

KING, ANDREW J  
KING, NICOLE M  
91 PERRY ROAD  
EASTON ME 04740

B4292P261

Previous Owner  
KING, HELEN E  
109 GRAY RD

EASTON ME 04740  
Sale Date: 6/09/2006

Previous Owner  
KING, CLEMENT J JR  
KING, HELEN E  
94 GRAY RD  
EASTON ME 04740  
Sale Date: 6/09/2006

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Easton

## Property Data

|                  |  |  |                      |  |  |
|------------------|--|--|----------------------|--|--|
| Neighborhood     |  |  | 1 Resident/Agric.    |  |  |
| Tree Growth Year |  |  | 0                    |  |  |
| Recertified Date |  |  | 0                    |  |  |
| Y Coordinate     |  |  | 0                    |  |  |
| Zone/Land Use    |  |  | 11 Residential       |  |  |
| Secondary Zone   |  |  |                      |  |  |
| Topography       |  |  | 1 Level 2 Rolling    |  |  |
| 1.Level          |  |  | 4.Below St 7.        |  |  |
| 2.Rolling        |  |  | 5.Low 8.             |  |  |
| 3.Above St       |  |  | 6.Swampy 9.          |  |  |
| Utilities        |  |  | 9 None               |  |  |
| 1.Public         |  |  | 4.Dr Well 7.Cesspool |  |  |
| 2.Water          |  |  | 5.Dug Well 8.        |  |  |
| 3.Sewer          |  |  | 6.Septic 9.None      |  |  |
| Street           |  |  | 1 Paved              |  |  |
| 1.Paved          |  |  | 4.Proposed 7.        |  |  |
| 2.Semi Imp       |  |  | 5.R/W 8.             |  |  |
| 3.Gravel         |  |  | 6. 9.None            |  |  |
| FLOOD PLAIN      |  |  | 0                    |  |  |
| CLASS            |  |  | 1                    |  |  |
| Sale Data        |  |  |                      |  |  |
| Sale Date        |  |  |                      |  |  |
| Price            |  |  |                      |  |  |
| Sale Type        |  |  |                      |  |  |
| 1.Land           |  |  | 4.Mobile 7.          |  |  |
| 2.L & B          |  |  | 5.Other 8.           |  |  |
| 3.Building       |  |  | 6. 9.                |  |  |
| Financing        |  |  |                      |  |  |
| 1.Convent        |  |  | 4.Seller 7.          |  |  |
| 2.FHA/VA         |  |  | 5.Private 8.         |  |  |
| 3.Assumed        |  |  | 6.Cash 9.Unknown     |  |  |
| Validity         |  |  |                      |  |  |
| 1.Valid          |  |  | 4.Split 7.Changes    |  |  |
| 2.Related        |  |  | 5.Partial 8.Other    |  |  |
| 3.Distress       |  |  | 6.Exempt 9.          |  |  |
| Verified         |  |  |                      |  |  |
| 1.Buyer          |  |  | 4.Agent 7.Family     |  |  |
| 2.Seller         |  |  | 5.Pub Rec 8.Other    |  |  |
| 3.Lender         |  |  | 6.MLS 9.             |  |  |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2010 | 5,400  | 0         | 0      | 5,400  |
| 2011 | 5,400  | 0         | 0      | 5,400  |
| 2012 | 5,400  | 0         | 0      | 5,400  |
| 2013 | 5,400  | 0         | 0      | 5,400  |
| 2014 | 5,400  | 0         | 0      | 5,400  |
| 2015 | 13,400 | 0         | 0      | 13,400 |
| 2016 | 13,400 | 0         | 0      | 13,400 |
| 2017 | 13,400 | 0         | 0      | 13,400 |
| 2018 | 13,400 | 0         | 0      | 13,400 |
| 2019 | 13,400 | 0         | 0      | 13,400 |
|      |        |           |        |        |
|      |        |           |        |        |
|      |        |           |        |        |
|      |        |           |        |        |

