.         |                                                                                   |  |  | 3.Damage 6.L-T Vaca 9.None     |  |  |
| 3.Br/Stone               | 6.Piers    | 9.         |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |            |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.         |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.         |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6.         | 9.None     |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |            |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |            |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4.         | 7.         |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5.         | 8.         | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.         | Information Code <b>0</b>                                                         |  |  |                                |  |  |
| Date Inspected           |            |            | 1.Owner 4.Agent 7.                                                                |  |  | 2.Relative 5.Estimate 8.       |  |  |
|                          |            |            | 2.Tenant 6.Exterior 9.                                                            |  |  |                                |  |  |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot 002-009

Account 525

Location HERSOM ROAD

Card 1 Of 1 8/23/2021

|                                                                                                                                  |      |        |                                                   |                   |  |                                                                                                                |        |             |        |        |          |       |           |      |           |  |                 |  |
|----------------------------------------------------------------------------------------------------------------------------------|------|--------|---------------------------------------------------|-------------------|--|----------------------------------------------------------------------------------------------------------------|--------|-------------|--------|--------|----------|-------|-----------|------|-----------|--|-----------------|--|
| MCCRUM LAND LLC<br>PO BOX 660<br>MARS HILL ME 04758 0660                                                                         |      |        | Property Data                                     |                   |  | Assessment Record                                                                                              |        |             |        |        |          |       |           |      |           |  |                 |  |
|                                                                                                                                  |      |        | Neighborhood <b>1 Resident/Agric.</b>             |                   |  | Year                                                                                                           | Land   | Buildings   | Exempt | Total  |          |       |           |      |           |  |                 |  |
|                                                                                                                                  |      |        | Tree Growth Year <b>0</b>                         |                   |  | 2010                                                                                                           | 17,600 | 0           | 0      | 17,600 |          |       |           |      |           |  |                 |  |
|                                                                                                                                  |      |        | Recertified Date <b>0</b>                         |                   |  | 2011                                                                                                           | 17,600 | 0           | 0      | 17,600 |          |       |           |      |           |  |                 |  |
|                                                                                                                                  |      |        | Y Coordinate <b>0</b>                             |                   |  | 2012                                                                                                           | 17,600 | 0           | 0      | 17,600 |          |       |           |      |           |  |                 |  |
| B5136P86<br>Previous Owner<br>MCCRUM, DAVID B<br>MCCRUM, PATRICIA T<br>PO BOX 660<br>MARS HILL ME 04758<br>Sale Date: 12/12/2012 |      |        | Zone/Land Use <b>11 Residential</b>               |                   |  | 2013                                                                                                           | 17,600 | 0           | 0      | 17,600 |          |       |           |      |           |  |                 |  |
|                                                                                                                                  |      |        | Secondary Zone                                    |                   |  | 2014                                                                                                           | 17,600 | 0           | 0      | 17,600 |          |       |           |      |           |  |                 |  |
|                                                                                                                                  |      |        |                                                   |                   |  | 2015                                                                                                           | 42,500 | 0           | 0      | 42,500 |          |       |           |      |           |  |                 |  |
|                                                                                                                                  |      |        | Topography <b>1 Level</b> <b>2 Rolling</b>        |                   |  | 2016                                                                                                           | 42,500 | 0           | 0      | 42,500 |          |       |           |      |           |  |                 |  |
|                                                                                                                                  |      |        |                                                   |                   |  | 1.Level            4.Below St            7.                                                                    | 2017   | 42,500      | 0      | 0      | 42,500   |       |           |      |           |  |                 |  |
| 2.Rolling            5.Low            8.                                                                                         | 2018 | 42,500 |                                                   |                   |  | 0                                                                                                              | 0      | 42,500      |        |        |          |       |           |      |           |  |                 |  |
| 3.Above St            6.Swampy            9.                                                                                     | 2019 | 42,500 |                                                   |                   |  | 0                                                                                                              | 0      | 42,500      |        |        |          |       |           |      |           |  |                 |  |
| Utilities <b>9 None</b>                                                                                                          |      |        |                                                   |                   |  | 2020                                                                                                           | 49,700 | 0           | 0      | 49,700 |          |       |           |      |           |  |                 |  |
| 1.Public            4.Dr Well            7.Cesspool                                                                              | 2021 | 49,700 |                                                   |                   |  | 0                                                                                                              | 0      | 49,700      |        |        |          |       |           |      |           |  |                 |  |
|                                                                                                                                  |      |        | 2.Water            5.Dug Well            8.       |                   |  |                                                                                                                |        |             |        |        |          |       |           |      |           |  |                 |  |
|                                                                                                                                  |      |        | 3.Sewer            6.Septic            9.None     |                   |  |                                                                                                                |        |             |        |        |          |       |           |      |           |  |                 |  |
|                                                                                                                                  |      |        | Street <b>1 Paved</b>                             |                   |  | Land Data                                                                                                      |        |             |        |        |          |       |           |      |           |  |                 |  |
|                                                                                                                                  |      |        | 1.Paved            4.Proposed            7.       |                   |  |                                                                                                                |        |             |        |        |          |       |           |      |           |  |                 |  |
|                                                                                                                                  |      |        | 2.Semi Imp            5.R/W            8.         |                   |  |                                                                                                                |        |             |        |        |          |       |           |      |           |  |                 |  |
|                                                                                                                                  |      |        | 3.Gravel            6.            9.None          |                   |  |                                                                                                                |        |             |        |        |          |       |           |      |           |  |                 |  |
| Inspection Witnessed By:                                                                                                         |      |        | FLOOD PLAIN <b>0</b>                              |                   |  | Front Foot<br><br>11.Regular Lot<br>12.Delta Triangle<br>13.Nabla Triangle<br>14.Rear Land<br>15.Miscellaneous |        |             |        |        | Type     |       | Effective |      | Influence |  | Influence Codes |  |
|                                                                                                                                  |      |        | CLASS <b>1</b>                                    |                   |  |                                                                                                                |        |             |        |        | Frontage | Depth | Factor    | Code |           |  |                 |  |
|                                                                                                                                  |      |        | Sale Data                                         |                   |  |                                                                                                                |        |             |        |        |          |       |           |      |           |  |                 |  |
|                                                                                                                                  |      |        | Sale Date                                         |                   |  |                                                                                                                |        |             |        |        |          |       |           |      |           |  |                 |  |
|                                                                                                                                  |      |        | Price                                             |                   |  |                                                                                                                |        |             |        |        |          |       |           |      |           |  |                 |  |
| X<br><br>Date                                                                                                                    |      |        | Sale Type                                         |                   |  | Square Foot                                                                                                    |        | Square Feet |        |        |          |       |           |      |           |  |                 |  |
|                                                                                                                                  |      |        | 1.Land    4.Mobile            7.                  |                   |  |                                                                                                                |        |             |        |        |          |       |           |      |           |  |                 |  |
|                                                                                                                                  |      |        | 2.L & B    5.Other            8.                  |                   |  |                                                                                                                |        |             |        |        |          |       |           |      |           |  |                 |  |
|                                                                                                                                  |      |        | 3.Building    6.            9.                    |                   |  |                                                                                                                |        |             |        |        |          |       |           |      |           |  |                 |  |
|                                                                                                                                  |      |        | Financing                                         |                   |  |                                                                                                                |        |             |        |        |          |       |           |      |           |  |                 |  |
| Notes:                                                                                                                           |      |        | 1.Convent    4.Seller            7.               | 16.Regular Lot    |  |                                                                                                                |        |             |        |        |          |       |           |      |           |  |                 |  |
|                                                                                                                                  |      |        | 2.FHA/VA    5.Private            8.               | 17.Class I Road   |  |                                                                                                                |        |             |        |        |          |       |           |      |           |  |                 |  |
|                                                                                                                                  |      |        | 3.Assumed    6.Cash            9.Unknown          | 18.Class II Road  |  |                                                                                                                |        |             |        |        |          |       |           |      |           |  |                 |  |
|                                                                                                                                  |      |        | Validity                                          |                   |  | 19.Condominium                                                                                                 |        |             |        |        |          |       |           |      |           |  |                 |  |
|                                                                                                                                  |      |        | 1.Valid            4.Split            7.Changes   | 20.Sound Value    |  |                                                                                                                |        |             |        |        |          |       |           |      |           |  |                 |  |
| Easton                                                                                                                           |      |        | 2.Related            5.Partial            8.Other | Fract. Acre       |  |                                                                                                                |        |             |        |        |          |       |           |      |           |  |                 |  |
|                                                                                                                                  |      |        | 3.Distress    6.Exempt            9.              | 21.Homesite (Frac |  |                                                                                                                |        |             |        |        |          |       |           |      |           |  |                 |  |
|                                                                                                                                  |      |        | Verified                                          |                   |  | 22.Baselot (Fract                                                                                              |        |             |        |        |          |       |           |      |           |  |                 |  |
|                                                                                                                                  |      |        | 1.Buyer            4.Agent            7.Family    | 23.Misc (Fract)   |  |                                                                                                                |        |             |        |        |          |       |           |      |           |  |                 |  |
|                                                                                                                                  |      |        | 2.Seller            5.Pub Rec            8.Other  | Acres             |  |                                                                                                                |        |             |        |        |          |       |           |      |           |  |                 |  |
|                                                                                                                                  |      |        | 3.Lender            6.MLS            9.           | 24.Homesite       |  |                                                                                                                |        |             |        |        |          |       |           |      |           |  |                 |  |
|                                                                                                                                  |      |        |                                                   | 25.Baselot        |  |                                                                                                                |        |             |        |        |          |       |           |      |           |  |                 |  |
|                                                                                                                                  |      |        |                                                   | 26.Secondary      |  |                                                                                                                |        |             |        |        |          |       |           |      |           |  |                 |  |
|                                                                                                                                  |      |        |                                                   | 27.Frontage       |  |                                                                                                                |        |             |        |        |          |       |           |      |           |  |                 |  |
|                                                                                                                                  |      |        |                                                   | 28.Rear Land (All |  |                                                                                                                |        |             |        |        |          |       |           |      |           |  |                 |  |
|                                                                                                                                  |      |        |                                                   | 31.Tillable       |  |                                                                                                                |        |             |        |        |          |       |           |      |           |  |                 |  |

**Easton**

Map Lot 002-009

Account 525

Location HERSOM ROAD

Card 1 Of 1 8/23/2021

|                          |            |            |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|------------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |            | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE <b>0</b>                                                         |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Other   | Heat Type <b>100% 0</b>                                                           |  |  | 3.Horrid 6. 9.                 |  |  |
| 4.Cape                   | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |            | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |            | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |            | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.         | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.         | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |            | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.Other    | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.        | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.        | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |            | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |            | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |            | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |            | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |            | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |            | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |            | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Bsmt 7.             |  |  |
| 1.Concrete               | 4.Wood     | 7.         |  |  |  | 2.O-Built 5. 8.LongTerm        |  |  |
| 2.C Block                | 5.Slab     | 8.         |                                                                                   |  |  | 3.Damage 6.L-T Vaca 9.None     |  |  |
| 3.Br/Stone               | 6.Piers    | 9.         |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |            |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.         |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.         |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6.         | 9.None     |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |            |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |            |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4.         | 7.         |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5.         | 8.         | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.         | Information Code <b>0</b>                                                         |  |  |                                |  |  |
| Date Inspected           |            |            | 1.Owner 4.Agent 7.                                                                |  |  | 2.Relative 5.Estimate 8.       |  |  |
|                          |            |            | 2.Tenant 6.Exterior 9.                                                            |  |  |                                |  |  |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

MCCRUM LAND LLC  
PO BOX 660  
MARS HILL ME 04758 0660

B5136P86

Previous Owner  
MCCRUM, DAVID B  
MCCRUM, PATRICIA T  
PO BOX 660  
MARS HILL ME 04758  
Sale Date: 12/12/2012

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Easton

[illegible]

**Easton**

Map Lot 002-011

Account 526

Location HERSOM ROAD

Card 1 Of 1 8/23/2021

|                          |            |            |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|------------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |            | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE <b>0</b>                                                         |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Other   | Heat Type <b>100% 0</b>                                                           |  |  | 3.Horrid 6. 9.                 |  |  |
| 4.Cape                   | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |            | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |            | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |            | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.         | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.         | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |            | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.Other    | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.        | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.        | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |            | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |            | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |            | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |            | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |            | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |            | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |            | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Bsmt 7.             |  |  |
| 1.Concrete               | 4.Wood     | 7.         |  |  |  | 2.O-Built 5. 8.LongTerm        |  |  |
| 2.C Block                | 5.Slab     | 8.         |                                                                                   |  |  | 3.Damage 6.L-T Vaca 9.None     |  |  |
| 3.Br/Stone               | 6.Piers    | 9.         |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |            |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.         |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.         |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6.         | 9.None     |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |            |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |            |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4.         | 7.         |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5.         | 8.         | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.         | Information Code <b>0</b>                                                         |  |  |                                |  |  |
| Date Inspected           |            |            | 1.Owner 4.Agent 7.                                                                |  |  | 2.Relative 5.Estimate 8.       |  |  |
|                          |            |            | 2.Relative 5.Estimate 8.                                                          |  |  | 3.Tenant 6.Exterior 9.         |  |  |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

Card 1 Of 1 8/23/2021

Previous Owner  
MCCRUM, DAVID B  
MCCRUM, PATRICIA T  
PO BOX 660  
MARS HILL ME 04758  
Sale Date: 12/12/2012

Date

## Easton

| Property Data                                             |            |            |                    | Assessment Record    |                    |                      |                   |                  |                   |                        |   |                  |
|-----------------------------------------------------------|------------|------------|--------------------|----------------------|--------------------|----------------------|-------------------|------------------|-------------------|------------------------|---|------------------|
| Neighborhood <b>1 Resident/Agric.</b>                     |            |            |                    | Year                 | Land               |                      | Buildings         |                  | Exempt            | Total                  |   |                  |
|                                                           |            |            |                    | 2010                 | 40,500             |                      | 0                 |                  | 0                 | 40,500                 |   |                  |
| Tree Growth Year <b>0</b>                                 |            |            |                    | 2011                 | 40,500             |                      | 0                 |                  | 0                 | 40,500                 |   |                  |
| Recertified Date <b>0</b>                                 |            |            |                    | 2012                 | 40,500             |                      | 0                 |                  | 0                 | 40,500                 |   |                  |
| Y Coordinate <b>0</b>                                     |            |            |                    | 2013                 | 40,500             |                      | 0                 |                  | 0                 | 40,500                 |   |                  |
| Zone/Land Use <b>11 Residential</b>                       |            |            |                    | 2014                 | 40,500             |                      | 0                 |                  | 0                 | 40,500                 |   |                  |
| Secondary Zone                                            |            |            |                    | 2015                 | 91,000             |                      | 0                 |                  | 0                 | 91,000                 |   |                  |
|                                                           |            |            |                    | 2016                 | 91,000             |                      | 0                 |                  | 0                 | 91,000                 |   |                  |
| Topography <b>1 Level</b> <b>2 Rolling</b>                |            |            |                    | 2017                 | 91,000             |                      | 0                 |                  | 0                 | 91,000                 |   |                  |
| 1.Level                                                   | 4.Below St | 7.         |                    | 2018                 | 91,000             |                      | 0                 |                  | 0                 | 91,000                 |   |                  |
| 2.Rolling                                                 | 5.Low      | 8.         |                    | 2019                 | 91,000             |                      | 0                 |                  | 0                 | 91,000                 |   |                  |
| 3.Above St                                                | 6.Swampy   | 9.         |                    | 2020                 | 106,500            |                      | 0                 |                  | 0                 | 106,500                |   |                  |
| Utilities <b>9 None</b>                                   |            |            |                    | 2021                 | 106,500            |                      | 0                 |                  | 0                 | 106,500                |   |                  |
| 1.Public                                                  | 4.Dr Well  | 7.Cesspool |                    |                      |                    |                      |                   |                  |                   |                        |   |                  |
| 2.Water                                                   | 5.Dug Well | 8.         |                    |                      |                    |                      |                   |                  |                   |                        |   |                  |
| 3.Sewer                                                   | 6.Septic   | 9.None     |                    |                      |                    |                      |                   |                  |                   |                        |   |                  |
| Street <b>1 Paved</b>                                     |            |            |                    | <b>Land Data</b>     |                    |                      |                   |                  |                   |                        |   |                  |
| 1.Paved                                                   | 4.Proposed | 7.         |                    |                      |                    |                      |                   |                  |                   |                        |   |                  |
| 2.Semi Imp                                                | 5.R/W      | 8.         |                    | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b>     |                   | <b>Influence</b> |                   | <b>Influence Codes</b> |   |                  |
| 3.Gravel                                                  | 6.         | 9.None     |                    |                      |                    | <b>Frontage</b>      | <b>Depth</b>      | <b>Factor</b>    | <b>Code</b>       |                        |   |                  |
| FLOOD PLAIN <b>0</b>                                      |            |            | 11.Regular Lot     |                      |                    |                      |                   | %                |                   |                        |   | 1.Unimproved     |
| CLASS <b>1</b>                                            |            |            | 12.Delta Triangle  |                      |                    |                      |                   | %                |                   |                        |   | 2.Condition      |
| <b>Sale Data</b>                                          |            |            | 13.Nabla Triangle  |                      |                    |                      |                   | %                |                   |                        |   | 3.Topography     |
|                                                           |            |            | 14.Rear Land       |                      |                    |                      |                   | %                |                   |                        |   | 4.Size/Shape     |
| Sale Date                                                 |            |            | 15.Miscellaneous   |                      |                    |                      |                   | %                |                   |                        |   | 5.Access         |
| Price                                                     |            |            |                    |                      |                    | %                    |                   | 6.Restricted     |                   |                        |   |                  |
| Sale Type                                                 |            |            | <b>Square Foot</b> |                      | <b>Square Feet</b> |                      |                   |                  | 7.Corner Infl     |                        |   |                  |
| 1.Land                4.Mobile                7.          |            |            |                    |                      |                    |                      | %                 |                  | 8.Environment     |                        |   |                  |
| 2.L & B                5.Other                8.          |            |            |                    |                      |                    |                      | %                 |                  | 9.Fract Share     |                        |   |                  |
| 3.Building                6.                              |            |            |                    |                      |                    |                      | %                 |                  | <b>Acres</b>      |                        |   |                  |
| Financing                                                 |            |            |                    |                      |                    |                      | %                 |                  | 32.Farmland Tilla |                        |   |                  |
| 1.Convent                4.Seller                7.       |            |            |                    |                      |                    |                      | %                 |                  | 33.C R P          |                        |   |                  |
| 2.FHA/VA                5.Private                8.       |            |            |                    |                      |                    |                      | %                 |                  | 34.Softwood-Farm  |                        |   |                  |
| 3.Assumed                6.Cash                9.Unknown  |            |            |                    |                      | %                  |                      | 35.Mixed Wood-Far |                  |                   |                        |   |                  |
| Validity                                                  |            |            |                    | <b>Fract. Acre</b>   |                    | <b>Acreege/Sites</b> |                   |                  |                   | 36.Hardwood-Farm       |   |                  |
| 1.Valid                4.Split                7.Changes   |            |            |                    |                      |                    | 25                   | 1.00              |                  | 100               | %                      | 0 | 37.Softwood-TG   |
| 2.Related                5.Partial                8.Other |            |            |                    |                      |                    | 28                   | 71.00             |                  | 100               | %                      | 0 | 38.Mixed Wood-TG |
| 3.Distress                6.Exempt                9.      |            |            |                    |                      |                    | 31                   | 46.00             |                  | 100               | %                      | 0 | 39.Hardwood-TG   |
|                                                           |            |            |                    |                      |                    |                      |                   |                  |                   | %                      |   | 40.Wasteland     |
| Verified                                                  |            |            |                    | <b>Acres</b>         |                    |                      |                   | <b>%</b>         |                   | 41.Gravel Pit          |   |                  |
| 1.Buyer                4.Agent                7.Family    |            |            |                    |                      |                    |                      |                   | <b>%</b>         |                   | 42.Mobile Home Si      |   |                  |
| 2.Seller                5.Pub Rec                8.Other  |            |            |                    |                      |                    |                      |                   | <b>%</b>         |                   | 43.Excess Indust       |   |                  |
| 3.Lender                6.MLS                9.           |            |            |                    |                      |                    |                      |                   | <b>%</b>         |                   | 44.Lot Improvemen      |   |                  |
|                                                           |            |            |                    |                      |                    |                      |                   | <b>%</b>         |                   | 45.Tower Site          |   |                  |
|                                                           |            |            |                    |                      |                    |                      |                   | <b>%</b>         |                   | 46.Miscellaneous       |   |                  |
|                                                           |            |            |                    |                      |                    |                      |                   | <b>%</b>         |                   | 47.Pavement            |   |                  |
|                                                           |            |            |                    | <b>Total Acreage</b> |                    | 118.00               |                   |                  |                   | 48.Farmland Pastu      |   |                  |