## Land Data

| Front Foot         | Type | Effective            |       | Influence    |      | Influence Codes   |
|--------------------|------|----------------------|-------|--------------|------|-------------------|
|                    |      | Frontage             | Depth | Factor       | Code |                   |
| 11.Regular Lot     |      |                      |       | %            |      | 1.Unimproved      |
| 12.Delta Triangle  |      |                      |       | %            |      | 2.Condition       |
| 13.Nabla Triangle  |      |                      |       | %            |      | 3.Topography      |
| 14.Rear Land       |      |                      |       | %            |      | 4.Size/Shape      |
| 15.Miscellaneous   |      |                      |       | %            |      | 5.Access          |
|                    |      |                      |       | %            |      | 6.Restricted      |
|                    |      |                      |       | %            |      | 7.Corner Infl     |
|                    |      |                      |       |              |      | 8.Environment     |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |              |      | 9.Fract Share     |
| 16.Regular Lot     |      |                      |       | %            |      | <b>Acres</b>      |
| 17.Class I Road    |      |                      |       | %            |      | 32.Farmland Tilla |
| 18.Class II Road   |      |                      |       | %            |      | 33.C R P          |
| 19.Condominium     |      |                      |       | %            |      | 34.Softwood-Farm  |
| 20.Sound Value     |      |                      |       | %            |      | 35.Mixed Wood-Far |
|                    |      |                      |       | %            |      | 36.Hardwood-Farm  |
|                    |      |                      |       | %            |      | 37.Softwood-TG    |
| <b>Fract. Acre</b> |      | <b>Acreage/Sites</b> |       |              |      | 38.Mixed Wood-TG  |
| 21.Homesite (Fract | 25   | 1.00                 | 50    | %            | 3    | 39.Hardwood-TG    |
| 22.Baselot (Fract  | 28   | 9.00                 | 100   | %            | 0    | 40.Wasteland      |
| 23.Misc (Fract)    | 28   | 11.00                | 75    | %            | 3    | 41.Gravel Pit     |
| <b>Acres</b>       |      |                      |       | %            |      | 42.Mobile Home Si |
| 24.Homesite        |      |                      |       | %            |      | 43.Excess Indust  |
| 25.Baselot         |      |                      |       | %            |      | 44.Lot Improvemen |
| 26.Secondary       |      |                      |       | %            |      | 45.Tower Site     |
| 27.Frontage        |      |                      |       | %            |      | 46.Miscellaneous  |
| 28.Rear Land (All  |      |                      |       |              |      | 47.Pavement       |
| 31.Tillable        |      |                      |       |              |      | 48.Farmland Pastu |
|                    |      | <b>Total Acreage</b> |       | <b>21.00</b> |      |                   |

**Easton**

Map Lot 009-022

Account 412

Location GRAY ROAD

Card 1 Of 1 11/26/2019

|                          |            |            |                                                                                   |  |  |                                |  |  |
|--------------------------|------------|------------|-----------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |            | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE <b>0</b>                                                         |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.Other   | Heat Type <b>100% 0</b>                                                           |  |  | 3.Horrid 6. 9.                 |  |  |
| 4.Cape                   | 8.Log      | 12.        | 1.HWBB/Rad 5.FWA 9.No Heat                                                        |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |            | 2.HWCI 6.GravWA 10.                                                               |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |            | 3.H Pump 7.Electric 11.                                                           |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |            | 4.Steam 8.F/Wall 12.                                                              |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.         | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.         | 2.Evapor 5. 8.                                                                    |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |            | 3.H Pump 6. 9.None                                                                |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Stucco   | 9.Other    | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brick    | 10.        | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Stone    | 11.        | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.         |  |  |
| 4.Asbestos               | 8.Concrete | 12.        | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>    |            |            | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |            | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>   |            |            | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>   |            |            | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |            | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |            | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |            | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Bsmt 7.             |  |  |
| 1.Concrete               | 4.Wood     | 7.         |  |  |  | 2.O-Built 5. 8.LongTerm        |  |  |
| 2.C Block                | 5.Slab     | 8.         |                                                                                   |  |  | 3.Damage 6.L-T Vaca 9.None     |  |  |
| 3.Br/Stone               | 6.Piers    | 9.         |                                                                                   |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |            |                                                                                   |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.         |                                                                                   |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.None     | 8.         |                                                                                   |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt                | 6. 9.None  |            |                                                                                   |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b> |            |            |                                                                                   |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |            |                                                                                   |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry                    | 4. 7.      |            |                                                                                   |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp                   | 5. 8.      |            | 3.Informed 6.Reviewed 9.                                                          |  |  |                                |  |  |
| 3.Wet                    | 6. 9.      |            | Information Code <b>0</b>                                                         |  |  |                                |  |  |
|                          |            |            | 1.Owner 4.Agent 7.                                                                |  |  |                                |  |  |
|                          |            |            | 2.Relative 5.Estimate 8.                                                          |  |  |                                |  |  |
|                          |            |            | 3.Tenant 6.Exterior 9.                                                            |  |  |                                |  |  |

Date Inspected

**Additions, Outbuildings & Improvements**

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|      |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|      |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot 009-022-A

Account 576

Location 61 GRAY RD

Card 1 Of 1 11/26/2019

NICHOLSON, BUDD B  
NICHOLSON, DEBRA M  
61 GRAY ROAD  
EASTON ME 04740  
  
B1154P788

Inspection Witnessed By:  
  
X  
  
Date  
No./Date Description Date Insp.

Notes:

| Property Data    |                   |                 |
|------------------|-------------------|-----------------|
| Neighborhood     | 1 Resident/Agric. |                 |
| Tree Growth Year | 0                 |                 |
| Recertified Date | 0                 |                 |
| Y Coordinate     | 0                 |                 |
| Zone/Land Use    | 11 Residential    |                 |
| Secondary Zone   |                   |                 |
| Topography       | 1 Level           | 2 Rolling       |
| 1.Level          | 4.Below St        | 7.              |
| 2.Rolling        | 5.Low             | 8.              |
| 3.Above St       | 6.Swampy          | 9.              |
| Utilities        | 4 Drilled Well    | 6 Septic System |
| 1.Public         | 4.Dr Well         | 7.Cesspool      |
| 2.Water          | 5.Dug Well        | 8.              |
| 3.Sewer          | 6.Septic          | 9.None          |
| Street           | 1 Paved           |                 |
| 1.Paved          | 4.Proposed        | 7.              |
| 2.Semi Imp       | 5.R/W             | 8.              |
| 3.Gravel         | 6.                | 9.None          |
| FLOOD PLAIN      |                   | 0               |
| CLASS            |                   | 1               |
| Sale Data        |                   |                 |
| Sale Date        |                   |                 |
| Price            |                   |                 |
| Sale Type        |                   |                 |
| 1.Land           | 4.Mobile          | 7.              |
| 2.L & B          | 5.Other           | 8.              |
| 3.Building       | 6.                | 9.              |
| Financing        |                   |                 |
| 1.Convert        | 4.Seller          | 7.              |
| 2.FHA/VA         | 5.Private         | 8.              |
| 3.Assumed        | 6.Cash            | 9.Unknown       |
| Validity         |                   |                 |
| 1.Valid          | 4.Split           | 7.Changes       |
| 2.Related        | 5.Partial         | 8.Other         |
| 3.Distress       | 6.Exempt          | 9.              |
| Verified         |                   |                 |
| 1.Buyer          | 4.Agent           | 7.Family        |
| 2.Seller         | 5.Pub Rec         | 8.Other         |
| 3.Lender         | 6.MLS             | 9.              |