**Easton**

Map Lot 002-002

Account 527

Location HERSOM ROAD

Card 1 Of 1 8/23/2021

|                          |            |            |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|------------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |            | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE <b>0</b>                                                         |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Other   | Heat Type <b>100% 0</b>                                                           |  |  | 3.Horrid 6. 9.                 |  |  |
| 4.Cape                   | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |            | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |            | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |            | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.         | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.         | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |            | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.Other    | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.        | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.        | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |            | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |            | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |            | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |            | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |            | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |            | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |            | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Bsmt 7.             |  |  |
| 1.Concrete               | 4.Wood     | 7.         |  |  |  | 2.O-Built 5. 8.LongTerm        |  |  |
| 2.C Block                | 5.Slab     | 8.         |                                                                                   |  |  | 3.Damage 6.L-T Vaca 9.None     |  |  |
| 3.Br/Stone               | 6.Piers    | 9.         |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |            |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.         |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.         |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6.         | 9.None     |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |            |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |            |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4.         | 7.         |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5.         | 8.         | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.         | Information Code <b>0</b>                                                         |  |  |                                |  |  |
| Date Inspected           |            |            | 1.Owner 4.Agent 7.                                                                |  |  | 2.Relative 5.Estimate 8.       |  |  |
|                          |            |            | 2.Relative 5.Estimate 8.                                                          |  |  | 3.Tenant 6.Exterior 9.         |  |  |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

MCCRUM LAND LLC  
PO BOX 660  
MARS HILL ME 04758 0660

B4050P179 B5136P76

Previous Owner  
MCCRUM, JAY L & DAVID W &  
LUNNEY, ROBERT W  
PO BOX 660  
MARS HILL ME 04758 0660  
Sale Date: 12/12/2012

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Old building on property has no value. There was formerly a dwelling on this parcel and the lot imp remains

## Easton

## Property Data

|                  |  |           |                                |           |  |
|------------------|--|-----------|--------------------------------|-----------|--|
| Neighborhood     |  |           | 1 Resident/Agric.              |           |  |
| Tree Growth Year |  |           | 0                              |           |  |
| Recertified Date |  |           | 0                              |           |  |
| Y Coordinate     |  |           | 0                              |           |  |
| Zone/Land Use    |  |           | 11 Residential                 |           |  |
| Secondary Zone   |  |           |                                |           |  |
| Topography       |  |           | 1 Level 2 Rolling              |           |  |
| 1.Level          |  |           | 4.Below St 7.                  |           |  |
| 2.Rolling        |  |           | 5.Low 8.                       |           |  |
| 3.Above St       |  |           | 6.Swampy 9.                    |           |  |
| Utilities        |  |           | 4 Drilled Well 6 Septic System |           |  |
| 1.Public         |  |           | 4.Dr Well 7.Cesspool           |           |  |
| 2.Water          |  |           | 5.Dug Well 8.                  |           |  |
| 3.Sewer          |  |           | 6.Septic 9.None                |           |  |
| Street           |  |           | 1 Paved                        |           |  |
| 1.Paved          |  |           | 4.Proposed 7.                  |           |  |
| 2.Semi Imp       |  |           | 5.R/W 8.                       |           |  |
| 3.Gravel         |  |           | 6. 9.None                      |           |  |
| FLOOD PLAIN      |  |           | 0                              |           |  |
| CLASS            |  |           | 1                              |           |  |
| Sale Data        |  |           |                                |           |  |
| Sale Date        |  |           |                                |           |  |
| Price            |  |           |                                |           |  |
| Sale Type        |  |           |                                |           |  |
| 1.Land           |  | 4.Mobile  |                                | 7.        |  |
| 2.L & B          |  | 5.Other   |                                | 8.        |  |
| 3.Building       |  | 6.        |                                | 9.        |  |
| Financing        |  |           |                                |           |  |
| 1.Convent        |  | 4.Seller  |                                | 7.        |  |
| 2.FHA/VA         |  | 5.Private |                                | 8.        |  |
| 3.Assumed        |  | 6.Cash    |                                | 9.Unknown |  |
| Validity         |  |           |                                |           |  |
| 1.Valid          |  | 4.Split   |                                | 7.Changes |  |
| 2.Related        |  | 5.Partial |                                | 8.Other   |  |
| 3.Distress       |  | 6.Exempt  |                                | 9.        |  |
| Verified         |  |           |                                |           |  |
| 1.Buyer          |  | 4.Agent   |                                | 7.Family  |  |
| 2.Seller         |  | 5.Pub Rec |                                | 8.Other   |  |
| 3.Lender         |  | 6.MLS     |                                | 9.        |  |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2010 | 6,500  | 0         | 0      | 6,500  |
| 2011 | 6,500  | 0         | 0      | 6,500  |
| 2012 | 6,500  | 0         | 0      | 6,500  |
| 2013 | 6,500  | 0         | 0      | 6,500  |
| 2014 | 6,500  | 0         | 0      | 6,500  |
| 2015 | 17,000 | 0         | 0      | 17,000 |
| 2016 | 17,000 | 0         | 0      | 17,000 |
| 2017 | 17,000 | 0         | 0      | 17,000 |
| 2018 | 17,000 | 0         | 0      | 17,000 |
| 2019 | 17,000 | 0         | 0      | 17,000 |
| 2020 | 19,900 | 0         | 0      | 19,900 |
| 2021 | 19,900 | 0         | 0      | 19,900 |
|      |        |           |        |        |
|      |        |           |        |        |

## Land Data

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                   |
| 11.Regular Lot     |      |                      |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle  |      |                      |       | %         |      | 2.Condition       |
| 13.Nabla Triangle  |      |                      |       | %         |      | 3.Topography      |
| 14.Rear Land       |      |                      |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous   |      |                      |       | %         |      | 5.Access          |
|                    |      |                      |       | %         |      | 6.Restricted      |
|                    |      |                      |       | %         |      | 7.Corner Infl     |
|                    |      |                      |       |           |      | 8.Environment     |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |           |      | 9.Fract Share     |
| 16.Regular Lot     |      |                      |       | %         |      | <b>Acres</b>      |
| 17.Class I Road    |      |                      |       | %         |      | 32.Farmland Tilla |
| 18.Class II Road   |      |                      |       | %         |      | 33.C R P          |
| 19.Condominium     |      |                      |       | %         |      | 34.Softwood-Farm  |
| 20.Sound Value     |      |                      |       | %         |      | 35.Mixed Wood-Far |
|                    |      |                      |       | %         |      | 36.Hardwood-Farm  |
|                    |      |                      |       | %         |      | 37.Softwood-TG    |
| <b>Fract. Acre</b> |      | <b>Acreage/Sites</b> |       |           |      | 38.Mixed Wood-TG  |
| 21.Homesite (Frac  | 25   | 1.00                 | 100   | %         | 0    | 39.Hardwood-TG    |
| 22.Baselot (Fract  | 44   | 1.00                 | 100   | %         | 0    | 40.Wasteland      |
| 23.Misc (Fract)    |      |                      |       | %         |      | 41.Gravel Pit     |
| <b>Acres</b>       |      |                      |       | %         |      | 42.Mobile Home Si |
| 24.Homesite        |      |                      |       | %         |      | 43.Excess Indust  |
| 25.Baselot         |      |                      |       | %         |      | 44.Lot Improvemen |
| 26.Secondary       |      |                      |       | %         |      | 45.Tower Site     |
| 27.Frontage        |      |                      |       |           |      | 46.Miscellaneous  |
| 28.Rear Land (All  |      |                      |       |           |      | 47.Pavement       |
| 31.Tillable        |      |                      |       |           |      | 48.Farmland Pastu |
|                    |      | <b>Total Acreage</b> |       | 1.00      |      |                   |



## Easton

Map Lot 002-012-A

Account 719

Location    HERSOM ROAD

Card 1 Of 1 8/23/2021

|                 |            |            |                                                                                                                                                                       |            |           |                  |            |            |                        |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|------------------|------------|------------|------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                                                                                                        |            |           | Layout           |            |            |                        |            |            |
| 1.Conv.         | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade                                                                                                                                                        |            |           | 1.Typical        | 4.         | 7.         |                        |            |            |
| 2.Ranch         | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE                                                                                                                                                      |            |           | 2.Inadeq         | 5.         | 8.         |                        |            |            |
| 3.R Ranch       | 7.Contemp  | 11.Other   | Heat Type <b>100%</b>                                                                                                                                                 |            |           | 3.Horrid         | 6.         | 9.         |                        |            |            |
| 4.Cape          | 8.Log      | 12.        | 1.HWBB/Rad                                                                                                                                                            | 5.FWA      | 9.No Heat | Attic            |            |            |                        |            |            |
| Dwelling Units  |            |            | 2.HWCI                                                                                                                                                                | 6.GravWA   | 10.       | 1.1/4 Fin        | 4.Full Fin | 7.         |                        |            |            |
| Other Units     |            |            | 3.H Pump                                                                                                                                                              | 7.Electric | 11.       | 2.1/2 Fin        | 5.Fl/Stair | 8.         |                        |            |            |
| Stories         |            |            | 4.Steam                                                                                                                                                               | 8.Fl/Wall  | 12.       | 3.3/4 Fin        | 6.         | 9.None     |                        |            |            |
| 1.1             | 4.1.5      | 7.         | Cool Type <b>0%</b>                                                                                                                                                   |            |           | Insulation       |            |            |                        |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                                                                                                              | 4.W&C Air  | 7.        | 1.Full           | 4.Minimal  | 7.         |                        |            |            |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                                                                                                              | 5.         | 8.        | 2.Heavy          | 5.Partial  | 8.         |                        |            |            |
| Exterior Walls  |            |            | 3.H Pump                                                                                                                                                              | 6.         | 9.None    | 3.Capped         | 6.         | 9.None     |                        |            |            |
| 1.Wood          | 5.Stucco   | 9.Other    | Kitchen Style                                                                                                                                                         |            |           | Unfinished %     |            |            |                        |            |            |
| 2.Vin/Al        | 6.Brick    | 10.        | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.        | Grade & Factor   |            |            |                        |            |            |
| 3.Compos.       | 7.Stone    | 11.        | 2.Typical                                                                                                                                                             | 5.         | 8.        | 1.E Grade        | 4.B Grade  | 7.         |                        |            |            |
| 4.Asbestos      | 8.Concrete | 12.        | 3.Old Type                                                                                                                                                            | 6.         | 9.None    | 2.D Grade        | 5.A Grade  | 8.SC Grade |                        |            |            |
| Roof Surface    |            |            | Bath(s) Style                                                                                                                                                         |            |           | 3.C Grade        | 6.AA Grade | 9.Same     |                        |            |            |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.        | SQFT (Footprint) |            |            |                        |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                                                                                                             | 5.         | 8.        | Condition        |            |            |                        |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                                                                                                            | 6.         | 9.None    | 1.Poor           | 4.Avg      | 7.V G      |                        |            |            |
| SF Masonry Trim |            |            | # Rooms                                                                                                                                                               |            |           | 2.Fair           | 5.Avg+     | 8.Exc      |                        |            |            |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                                                                                                            |            |           | 3.Avg-           | 6.Good     | 9.Same     |                        |            |            |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                                                                                                          |            |           | Phys. % Good     |            |            |                        |            |            |
| Year Built      |            |            | # Half Baths                                                                                                                                                          |            |           | Funct. % Good    |            |            |                        |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                                                                                                       |            |           | Functional Code  |            |            |                        |            |            |
| Foundation      |            |            | # Fireplaces                                                                                                                                                          |            |           | 1.Incomp         | 4.Bsmt     | 7.         |                        |            |            |
| 1.Concrete      | 4.Wood     | 7.         | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |            |           |                  |            |            | 2.O-Built              | 5.         | 8.LongTerm |
| 2.C Block       | 5.Slab     | 8.         |                                                                                                                                                                       |            |           |                  |            |            | 3.Damage               | 6.L-T Vaca | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                                                                                                       |            |           |                  |            |            | Econ. % Good           |            |            |
| Basement        |            |            |                                                                                                                                                                       |            |           |                  |            |            | Economic Code          |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                                                                                                       |            |           |                  |            |            | 0.None                 | 3.No Power | 7.         |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                                                                                                       |            |           |                  |            |            | 1.Location             | 4.Generate | 8.         |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                                                                                                       |            |           |                  |            |            | 2.Encroach             | 9.None     | 9.         |
| Bsmt Gar # Cars |            |            |                                                                                                                                                                       |            |           |                  |            |            | Entrance Code <b>0</b> |            |            |
| Wet Basement    |            |            |                                                                                                                                                                       |            |           |                  |            |            | 1.Interior             | 4.Vacant   | 7.         |
| 1.Dry           | 4.         | 7.         |                                                                                                                                                                       |            |           |                  |            |            | 2.Refusal              | 5.Estimate | 8.         |
| 2.Damp          | 5.         | 8.         | 3.Informed                                                                                                                                                            | 6.Reviewed | 9.        |                  |            |            |                        |            |            |
| 3.Wet           | 6.         | 9.         | Information Code <b>0</b>                                                                                                                                             |            |           |                  |            |            |                        |            |            |
|                 |            |            | 1.Owner                                                                                                                                                               | 4.Agent    | 7.        |                  |            |            |                        |            |            |
|                 |            |            | 2.Relative                                                                                                                                                            | 5.Estimate | 8.        |                  |            |            |                        |            |            |
|                 |            |            | 3.Tenant                                                                                                                                                              | 6.Exterior | 9.        |                  |            |            |                        |            |            |

Date Inspected

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |                   |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|                                        |      |       |       |      | %     | %      | 1.One Story Fram  |
|                                        |      |       |       |      | %     | %      | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      | 29.Finished Attic |



Map Lot 008-006-011

Account 1097

Location HENDERSON RD (OFF)

Card 1 Of 1 8/23/2021

MCCRUM LAND LLC  
PO BOX 660  
MARS HILL ME 04758 0660

B3671P166 B4853P207 B4998P328 B5136P73

Previous Owner  
MCCRUM, JAY Y & DAVID B & WADE S  
LUNNEY, ROBERT W & MCCRUM, DARRELL E  
PO BOX 660  
MARS HILL ME 04758  
Sale Date: 12/12/2012

Previous Owner  
G R TIMBER HOLDING LLC  
6 RIVERSIDE DRIVE

VAN BUREN ME 04785  
Sale Date: 4/01/2009

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

### Property Data

|                  |            |                   |  |
|------------------|------------|-------------------|--|
| Neighborhood     |            | 1 Resident/Agric. |  |
| Tree Growth Year |            | 0                 |  |
| Recertified Date |            | 0                 |  |
| Y Coordinate     |            | 0                 |  |
| Zone/Land Use    |            | 11 Residential    |  |
| Secondary Zone   |            |                   |  |
| Topography       |            | 2 Rolling         |  |
| 1.Level          | 4.Below St | 7.                |  |
| 2.Rolling        | 5.Low      | 8.                |  |
| 3.Above St       | 6.Swampy   | 9.                |  |
| Utilities        |            | 9 None            |  |
| 1.Public         | 4.Dr Well  | 7.Cesspool        |  |
| 2.Water          | 5.Dug Well | 8.                |  |
| 3.Sewer          | 6.Septic   | 9.None            |  |
| Street           |            | 1 Paved           |  |
| 1.Paved          | 4.Proposed | 7.                |  |
| 2.Semi Imp       | 5.R/W      | 8.                |  |
| 3.Gravel         | 6.         | 9.None            |  |
| FLOOD PLAIN      |            | 0                 |  |
| CLASS            |            | 1                 |  |
| Sale Data        |            |                   |  |
| Sale Date        |            |                   |  |
| Price            |            |                   |  |
| Sale Type        |            |                   |  |
| 1.Land           | 4.Mobile   | 7.                |  |
| 2.L & B          | 5.Other    | 8.                |  |
| 3.Building       | 6.         | 9.                |  |
| Financing        |            |                   |  |
| 1.Convent        | 4.Seller   | 7.                |  |
| 2.FHA/VA         | 5.Private  | 8.                |  |
| 3.Assumed        | 6.Cash     | 9.Unknown         |  |
| Validity         |            |                   |  |
| 1.Valid          | 4.Split    | 7.Changes         |  |
| 2.Related        | 5.Partial  | 8.Other           |  |
| 3.Distress       | 6.Exempt   | 9.                |  |
| Verified         |            |                   |  |
| 1.Buyer          | 4.Agent    | 7.Family          |  |
| 2.Seller         | 5.Pub Rec  | 8.Other           |  |
| 3.Lender         | 6.MLS      | 9.                |  |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2010 | 8,900  | 0         | 0      | 8,900  |
| 2011 | 8,900  | 0         | 0      | 8,900  |
| 2012 | 8,900  | 0         | 0      | 8,900  |
| 2013 | 8,900  | 0         | 0      | 8,900  |
| 2014 | 8,900  | 0         | 0      | 8,900  |
| 2015 | 11,100 | 0         | 0      | 11,100 |
| 2016 | 11,100 | 0         | 0      | 11,100 |
| 2017 | 11,100 | 0         | 0      | 11,100 |
| 2018 | 11,100 | 0         | 0      | 11,100 |
| 2019 | 11,100 | 0         | 0      | 11,100 |
| 2020 | 13,000 | 0         | 0      | 13,000 |
| 2021 | 13,000 | 0         | 0      | 13,000 |
|      |        |           |        |        |
|      |        |           |        |        |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |           |       | %         |      | 2.Condition       |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.Restricted      |
|                   |      |           |       | %         |      | 7.Corner Infl     |
|                   |      |           |       | %         |      | 8.Environment     |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 32.Farmland Tilla |
|                   |      |           |       | %         |      | 33.C R P          |
|                   |      |           |       | %         |      | 34.Softwood-Farm  |
|                   |      |           |       | %         |      | 35.Mixed Wood-Far |
|                   |      |           |       | %         |      | 36.Hardwood-Farm  |
|                   |      |           |       | %         |      | 37.Softwood-TG    |
|                   |      |           |       | %         |      | 38.Mixed Wood-TG  |
|                   |      |           |       | %         |      | 39.Hardwood-TG    |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Gravel Pit     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Excess Indust  |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.Tower Site     |
|                   |      |           |       | %         |      | 46.Miscellaneous  |
|                   |      |           |       | %         |      | 47.Pavement       |
|                   |      |           |       | %         |      | 48.Farmland Pastu |
| Total Acreage     |      | 22.26     |       |           |      |                   |

**Easton**

Map Lot 008-006-011

Account 1097

Location HENDERSON RD (OFF)

Card 1 Of 1 8/23/2021

|                          |            |            |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|------------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |            | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE <b>0</b>                                                         |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Other   | Heat Type <b>100% 0</b>                                                           |  |  | 3.Horrid 6. 9.                 |  |  |
| 4.Cape                   | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |            | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |            | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |            | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.         | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.         | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |            | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.Other    | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.        | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.        | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |            | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |            | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |            | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |            | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |            | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |            | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |            | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Bsmt 7.             |  |  |
| 1.Concrete               | 4.Wood     | 7.         |  |  |  | 2.O-Built 5. 8.LongTerm        |  |  |
| 2.C Block                | 5.Slab     | 8.         |                                                                                   |  |  | 3.Damage 6.L-T Vaca 9.None     |  |  |
| 3.Br/Stone               | 6.Piers    | 9.         |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |            |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.         |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.         |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6.         | 9.None     |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |            |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |            |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4.         | 7.         |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5.         | 8.         | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.         | Information Code <b>0</b>                                                         |  |  |                                |  |  |
| Date Inspected           |            |            | 1.Owner 4.Agent 7.                                                                |  |  | 2.Relative 5.Estimate 8.       |  |  |
|                          |            |            | 2.Tenant 6.Exterior 9.                                                            |  |  |                                |  |  |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot 019-025

Account 530

Location 121 CENTER ROAD

Card 1 Of 1 8/23/2021

MCENTEE, DAVID  
236 EGYPT ROAD  
PRESQUE ISLE ME 04769

B3025P42 B5762P89 B5850P25

Previous Owner  
MCENTEE, SCOTT ROBIN C/O DAVID & DEBORAH MCENTEE  
MELISSA BRANQUINHO - PERSONAL REPRESENTATIVE  
236 EGYPT ROAD  
PRESQUE ISLE ME 04769  
Sale Date: 12/05/2018

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

\*MH has had work done so is priced at a condition 3 rather than 2 that the reval manual would suggest