| Assessment Record |               |           |        |           |                   |                 |              |
|-------------------|---------------|-----------|--------|-----------|-------------------|-----------------|--------------|
| Year              | Land          | Buildings | Exempt | Total     |                   |                 |              |
| 2010              | 6,500         | 18,500    | 6,050  | 18,950    |                   |                 |              |
| 2011              | 6,500         | 18,500    | 6,050  | 18,950    |                   |                 |              |
| 2012              | 6,500         | 18,500    | 5,940  | 19,060    |                   |                 |              |
| 2013              | 6,500         | 18,400    | 6,160  | 18,740    |                   |                 |              |
| 2014              | 6,500         | 18,400    | 6,160  | 18,740    |                   |                 |              |
| 2015              | 17,000        | 37,500    | 10,000 | 44,500    |                   |                 |              |
| 2016              | 17,000        | 37,500    | 15,000 | 39,500    |                   |                 |              |
| 2017              | 17,000        | 37,500    | 20,000 | 34,500    |                   |                 |              |
| 2018              | 17,000        | 37,500    | 20,000 | 34,500    |                   |                 |              |
| 2019              | 17,000        | 37,600    | 20,000 | 34,600    |                   |                 |              |
|                   |               |           |        |           |                   |                 |              |
|                   |               |           |        |           |                   |                 |              |
|                   |               |           |        |           |                   |                 |              |
|                   |               |           |        |           |                   |                 |              |
| Land Data         |               |           |        |           |                   |                 |              |
| Front Foot        | Type          | Effective |        | Influence |                   | Influence Codes |              |
|                   |               | Frontage  | Depth  | Factor    | Code              |                 |              |
|                   |               |           |        | %         |                   |                 | 1.Unimproved |
|                   |               |           |        | %         |                   |                 | 2.Condition  |
|                   |               |           |        | %         |                   |                 | 3.Topography |
|                   |               |           |        | %         |                   |                 | 4.Size/Shape |
|                   |               |           |        | %         |                   |                 | 5.Access     |
|                   |               |           |        | %         |                   |                 | 6.Restricted |
|                   |               |           | %      |           | 7.Corner Infl     |                 |              |
| Square Foot       | Square Feet   |           |        |           | 8.Environment     |                 |              |
|                   |               |           | %      |           | 9.Fract Share     |                 |              |
|                   |               |           | %      |           | Acres             |                 |              |
|                   |               |           | %      |           | 32.Farmland Tilla |                 |              |
|                   |               |           | %      |           | 33.C R P          |                 |              |
|                   |               |           | %      |           | 34.Softwood-Farm  |                 |              |
|                   |               |           | %      |           | 35.Mixed Wood-Far |                 |              |
|                   |               |           | %      |           | 36.Hardwood-Farm  |                 |              |
|                   |               |           | %      |           | 37.Softwood-TG    |                 |              |
| Fract. Acre       | Acreage/Sites |           |        |           | 38.Mixed Wood-TG  |                 |              |
|                   | 24            | 1.00      | 100    | % 0       | 39.Hardwood-TG    |                 |              |
|                   | 44            | 1.00      | 100    | % 0       | 40.Wasteland      |                 |              |
|                   |               |           |        | %         | 41.Gravel Pit     |                 |              |
|                   |               |           |        | %         | 42.Mobile Home Si |                 |              |
|                   |               |           |        | %         | 43.Excess Indust  |                 |              |
|                   |               |           |        | %         | 44.Lot Improvemen |                 |              |
|                   |               |           |        | %         | 45.Tower Site     |                 |              |
|                   |               |           |        | %         | 46.Miscellaneous  |                 |              |
| Acres             | Total Acreage |           | 1.00   |           | 47.Pavement       |                 |              |

Easton

# Easton

Map Lot 009-022-A

Account 576

Location 61 GRAY RD

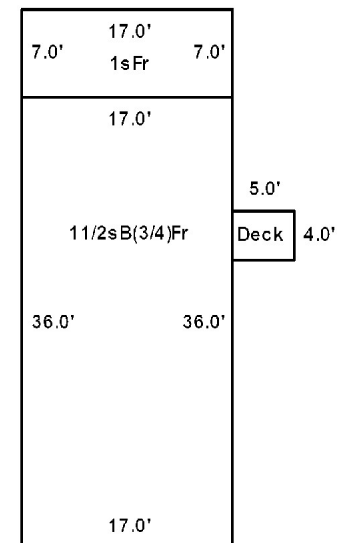
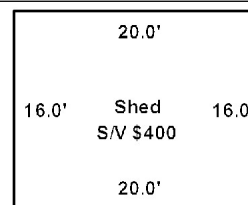
Card 1 Of 1 11/26/2019

|                                        |                                                                                   |                                    |
|----------------------------------------|-----------------------------------------------------------------------------------|------------------------------------|
| Building Style <b>4 Cape Cod</b>       | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>            |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                    |
| 2.Ranch 6.Split 10.Saltbox             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                     |
| 3.R Ranch 7.Contemp 11.Other           | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3.Horrid 6. 9.                     |
| 4.Cape 8.Log 12.                       | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic <b>9 None</b>                |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.            |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.             |
| Stories <b>4 One &amp; 1/2 Story</b>   | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>5 Partial</b>        |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.               |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                 |
| 1.Wood 5.Stucco 9.Other                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>             |
| 2.Vin/Al 6.Brick 10.                   | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 115%</b>  |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.             |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade     |
| Roof Surface <b>3 Sheet Metal</b>      | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>612</b>        |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>5 Above Average</b>   |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same               |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>             |
| Year Built <b>1907</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>          |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>      |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Bsmt 7.                 |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.LongTerm            |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.L-T Vaca 9.None         |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>           |
| Basement <b>3 3/4 Basement</b>         |                                                                                   | Economic Code <b>None</b>          |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.               |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.           |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.               |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>5 Estimated</b>   |
| Wet Basement <b>2 Damp Basement</b>    |                                                                                   | 1.Interior 4.Vacant 7.             |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Reviewed 9.           |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>6 Exterior</b> |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                 |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.           |
|                                        |                                                                                   | 3.Tenant 6.Exterior 9.             |

Date Inspected 7/08/2015

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame | 0    | 119   | 0 0   | 0    | 0 %   | 0 %    |             |
| 68 Wood Deck      | 2010 | 20    | 9 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 0    |       |       |      | %     | %      | 400         |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |



Map Lot 009-023

Account 80

Location 78 CURTIS ROAD

Card 1 Of 3 11/26/2019

BRADLEY, CATHY A  
BRADLEY, JOHN E  
78 CURTIS ROAD  
EASTON ME 04740

B3477P111

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
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Notes:

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### Property Data

|                  |                   |                 |
|------------------|-------------------|-----------------|
| Neighborhood     | 1 Resident/Agric. |                 |
| Tree Growth Year | 0                 |                 |
| Recertified Date | 0                 |                 |
| Y Coordinate     | 0                 |                 |
| Zone/Land Use    | 11 Residential    |                 |
| Secondary Zone   |                   |                 |
| Topography       | 1 Level           | 2 Rolling       |
| 1.Level          | 4.Below St        | 7.              |
| 2.Rolling        | 5.Low             | 8.              |
| 3.Above St       | 6.Swampy          | 9.              |
| Utilities        | 4 Drilled Well    | 6 Septic System |
| 1.Public         | 4.Dr Well         | 7.Cesspool      |
| 2.Water          | 5.Dug Well        | 8.              |
| 3.Sewer          | 6.Septic          | 9.None          |
| Street           | 1 Paved           |                 |
| 1.Paved          | 4.Proposed        | 7.              |
| 2.Semi Imp       | 5.R/W             | 8.              |
| 3.Gravel         | 6.                | 9.None          |
| FLOOD PLAIN      | 0                 |                 |
| CLASS            | 1                 |                 |
| Sale Data        |                   |                 |
| Sale Date        |                   |                 |
| Price            |                   |                 |
| Sale Type        |                   |                 |
| 1.Land           | 4.Mobile          | 7.              |
| 2.L & B          | 5.Other           | 8.              |
| 3.Building       | 6.                | 9.              |
| Financing        |                   |                 |
| 1.Convent        | 4.Seller          | 7.              |
| 2.FHA/VA         | 5.Private         | 8.              |
| 3.Assumed        | 6.Cash            | 9.Unknown       |
| Validity         |                   |                 |
| 1.Valid          | 4.Split           | 7.Changes       |
| 2.Related        | 5.Partial         | 8.Other         |
| 3.Distress       | 6.Exempt          | 9.              |
| Verified         |                   |                 |
| 1.Buyer          | 4.Agent           | 7.Family        |
| 2.Seller         | 5.Pub Rec         | 8.Other         |
| 3.Lender         | 6.MLS             | 9.              |