Easton

**Property Data**

|                                     |                    |                 |  |
|-------------------------------------|--------------------|-----------------|--|
| Neighborhood                        | 1 Resident/Agric.  |                 |  |
| Tree Growth Year                    | 0                  |                 |  |
| Recertified Date                    | 0                  |                 |  |
| Y Coordinate                        | 0                  |                 |  |
| Zone/Land Use                       | 11 Residential     |                 |  |
| Secondary Zone                      |                    |                 |  |
| Topography 2 Rolling 3 Above Street |                    |                 |  |
| 1.Level                             | 4.Below St         | 7.              |  |
| 2.Rolling                           | 5.Low              | 8.              |  |
| 3.Above St                          | 6.Swampy           | 9.              |  |
| Utilities                           | 4 Drilled Well     | 6 Septic System |  |
| 1.Public                            | 4.Dr Well          | 7.Cesspool      |  |
| 2.Water                             | 5.Dug Well         | 8.              |  |
| 3.Sewer                             | 6.Septic           | 9.None          |  |
| Street                              | 1 Paved            |                 |  |
| 1.Paved                             | 4.Proposed         | 7.              |  |
| 2.Semi Imp                          | 5.R/W              | 8.              |  |
| 3.Gravel                            | 6.                 | 9.None          |  |
| FLOOD PLAIN                         | 0                  |                 |  |
| CLASS                               | 9                  |                 |  |
| Sale Data                           |                    |                 |  |
| Sale Date                           | 12/05/2018         |                 |  |
| Price                               | 5,000              |                 |  |
| Sale Type                           | 2 Land & Buildings |                 |  |
| 1.Land                              | 4.Mobile           | 7.              |  |
| 2.L & B                             | 5.Other            | 8.              |  |
| 3.Building                          | 6.                 | 9.              |  |
| Financing                           | 9 Unknown          |                 |  |
| 1.Convent                           | 4.Seller           | 7.              |  |
| 2.FHA/VA                            | 5.Private          | 8.              |  |
| 3.Assumed                           | 6.Cash             | 9.Unknown       |  |
| Validity                            | 2 Related Parties  |                 |  |
| 1.Valid                             | 4.Split            | 7.Changes       |  |
| 2.Related                           | 5.Partial          | 8.Other         |  |
| 3.Distress                          | 6.Exempt           | 9.              |  |
| Verified                            | 5 Public Record    |                 |  |
| 1.Buyer                             | 4.Agent            | 7.Family        |  |
| 2.Seller                            | 5.Pub Rec          | 8.Other         |  |
| 3.Lender                            | 6.MLS              | 9.              |  |

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2010 | 5,400  | 20,500    | 9,075  | 16,825 |
| 2011 | 5,400  | 20,500    | 9,075  | 16,825 |
| 2012 | 5,400  | 20,300    | 8,910  | 16,790 |
| 2013 | 5,400  | 20,300    | 9,240  | 16,460 |
| 2014 | 5,400  | 20,100    | 9,240  | 16,260 |
| 2015 | 13,400 | 18,400    | 16,000 | 15,800 |
| 2016 | 13,400 | 18,400    | 21,000 | 10,800 |
| 2017 | 13,400 | 18,400    | 26,000 | 5,800  |
| 2018 | 13,400 | 18,400    | 0      | 31,800 |
| 2019 | 13,400 | 18,400    | 0      | 31,800 |
| 2020 | 15,700 | 21,600    | 0      | 37,300 |
| 2021 | 15,700 | 21,600    | 0      | 37,300 |
|      |        |           |        |        |
|      |        |           |        |        |

**Land Data**

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot       |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle    |      |           |       | %         |      | 2.Condition       |
| 13.Nabla Triangle    |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land         |      |           |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous     |      |           |       | %         |      | 5.Access          |
|                      |      |           |       | %         |      | 6.Restricted      |
|                      |      |           |       | %         |      | 7.Corner Infl     |
|                      |      |           |       | %         |      | 8.Environment     |
|                      |      |           |       | %         |      | 9.Fract Share     |
|                      |      |           |       | %         |      | <b>Acres</b>      |
|                      |      |           |       | %         |      | 32.Farmland Tilla |
|                      |      |           |       | %         |      | 33.C R P          |
|                      |      |           |       | %         |      | 34.Softwood-Farm  |
|                      |      |           |       | %         |      | 35.Mixed Wood-Far |
|                      |      |           |       | %         |      | 36.Hardwood-Farm  |
|                      |      |           |       | %         |      | 37.Softwood-TG    |
|                      |      |           |       | %         |      | 38.Mixed Wood-TG  |
|                      |      |           |       | %         |      | 39.Hardwood-TG    |
|                      |      |           |       | %         |      | 40.Wasteland      |
|                      |      |           |       | %         |      | 41.Gravel Pit     |
|                      |      |           |       | %         |      | 42.Mobile Home Si |
|                      |      |           |       | %         |      | 43.Excess Indust  |
|                      |      |           |       | %         |      | 44.Lot Improvemen |
|                      |      |           |       | %         |      | 45.Tower Site     |
|                      |      |           |       | %         |      | 46.Miscellaneous  |
|                      |      |           |       | %         |      | 47.Pavement       |
|                      |      |           |       | %         |      | 48.Farmland Pastu |
| <b>Total Acreage</b> |      | 0.69      |       |           |      |                   |

| Square Foot        |
|--------------------|
| 16.Regular Lot     |
| 17.Class I Road    |
| 18.Class II Road   |
| 19.Condominium     |
| 20.Sound Value     |
| Fract. Acre        |
| 21.Homesite (Fract |
| 22.Baslot (Fract   |
| 23.Misc (Fract)    |
| Acres              |
| 24.Homesite        |
| 25.Baslot          |
| 26.Secondary       |
| 27.Frontage        |
| 28.Rear Land (All  |
| 31.Tillable        |

# Easton

Map Lot 019-025

Account 530

Location 121 CENTER ROAD

Card 1

Of 1

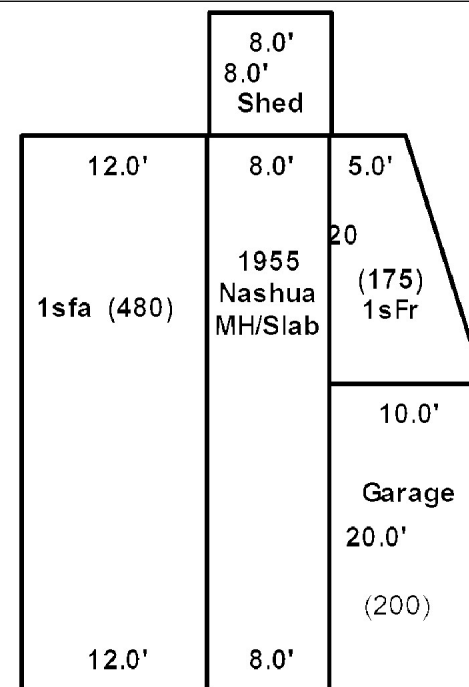
8/23/2021

|                              |                                                                                   |                                    |
|------------------------------|-----------------------------------------------------------------------------------|------------------------------------|
| Building Style               | SF Bsmt Living                                                                    | Layout                             |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                    |
| 2.Ranch 6.Split 10.Saltbox   | OPEN-5-CUSTOMIZE                                                                  | 2.Inadeq 5. 8.                     |
| 3.R Ranch 7.Contemp 11.Other | Heat Type <b>100%</b>                                                             | 3.Horrid 6. 9.                     |
| 4.Cape 8.Log 12.             | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic                              |
| Dwelling Units               | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.            |
| Other Units                  | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.             |
| Stories                      | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                |
| 1.1 4.1.5 7.                 | Cool Type <b>0%</b>                                                               | Insulation                         |
| 2.2 5.1.75 8.                | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.                 | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.               |
| Exterior Walls               | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                 |
| 1.Wood 5.Stucco 9.Other      | Kitchen Style                                                                     | Unfinished %                       |
| 2.Vin/Al 6.Brick 10.         | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                     |
| 3.Compos. 7.Stone 11.        | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.             |
| 4.Asbestos 8.Concrete 12.    | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade     |
| Roof Surface                 | Bath(s) Style                                                                     | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.      | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)                   |
| 2.Slate 5.Wood 8.            | 2.Typical 5. 8.                                                                   | Condition                          |
| 3.Metal 6.Other 9.           | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim              | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3-CUSTOM                | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same               |
| OPEN-4-CUSTOM                | # Full Baths                                                                      | Phys. % Good                       |
| Year Built                   | # Half Baths                                                                      | Funct. % Good                      |
| Year Remodeled               | # Addn Fixtures                                                                   | Functional Code                    |
| Foundation                   | # Fireplaces                                                                      | 1.Incomp 4.Bsmt 7.                 |
| 1.Concrete 4.Wood 7.         |  | 2.O-Built 5. 8.LongTerm            |
| 2.C Block 5.Slab 8.          |                                                                                   | 3.Damage 6.L-T Vaca 9.None         |
| 3.Br/Stone 6.Piers 9.        |                                                                                   | Econ. % Good                       |
| Basement                     |                                                                                   | Economic Code                      |
| 1.1/4 Bmt 4.Full Bmt 7.      |                                                                                   | 0.None 3.No Power 7.               |
| 2.1/2 Bmt 5.None 8.          |                                                                                   | 1.Location 4.Generate 8.           |
| 3.3/4 Bmt 6. 9.None          |                                                                                   | 2.Encroach 9.None 9.               |
| Bsmt Gar # Cars              |                                                                                   | Entrance Code <b>5 Estimated</b>   |
| Wet Basement                 |                                                                                   | 1.Interior 4.Vacant 7.             |
| 1.Dry 4. 7.                  |                                                                                   | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                 |                                                                                   | 3.Informed 6.Reviewed 9.           |
| 3.Wet 6. 9.                  |                                                                                   | Information Code <b>6 Exterior</b> |
|                              |                                                                                   | 1.Owner 4.Agent 7.                 |
|                              |                                                                                   | 2.Relative 5.Estimate 8.           |
|                              |                                                                                   | 3.Tenant 6.Exterior 9.             |

Date Inspected 5/27/2015

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 855 Nashua M/H    | 1955 | 8x40  | 2 100 | 3    | 0 %   | 75 %   |             |
| 23 Frame Garage   | 2006 | 200   | 2 100 | 4    | 0 %   | 80 %   |             |
| 1 One Story Frame | 2006 | 175   | 2 100 | 4    | 0 %   | 75 %   |             |
| 24 Frame Shed     | 2006 | 64    | 2 100 | 4    | 0 %   | 80 %   |             |
| 1 One Story Frame | 2006 | 432   | 2 100 | 2    | 0 %   | 75 %   |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |



MC GEE STORAGE SOLUTIONS, INC.  
11 BANGOR MALL BLVD  
BANGOR ME 04401

B545P311 B1298P315 B5450P313 B5450P315 B5450P317

Previous Owner  
PLOURDE, JOYCE E  
104 WILLIAMS RD

PRESQUE ISLE ME 04769  
Sale Date: 7/12/2019

Previous Owner  
DAVENPORT, HEIRS OF PERLEY  
C/O JOYCE PLOURDE  
104 WILLIAMS RD  
PRESQUE ISLE ME 04769  
Sale Date: 5/20/2015

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Easton

## Property Data

|                  |            |                    |                 |
|------------------|------------|--------------------|-----------------|
| Neighborhood     |            | 1 Resident/Agric.  |                 |
| Tree Growth Year |            | 0                  |                 |
| Recertified Date |            | 0                  |                 |
| Y Coordinate     |            | 0                  |                 |
| Zone/Land Use    |            | 11 Residential     |                 |
| Secondary Zone   |            |                    |                 |
| Topography       |            | 1 Level            | 2 Rolling       |
| 1.Level          | 4.Below St | 7.                 |                 |
| 2.Rolling        | 5.Low      | 8.                 |                 |
| 3.Above St       | 6.Swampy   | 9.                 |                 |
| Utilities        |            | 4 Drilled Well     | 6 Septic System |
| 1.Public         | 4.Dr Well  | 7.Cesspool         |                 |
| 2.Water          | 5.Dug Well | 8.                 |                 |
| 3.Sewer          | 6.Septic   | 9.None             |                 |
| Street           |            | 1 Paved            |                 |
| 1.Paved          | 4.Proposed | 7.                 |                 |
| 2.Semi Imp       | 5.R/W      | 8.                 |                 |
| 3.Gravel         | 6.         | 9.None             |                 |
| FLOOD PLAIN      |            | 0                  |                 |
| CLASS            |            | 1                  |                 |
| Sale Data        |            |                    |                 |
| Sale Date        |            | 7/12/2019          |                 |
| Price            |            | 14,000             |                 |
| Sale Type        |            | 1 Land Only        |                 |
| 1.Land           | 4.Mobile   | 7.                 |                 |
| 2.L & B          | 5.Other    | 8.                 |                 |
| 3.Building       | 6.         | 9.                 |                 |
| Financing        |            | 9 Unknown          |                 |
| 1.Convent        | 4.Seller   | 7.                 |                 |
| 2.FHA/VA         | 5.Private  | 8.                 |                 |
| 3.Assumed        | 6.Cash     | 9.Unknown          |                 |
| Validity         |            | 1 Arms Length Sale |                 |
| 1.Valid          | 4.Split    | 7.Changes          |                 |
| 2.Related        | 5.Partial  | 8.Other            |                 |
| 3.Distress       | 6.Exempt   | 9.                 |                 |
| Verified         |            | 5 Public Record    |                 |
| 1.Buyer          | 4.Agent    | 7.Family           |                 |
| 2.Seller         | 5.Pub Rec  | 8.Other            |                 |
| 3.Lender         | 6.MLS      | 9.                 |                 |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2010 | 6,300  | 2,100     | 0      | 8,400  |
| 2011 | 6,300  | 2,100     | 0      | 8,400  |
| 2012 | 6,300  | 2,100     | 0      | 8,400  |
| 2013 | 6,300  | 2,100     | 0      | 8,400  |
| 2014 | 6,300  | 2,100     | 0      | 8,400  |
| 2015 | 16,300 | 1,000     | 0      | 17,300 |
| 2016 | 16,300 | 1,000     | 0      | 17,300 |
| 2017 | 16,300 | 0         | 0      | 16,300 |
| 2018 | 16,300 | 0         | 0      | 16,300 |
| 2019 | 16,300 | 0         | 0      | 16,300 |
| 2020 | 19,100 | 0         | 0      | 19,100 |
| 2021 | 19,100 | 0         | 0      | 19,100 |
|      |        |           |        |        |
|      |        |           |        |        |

## Land Data

| Front Foot         | Type | Effective          |       | Influence |      | Influence Codes   |
|--------------------|------|--------------------|-------|-----------|------|-------------------|
|                    |      | Frontage           | Depth | Factor    | Code |                   |
| 11.Regular Lot     |      |                    |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle  |      |                    |       | %         |      | 2.Condition       |
| 13.Nabla Triangle  |      |                    |       | %         |      | 3.Topography      |
| 14.Rear Land       |      |                    |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous   |      |                    |       | %         |      | 5.Access          |
|                    |      |                    |       | %         |      | 6.Restricted      |
|                    |      |                    |       | %         |      | 7.Corner Infl     |
|                    |      |                    |       | %         |      | 8.Environment     |
| <b>Square Foot</b> |      | <b>Square Feet</b> |       |           |      | 9.Fract Share     |
| 16.Regular Lot     |      |                    |       | %         |      | <b>Acres</b>      |
| 17.Class I Road    |      |                    |       | %         |      | 32.Farmland Tilla |
| 18.Class II Road   |      |                    |       | %         |      | 33.C R P          |
| 19.Condominium     |      |                    |       | %         |      | 34.Softwood-Farm  |
| 20.Sound Value     |      |                    |       | %         |      | 35.Mixed Wood-Far |
|                    |      |                    |       | %         |      | 36.Hardwood-Farm  |
|                    |      |                    |       | %         |      | 37.Softwood-TG    |
| <b>Fract. Acre</b> |      | <b>Acres/Sites</b> |       |           |      | 38.Mixed Wood-TG  |
| 21.Homesite (Fract | 21   | 0.86               | 100   | %         | 0    | 39.Hardwood-TG    |
| 22.Baselot (Fract  | 44   | 1.00               | 100   | %         | 0    | 40.Wasteland      |
| 23.Misc (Fract)    |      |                    |       | %         |      | 41.Gravel Pit     |
| <b>Acres</b>       |      |                    |       | %         |      | 42.Mobile Home Si |
| 24.Homesite        |      |                    |       | %         |      | 43.Excess Indust  |
| 25.Baselot         |      |                    |       | %         |      | 44.Lot Improvemen |
| 26.Secondary       |      |                    |       | %         |      | 45.Tower Site     |
| 27.Frontage        |      |                    |       | %         |      | 46.Miscellaneous  |
| 28.Rear Land (All  |      |                    |       |           |      | 47.Pavement       |
| 29.Tillable        |      |                    |       |           |      |                   |
|                    |      | <b>Total Acres</b> |       | 0.86      |      |                   |



## Easton

Map Lot 013-002

Account 196

Location STATION ROAD

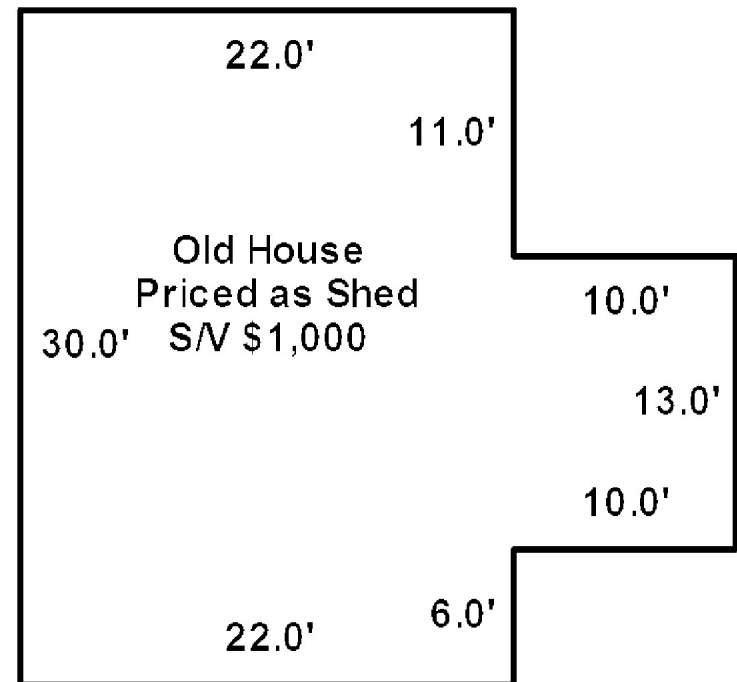
Card 1 Of 1 8/23/2021

|                 |            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |            |    |    |
|-----------------|------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------|----|----|
| Building Style  |            |            | SF Bsmt Living                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  | Layout     |    |    |
| 1.Conv.         | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  | 1.Typical  | 4. | 7. |
| 2.Ranch         | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  | 2.Inadeq   | 5. | 8. |
| 3.R Ranch       | 7.Contemp  | 11.Other   | Heat Type <b>100%</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  | 3.Horrid   | 6. | 9. |
| 4.Cape          | 8.Log      | 12.        | 1.HWBB/Rad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  | 5.FWA      |    |    |
| Dwelling Units  |            |            | 2.HWC1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  | 10.        |    |    |
| Other Units     |            |            | 3.H Pump                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  | 11.        |    |    |
| Stories         |            |            | 4.Steam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  | 12.        |    |    |
| 1.1             | 4.1.5      | 7.         | Cool Type <b>0%</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  | 1.No Heat  |    |    |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  | 4.W&C Air  |    |    |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  | 5.         |    |    |
| Exterior Walls  |            |            | 3.H Pump                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  | 6.         |    |    |
| 1.Wood          | 5.Stucco   | 9.Other    | Kitchen Style                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  | 7.         |    |    |
| 2.Vin/Al        | 6.Brick    | 10.        | 1.Modern                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  | 4.Obsolete |    |    |
| 3.Compos.       | 7.Stone    | 11.        | 2.Typical                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  | 5.         |    |    |
| 4.Asbestos      | 8.Concrete | 12.        | 3.Old Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  | 6.         |    |    |
| Roof Surface    |            |            | Bath(s) Style                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  | 9.None     |    |    |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  | 4.Obsolete |    |    |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  | 5.         |    |    |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  | 6.         |    |    |
| SF Masonry Trim |            |            | # Rooms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  | 9.None     |    |    |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |            |    |    |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |            |    |    |
| Year Built      |            |            | # Half Baths                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |            |    |    |
| Year Remodeled  |            |            | # Addn Fixtures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |            |    |    |
| Foundation      |            |            | # Fireplaces                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |            |    |    |
| 1.Concrete      | 4.Wood     | 7.         | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |            |    |    |
| 2.C Block       | 5.Slab     | 8.         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |            |    |    |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |            |    |    |
| Basement        |            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |            |    |    |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |            |    |    |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |            |    |    |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |            |    |    |
| Bsmt Gar # Cars |            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |            |    |    |
| Wet Basement    |            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |            |    |    |
| 1.Dry           | 4.         | 7.         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |            |    |    |
| 2.Damp          | 5.         | 8.         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |            |    |    |
| 3.Wet           | 6.         | 9.         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |            |    |    |
|                 |            |            | <div>Attic</div> <div>1.1/4 Fin</div> <div>4.Full Fin</div> <div>7.</div> <div>2.1/2 Fin</div> <div>5.F/Stair</div> <div>8.</div> <div>3.3/4 Fin</div> <div>6.</div> <div>9.None</div> <div>Insulation</div> <div>1.Full</div> <div>4.Minimal</div> <div>7.</div> <div>2.Heavy</div> <div>5.Partial</div> <div>8.</div> <div>3.Capped</div> <div>6.</div> <div>9.None</div> <div>Unfinished %</div> <div>Grade &amp; Factor</div> <div>1.E Grade</div> <div>4.B Grade</div> <div>7.</div> <div>2.D Grade</div> <div>5.A Grade</div> <div>8.SC Grade</div> <div>3.C Grade</div> <div>6.AA Grade</div> <div>9.Same</div> <div>SQFT (Footprint)</div> <div>Condition</div> <div>1.Poor</div> <div>4.Avg</div> <div>7.V G</div> <div>2.Fair</div> <div>5.Avg+</div> <div>8.Exc</div> <div>3.Avg-</div> <div>6.Good</div> <div>9.Same</div> <div>Phys. % Good</div> <div>Funct. % Good</div> <div>Functional Code</div> <div>1.Incomp</div> <div>4.Bsmt</div> <div>7.</div> <div>2.O-Built</div> <div>5.</div> <div>8.LongTerm</div> <div>3.Damage</div> <div>6.L-T Vaca</div> <div>9.None</div> <div>Econ. % Good</div> <div>Economic Code</div> <div>0.None</div> <div>3.No Power</div> <div>7.</div> <div>1.Location</div> <div>4.Generate</div> <div>8.</div> <div>2.Encroach</div> <div>9.None</div> <div>9.</div> <div>Entrance Code</div> <div>5 <b>Estimated</b></div> <div>1.Interior</div> <div>4.Vacant</div> <div>7.</div> <div>2.Refusal</div> <div>5.Estimate</div> <div>8.</div> <div>3.Informed</div> <div>6.Reviewed</div> <div>9.</div> <div>Information Code</div> <div>6 <b>Exterior</b></div> |  |  |            |    |    |