### Assessment Record

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2010 | 67,600  | 41,800    | 6,050  | 103,350 |
| 2011 | 67,600  | 41,700    | 6,050  | 103,250 |
| 2012 | 67,600  | 41,600    | 5,940  | 103,260 |
| 2013 | 67,600  | 41,600    | 6,160  | 103,040 |
| 2014 | 67,600  | 41,500    | 6,160  | 102,940 |
| 2015 | 154,500 | 68,300    | 10,000 | 212,800 |
| 2016 | 154,500 | 68,300    | 15,000 | 207,800 |
| 2017 | 154,500 | 68,300    | 20,000 | 202,800 |
| 2018 | 154,500 | 68,300    | 20,000 | 202,800 |
| 2019 | 154,500 | 68,900    | 20,000 | 203,400 |
|      |         |           |        |         |
|      |         |           |        |         |
|      |         |           |        |         |
|      |         |           |        |         |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |           |       | %         |      | 2.Condition       |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.Restricted      |
|                   |      |           |       | %         |      | 7.Corner Infl     |
|                   |      |           |       | %         |      | 8.Environment     |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 32.Farmland Tilla |
|                   |      |           |       | %         |      | 33.C R P          |
|                   |      |           |       | %         |      | 34.Softwood-Farm  |
|                   |      |           |       | %         |      | 35.Mixed Wood-Far |
|                   |      |           |       | %         |      | 36.Hardwood-Farm  |
|                   |      |           |       | %         |      | 37.Softwood-TG    |
|                   |      |           |       | %         |      | 38.Mixed Wood-TG  |
|                   |      |           |       | %         |      | 39.Hardwood-TG    |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Gravel Pit     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Excess Indust  |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.Tower Site     |
|                   |      |           |       | %         |      | 46.Miscellaneous  |
|                   |      |           |       | %         |      | 47.Pavement       |
|                   |      |           |       | %         |      | 48.Farmland Pastu |
| Total Acreage     |      | 207.00    |       |           |      |                   |

# Easton

Map Lot 009-023

Account 80

Location 78 CURTIS ROAD

Card 1 Of 3 11/26/2019

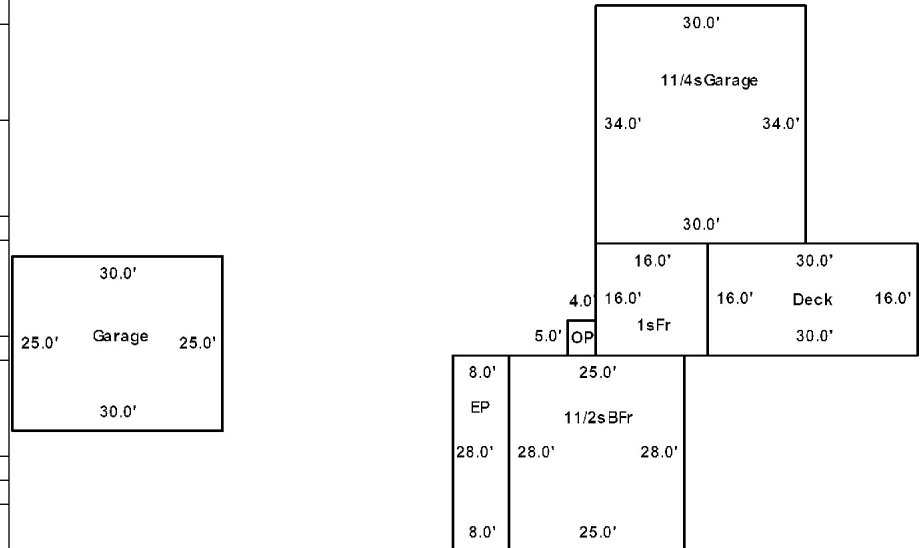
|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>4 Cape Cod</b>       | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.Saltbox             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Other           | Heat Type <b>100% 1 Hot Water BB/Radiant</b>                                      | 3.Horrid 6. 9.                          |
| 4.Cape 8.Log 12.                       | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>4 One &amp; 1/2 Story</b>   | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>5 Partial</b>             |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.Other                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.                   | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 115%</b>       |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>700</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>2</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1938</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Bsmt 7.                      |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.LongTerm                 |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.L-T Vaca 9.None              |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Exterior 9.                  |

Date Inspected 7/08/2015

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 22 Encl Frame Porch | 0    | 224   | 0 0   | 0    | 0 %   | 0 %    |             |
| 1 One Story Frame   | 0    | 256   | 0 0   | 0    | 0 %   | 0 %    |             |
| 68 Wood Deck        | 2008 | 480   | 9 100 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame       | 0    | 20    | 0 0   | 0    | 0 %   | 0 %    |             |
| 79 1.25 S-Gar       | 2008 | 1020  | 3 100 | 4    | 0 %   | 75 %   |             |
| 23 Frame Garage     | 1900 | 750   | 1 100 | 2    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