Date Inspected 6/01/2015

### Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|------|------|-------|-------|------|-------|--------|-------------------|
|      |      |       |       |      | %     | %      | 2.Two Story Fram  |
|      |      |       |       |      | %     | %      | 3.Three Story Fr  |
|      |      |       |       |      | %     | %      | 4.1 & 1/2 Story   |
|      |      |       |       |      | %     | %      | 5.1 & 3/4 Story   |
|      |      |       |       |      | %     | %      | 6.2 & 1/2 Story   |
|      |      |       |       |      | %     | %      | 21.Open Frame Por |
|      |      |       |       |      | %     | %      | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      | 23.Frame Garage   |
|      |      |       |       |      | %     | %      | 24.Frame Shed     |
|      |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      | 27.Unfin Basement |
|      |      |       |       |      | %     | %      | 28.Unfinished Att |
|      |      |       |       |      | %     | %      | 29.Finished Attic |



Map Lot 012-005

Account 581

Location FULLER ROAD

Card 1 Of 1 8/23/2021

MCGILLAN INC  
5 MCGILLAN DRIVE  
FORT FAIRFIELD ME 04742

B2755P301

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

### Property Data

|                  |                    |            |  |
|------------------|--------------------|------------|--|
| Neighborhood     | 1 Resident/Agric.  |            |  |
| Tree Growth Year | 0                  |            |  |
| Recertified Date | 0                  |            |  |
| Y Coordinate     | 0                  |            |  |
| Zone/Land Use    | 11 Residential     |            |  |
| Secondary Zone   |                    |            |  |
| Topography       | 1 Level            | 2 Rolling  |  |
| 1.Level          | 4.Below St         | 7.         |  |
| 2.Rolling        | 5.Low              | 8.         |  |
| 3.Above St       | 6.Swampy           | 9.         |  |
| Utilities        | 9 None             |            |  |
| 1.Public         | 4.Dr Well          | 7.Cesspool |  |
| 2.Water          | 5.Dug Well         | 8.         |  |
| 3.Sewer          | 6.Septic           | 9.None     |  |
| Street           | 9 None             |            |  |
| 1.Paved          | 4.Proposed         | 7.         |  |
| 2.Semi Imp       | 5.R/W              | 8.         |  |
| 3.Gravel         | 6.                 | 9.None     |  |
| FLOOD PLAIN      | 0                  |            |  |
| CLASS            | 1                  |            |  |
| Sale Data        |                    |            |  |
| Sale Date        | 1/01/1995          |            |  |
| Price            | 8,000              |            |  |
| Sale Type        | 1 Land Only        |            |  |
| 1.Land           | 4.Mobile           | 7.         |  |
| 2.L & B          | 5.Other            | 8.         |  |
| 3.Building       | 6.                 | 9.         |  |
| Financing        | 9 Unknown          |            |  |
| 1.Convent        | 4.Seller           | 7.         |  |
| 2.FHA/VA         | 5.Private          | 8.         |  |
| 3.Assumed        | 6.Cash             | 9.Unknown  |  |
| Validity         | 1 Arms Length Sale |            |  |
| 1.Valid          | 4.Split            | 7.Changes  |  |
| 2.Related        | 5.Partial          | 8.Other    |  |
| 3.Distress       | 6.Exempt           | 9.         |  |
| Verified         | 5 Public Record    |            |  |
| 1.Buyer          | 4.Agent            | 7.Family   |  |
| 2.Seller         | 5.Pub Rec          | 8.Other    |  |
| 3.Lender         | 6.MLS              | 9.         |  |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2010 | 7,000  | 0         | 0      | 7,000  |
| 2011 | 7,000  | 0         | 0      | 7,000  |
| 2012 | 7,000  | 0         | 0      | 7,000  |
| 2013 | 7,000  | 0         | 0      | 7,000  |
| 2014 | 7,000  | 0         | 0      | 7,000  |
| 2015 | 20,000 | 0         | 0      | 20,000 |
| 2016 | 20,000 | 0         | 0      | 20,000 |
| 2017 | 20,000 | 0         | 0      | 20,000 |
| 2018 | 20,000 | 0         | 0      | 20,000 |
| 2019 | 20,000 | 0         | 0      | 20,000 |
| 2020 | 23,400 | 0         | 0      | 23,400 |
| 2021 | 23,400 | 0         | 0      | 23,400 |
|      |        |           |        |        |
|      |        |           |        |        |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |           |       | %         |      | 2.Condition       |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.Restricted      |
|                   |      |           |       | %         |      | 7.Corner Infl     |
|                   |      |           |       | %         |      | 8.Environment     |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 32.Farmland Tilla |
|                   |      |           |       | %         |      | 33.C R P          |
|                   |      |           |       | %         |      | 34.Softwood-Farm  |
|                   |      |           |       | %         |      | 35.Mixed Wood-Far |
|                   |      |           |       | %         |      | 36.Hardwood-Farm  |
|                   |      |           |       | %         |      | 37.Softwood-TG    |
|                   |      |           |       | %         |      | 38.Mixed Wood-TG  |
|                   |      |           |       | %         |      | 39.Hardwood-TG    |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Gravel Pit     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Excess Indust  |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.Tower Site     |
|                   |      |           |       | %         |      | 46.Miscellaneous  |
|                   |      |           |       | %         |      | 47.Pavement       |
|                   |      |           |       | %         |      | 48.Farmland Pastu |
| Total Acreage     |      | 40.00     |       |           |      |                   |



**Easton**

Map Lot 012-005

Account 581

Location FULLER ROAD

Card 1 Of 1 8/23/2021

|                          |            |            |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|------------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |            | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE <b>0</b>                                                         |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Other   | Heat Type <b>100% 0</b>                                                           |  |  | 3.Horrid 6. 9.                 |  |  |
| 4.Cape                   | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |            | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |            | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |            | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.         | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.         | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |            | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.Other    | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.        | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.        | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |            | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |            | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |            | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |            | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |            | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |            | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |            | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Bsmt 7.             |  |  |
| 1.Concrete               | 4.Wood     | 7.         |  |  |  | 2.O-Built 5. 8.LongTerm        |  |  |
| 2.C Block                | 5.Slab     | 8.         |                                                                                   |  |  | 3.Damage 6.L-T Vaca 9.None     |  |  |
| 3.Br/Stone               | 6.Piers    | 9.         |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |            |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.         |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.         |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6.         | 9.None     |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |            |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |            |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4.         | 7.         |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5.         | 8.         | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.         | Information Code <b>0</b>                                                         |  |  |                                |  |  |
| Date Inspected           |            |            | 1.Owner 4.Agent 7.                                                                |  |  | 2.Relative 5.Estimate 8.       |  |  |
|                          |            |            | 2.Relative 5.Estimate 8.                                                          |  |  | 3.Tenant 6.Exterior 9.         |  |  |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

MCGILLAN, FREDERICK G JR  
MCGILLAN, JANET A  
5 MCGILLAN DRIVE  
FORT FAIRFIELD ME 04742

B2730P157 B5251P86

## Property Data

|                  |            |                    |           |
|------------------|------------|--------------------|-----------|
| Neighborhood     |            | 1 Resident/Agric.  |           |
| Tree Growth Year |            | 0                  |           |
| Recertified Date |            | 0                  |           |
| Y Coordinate     |            | 0                  |           |
| Zone/Land Use    |            | 11 Residential     |           |
| Secondary Zone   |            |                    |           |
| Topography       |            | 1 Level            | 2 Rolling |
| 1.Level          | 4.Below St | 7.                 |           |
| 2.Rolling        | 5.Low      | 8.                 |           |
| 3.Above St       | 6.Swampy   | 9.                 |           |
| Utilities        |            | 9 None             |           |
| 1.Public         | 4.Dr Well  | 7.Cesspool         |           |
| 2.Water          | 5.Dug Well | 8.                 |           |
| 3.Sewer          | 6.Septic   | 9.None             |           |
| Street           |            | 3 Gravel           |           |
| 1.Paved          | 4.Proposed | 7.                 |           |
| 2.Semi Imp       | 5.R/W      | 8.                 |           |
| 3.Gravel         | 6.         | 9.None             |           |
| FLOOD PLAIN      |            | 0                  |           |
| CLASS            |            | 1                  |           |
| Sale Data        |            |                    |           |
| Sale Date        |            | 10/01/1994         |           |
| Price            |            | 35,000             |           |
| Sale Type        |            | 1 Land Only        |           |
| 1.Land           | 4.Mobile   | 7.                 |           |
| 2.L & B          | 5.Other    | 8.                 |           |
| 3.Building       | 6.         | 9.                 |           |
| Financing        |            | 9 Unknown          |           |
| 1.Convent        | 4.Seller   | 7.                 |           |
| 2.FHA/VA         | 5.Private  | 8.                 |           |
| 3.Assumed        | 6.Cash     | 9.Unknown          |           |
| Validity         |            | 1 Arms Length Sale |           |
| 1.Valid          | 4.Split    | 7.Changes          |           |
| 2.Related        | 5.Partial  | 8.Other            |           |
| 3.Distress       | 6.Exempt   | 9.                 |           |
| Verified         |            | 5 Public Record    |           |
| 1.Buyer          | 4.Agent    | 7.Family           |           |
| 2.Seller         | 5.Pub Rec  | 8.Other            |           |
| 3.Lender         | 6.MLS      | 9.                 |           |

## Assessment Record

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2010 | 36,100  | 0         | 0      | 36,100  |
| 2011 | 36,100  | 0         | 0      | 36,100  |
| 2012 | 36,100  | 0         | 0      | 36,100  |
| 2013 | 36,100  | 0         | 0      | 36,100  |
| 2014 | 35,700  | 0         | 0      | 35,700  |
| 2015 | 247,000 | 0         | 0      | 247,000 |
| 2016 | 247,000 | 0         | 0      | 247,000 |
| 2017 | 247,000 | 0         | 0      | 247,000 |
| 2018 | 247,000 | 0         | 0      | 247,000 |
| 2019 | 247,000 | 0         | 0      | 247,000 |
| 2020 | 289,000 | 0         | 0      | 289,000 |
| 2021 | 289,000 | 0         | 0      | 289,000 |
|      |         |           |        |         |
|      |         |           |        |         |

## Land Data

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                   |
| 11.Regular Lot     |      |                      |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle  |      |                      |       | %         |      | 2.Condition       |
| 13.Nabla Triangle  |      |                      |       | %         |      | 3.Topography      |
| 14.Rear Land       |      |                      |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous   |      |                      |       | %         |      | 5.Access          |
|                    |      |                      |       | %         |      | 6.Restricted      |
|                    |      |                      |       | %         |      | 7.Corner Infl     |
|                    |      |                      |       |           |      | 8.Environment     |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |           |      | 9.Fract Share     |
| 16.Regular Lot     |      |                      |       | %         |      | <b>Acres</b>      |
| 17.Class I Road    |      |                      |       | %         |      | 32.Farmland Tilla |
| 18.Class II Road   |      |                      |       | %         |      | 33.C R P          |
| 19.Condominium     |      |                      |       | %         |      | 34.Softwood-Farm  |
| 20.Sound Value     |      |                      |       | %         |      | 35.Mixed Wood-Far |
|                    |      |                      |       | %         |      | 36.Hardwood-Farm  |
|                    |      |                      |       | %         |      | 37.Softwood-TG    |
| <b>Fract. Acre</b> |      | <b>Acreage/Sites</b> |       |           |      | 38.Mixed Wood-TG  |
| 21.Homesite (Frac  | 24   | 1.00                 | 200   | %         | 2    | 39.Hardwood-TG    |
| 22.Baselot (Fract  | 28   | 156.00               | 100   | %         | 0    | 40.Wasteland      |
| 23.Misc (Fract)    | 41   | 30.00                | 100   | %         | 0    | 41.Gravel Pit     |
| <b>Acres</b>       |      |                      |       | %         |      | 42.Mobile Home Si |
| 24.Homesite        |      |                      |       | %         |      | 43.Excess Indust  |
| 25.Baselot         |      |                      |       | %         |      | 44.Lot Improvemen |
| 26.Secondary       |      |                      |       | %         |      | 45.Tower Site     |
| 27.Frontage        |      |                      |       |           |      | 46.Miscellaneous  |
| 28.Rear Land (All  |      |                      |       |           |      | 47.Pavement       |
| 31.Tillable        |      |                      |       |           |      | 48.Farmland Pastu |
|                    |      | <b>Total Acreage</b> |       | 187.00    |      |                   |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

\*This parcel has a federal government tower on it. Previous baselot at 75% for access but with the tower "ON" and gravel pit located within this parcel you have a commercial baselot at 200% + 30 acres gravel per phone call to Mark at State DEP office.

## Easton

# Easton

Map Lot 009-006

Account 582

Location FULLER ROAD

Card 1 Of 1 8/23/2021

|                          |            |            |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|------------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |            | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE <b>0</b>                                                         |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Other   | Heat Type <b>100% 0</b>                                                           |  |  | 3.Horrid 6. 9.                 |  |  |
| 4.Cape                   | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |            | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |            | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |            | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.         | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.         | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |            | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.Other    | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.        | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.        | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |            | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |            | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |            | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |            | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |            | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |            | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |            | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Bsmt 7.             |  |  |
| 1.Concrete               | 4.Wood     | 7.         |  |  |  | 2.O-Built 5. 8.LongTerm        |  |  |
| 2.C Block                | 5.Slab     | 8.         |                                                                                   |  |  | 3.Damage 6.L-T Vaca 9.None     |  |  |
| 3.Br/Stone               | 6.Piers    | 9.         |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |            |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.         |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.         |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6.         | 9.None     |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |            |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |            |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4.         | 7.         |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5.         | 8.         | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.         | Information Code <b>0</b>                                                         |  |  |                                |  |  |
| Date Inspected           |            |            | 1.Owner 4.Agent 7.                                                                |  |  | 2.Relative 5.Estimate 8.       |  |  |
|                          |            |            | 2.Tenant 6.Exterior 9.                                                            |  |  |                                |  |  |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot 009-006-A

Account 919

Location FULLER ROAD

Card 1 Of 1 8/23/2021

MCGILLAN, FREDERICK G JR  
MCGILLAN, JANET A JT  
5 MCGILLAN DRIVE  
FORT FAIRFIELD ME 04742

B5251P86

Previous Owner  
MCGILLAN INC  
5 MCGILLAN DRIVE

FORT FAIRFIELD ME 04742  
Sale Date: 7/05/2013

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

\*Surrounded by other land in same ownership-No Baselo  
applied.

Easton

**Property Data**

|                  |                   |            |  |
|------------------|-------------------|------------|--|
| Neighborhood     | 1 Resident/Agric. |            |  |
| Tree Growth Year | 0                 |            |  |
| Recertified Date | 0                 |            |  |
| Y Coordinate     | 0                 |            |  |
| Zone/Land Use    | 11 Residential    |            |  |
| Secondary Zone   |                   |            |  |
| Topography       | 2 Rolling         |            |  |
| 1.Level          | 4.Below St        | 7.         |  |
| 2.Rolling        | 5.Low             | 8.         |  |
| 3.Above St       | 6.Swampy          | 9.         |  |
| Utilities        | 9 None            |            |  |
| 1.Public         | 4.Dr Well         | 7.Cesspool |  |
| 2.Water          | 5.Dug Well        | 8.         |  |
| 3.Sewer          | 6.Septic          | 9.None     |  |
| Street           | 3 Gravel          |            |  |
| 1.Paved          | 4.Proposed        | 7.         |  |
| 2.Semi Imp       | 5.R/W             | 8.         |  |
| 3.Gravel         | 6.                | 9.None     |  |
| FLOOD PLAIN      | 0                 |            |  |
| CLASS            | 0                 |            |  |
| Sale Data        |                   |            |  |
| Sale Date        |                   |            |  |
| Price            |                   |            |  |
| Sale Type        |                   |            |  |
| 1.Land           | 4.Mobile          | 7.         |  |
| 2.L & B          | 5.Other           | 8.         |  |
| 3.Building       | 6.                | 9.         |  |
| Financing        |                   |            |  |
| 1.Convent        | 4.Seller          | 7.         |  |
| 2.FHA/VA         | 5.Private         | 8.         |  |
| 3.Assumed        | 6.Cash            | 9.Unknown  |  |
| Validity         |                   |            |  |
| 1.Valid          | 4.Split           | 7.Changes  |  |
| 2.Related        | 5.Partial         | 8.Other    |  |
| 3.Distress       | 6.Exempt          | 9.         |  |
| Verified         |                   |            |  |
| 1.Buyer          | 4.Agent           | 7.Family   |  |
| 2.Seller         | 5.Pub Rec         | 8.Other    |  |
| 3.Lender         | 6.MLS             | 9.         |  |

**Assessment Record**

| Year | Land  | Buildings | Exempt | Total |
|------|-------|-----------|--------|-------|
| 2014 | 2,500 | 0         | 0      | 2,500 |
| 2015 | 300   | 0         | 0      | 300   |
| 2016 | 300   | 0         | 0      | 300   |
| 2017 | 300   | 0         | 0      | 300   |
| 2018 | 300   | 0         | 0      | 300   |
| 2019 | 300   | 0         | 0      | 300   |
| 2020 | 400   | 0         | 0      | 400   |
| 2021 | 400   | 0         | 0      | 400   |
|      |       |           |        |       |
|      |       |           |        |       |
|      |       |           |        |       |
|      |       |           |        |       |
|      |       |           |        |       |
|      |       |           |        |       |
|      |       |           |        |       |
|      |       |           |        |       |
|      |       |           |        |       |

**Land Data**

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                   |
| 11.Regular Lot     |      |                      |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle  |      |                      |       | %         |      | 2.Condition       |
| 13.Nabla Triangle  |      |                      |       | %         |      | 3.Topography      |
| 14.Rear Land       |      |                      |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous   |      |                      |       | %         |      | 5.Access          |
|                    |      |                      |       | %         |      | 6.Restricted      |
|                    |      |                      |       | %         |      | 7.Corner Infl     |
|                    |      |                      |       | %         |      | 8.Environment     |
|                    |      |                      |       | %         |      | 9.Fract Share     |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |           |      | <b>Acres</b>      |
| 16.Regular Lot     |      |                      |       | %         |      | 32.Farmland Tilla |
| 17.Class I Road    |      |                      |       | %         |      | 33.C R P          |
| 18.Class II Road   |      |                      |       | %         |      | 34.Softwood-Farm  |
| 19.Condominium     |      |                      |       | %         |      | 35.Mixed Wood-Far |
| 20.Sound Value     |      |                      |       | %         |      | 36.Hardwood-Farm  |
|                    |      |                      |       | %         |      | 37.Softwood-TG    |
|                    |      |                      |       | %         |      | 38.Mixed Wood-TG  |
|                    |      |                      |       | %         |      | 39.Hardwood-TG    |
|                    |      |                      |       | %         |      | 40.Wasteland      |
|                    |      |                      |       | %         |      | 41.Gravel Pit     |
|                    |      |                      |       | %         |      | 42.Mobile Home Si |
|                    |      |                      |       | %         |      | 43.Excess Indust  |
|                    |      |                      |       | %         |      | 44.Lot Improvemen |
|                    |      |                      |       | %         |      | 45.Tower Site     |
|                    |      |                      |       | %         |      | 46.Miscellaneous  |
|                    |      |                      |       | %         |      | 47.Pavement       |
|                    |      |                      |       | %         |      | 48.Farmland Pastu |
| <b>Fract. Acre</b> |      | <b>Acreage/Sites</b> |       |           |      |                   |
| 21.Homesite (Frac  | 28   | 0.69                 | 100   | %         | 0    |                   |
| 22.Baselo (Frac    |      |                      |       | %         |      |                   |
| 23.Misc (Frac)     |      |                      |       | %         |      |                   |
| <b>Acres</b>       |      |                      |       | %         |      |                   |
| 24.Homesite        |      |                      |       | %         |      |                   |
| 25.Baselo          |      |                      |       | %         |      |                   |
| 26.Secondary       |      |                      |       | %         |      |                   |
| 27.Frontage        |      |                      |       | %         |      |                   |
| 28.Rear Land (All  |      |                      |       | %         |      |                   |
| 31.Tillable        |      |                      |       | %         |      |                   |
|                    |      | <b>Total Acreage</b> |       | 0.69      |      |                   |