BRADLEY, CATHY A  
BRADLEY, JOHN E  
78 CURTIS ROAD  
EASTON ME 04740

B3477P111

| Property Data                                 |  |  |                    | Assessment Record    |                      |              |                  |                   |                        |                   |              |
|-----------------------------------------------|--|--|--------------------|----------------------|----------------------|--------------|------------------|-------------------|------------------------|-------------------|--------------|
| Neighborhood <b>1 Resident/Agric.</b>         |  |  | Year               | Land                 |                      | Buildings    |                  | Exempt            | Total                  |                   |              |
| Tree Growth Year <b>0</b>                     |  |  | 2010               | 0                    |                      | 6,200        |                  | 0                 | 6,200                  |                   |              |
| Recertified Date <b>0</b>                     |  |  | 2011               | 0                    |                      | 6,200        |                  | 0                 | 6,200                  |                   |              |
| Y Coordinate <b>0</b>                         |  |  | 2012               | 0                    |                      | 6,200        |                  | 0                 | 6,200                  |                   |              |
| Zone/Land Use <b>11 Residential</b>           |  |  | 2013               | 0                    |                      | 6,200        |                  | 0                 | 6,200                  |                   |              |
| Secondary Zone                                |  |  | 2014               | 0                    |                      | 6,200        |                  | 0                 | 6,200                  |                   |              |
|                                               |  |  | 2015               | 0                    |                      | 44,400       |                  | 0                 | 44,400                 |                   |              |
| Topography <b>1 Level</b> <b>2 Rolling</b>    |  |  | 2016               | 0                    |                      | 44,400       |                  | 0                 | 44,400                 |                   |              |
| 1.Level               4.Below St       7.     |  |  | 2017               | 0                    |                      | 44,400       |                  | 0                 | 44,400                 |                   |              |
| 2.Rolling           5.Low               8.    |  |  | 2018               | 0                    |                      | 44,400       |                  | 0                 | 44,400                 |                   |              |
| 3.Above St       6.Swampy       9.            |  |  | 2019               | 0                    |                      | 44,400       |                  | 0                 | 44,400                 |                   |              |
| Utilities                                     |  |  |                    |                      |                      |              |                  |                   |                        |                   |              |
| 1.Public           4.Dr Well       7.Cesspool |  |  |                    |                      |                      |              |                  |                   |                        |                   |              |
| 2.Water           5.Dug Well       8.         |  |  |                    |                      |                      |              |                  |                   |                        |                   |              |
| 3.Sewer           6.Septic       9.None       |  |  |                    |                      |                      |              |                  |                   |                        |                   |              |
| Street <b>1 Paved</b>                         |  |  |                    |                      |                      |              |                  |                   |                        |                   |              |
| 1.Paved           4.Proposed       7.         |  |  | <b>Land Data</b>   |                      |                      |              |                  |                   |                        |                   |              |
| 2.Semi Imp       5.R/W           8.           |  |  |                    |                      |                      |              |                  |                   |                        |                   |              |
| 3.Gravel           6.               9.None    |  |  | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b>     |              | <b>Influence</b> |                   | <b>Influence Codes</b> |                   |              |
|                                               |  |  |                    |                      | <b>Frontage</b>      | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |                   |              |
| FLOOD PLAIN <b>0</b>                          |  |  |                    |                      | 11.Regular Lot       |              |                  | %                 |                        |                   | 1.Unimproved |
| CLASS <b>8</b>                                |  |  |                    |                      | 12.Delta Triangle    |              |                  | %                 |                        |                   | 2.Condition  |
| <b>Sale Data</b>                              |  |  |                    |                      | 13.Nabla Triangle    |              |                  | %                 |                        |                   | 3.Topography |