**Easton**

Map Lot 009-006-A

Account 919

Location FULLER ROAD

Card 1 Of 1 8/23/2021

|                                                   |            |            |                                                                                   |            |       |                        |             |                   |          |    |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------------|-------|------------------------|-------------|-------------------|----------|----|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |            |       | Layout                 |             |                   |          |    |
| 1.Conv.                                           | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade                                                                    |            |       | 1.Typical              | 4.          | 7.                |          |    |
| 2.Ranch                                           | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE                                                                  |            |       | 2.Inadeq               | 5.          | 8.                |          |    |
| 3.R Ranch                                         | 7.Contemp  | 11.Other   | Heat Type <b>100%</b>                                                             |            |       | 3.Horrid               | 6.          | 9.                |          |    |
| 4.Cape                                            | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |            |       | Attic                  |             |                   |          |    |
| Dwelling Units                                    |            |            | 2.HWCI 6.GravWA 10.                                                               |            |       | 1.1/4 Fin              | 4.Full Fin  | 7.                |          |    |
| Other Units                                       |            |            | 3.H Pump 7.Electric 11.                                                           |            |       | 2.1/2 Fin              | 5.F/Stair   | 8.                |          |    |
| Stories                                           |            |            | 4.Steam 8.F/Wall 12.                                                              |            |       | 3.3/4 Fin              | 6.          | 9.None            |          |    |
| 1.1                                               | 4.1.5      | 7.         | Cool Type <b>0%</b>                                                               |            |       | Insulation             |             |                   |          |    |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |            |       | 1.Full                 | 4.Minimal   | 7.                |          |    |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor 5.                                                                       |            |       | 2.Heavy                | 5.Partial   | 8.                |          |    |
| Exterior Walls                                    |            |            | 3.H Pump 6.                                                                       |            |       | 3.Capped               | 6.          | 9.None            |          |    |
| 1.Wood                                            | 5.Stucco   | 9.Other    | Kitchen Style                                                                     |            |       | Unfinished %           |             |                   |          |    |
| 2.Vin/Al                                          | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |            |       | Grade & Factor         |             |                   |          |    |
| 3.Compos.                                         | 7.Stone    | 11.        | 2.Typical 5.                                                                      |            |       | 1.E Grade              | 4.B Grade   | 7.                |          |    |
| 4.Asbestos                                        | 8.Concrete | 12.        | 3.Old Type 6.                                                                     |            |       | 2.D Grade              | 5.A Grade   | 8.SC Grade        |          |    |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |            |       | 3.C Grade              | 6.AA Grade  | 9.Same            |          |    |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |            |       | SQFT (Footprint)       |             |                   |          |    |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical 5.                                                                      |            |       | Condition              |             |                   |          |    |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type 6.                                                                     |            |       | 1.Poor                 | 4.Avg       | 7.V G             |          |    |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |            |       | 2.Fair                 | 5.Avg+      | 8.Exc             |          |    |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |            |       | 3.Avg-                 | 6.Good      | 9.Same            |          |    |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |            |       | Phys. % Good           |             |                   |          |    |
| Year Built                                        |            |            | # Half Baths                                                                      |            |       | Funct. % Good          |             |                   |          |    |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |            |       | Functional Code        |             |                   |          |    |
| Foundation                                        |            |            | # Fireplaces                                                                      |            |       | 1.Incomp               | 4.Bsmt      | 7.                |          |    |
| 1.Concrete                                        | 4.Wood     | 7.         |  |            |       | 2.O-Built              | 5.          | 8.LongTerm        |          |    |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |            |       | 3.Damage               | 6.L-T Vaca  | 9.None            |          |    |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |            |       | Econ. % Good           |             |                   |          |    |
| Basement                                          |            |            |                                                                                   |            |       | Economic Code          |             |                   |          |    |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |            |       | 0.None                 | 3.No Power  | 7.                |          |    |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |            |       | 1.Location             | 4.Generate  | 8.                |          |    |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |            |       | 2.Encroach             | 9.None      | 9.                |          |    |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |            |       | Entrance Code <b>0</b> |             |                   |          |    |
| Wet Basement                                      |            |            |                                                                                   |            |       | 1.Interior             |             |                   | 4.Vacant | 7. |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |            |       | 2.Refusal              | 5.Estimate  | 8.                |          |    |
| 2.Damp                                            | 5.         | 8.         | 3.Informed                                                                        | 6.Reviewed | 9.    |                        |             |                   |          |    |
| 3.Wet                                             | 6.         | 9.         | Information Code <b>0</b>                                                         |            |       |                        |             |                   |          |    |
| Date Inspected                                    |            |            | 1.Owner                                                                           |            |       | 4.Agent                | 7.          |                   |          |    |
|                                                   |            |            | 2.Relative                                                                        |            |       | 5.Estimate             | 8.          |                   |          |    |
|                                                   |            |            | 3.Tenant                                                                          |            |       | 6.Exterior             | 9.          |                   |          |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |            |       |                        |             | 1.One Story Fram  |          |    |
| Type                                              | Year       | Units      | Grade                                                                             | Cond       | Phys. | Funct.                 | Sound Value | 2.Two Story Fram  |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 3.Three Story Fr  |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 4.1 & 1/2 Story   |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 5.1 & 3/4 Story   |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 6.2 & 1/2 Story   |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 21.Open Frame Por |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 22.Encl Frame Por |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 23.Frame Garage   |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 24.Frame Shed     |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 25.Frame Bay Wind |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 26.1SFr Overhang  |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 27.Unfin Basement |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 28.Unfinished Att |          |    |
|                                                   |            |            |                                                                                   |            | %     | %                      |             | 29.Finished Attic |          |    |

MCGINNIS, WES  
68 CHINA ROAD  
ALBION ME 04910

B3521P64

[illegible]

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Easton

# Easton

Map Lot 017-010

Account 397

Location 90 STATION ROAD

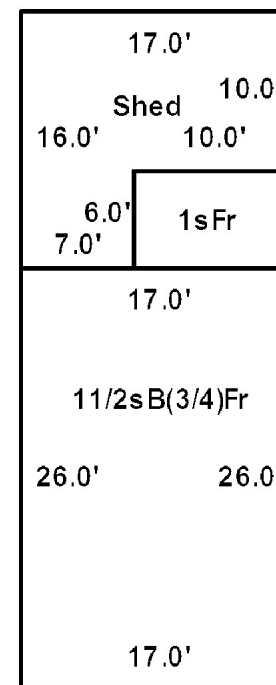
Card 1 Of 1 8/23/2021

|                                      |                                                                                   |                                         |
|--------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>1 Conventional</b> | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Garrison 9.Gambrel         | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.Saltbox           | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Other         | Heat Type <b>100% 8 Floor/Wall Unit</b>                                           | 3.Horrid 6. 9.                          |
| 4.Cape 8.Log 12.                     | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>              | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                 | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>4 One &amp; 1/2 Story</b> | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                         | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>5 Partial</b>             |
| 2.2 5.1.75 8.                        | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                         | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>1 Wood Siding</b>  | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.Other              | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.                 | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 110%</b>       |
| 3.Compos. 7.Stone 11.                | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.            | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>3 Sheet Metal</b>    | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.              | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>442</b>             |
| 2.Slate 5.Wood 8.                    | 2.Typical 5. 8.                                                                   | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                   | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>             | # Rooms <b>5</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>               | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>               | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1930</b>               | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>              | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>         | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Bsmt 7.                      |
| 1.Concrete 4.Wood 7.                 |  | 2.O-Built 5. 8.LongTerm                 |
| 2.C Block 5.Slab 8.                  |                                                                                   | 3.Damage 6.L-T Vaca 9.None              |
| 3.Br/Stone 6.Piers 9.                |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>3 3/4 Basement</b>       |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.              |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.                  |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                  |                                                                                   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>0</b>             |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>2 Damp Basement</b>  |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                          |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                         |                                                                                   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                          |                                                                                   | Information Code <b>1 Owner</b>         |
|                                      |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                      |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                      |                                                                                   | 3.Tenant 6.Exterior 9.                  |

Date Inspected 6/04/2015

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 1 One Story Frame | 0    | 60    | 0 0   | 0    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 24 Frame Shed     | 0    | 212   | 0 0   | 0    | 0 %   | 0 %    |             | 2.Two Story Fram  |
|                   |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                   |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                   |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                   |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                   |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                   |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                   |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                   |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                   |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot 004-033

Account 659

Location 303 CENTER ROAD

Card 1 Of 1 8/23/2021

MCGLINN, REID A  
MCGLINN, JENNA JT  
303 CENTER ROAD  
EASTON ME 04740

B1976P226 B5438P208 B5689P335

Previous Owner  
ROBBINS, BURNAM T JR & ROBBINS, ELIZABETH W JT  
303 CENTER ROAD

EASTON ME 04740  
Sale Date: 8/11/2017

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

## Property Data

|                    |                    |                 |  |
|--------------------|--------------------|-----------------|--|
| Neighborhood       | 1 Resident/Agric.  |                 |  |
| Tree Growth Year   | 0                  |                 |  |
| Recertified Date   | 0                  |                 |  |
| Y Coordinate       | 0                  |                 |  |
| Zone/Land Use      | 11 Residential     |                 |  |
| Secondary Zone     |                    |                 |  |
| Topography 1 Level |                    |                 |  |
| 1.Level            | 4.Below St         | 7.              |  |
| 2.Rolling          | 5.Low              | 8.              |  |
| 3.Above St         | 6.Swampy           | 9.              |  |
| Utilities          | 4 Drilled Well     | 6 Septic System |  |
| 1.Public           | 4.Dr Well          | 7.Cesspool      |  |
| 2.Water            | 5.Dug Well         | 8.              |  |
| 3.Sewer            | 6.Septic           | 9.None          |  |
| Street             | 1 Paved            |                 |  |
| 1.Paved            | 4.Proposed         | 7.              |  |
| 2.Semi Imp         | 5.R/W              | 8.              |  |
| 3.Gravel           | 6.                 | 9.None          |  |
| FLOOD PLAIN        | 0                  |                 |  |
| CLASS              | 1                  |                 |  |
| Sale Data          |                    |                 |  |
| Sale Date          | 8/11/2017          |                 |  |
| Price              | 154,000            |                 |  |
| Sale Type          | 2 Land & Buildings |                 |  |
| 1.Land             | 4.Mobile           | 7.              |  |
| 2.L & B            | 5.Other            | 8.              |  |
| 3.Building         | 6.                 | 9.              |  |
| Financing          | 1 Conventional     |                 |  |
| 1.Convent          | 4.Seller           | 7.              |  |
| 2.FHA/VA           | 5.Private          | 8.              |  |
| 3.Assumed          | 6.Cash             | 9.Unknown       |  |
| Validity           | 1 Arms Length Sale |                 |  |
| 1.Valid            | 4.Split            | 7.Changes       |  |
| 2.Related          | 5.Partial          | 8.Other         |  |
| 3.Distress         | 6.Exempt           | 9.              |  |
| Verified           | 5 Public Record    |                 |  |
| 1.Buyer            | 4.Agent            | 7.Family        |  |
| 2.Seller           | 5.Pub Rec          | 8.Other         |  |
| 3.Lender           | 6.MLS              | 9.              |  |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2010 | 7,000  | 53,200    | 6,050  | 54,150  |
| 2011 | 7,000  | 53,200    | 6,050  | 54,150  |
| 2012 | 7,000  | 52,500    | 5,940  | 53,560  |
| 2013 | 7,000  | 51,900    | 6,160  | 52,740  |
| 2014 | 7,000  | 51,900    | 6,160  | 52,740  |
| 2015 | 20,500 | 95,000    | 10,000 | 105,500 |
| 2016 | 20,500 | 95,000    | 15,000 | 100,500 |
| 2017 | 20,500 | 95,000    | 20,000 | 95,500  |
| 2018 | 20,000 | 95,000    | 0      | 115,000 |
| 2019 | 20,000 | 95,700    | 20,000 | 95,700  |
| 2020 | 23,400 | 111,500   | 25,000 | 109,900 |
| 2021 | 23,400 | 111,500   | 25,000 | 109,900 |
|      |        |           |        |         |
|      |        |           |        |         |

## Land Data

| Front Foot        | Type | Effective     |       | Influence |      | Influence Codes   |
|-------------------|------|---------------|-------|-----------|------|-------------------|
|                   |      | Frontage      | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |               |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |               |       | %         |      | 2.Condition       |
| 13.Nabla Triangle |      |               |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |               |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |               |       | %         |      | 5.Access          |
|                   |      |               |       | %         |      | 6.Restricted      |
|                   |      |               |       | %         |      | 7.Corner Infl     |
|                   |      |               |       | %         |      | 8.Environment     |
|                   |      |               |       | %         |      | 9.Fract Share     |
| Square Foot       | 47   | Square Feet   |       |           |      | Acres             |
|                   |      |               |       |           |      |                   |
| 16.Regular Lot    |      |               |       | %         |      | 32.Farmland Tilla |
| 17.Class I Road   |      |               |       | %         |      | 33.C R P          |
| 18.Class II Road  |      |               |       | %         |      | 34.Softwood-Farm  |
| 19.Condominium    |      |               |       | %         |      | 35.Mixed Wood-Far |
| 20.Sound Value    |      |               |       | %         |      | 36.Hardwood-Farm  |
|                   |      |               |       | %         |      | 37.Softwood-TG    |
|                   |      |               |       | %         |      | 38.Mixed Wood-TG  |
|                   |      |               |       | %         |      | 39.Hardwood-TG    |
|                   |      |               |       | %         |      | 40.Wasteland      |
|                   |      |               |       | %         |      | 41.Gravel Pit     |
|                   |      |               |       | %         |      | 42.Mobile Home Si |
|                   |      |               |       | %         |      | 43.Excess Indust  |
|                   |      |               |       | %         |      | 44.Lot Improvemen |
|                   |      |               |       | %         |      | 45.Tower Site     |
|                   |      |               |       | %         |      | 46.Miscellaneous  |
|                   |      |               |       | %         |      | 47.Pavement       |
|                   |      |               |       | %         |      | 48.Farmland Pastu |
|                   |      | Total Acreage |       | 1.00      |      |                   |



# Easton

Map Lot 004-033

Account 659

Location 303 CENTER ROAD

Card 1

Of 1

8/23/2021

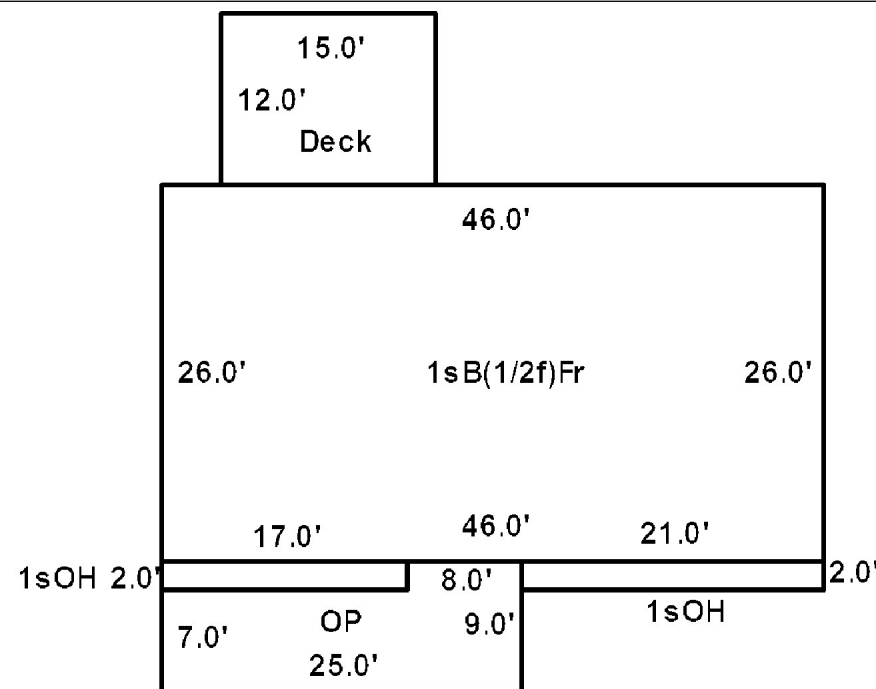
|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>3 Raised Ranch</b>   | SF Bsmt Living <b>624</b>                                                         | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>9 100</b>                                                       | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.Saltbox             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Other           | Heat Type <b>100% 1 Hot Water BB/Radiant</b>                                      | 3.Horrid 6. 9.                          |
| 4.Cape 8.Log 12.                       | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.Other                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.                   | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>5 Very Good 100%</b>  |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1196</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>6 Good</b>                 |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>200</b>             | # Rooms <b>8</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>4</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1987</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Bsmt 7.                      |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.LongTerm                 |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.L-T Vaca 9.None              |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>2</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Exterior 9.                  |

Date Inspected 6/08/2015

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck     | 1994 | 180   | 9 100 | 9    | 0 %   | 100 %  |             |
| 26 1SFr Overhang | 1987 | 34    | 9 100 | 9    | 0 %   | 100 %  |             |
| 26 1SFr Overhang | 1987 | 42    | 9 100 | 9    | 0 %   | 100 %  |             |
| 21 Open Frame    | 1987 | 191   | 9 100 | 9    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot 005-035

Account 942

Location LADNER RD

Card 1 Of 1 8/23/2021

MCHUGH, PETER J, HEIRS OF  
BENOIT, DAVID  
183 PALMER AVENUE  
WARWICK RI 02889

B3408P248 B4995P86

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

### Property Data

|                  |                    |            |  |
|------------------|--------------------|------------|--|
| Neighborhood     | 1 Resident/Agric.  |            |  |
| Tree Growth Year | 0                  |            |  |
| Recertified Date | 0                  |            |  |
| Y Coordinate     | 0                  |            |  |
| Zone/Land Use    | 11 Residential     |            |  |
| Secondary Zone   |                    |            |  |
| Topography       | 2 Rolling          |            |  |
| 1.Level          | 4.Below St         | 7.         |  |
| 2.Rolling        | 5.Low              | 8.         |  |
| 3.Above St       | 6.Swampy           | 9.         |  |
| Utilities        | 9 None             |            |  |
| 1.Public         | 4.Dr Well          | 7.Cesspool |  |
| 2.Water          | 5.Dug Well         | 8.         |  |
| 3.Sewer          | 6.Septic           | 9.None     |  |
| Street           | 9 None             |            |  |
| 1.Paved          | 4.Proposed         | 7.         |  |
| 2.Semi Imp       | 5.R/W              | 8.         |  |
| 3.Gravel         | 6.                 | 9.None     |  |
| FLOOD PLAIN      | 0                  |            |  |
| CLASS            | 0                  |            |  |
| Sale Data        |                    |            |  |
| Sale Date        | 6/01/2000          |            |  |
| Price            | 12,000             |            |  |
| Sale Type        | 1 Land Only        |            |  |
| 1.Land           | 4.Mobile           | 7.         |  |
| 2.L & B          | 5.Other            | 8.         |  |
| 3.Building       | 6.                 | 9.         |  |
| Financing        | 9 Unknown          |            |  |
| 1.Convent        | 4.Seller           | 7.         |  |
| 2.FHA/VA         | 5.Private          | 8.         |  |
| 3.Assumed        | 6.Cash             | 9.Unknown  |  |
| Validity         | 1 Arms Length Sale |            |  |
| 1.Valid          | 4.Split            | 7.Changes  |  |
| 2.Related        | 5.Partial          | 8.Other    |  |
| 3.Distress       | 6.Exempt           | 9.         |  |
| Verified         | 5 Public Record    |            |  |
| 1.Buyer          | 4.Agent            | 7.Family   |  |
| 2.Seller         | 5.Pub Rec          | 8.Other    |  |
| 3.Lender         | 6.MLS              | 9.         |  |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2010 | 7,000  | 0         | 0      | 7,000  |
| 2011 | 7,000  | 0         | 0      | 7,000  |
| 2012 | 7,000  | 0         | 0      | 7,000  |
| 2013 | 7,000  | 0         | 0      | 7,000  |
| 2014 | 7,000  | 0         | 0      | 7,000  |
| 2015 | 29,000 | 0         | 0      | 29,000 |
| 2016 | 29,000 | 0         | 0      | 29,000 |
| 2017 | 29,000 | 0         | 0      | 29,000 |
| 2018 | 29,000 | 0         | 0      | 29,000 |
| 2019 | 29,000 | 0         | 0      | 29,000 |
| 2020 | 33,900 | 0         | 0      | 33,900 |
| 2021 | 33,900 | 0         | 0      | 33,900 |
|      |        |           |        |        |
|      |        |           |        |        |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |           |       | %         |      | 2.Condition       |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.Restricted      |
|                   |      |           |       | %         |      | 7.Corner Infl     |
|                   |      |           |       | %         |      | 8.Environment     |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 32.Farmland Tilla |
|                   |      |           |       | %         |      | 33.C R P          |
|                   |      |           |       | %         |      | 34.Softwood-Farm  |
|                   |      |           |       | %         |      | 35.Mixed Wood-Far |
|                   |      |           |       | %         |      | 36.Hardwood-Farm  |
|                   |      |           |       | %         |      | 37.Softwood-TG    |
|                   |      |           |       | %         |      | 38.Mixed Wood-TG  |
|                   |      |           |       | %         |      | 39.Hardwood-TG    |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Gravel Pit     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Excess Indust  |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.Tower Site     |
|                   |      |           |       | %         |      | 46.Miscellaneous  |
|                   |      |           |       | %         |      | 47.Pavement       |
|                   |      |           |       | %         |      | 48.Farmland Pastu |
| Total Acreage     |      | 40.00     |       |           |      |                   |