|                                               |  |  |                    |                      | 14.Rear Land         |              |                  | %                 |                        |                   | 4.Size/Shape |
|                                               |  |  |                    |                      | 15.Miscellaneous     |              |                  | %                 |                        |                   | 5.Access     |
| Sale Date                                     |  |  |                    |                      |                      | %            |                  | 6.Restricted      |                        |                   |              |
| Price                                         |  |  |                    |                      |                      | %            |                  | 7.Corner Infl     |                        |                   |              |
| Sale Type                                     |  |  | <b>Square Foot</b> |                      | <b>Square Feet</b>   |              |                  |                   | 8.Environment          |                   |              |
| 1.Land           4.Mobile       7.            |  |  |                    |                      |                      |              | %                |                   | 9.Fract Share          |                   |              |
| 2.L & B       5.Other       8.                |  |  |                    |                      |                      |              | %                |                   | <b>Acres</b>           |                   |              |
| 3.Building       6.           9.              |  |  |                    |                      |                      |              | %                |                   |                        | 32.Farmland Tilla |              |
| Financing                                     |  |  |                    |                      | 18.Class II Road     |              |                  | %                 |                        | 33.C R P          |              |
| 1.Convent       4.Seller       7.             |  |  |                    |                      | 19.Condominium       |              |                  | %                 |                        | 34.Softwood-Farm  |              |
| 2.FHA/VA       5.Private       8.             |  |  |                    |                      | 20.Sound Value       |              |                  | %                 |                        | 35.Mixed Wood-Far |              |
| 3.Assumed       6.Cash       9.Unknown        |  |  |                    |                      |                      | %            |                  | 36.Hardwood-Farm  |                        |                   |              |
| Validity                                      |  |  | <b>Fract. Acre</b> |                      | <b>Acreage/Sites</b> |              |                  |                   | 37.Softwood-TG         |                   |              |
| 1.Valid           4.Split       7.Changes     |  |  |                    |                      |                      |              | %                |                   | 38.Mixed Wood-TG       |                   |              |
| 2.Related       5.Partial       8.Other       |  |  |                    |                      |                      |              | %                |                   | 39.Hardwood-TG         |                   |              |
| 3.Distress       6.Exempt       9.            |  |  |                    |                      |                      |              | %                |                   | 40.Wasteland           |                   |              |
|                                               |  |  |                    |                      |                      |              | %                |                   | 41.Gravel Pit          |                   |              |
| Verified                                      |  |  |                    |                      | 24.Homesite          |              |                  | %                 |                        | 42.Mobile Home Si |              |
| 1.Buyer       4.Agent       7.Family          |  |  |                    |                      | 25.Baselot           |              |                  | %                 |                        | 43.Excess Indust  |              |
| 2.Seller       5.Pub Rec       8.Other        |  |  | 26.Secondary       |                      |                      | %            |                  | 44.Lot Improvemem |                        |                   |              |
| 3.Lender       6.MLS       9.                 |  |  | 27.Frontage        |                      |                      | %            |                  | 45.Tower Site     |                        |                   |              |
|                                               |  |  | 28.Rear Land (All  | <b>Total Acreage</b> |                      | 0.00         |                  |                   | 46.Miscellaneous       |                   |              |
|                                               |  |  | 31.Tillable        |                      |                      |              |                  |                   | 47.Pavement            |                   |              |
|                                               |  |  |                    |                      |                      |              |                  |                   | 48.Farmland Pastu      |                   |              |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Easton



# Easton

Map Lot 009-023

Account 80

Location CURTIS ROAD

Card 2 Of 3 11/26/2019

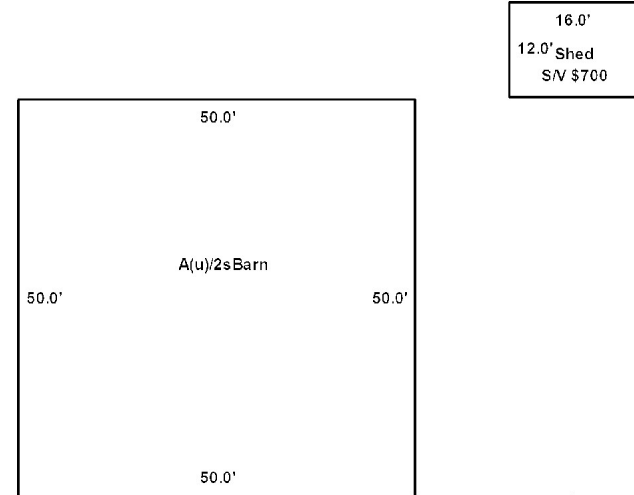
|                              |                                                                                   |                                         |