Easton

Map Lot 005-035

Account 942

Location LADNER RD

Card 1 Of 1 8/23/2021

|                 |            |            |                                                                                   |  |  |                           |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------|--|--|---------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                    |  |  | Layout                    |            |            |
| 1.Conv.         | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade                                                                    |  |  | 1.Typical                 | 4.         | 7.         |
| 2.Ranch         | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE                                                                  |  |  | 2.Inadeq                  | 5.         | 8.         |
| 3.R Ranch       | 7.Contemp  | 11.Other   | Heat Type <b>100%</b>                                                             |  |  | 3.Horrid                  | 6.         | 9.         |
| 4.Cape          | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |  |  | Attic                     |            |            |
| Dwelling Units  |            |            | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin                 | 4.Full Fin | 7.         |
| Other Units     |            |            | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin                 | 5.F/Stair  | 8.         |
| Stories         |            |            | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin                 | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.         | Cool Type <b>0%</b>                                                               |  |  | Insulation                |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full                    | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor 5.                                                                       |  |  | 2.Heavy                   | 5.Partial  | 8.         |
| Exterior Walls  |            |            | 3.H Pump 6.                                                                       |  |  | 3.Capped                  | 6.         | 9.None     |
| 1.Wood          | 5.Stucco   | 9.Other    | Kitchen Style                                                                     |  |  | Unfinished %              |            |            |
| 2.Vin/Al        | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor            |            |            |
| 3.Compos.       | 7.Stone    | 11.        | 2.Typical 5.                                                                      |  |  | 1.E Grade                 | 4.B Grade  | 7.         |
| 4.Asbestos      | 8.Concrete | 12.        | 3.Old Type 6.                                                                     |  |  | 2.D Grade                 | 5.A Grade  | 8.SC Grade |
| Roof Surface    |            |            | Bath(s) Style                                                                     |  |  | 3.C Grade                 | 6.AA Grade | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint)          |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical 5.                                                                      |  |  | Condition                 |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type 6.                                                                     |  |  | 1.Poor                    | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                           |  |  | 2.Fair                    | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                        |  |  | 3.Avg-                    | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                      |  |  | Phys. % Good              |            |            |
| Year Built      |            |            | # Half Baths                                                                      |  |  | Funct. % Good             |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                   |  |  | Functional Code           |            |            |
| Foundation      |            |            | # Fireplaces                                                                      |  |  | 1.Incomp                  | 4.Bsmt     | 7.         |
| 1.Concrete      | 4.Wood     | 7.         |  |  |  | 2.O-Built                 | 5.         | 8.LongTerm |
| 2.C Block       | 5.Slab     | 8.         |                                                                                   |  |  | 3.Damage                  | 6.L-T Vaca | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                   |  |  | Econ. % Good              |            |            |
| Basement        |            |            |                                                                                   |  |  | Economic Code             |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |  |  |  | 0.None                    | 3.No Power | 7.         |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                   |  |  | 1.Location                | 4.Generate | 8.         |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                   |  |  | 2.Encroach                | 9.None     | 9.         |
| Bsmt Gar # Cars |            |            |                                                                                   |  |  | Entrance Code <b>0</b>    |            |            |
| Wet Basement    |            |            |  |  |  | 1.Interior                | 4.Vacant   | 7.         |
| 1.Dry           | 4.         | 7.         |                                                                                   |  |  | 2.Refusal                 | 5.Estimate | 8.         |
| 2.Damp          | 5.         | 8.         |                                                                                   |  |  | 3.Informed                | 6.Reviewed | 9.         |
| 3.Wet           | 6.         | 9.         |                                                                                   |  |  | Information Code <b>0</b> |            |            |
| Date Inspected  |            |            | 1.Owner                                                                           |  |  | 4.Agent                   | 7.         |            |
|                 |            |            | 2.Relative                                                                        |  |  | 5.Estimate                | 8.         |            |
|                 |            |            | 3.Tenant                                                                          |  |  | 6.Exterior                | 9.         |            |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot 001-002

Account 245

Location WEST RIDGE ROAD

Card 1 Of 1 8/23/2021

MCLAUGHLIN, WARD  
PO BOX 621  
MARS HILL ME 04758 0621

B3413P7

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

### Property Data

|                  |                   |            |
|------------------|-------------------|------------|
| Neighborhood     | 1 Resident/Agric. |            |
| Tree Growth Year | 0                 |            |
| Recertified Date | 0                 |            |
| Y Coordinate     | 0                 |            |
| Zone/Land Use    | 11 Residential    |            |
| Secondary Zone   |                   |            |
| Topography       | 1 Level           | 2 Rolling  |
| 1.Level          | 4.Below St        | 7.         |
| 2.Rolling        | 5.Low             | 8.         |
| 3.Above St       | 6.Swampy          | 9.         |
| Utilities        | 9 None            |            |
| 1.Public         | 4.Dr Well         | 7.Cesspool |
| 2.Water          | 5.Dug Well        | 8.         |
| 3.Sewer          | 6.Septic          | 9.None     |
| Street           | 1 Paved           |            |
| 1.Paved          | 4.Proposed        | 7.         |
| 2.Semi Imp       | 5.R/W             | 8.         |
| 3.Gravel         | 6.                | 9.None     |
| FLOOD PLAIN      | 0                 |            |
| CLASS            | 1                 |            |
| Sale Data        |                   |            |
| Sale Date        |                   |            |
| Price            |                   |            |
| Sale Type        |                   |            |
| 1.Land           | 4.Mobile          | 7.         |
| 2.L & B          | 5.Other           | 8.         |
| 3.Building       | 6.                | 9.         |
| Financing        |                   |            |
| 1.Convent        | 4.Seller          | 7.         |
| 2.FHA/VA         | 5.Private         | 8.         |
| 3.Assumed        | 6.Cash            | 9.Unknown  |
| Validity         |                   |            |
| 1.Valid          | 4.Split           | 7.Changes  |
| 2.Related        | 5.Partial         | 8.Other    |
| 3.Distress       | 6.Exempt          | 9.         |
| Verified         |                   |            |
| 1.Buyer          | 4.Agent           | 7.Family   |
| 2.Seller         | 5.Pub Rec         | 8.Other    |
| 3.Lender         | 6.MLS             | 9.         |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2010 | 14,000 | 0         | 0      | 14,000 |
| 2011 | 14,000 | 0         | 0      | 14,000 |
| 2012 | 14,000 | 0         | 0      | 14,000 |
| 2013 | 14,000 | 0         | 0      | 14,000 |
| 2014 | 14,000 | 0         | 0      | 14,000 |
| 2015 | 30,000 | 0         | 0      | 30,000 |
| 2016 | 30,000 | 0         | 0      | 30,000 |
| 2017 | 30,000 | 0         | 0      | 30,000 |
| 2018 | 30,000 | 0         | 0      | 30,000 |
| 2019 | 30,000 | 0         | 0      | 30,000 |
| 2020 | 35,100 | 0         | 0      | 35,100 |
| 2021 | 35,100 | 0         | 0      | 35,100 |
|      |        |           |        |        |
|      |        |           |        |        |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |           |       | %         |      | 2.Condition       |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.Restricted      |
|                   |      |           |       | %         |      | 7.Corner Infl     |
|                   |      |           |       | %         |      | 8.Environment     |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 32.Farmland Tilla |
|                   |      |           |       | %         |      | 33.C R P          |
|                   |      |           |       | %         |      | 34.Softwood-Farm  |
|                   |      |           |       | %         |      | 35.Mixed Wood-Far |
|                   |      |           |       | %         |      | 36.Hardwood-Farm  |
|                   |      |           |       | %         |      | 37.Softwood-TG    |
|                   |      |           |       | %         |      | 38.Mixed Wood-TG  |
|                   |      |           |       | %         |      | 39.Hardwood-TG    |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Gravel Pit     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Excess Indust  |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.Tower Site     |
|                   |      |           |       | %         |      | 46.Miscellaneous  |
|                   |      |           |       | %         |      | 47.Pavement       |
|                   |      |           |       | %         |      | 48.Farmland Pastu |
| Total Acreage     |      | 22.00     |       |           |      |                   |

**Easton**

Map Lot 001-002

Account 245

Location WEST RIDGE ROAD

Card 1 Of 1 8/23/2021

|                 |            |            |                                                                                   |            |           |                        |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------|------------|-----------|------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                    |            |           | Layout                 |            |            |
| 1.Conv.         | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade                                                                    |            |           | 1.Typical              | 4.         | 7.         |
| 2.Ranch         | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE                                                                  |            |           | 2.Inadeq               | 5.         | 8.         |
| 3.R Ranch       | 7.Contemp  | 11.Other   | Heat Type <b>100%</b>                                                             |            |           | 3.Horrid               | 6.         | 9.         |
| 4.Cape          | 8.Log      | 12.        | 1.HWBB/Rad                                                                        | 5.FWA      | 9.No Heat | Attic                  |            |            |
| Dwelling Units  |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.       | 1.1/4 Fin              | 4.Full Fin | 7.         |
| Other Units     |            |            | 3.H Pump                                                                          | 7.Electric | 11.       | 2.1/2 Fin              | 5.F/Stair  | 8.         |
| Stories         |            |            | 4.Steam                                                                           | 8.F/Wall   | 12.       | 3.3/4 Fin              | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.         | Cool Type <b>0%</b>                                                               |            |           | Insulation             |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.        | 1.Full                 | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.         | 8.        | 2.Heavy                | 5.Partial  | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                          | 6.         | 9.None    | 3.Capped               | 6.         | 9.None     |
| 1.Wood          | 5.Stucco   | 9.Other    | Kitchen Style                                                                     |            |           | Unfinished %           |            |            |
| 2.Vin/Al        | 6.Brick    | 10.        | 1.Modern                                                                          | 4.Obsolete | 7.        | Grade & Factor         |            |            |
| 3.Compos.       | 7.Stone    | 11.        | 2.Typical                                                                         | 5.         | 8.        | 1.E Grade              | 4.B Grade  | 7.         |
| 4.Asbestos      | 8.Concrete | 12.        | 3.Old Type                                                                        | 6.         | 9.None    | 2.D Grade              | 5.A Grade  | 8.SC Grade |
| Roof Surface    |            |            | Bath(s) Style                                                                     |            |           | 3.C Grade              | 6.AA Grade | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.        | SQFT (Footprint)       |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.        | Condition              |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None    | 1.Poor                 | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                           |            |           | 2.Fair                 | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                        |            |           | 3.Avg-                 | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                      |            |           | Phys. % Good           |            |            |
| Year Built      |            |            | # Half Baths                                                                      |            |           | Funct. % Good          |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                   |            |           | Functional Code        |            |            |
| Foundation      |            |            | # Fireplaces                                                                      |            |           | 1.Incomp               | 4.Bsmt     | 7.         |
| 1.Concrete      | 4.Wood     | 7.         |  |            |           | 2.O-Built              | 5.         | 8.LongTerm |
| 2.C Block       | 5.Slab     | 8.         |                                                                                   |            |           | 3.Damage               | 6.L-T Vaca | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                   |            |           | Econ. % Good           |            |            |
| Basement        |            |            |                                                                                   |            |           | Economic Code          |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                   |            |           | 0.None                 | 3.No Power | 7.         |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                   |            |           | 1.Location             | 4.Generate | 8.         |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                   |            |           | 2.Encroach             | 9.None     | 9.         |
| Bsmt Gar # Cars |            |            |                                                                                   |            |           | Entrance Code <b>0</b> |            |            |
| Wet Basement    |            |            |                                                                                   |            |           | 1.Interior             | 4.Vacant   | 7.         |
| 1.Dry           | 4.         | 7.         |                                                                                   |            |           | 2.Refusal              | 5.Estimate | 8.         |
| 2.Damp          | 5.         | 8.         | 3.Informed                                                                        | 6.Reviewed | 9.        |                        |            |            |
| 3.Wet           | 6.         | 9.         | Information Code <b>0</b>                                                         |            |           |                        |            |            |
| Date Inspected  |            |            | 1.Owner                                                                           | 4.Agent    | 7.        |                        |            |            |
|                 |            |            | 2.Relative                                                                        | 5.Estimate | 8.        |                        |            |            |
|                 |            |            | 3.Tenant                                                                          | 6.Exterior | 9.        |                        |            |            |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |



**Easton**

Map Lot 001-001-A

Account 246

Location WEST RIDGE ROAD

Card 1 Of 1 8/23/2021

|                                                   |            |            |                                                                                   |      |       |                                |             |                   |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------|-------|--------------------------------|-------------|-------------------|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |      |       | Layout                         |             |                   |
| 1.Conv.                                           | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade                                                                    |      |       | 1.Typical 4. 7.                |             |                   |
| 2.Ranch                                           | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE                                                                  |      |       | 2.Inadeq 5. 8.                 |             |                   |
| 3.R Ranch                                         | 7.Contemp  | 11.Other   | Heat Type <b>100%</b>                                                             |      |       | 3.Horrid 6. 9.                 |             |                   |
| 4.Cape                                            | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |      |       | Attic                          |             |                   |
| Dwelling Units                                    |            |            | 2.HWCI 6.GravWA 10.                                                               |      |       | 1.1/4 Fin 4.Full Fin 7.        |             |                   |
| Other Units                                       |            |            | 3.H Pump 7.Electric 11.                                                           |      |       | 2.1/2 Fin 5.F/Stair 8.         |             |                   |
| Stories                                           |            |            | 4.Steam 8.F/Wall 12.                                                              |      |       | 3.3/4 Fin 6. 9.None            |             |                   |
| 1.1                                               | 4.1.5      | 7.         | Cool Type <b>0%</b>                                                               |      |       | Insulation                     |             |                   |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |      |       | 1.Full 4.Minimal 7.            |             |                   |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor 5. 8.                                                                    |      |       | 2.Heavy 5.Partial 8.           |             |                   |
| Exterior Walls                                    |            |            | 3.H Pump 6. 9.None                                                                |      |       | 3.Capped 6. 9.None             |             |                   |
| 1.Wood                                            | 5.Stucco   | 9.Other    | Kitchen Style                                                                     |      |       | Unfinished %                   |             |                   |
| 2.Vin/Al                                          | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |      |       | Grade & Factor                 |             |                   |
| 3.Compos.                                         | 7.Stone    | 11.        | 2.Typical 5. 8.                                                                   |      |       | 1.E Grade 4.B Grade 7.         |             |                   |
| 4.Asbestos                                        | 8.Concrete | 12.        | 3.Old Type 6. 9.None                                                              |      |       | 2.D Grade 5.A Grade 8.SC Grade |             |                   |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |      |       | 3.C Grade 6.AA Grade 9.Same    |             |                   |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |      |       | SQFT (Footprint)               |             |                   |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |      |       | Condition                      |             |                   |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |      |       | 1.Poor 4.Avg 7.V G             |             |                   |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |      |       | 2.Fair 5.Avg+ 8.Exc            |             |                   |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |      |       | 3.Avg- 6.Good 9.Same           |             |                   |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |      |       | Phys. % Good                   |             |                   |
| Year Built                                        |            |            | # Half Baths                                                                      |      |       | Funct. % Good                  |             |                   |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |      |       | Functional Code                |             |                   |
| Foundation                                        |            |            | # Fireplaces                                                                      |      |       | 1.Incomp 4.Bsmt 7.             |             |                   |
| 1.Concrete                                        | 4.Wood     | 7.         |  |      |       | 2.O-Built 5. 8.LongTerm        |             |                   |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |      |       | 3.Damage 6.L-T Vaca 9.None     |             |                   |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |      |       | Econ. % Good                   |             |                   |
| Basement                                          |            |            |                                                                                   |      |       | Economic Code                  |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |      |       | 0.None 3.No Power 7.           |             |                   |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |      |       | 1.Location 4.Generate 8.       |             |                   |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |      |       | 2.Encroach 9.None 9.           |             |                   |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |      |       | Entrance Code <b>0</b>         |             |                   |
| Wet Basement                                      |            |            |                                                                                   |      |       | 1.Interior 4.Vacant 7.         |             |                   |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |      |       | 2.Refusal 5.Estimate 8.        |             |                   |
| 2.Damp                                            | 5.         | 8.         | 3.Informed 6.Reviewed 9.                                                          |      |       |                                |             |                   |
| 3.Wet                                             | 6.         | 9.         | Information Code <b>0</b>                                                         |      |       |                                |             |                   |
| Date Inspected                                    |            |            | 1.Owner 4.Agent 7.                                                                |      |       | 2.Relative 5.Estimate 8.       |             |                   |
|                                                   |            |            | 2.Tenant 6.Exterior 9.                                                            |      |       |                                |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |      |       |                                |             | 1.One Story Fram  |
| Type                                              | Year       | Units      | Grade                                                                             | Cond | Phys. | Funct.                         | Sound Value | 2.Two Story Fram  |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 3.Three Story Fr  |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 4.1 & 1/2 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 5.1 & 3/4 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 6.2 & 1/2 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 21.Open Frame Por |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 22.Encl Frame Por |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 23.Frame Garage   |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 24.Frame Shed     |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 25.Frame Bay Wind |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 26.1SFr Overhang  |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 27.Unfin Basement |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 28.Unfinished Att |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 29.Finished Attic |

Map Lot 001-004

Account 537

Location WEST RIDGE ROAD

Card 1 Of 1 8/23/2021

MCLAUGHLIN, WARD  
MCLAUGHLIN, STEPHANIE  
PO BOX 621  
MARS HILL ME 04758 0621

B2048P83

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

### Property Data

|                  |                   |            |
|------------------|-------------------|------------|
| Neighborhood     | 1 Resident/Agric. |            |
| Tree Growth Year | 0                 |            |
| Recertified Date | 0                 |            |
| Y Coordinate     | 0                 |            |
| Zone/Land Use    | 11 Residential    |            |
| Secondary Zone   |                   |            |
| Topography       | 1 Level           | 2 Rolling  |
| 1.Level          | 4.Below St        | 7.         |
| 2.Rolling        | 5.Low             | 8.         |
| 3.Above St       | 6.Swampy          | 9.         |
| Utilities        | 9 None            |            |
| 1.Public         | 4.Dr Well         | 7.Cesspool |
| 2.Water          | 5.Dug Well        | 8.         |
| 3.Sewer          | 6.Septic          | 9.None     |
| Street           | 1 Paved           |            |
| 1.Paved          | 4.Proposed        | 7.         |
| 2.Semi Imp       | 5.R/W             | 8.         |
| 3.Gravel         | 6.                | 9.None     |
| FLOOD PLAIN      | 0                 |            |
| CLASS            | 1                 |            |
| Sale Data        |                   |            |
| Sale Date        |                   |            |
| Price            |                   |            |
| Sale Type        |                   |            |
| 1.Land           | 4.Mobile          | 7.         |
| 2.L & B          | 5.Other           | 8.         |
| 3.Building       | 6.                | 9.         |
| Financing        |                   |            |
| 1.Convent        | 4.Seller          | 7.         |
| 2.FHA/VA         | 5.Private         | 8.         |
| 3.Assumed        | 6.Cash            | 9.Unknown  |
| Validity         |                   |            |
| 1.Valid          | 4.Split           | 7.Changes  |
| 2.Related        | 5.Partial         | 8.Other    |
| 3.Distress       | 6.Exempt          | 9.         |
| Verified         |                   |            |
| 1.Buyer          | 4.Agent           | 7.Family   |
| 2.Seller         | 5.Pub Rec         | 8.Other    |
| 3.Lender         | 6.MLS             | 9.         |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2010 | 7,700  | 200       | 0      | 7,900  |
| 2011 | 7,700  | 200       | 0      | 7,900  |
| 2012 | 7,700  | 200       | 0      | 7,900  |
| 2013 | 7,700  | 200       | 0      | 7,900  |
| 2014 | 7,700  | 200       | 0      | 7,900  |
| 2015 | 18,000 | 0         | 0      | 18,000 |
| 2016 | 18,000 | 0         | 0      | 18,000 |
| 2017 | 18,000 | 0         | 0      | 18,000 |
| 2018 | 18,000 | 0         | 0      | 18,000 |
| 2019 | 18,000 | 0         | 0      | 18,000 |
| 2020 | 21,100 | 0         | 0      | 21,100 |
| 2021 | 21,100 | 0         | 0      | 21,100 |
|      |        |           |        |        |
|      |        |           |        |        |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |           |       | %         |      | 2.Condition       |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.Restricted      |
|                   |      |           |       | %         |      | 7.Corner Infl     |
|                   |      |           |       | %         |      | 8.Environment     |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 32.Farmland Tilla |
|                   |      |           |       | %         |      | 33.C R P          |
|                   |      |           |       | %         |      | 34.Softwood-Farm  |
|                   |      |           |       | %         |      | 35.Mixed Wood-Far |
|                   |      |           |       | %         |      | 36.Hardwood-Farm  |
|                   |      |           |       | %         |      | 37.Softwood-TG    |
|                   |      |           |       | %         |      | 38.Mixed Wood-TG  |
|                   |      |           |       | %         |      | 39.Hardwood-TG    |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Gravel Pit     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Excess Indust  |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.Tower Site     |
|                   |      |           |       | %         |      | 46.Miscellaneous  |
|                   |      |           |       | %         |      | 47.Pavement       |
|                   |      |           |       | %         |      | 48.Farmland Pastu |
| Total Acreage     |      | 12.00     |       |           |      |                   |



**Easton**

Map Lot 001-004

Account 537

Location WEST RIDGE ROAD

Card 1 Of 1 8/23/2021

|                                                   |            |            |                                                                                   |      |       |                                |             |                   |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------|-------|--------------------------------|-------------|-------------------|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |      |       | Layout                         |             |                   |
| 1.Conv.                                           | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade                                                                    |      |       | 1.Typical 4. 7.                |             |                   |
| 2.Ranch                                           | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE                                                                  |      |       | 2.Inadeq 5. 8.                 |             |                   |
| 3.R Ranch                                         | 7.Contemp  | 11.Other   | Heat Type <b>100%</b>                                                             |      |       | 3.Horrid 6. 9.                 |             |                   |
| 4.Cape                                            | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |      |       | Attic                          |             |                   |
| Dwelling Units                                    |            |            | 2.HWCI 6.GravWA 10.                                                               |      |       | 1.1/4 Fin 4.Full Fin 7.        |             |                   |
| Other Units                                       |            |            | 3.H Pump 7.Electric 11.                                                           |      |       | 2.1/2 Fin 5.F/Stair 8.         |             |                   |
| Stories                                           |            |            | 4.Steam 8.F/Wall 12.                                                              |      |       | 3.3/4 Fin 6. 9.None            |             |                   |
| 1.1                                               | 4.1.5      | 7.         | Cool Type <b>0%</b>                                                               |      |       | Insulation                     |             |                   |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |      |       | 1.Full 4.Minimal 7.            |             |                   |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor 5. 8.                                                                    |      |       | 2.Heavy 5.Partial 8.           |             |                   |
| Exterior Walls                                    |            |            | 3.H Pump 6. 9.None                                                                |      |       | 3.Capped 6. 9.None             |             |                   |
| 1.Wood                                            | 5.Stucco   | 9.Other    | Kitchen Style                                                                     |      |       | Unfinished %                   |             |                   |
| 2.Vin/Al                                          | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |      |       | Grade & Factor                 |             |                   |
| 3.Compos.                                         | 7.Stone    | 11.        | 2.Typical 5. 8.                                                                   |      |       | 1.E Grade 4.B Grade 7.         |             |                   |
| 4.Asbestos                                        | 8.Concrete | 12.        | 3.Old Type 6. 9.None                                                              |      |       | 2.D Grade 5.A Grade 8.SC Grade |             |                   |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |      |       | 3.C Grade 6.AA Grade 9.Same    |             |                   |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |      |       | SQFT (Footprint)               |             |                   |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |      |       | Condition                      |             |                   |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |      |       | 1.Poor 4.Avg 7.V G             |             |                   |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |      |       | 2.Fair 5.Avg+ 8.Exc            |             |                   |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |      |       | 3.Avg- 6.Good 9.Same           |             |                   |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |      |       | Phys. % Good                   |             |                   |
| Year Built                                        |            |            | # Half Baths                                                                      |      |       | Funct. % Good                  |             |                   |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |      |       | Functional Code                |             |                   |
| Foundation                                        |            |            | # Fireplaces                                                                      |      |       | 1.Incomp 4.Bsmt 7.             |             |                   |
| 1.Concrete                                        | 4.Wood     | 7.         |  |      |       | 2.O-Built 5. 8.LongTerm        |             |                   |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |      |       | 3.Damage 6.L-T Vaca 9.None     |             |                   |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |      |       | Econ. % Good                   |             |                   |
| Basement                                          |            |            |                                                                                   |      |       | Economic Code                  |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |      |       | 0.None 3.No Power 7.           |             |                   |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |      |       | 1.Location 4.Generate 8.       |             |                   |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |      |       | 2.Encroach 9.None 9.           |             |                   |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |      |       | Entrance Code <b>0</b>         |             |                   |
| Wet Basement                                      |            |            |                                                                                   |      |       | 1.Interior 4.Vacant 7.         |             |                   |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |      |       | 2.Refusal 5.Estimate 8.        |             |                   |
| 2.Damp                                            | 5.         | 8.         | 3.Informed 6.Reviewed 9.                                                          |      |       |                                |             |                   |
| 3.Wet                                             | 6.         | 9.         | Information Code <b>0</b>                                                         |      |       |                                |             |                   |
| Date Inspected                                    |            |            | 1.Owner 4.Agent 7.                                                                |      |       | 2.Relative 5.Estimate 8.       |             |                   |
|                                                   |            |            | 2.Tenant 6.Exterior 9.                                                            |      |       |                                |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |      |       |                                |             | 1.One Story Fram  |
| Type                                              | Year       | Units      | Grade                                                                             | Cond | Phys. | Funct.                         | Sound Value | 2.Two Story Fram  |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 3.Three Story Fr  |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 4.1 & 1/2 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 5.1 & 3/4 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 6.2 & 1/2 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 21.Open Frame Por |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 22.Encl Frame Por |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 23.Frame Garage   |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 24.Frame Shed     |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 25.Frame Bay Wind |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 26.1SFr Overhang  |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 27.Unfin Basement |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 28.Unfinished Att |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 29.Finished Attic |

Map Lot 009-017

Account 459

Location 102 GRAY ROAD

Card 1 Of 1 8/23/2021

MCPHERSON, CHRISTOPHER L  
9 HACKAMORE PLACE  
OAKLAND ME 04963

B4476P208

Previous Owner  
LARSEN, WINSTON H  
102 GRAY RD

EASTON ME 04740  
Sale Date: 8/10/2007

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

### Property Data

|                  |                    |                 |
|------------------|--------------------|-----------------|
| Neighborhood     | 1 Resident/Agric.  |                 |
| Tree Growth Year | 0                  |                 |
| Recertified Date | 0                  |                 |
| Y Coordinate     | 0                  |                 |
| Zone/Land Use    | 11 Residential     |                 |
| Secondary Zone   |                    |                 |
| Topography       | 1 Level            | 2 Rolling       |
| 1.Level          | 4.Below St         | 7.              |
| 2.Rolling        | 5.Low              | 8.              |
| 3.Above St       | 6.Swampy           | 9.              |
| Utilities        | 4 Drilled Well     | 6 Septic System |
| 1.Public         | 4.Dr Well          | 7.Cesspool      |
| 2.Water          | 5.Dug Well         | 8.              |
| 3.Sewer          | 6.Septic           | 9.None          |
| Street           | 1 Paved            |                 |
| 1.Paved          | 4.Proposed         | 7.              |
| 2.Semi Imp       | 5.R/W              | 8.              |
| 3.Gravel         | 6.                 | 9.None          |
| FLOOD PLAIN      | 0                  |                 |
| CLASS            | 1                  |                 |
| Sale Data        |                    |                 |
| Sale Date        | 8/10/2007          |                 |
| Price            | 25,000             |                 |
| Sale Type        | 2 Land & Buildings |                 |
| 1.Land           | 4.Mobile           | 7.              |
| 2.L & B          | 5.Other            | 8.              |
| 3.Building       | 6.                 | 9.              |
| Financing        | 9 Unknown          |                 |
| 1.Convent        | 4.Seller           | 7.              |
| 2.FHA/VA         | 5.Private          | 8.              |
| 3.Assumed        | 6.Cash             | 9.Unknown       |
| Validity         | 1 Arms Length Sale |                 |
| 1.Valid          | 4.Split            | 7.Changes       |
| 2.Related        | 5.Partial          | 8.Other         |
| 3.Distress       | 6.Exempt           | 9.              |
| Verified         | 5 Public Record    |                 |
| 1.Buyer          | 4.Agent            | 7.Family        |
| 2.Seller         | 5.Pub Rec          | 8.Other         |
| 3.Lender         | 6.MLS              | 9.              |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2010 | 5,600  | 17,400    | 0      | 23,000 |
| 2011 | 5,600  | 17,300    | 0      | 22,900 |
| 2012 | 5,600  | 17,300    | 0      | 22,900 |
| 2013 | 5,600  | 17,200    | 0      | 22,800 |
| 2014 | 5,600  | 17,200    | 0      | 22,800 |
| 2015 | 14,200 | 33,600    | 0      | 47,800 |
| 2016 | 14,200 | 33,600    | 0      | 47,800 |
| 2017 | 14,200 | 33,600    | 0      | 47,800 |
| 2018 | 14,200 | 33,600    | 0      | 47,800 |
| 2019 | 14,200 | 33,600    | 0      | 47,800 |
| 2020 | 16,600 | 39,200    | 0      | 55,800 |
| 2021 | 16,600 | 39,200    | 0      | 55,800 |
|      |        |           |        |        |
|      |        |           |        |        |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |           |       | %         |      | 2.Condition       |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.Restricted      |
|                   |      |           |       | %         |      | 7.Corner Infl     |
|                   |      |           |       | %         |      | 8.Environment     |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 32.Farmland Tilla |
|                   |      |           |       | %         |      | 33.C R P          |
|                   |      |           |       | %         |      | 34.Softwood-Farm  |
|                   |      |           |       | %         |      | 35.Mixed Wood-Far |
|                   |      |           |       | %         |      | 36.Hardwood-Farm  |
|                   |      |           |       | %         |      | 37.Softwood-TG    |
|                   |      |           |       | %         |      | 38.Mixed Wood-TG  |
|                   |      |           |       | %         |      | 39.Hardwood-TG    |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Gravel Pit     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Excess Indust  |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.Tower Site     |
|                   |      |           |       | %         |      | 46.Miscellaneous  |
|                   |      |           |       | %         |      | 47.Pavement       |
|                   |      |           |       | %         |      | 48.Farmland Pastu |
| Total Acreage     |      | 0.50      |       |           |      |                   |

# Easton

Map Lot 009-017

Account 459

Location 102 GRAY ROAD

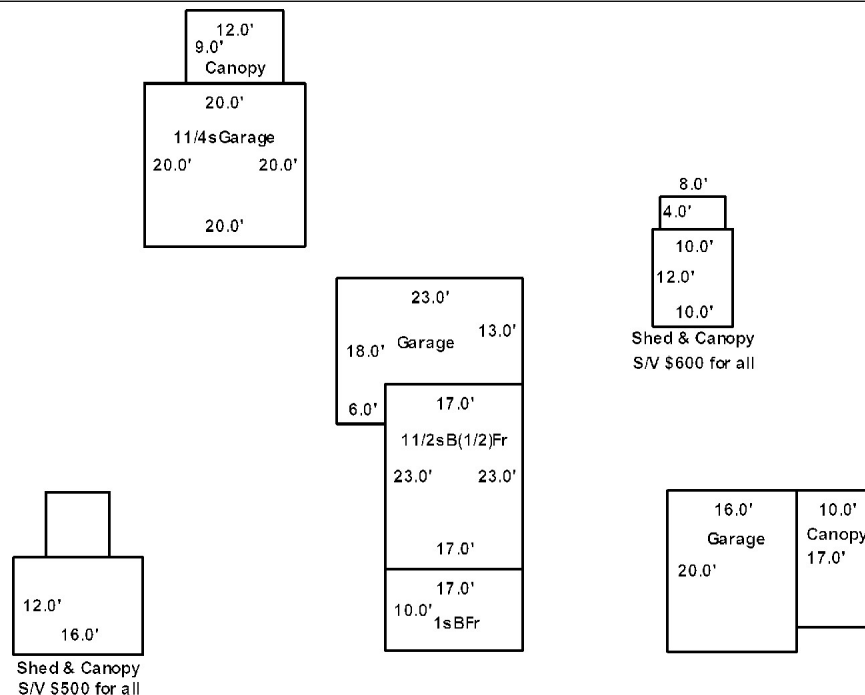
Card 1 Of 1 8/23/2021

|                                        |                                                                                   |                                    |
|----------------------------------------|-----------------------------------------------------------------------------------|------------------------------------|
| Building Style <b>4 Cape Cod</b>       | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>            |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                    |
| 2.Ranch 6.Split 10.Saltbox             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                     |
| 3.R Ranch 7.Contemp 11.Other           | Heat Type <b>100% 8 Floor/Wall Unit</b>                                           | 3.Horrid 6. 9.                     |
| 4.Cape 8.Log 12.                       | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic <b>9 None</b>                |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.            |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.             |
| Stories <b>4 One &amp; 1/2 Story</b>   | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>5 Partial</b>        |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.               |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                 |
| 1.Wood 5.Stucco 9.Other                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>             |
| 2.Vin/Al 6.Brick 10.                   | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 105%</b>  |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.             |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade     |
| Roof Surface <b>3 Sheet Metal</b>      | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>391</b>        |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>3 Below Average</b>   |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same               |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>             |
| Year Built <b>1900</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>          |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>      |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Bsmt 7.                 |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.LongTerm            |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.L-T Vaca 9.None         |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>           |
| Basement <b>2 1/2 Basement</b>         |                                                                                   | Economic Code <b>None</b>          |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.               |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.           |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.               |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>4 Unoccupied</b>  |
| Wet Basement <b>2 Damp Basement</b>    |                                                                                   | 1.Interior 4.Vacant 7.             |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Reviewed 9.           |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>6 Exterior</b> |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                 |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.           |
|                                        |                                                                                   | 3.Tenant 6.Exterior 9.             |

Date Inspected 7/08/2015

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 20 1 Story Basement | 0    | 170   | 0 0   | 0    | 0 %   | 0 %    |             |
| 23 Frame Garage     | 0    | 329   | 0 0   | 0    | 0 %   | 80 %   |             |
| 24 Frame Shed       | 0    |       |       |      | %     | %      | 500         |
| 79 1.25 S-Gar       | 1965 | 400   | 2 100 | 4    | 0 %   | 100 %  |             |
| 61 Canopy           | 1965 | 108   | 1 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 0    |       |       |      | %     | %      | 600         |
| 23 Frame Garage     | 1940 | 320   | 2 100 | 4    | 0 %   | 100 %  |             |
| 61 Canopy           | 1940 | 170   | 1 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |



Map Lot 006-016-B

Account 923

Location LADNER ROAD

Card 1 Of 1 8/23/2021

MEE, HENRY E JR JT  
MEE, CORLISS S JT  
14 QUOGGY JO LAKE ROAD  
PRESQUE ISLE ME 04769

B5183P303 B5670P151 B5904P334

Previous Owner  
ARSENAULT, RAYMOND B  
ARSENAULT, TERESA M JT  
3 LOSEE DRIVE  
NORTHFIELD CT 06778  
Sale Date: 6/18/2019

Previous Owner  
KINNEY, MICHAEL R & WENDY J JT  
21 JOHNSON RD

PRESQUE ISLE ME 04769  
Sale Date: 6/20/2017

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

| Property Data                         |                           |            | Assessment Record |        |               |        |           |      |                 |
|---------------------------------------|---------------------------|------------|-------------------|--------|---------------|--------|-----------|------|-----------------|
| Neighborhood <b>1 Resident/Agric.</b> |                           |            | Year              | Land   | Buildings     | Exempt | Total     |      |                 |
|                                       |                           |            | 2014              | 4,100  | 0             | 0      | 4,100     |      |                 |
| Tree Growth Year <b>0</b>             |                           |            | 2015              | 11,200 | 0             | 0      | 11,200    |      |                 |
| Recertified Date <b>0</b>             |                           |            | 2016              | 11,200 | 0             | 0      | 11,200    |      |                 |
| Y Coordinate <b>0</b>                 |                           |            | 2017              | 11,200 | 0             | 0      | 11,200    |      |                 |
| Zone/Land Use <b>11 Residential</b>   |                           |            | 2018              | 11,200 | 0             | 0      | 11,200    |      |                 |
| Secondary Zone                        |                           |            | 2019              | 11,200 | 0             | 0      | 11,200    |      |                 |
|                                       |                           |            | 2020              | 13,000 | 0             | 0      | 13,000    |      |                 |
| Topography <b>2 Rolling</b>           |                           |            | 2021              | 13,000 | 0             | 0      | 13,000    |      |                 |
| 1.Level                               | 4.Below St                | 7.         |                   |        |               |        |           |      |                 |
| 2.Rolling                             | 5.Low                     | 8.         |                   |        |               |        |           |      |                 |
| 3.Above St                            | 6.Swampy                  | 9.         |                   |        |               |        |           |      |                 |
| Utilities <b>9 None</b>               |                           |            |                   |        |               |        |           |      |                 |
| 1.Public                              | 4.Dr Well                 | 7.Cesspool |                   |        |               |        |           |      |                 |
| 2.Water                               | 5.Dug Well                | 8.         |                   |        |               |        |           |      |                 |
| 3.Sewer                               | 6.Septic                  | 9.None     |                   |        |               |        |           |      |                 |
| Street <b>1 Paved</b>                 |                           |            |                   |        |               |        |           |      |                 |
| 1.Paved                               | 4.Proposed                | 7.         | Land Data         |        |               |        |           |      |                 |
| 2.Semi Imp                            | 5.R/W                     | 8.         |                   |        |               |        |           |      |                 |
| 3.Gravel                              | 6.                        | 9.None     |                   |        |               |        |           |      |                 |
| FLOOD PLAIN <b>0</b>                  |                           |            | Front Foot        | Type   | Effective     |        | Influence |      | Influence Codes |
| CLASS <b>0</b>                        |                           |            |                   |        | Frontage      | Depth  | Factor    | Code |                 |
| Sale Data                             |                           |            |                   |        |               |        |           |      |                 |
| Sale Date <b>6/18/2019</b>            |                           |            |                   |        |               |        |           |      |                 |
| Price <b>15,000</b>                   |                           |            |                   |        |               |        |           |      |                 |
| Sale Type <b>1 Land Only</b>          |                           |            | Square Foot       |        | Square Feet   |        |           |      | Acres           |
| 1.Land                                | 4.Mobile                  | 7.         |                   |        |               |        | %         |      |                 |
| 2.L & B                               | 5.Other                   | 8.         |                   |        |               |        | %         |      |                 |
| 3.Building                            | 6.                        | 9.         |                   |        |               |        | %         |      |                 |
| Financing                             | <b>9 Unknown</b>          |            |                   |        |               |        | %         |      |                 |
| 1.Convent                             | 4.Seller                  | 7.         | Fract. Acre       |        | Acreage/Sites |        |           |      |                 |
| 2.FHA/VA                              | 5.Private                 | 8.         |                   |        | 25            | 1.00   | 100 %     | 0    |                 |
| 3.Assumed                             | 6.Cash                    | 9.Unknown  |                   |        | 28            | 3.30   | 100 %     | 0    |                 |
| Validity                              | <b>1 Arms Length Sale</b> |            |                   |        |               |        | %         |      |                 |
| 1.Valid                               | 4.Split                   | 7.Changes  |                   |        |               |        | %         |      |                 |
| 2.Related                             | 5.Partial                 | 8.Other    | Acres             |        |               |        | %         |      |                 |
| 3.Distress                            | 6.Exempt                  | 9.         |                   |        |               |        | %         |      |                 |
| Verified                              | <b>5 Public Record</b>    |            |                   |        |               |        | %         |      |                 |
| 1.Buyer                               | 4.Agent                   | 7.Family   |                   |        |               |        | %         |      |                 |
| 2.Seller                              | 5.Pub Rec                 | 8.Other    |                   |        |               |        | %         |      |                 |
| 3.Lender                              | 6.MLS                     | 9.         | Total Acreage     |        | 4.30          |        |           |      |                 |

# Easton

Map Lot 006-016-B

Account 923

Location LADNER ROAD

Card 1 Of 1 8/23/2021

|                 |            |            |                                                                                   |  |  |                           |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------|--|--|---------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                    |  |  | Layout                    |            |            |
| 1.Conv.         | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade                                                                    |  |  | 1.Typical                 | 4.         | 7.         |
| 2.Ranch         | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE                                                                  |  |  | 2.Inadeq                  | 5.         | 8.         |
| 3.R Ranch       | 7.Contemp  | 11.Other   | Heat Type <b>100%</b>                                                             |  |  | 3.Horrid                  | 6.         | 9.         |
| 4.Cape          | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |  |  | Attic                     |            |            |
| Dwelling Units  |            |            | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin                 | 4.Full Fin | 7.         |
| Other Units     |            |            | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin                 | 5.F/Stair  | 8.         |
| Stories         |            |            | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin                 | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.         | Cool Type <b>0%</b>                                                               |  |  | Insulation                |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full                    | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor 5.                                                                       |  |  | 2.Heavy                   | 5.Partial  | 8.         |
| Exterior Walls  |            |            | 3.H Pump 6.                                                                       |  |  | 3.Capped                  | 6.         | 9.None     |
| 1.Wood          | 5.Stucco   | 9.Other    | Kitchen Style                                                                     |  |  | Unfinished %              |            |            |
| 2.Vin/Al        | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor            |            |            |
| 3.Compos.       | 7.Stone    | 11.        | 2.Typical 5.                                                                      |  |  | 1.E Grade                 | 4.B Grade  | 7.         |
| 4.Asbestos      | 8.Concrete | 12.        | 3.Old Type 6.                                                                     |  |  | 2.D Grade                 | 5.A Grade  | 8.SC Grade |
| Roof Surface    |            |            | Bath(s) Style                                                                     |  |  | 3.C Grade                 | 6.AA Grade | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint)          |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical 5.                                                                      |  |  | Condition                 |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type 6.                                                                     |  |  | 1.Poor                    | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                           |  |  | 2.Fair                    | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                        |  |  | 3.Avg-                    | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                      |  |  | Phys. % Good              |            |            |
| Year Built      |            |            | # Half Baths                                                                      |  |  | Funct. % Good             |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                   |  |  | Functional Code           |            |            |
| Foundation      |            |            | # Fireplaces                                                                      |  |  | 1.Incomp                  | 4.Bsmt     | 7.         |
| 1.Concrete      | 4.Wood     | 7.         |  |  |  | 2.O-Built                 | 5.         | 8.LongTerm |
| 2.C Block       | 5.Slab     | 8.         |                                                                                   |  |  | 3.Damage                  | 6.L-T Vaca | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                   |  |  | Econ. % Good              |            |            |
| Basement        |            |            |                                                                                   |  |  | Economic Code             |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |  |  |  | 0.None                    | 3.No Power | 7.         |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                   |  |  | 1.Location                | 4.Generate | 8.         |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                   |  |  | 2.Encroach                | 9.None     | 9.         |
| Bsmt Gar # Cars |            |            |                                                                                   |  |  | Entrance Code <b>0</b>    |            |            |
| Wet Basement    |            |            |  |  |  | 1.Interior                | 4.Vacant   | 7.         |
| 1.Dry           | 4.         | 7.         |                                                                                   |  |  | 2.Refusal                 | 5.Estimate | 8.         |
| 2.Damp          | 5.         | 8.         |                                                                                   |  |  | 3.Informed                | 6.Reviewed | 9.         |
| 3.Wet           | 6.         | 9.         |                                                                                   |  |  | Information Code <b>0</b> |            |            |
| Date Inspected  |            |            | 1.Owner                                                                           |  |  | 4.Agent                   | 7.         |            |
|                 |            |            | 2.Relative                                                                        |  |  | 5.Estimate                | 8.         |            |
|                 |            |            | 3.Tenant                                                                          |  |  | 6.Exterior                | 9.         |            |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

MERLON CRONKITE FAMILY TRUST  
CRONKITE, GARTH M (TRUSTEE)  
492 HOULTON RD  
EASTON ME 04740

B4700P147

Previous Owner  
CRONKITE, EVERETT C & MERLON C  
FULLER, GLENICE C TC  
293 LADNER RD  
EASTON ME 04740  
Sale Date: 10/02/2008

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Easton

## Property Data

|                                                        |            |            |
|--------------------------------------------------------|------------|------------|
| Neighborhood <b>1 Resident/Agric.</b>                  |            |            |
| Tree Growth Year <b>0</b>                              |            |            |
| Recertified Date <b>0</b>                              |            |            |
| Y Coordinate <b>0</b>                                  |            |            |
| Zone/Land Use <b>11 Residential</b>                    |            |            |
| Secondary Zone                                         |            |            |
| Topography <b>1 Level</b> <b>2 Rolling</b>             |            |            |
| 1.Level                                                | 4.Below St | 7.         |
| 2.Rolling                                              | 5.Low      | 8.         |
| 3.Above St                                             | 6.Swampy   | 9.         |
| Utilities <b>4 Drilled Well</b> <b>6 Septic System</b> |            |            |
| 1.Public                                               | 4.Dr Well  | 7.Cesspool |
| 2.Water                                                | 5.Dug Well | 8.         |
| 3.Sewer                                                | 6.Septic   | 9.None     |
| Street <b>1 Paved</b>                                  |            |            |
| 1.Paved                                                | 4.Proposed | 7.         |
| 2.Semi Imp                                             | 5.R/W      | 8.         |
| 3.Gravel                                               | 6.         | 9.None     |
| FLOOD PLAIN <b>0</b>                                   |            |            |
| CLASS <b>1</b>                                         |            |            |
| <b>Sale Data</b>                                       |            |            |
| Sale Date                                              |            |            |
| Price                                                  |            |            |
| Sale Type                                              |            |            |
| 1.Land                                                 | 4.Mobile   | 7.         |
| 2.L & B                                                | 5.Other    | 8.         |
| 3.Building                                             | 6.         | 9.         |
| Financing                                              |            |            |
| 1.Convent                                              | 4.Seller   | 7.         |
| 2.FHA/VA                                               | 5.Private  | 8.         |
| 3.Assumed                                              | 6.Cash     | 9.Unknown  |
| Validity                                               |            |            |
| 1.Valid                                                | 4.Split    | 7.Changes  |
| 2.Related                                              | 5.Partial  | 8.Other    |
| 3.Distress                                             | 6.Exempt   | 9.         |
| Verified                                               |            |            |
| 1.Buyer                                                | 4.Agent    | 7.Family   |
| 2.Seller                                               | 5.Pub Rec  | 8.Other    |
| 3.Lender                                               | 6.MLS      | 9.         |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2010 | 6,500  | 38,600    | 0      | 45,100 |
| 2011 | 6,500  | 38,100    | 0      | 44,600 |
| 2012 | 6,500  | 38,100    | 0      | 44,600 |
| 2013 | 6,500  | 37,600    | 0      | 44,100 |
| 2014 | 6,500  | 37,000    | 0      | 43,500 |
| 2015 | 17,000 | 53,800    | 0      | 70,800 |
| 2016 | 17,000 | 53,800    | 0      | 70,800 |
| 2017 | 17,000 | 53,800    | 0      | 70,800 |
| 2018 | 17,000 | 53,800    | 0      | 70,800 |
| 2019 | 17,000 | 54,100    | 0      | 71,100 |
| 2020 | 19,900 | 62,900    | 0      | 82,800 |
| 2021 | 19,900 | 62,900    | 0      | 82,800 |
|      |        |           |        |        |
|      |        |           |        |        |

## Land Data

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                   |
| 11.Regular Lot     |      |                      |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle  |      |                      |       | %         |      | 2.Condition       |
| 13.Nabla Triangle  |      |                      |       | %         |      | 3.Topography      |
| 14.Rear Land       |      |                      |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous   |      |                      |       | %         |      | 5.Access          |
|                    |      |                      |       | %         |      | 6.Restricted      |
|                    |      |                      |       | %         |      | 7.Corner Infl     |
|                    |      |                      |       |           |      | 8.Environment     |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |           |      | 9.Fract Share     |
| 16.Regular Lot     |      |                      |       | %         |      | <b>Acres</b>      |
| 17.Class I Road    |      |                      |       | %         |      | 32.Farmland Tilla |
| 18.Class II Road   |      |                      |       | %         |      | 33.C R P          |
| 19.Condominium     |      |                      |       | %         |      | 34.Softwood-Farm  |
| 20.Sound Value     |      |                      |       | %         |      | 35.Mixed Wood-Far |
|                    |      |                      |       | %         |      | 36.Hardwood-Farm  |
|                    |      |                      |       | %         |      | 37.Softwood-TG    |
| <b>Fract. Acre</b> |      | <b>Acreage/Sites</b> |       |           |      | 38.Mixed Wood-TG  |
| 21.Homesite (Fract | 21   | 1.00                 | 100   | %         | 0    | 39.Hardwood-TG    |
| 22.Baselot (Fract  | 44   | 1.00                 | 100   | %         | 0    | 40.Wasteland      |
| 23.Misc (Fract)    |      |                      |       | %         |      | 41.Gravel Pit     |
| <b>Acres</b>       |      |                      |       | %         |      | 42.Mobile Home Si |
| 24.Homesite        |      |                      |       | %         |      | 43.Excess Indust  |
| 25.Baselot         |      |                      |       | %         |      | 44.Lot Improvemen |
| 26.Secondary       |      |                      |       | %         |      | 45.Tower Site     |
| 27.Frontage        |      |                      |       |           |      | 46.Miscellaneous  |
| 28.Rear Land (All  |      |                      |       |           |      | 47.Pavement       |
| 31.Tillable        |      |                      |       |           |      | 48.Farmland Pastu |
|                    |      | <b>Total Acreage</b> |       | 1.00      |      |                   |

# Easton

Map Lot 007-040-A

Account 164

Location HOULTON ROAD

Card 1

Of 1

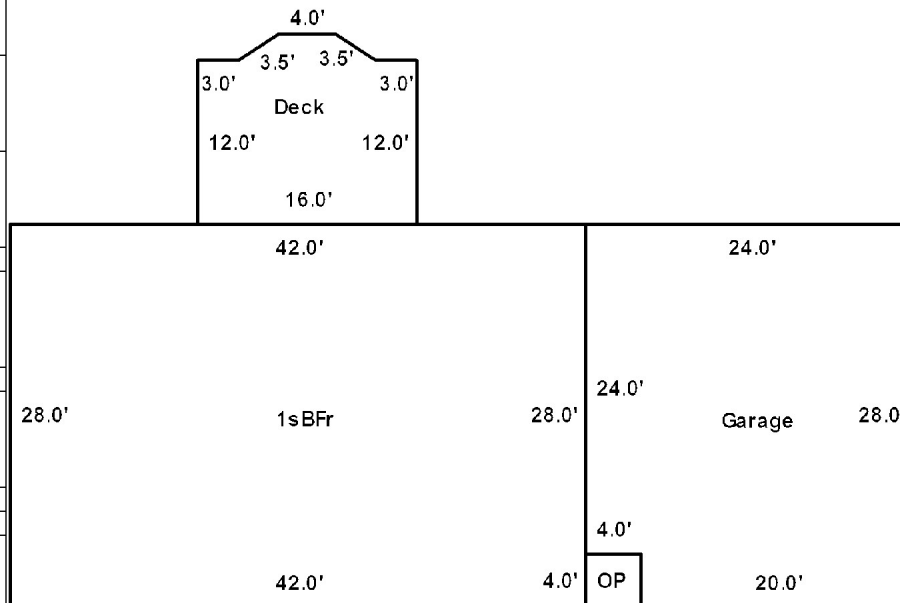
8/23/2021

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.Saltbox             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Other           | Heat Type <b>100% 1 Hot Water BB/Radiant</b>                                      | 3.Horrid 6. 9.                          |
| 4.Cape 8.Log 12.                       | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>3 Composition</b>    | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.Other                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.                   | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 105%</b>    |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1176</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>2</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1974</b>                 | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Bsmt 7.                      |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.LongTerm                 |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.L-T Vaca 9.None              |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>3 Tenant</b>        |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Exterior 9.                  |

Date Inspected 7/06/2015

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-----------------|------|-------|-------|------|-------|--------|-------------|
| 23 Frame Garage | 0    | 656   | 9 100 | 9    | 0 %   | 80 %   |             |
| 21 Open Frame   | 0    | 16    | 9 100 | 9    | 0 %   | 100 %  |             |
| 68 Wood Deck    | 2010 | 206   | 3 100 | 4    | 0 %   | 100 %  |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |



MERRILL, LORI E  
1232 N MAIN STREET  
BREWER ME 04412

B5204P221

Previous Owner  
MERRILL, LORI E & STEPHEN W  
1232 N MAIN STREET

BREWER ME 04412  
Sale Date: 7/03/2013

## Property Data

|                  |  |                   |            |           |           |
|------------------|--|-------------------|------------|-----------|-----------|
| Neighborhood     |  | 1 Resident/Agric. |            |           |           |
| Tree Growth Year |  | 0                 |            |           |           |
| Recertified Date |  | 0                 |            |           |           |
| Y Coordinate     |  | 0                 |            |           |           |
| Zone/Land Use    |  | 11 Residential    |            |           |           |
| Secondary Zone   |  |                   |            |           |           |
| Topography       |  | 2 Rolling         |            |           |           |
| 1.Level          |  | 4.Below St        | 7.         |           |           |
| 2.Rolling        |  | 5.Low             | 8.         |           |           |
| 3.Above St       |  | 6.Swampy          | 9.         |           |           |
| Utilities        |  | 9 None            |            |           |           |
| 1.Public         |  | 4.Dr Well         | 7.Cesspool |           |           |
| 2.Water          |  | 5.Dug Well        | 8.         |           |           |
| 3.Sewer          |  | 6.Septic          | 9.None     |           |           |
| Street           |  | 1 Paved           |            |           |           |
| 1.Paved          |  | 4.Proposed        | 7.         |           |           |
| 2.Semi Imp       |  | 5.R/W             | 8.         |           |           |
| 3.Gravel         |  | 6.                | 9.None     |           |           |
| FLOOD PLAIN      |  | 0                 |            |           |           |
| CLASS            |  | 1                 |            |           |           |
| Sale Data        |  |                   |            |           |           |
| Sale Date        |  |                   |            |           |           |
| Price            |  |                   |            |           |           |
| Sale Type        |  |                   |            |           |           |
| 1.Land           |  |                   |            | 4.Mobile  | 7.        |
| 2.L & B          |  |                   |            | 5.Other   | 8.        |
| 3.Building       |  |                   |            | 6.        | 9.        |
| Financing        |  |                   |            |           |           |
| 1.Convent        |  |                   |            | 4.Seller  | 7.        |
| 2.FHA/VA         |  |                   |            | 5.Private | 8.        |
| 3.Assumed        |  |                   |            | 6.Cash    | 9.Unknown |
| Validity         |  |                   |            |           |           |
| 1.Valid          |  |                   |            | 4.Split   | 7.Changes |
| 2.Related        |  |                   |            | 5.Partial | 8.Other   |
| 3.Distress       |  |                   |            | 6.Exempt  | 9.        |
| Verified         |  |                   |            |           |           |
| 1.Buyer          |  |                   |            | 4.Agent   | 7.Family  |
| 2.Seller         |  |                   |            | 5.Pub Rec | 8.Other   |
| 3.Lender         |  |                   |            | 6.MLS     | 9.        |

## Assessment Record

| Year | Land  | Buildings | Exempt | Total |
|------|-------|-----------|--------|-------|
| 2010 | 2,900 | 0         | 0      | 2,900 |
| 2011 | 2,900 | 0         | 0      | 2,900 |
| 2012 | 2,900 | 0         | 0      | 2,900 |
| 2013 | 2,900 | 0         | 0      | 2,900 |
| 2014 | 2,900 | 0         | 0      | 2,900 |
| 2015 | 7,900 | 0         | 0      | 7,900 |
| 2016 | 7,900 | 0         | 0      | 7,900 |
| 2017 | 7,900 | 0         | 0      | 7,900 |
| 2018 | 7,900 | 0         | 0      | 7,900 |
| 2019 | 7,900 | 0         | 0      | 7,900 |
| 2020 | 9,200 | 0         | 0      | 9,200 |
| 2021 | 9,200 | 0         | 0      | 9,200 |
|      |       |           |        |       |
|      |       |           |        |       |

## Land Data

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                   |
| 11.Regular Lot     |      |                      |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle  |      |                      |       | %         |      | 2.Condition       |
| 13.Nabla Triangle  |      |                      |       | %         |      | 3.Topography      |
| 14.Rear Land       |      |                      |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous   |      |                      |       | %         |      | 5.Access          |
|                    |      |                      |       | %         |      | 6.Restricted      |
|                    |      |                      |       | %         |      | 7.Corner Infl     |
|                    |      |                      |       | %         |      | 8.Environment     |
|                    |      |                      |       | %         |      | 9.Fract Share     |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |           |      | <b>Acres</b>      |
| 16.Regular Lot     |      |                      |       | %         |      | 32.Farmland Tilla |
| 17.Class I Road    |      |                      |       | %         |      | 33.C R P          |
| 18.Class II Road   |      |                      |       | %         |      | 34.Softwood-Farm  |
| 19.Condominium     |      |                      |       | %         |      | 35.Mixed Wood-Far |
| 20.Sound Value     |      |                      |       | %         |      | 36.Hardwood-Farm  |
|                    |      |                      |       | %         |      | 37.Softwood-TG    |
|                    |      |                      |       | %         |      | 38.Mixed Wood-TG  |
|                    |      |                      |       | %         |      | 39.Hardwood-TG    |
|                    |      |                      |       | %         |      | 40.Wasteland      |
|                    |      |                      |       | %         |      | 41.Gravel Pit     |
|                    |      |                      |       | %         |      | 42.Mobile Home Si |
|                    |      |                      |       | %         |      | 43.Excess Indust  |
|                    |      |                      |       | %         |      | 44.Lot Improvemen |
| <b>Fract. Acre</b> |      | <b>Acreage/Sites</b> |       |           |      | 45.Tower Site     |
| 21.Homesite (Fract | 25   | 1.00                 | 75    | %         | 3    | 46.Miscellaneous  |
| 22.Baselot (Fract  | 28   | 1.56                 | 100   | %         | 0    | 47.Pavement       |
| 23.Misc (Fract)    |      |                      |       | %         |      |                   |
| <b>Acres</b>       |      |                      |       | %         |      |                   |
| 24.Homesite        |      |                      |       | %         |      |                   |
| 25.Baselot         |      |                      |       | %         |      |                   |
| 26.Secondary       |      |                      |       | %         |      |                   |
| 27.Frontage        |      |                      |       | %         |      |                   |
| 28.Rear Land (All  |      |                      |       | %         |      |                   |
| 31.Tillable        |      |                      |       | %         |      |                   |
|                    |      | <b>Total Acreage</b> |       | 2.56      |      |                   |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Easton



# Easton

Map Lot 022-008

Account 540

Location GRAHAM ROAD

Card 1 Of 1 8/23/2021

|                          |            |            |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|------------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |            | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE <b>0</b>                                                         |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Other   | Heat Type <b>100% 0</b>                                                           |  |  | 3.Horrid 6. 9.                 |  |  |
| 4.Cape                   | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |            | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |            | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |            | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.         | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.         | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |            | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.Other    | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.        | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.        | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |            | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |            | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |            | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |            | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |            | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |            | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |            | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Bsmt 7.             |  |  |
| 1.Concrete               | 4.Wood     | 7.         |  |  |  | 2.O-Built 5. 8.LongTerm        |  |  |
| 2.C Block                | 5.Slab     | 8.         |                                                                                   |  |  | 3.Damage 6.L-T Vaca 9.None     |  |  |
| 3.Br/Stone               | 6.Piers    | 9.         |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |            |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.         |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.         |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6.         | 9.None     |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |            |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |            |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4.         | 7.         |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5.         | 8.         | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.         | Information Code <b>0</b>                                                         |  |  |                                |  |  |
| Date Inspected           |            |            | 1.Owner 4.Agent 7.                                                                |  |  | 2.Relative 5.Estimate 8.       |  |  |
|                          |            |            | 2.Tenant 6.Exterior 9.                                                            |  |  |                                |  |  |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |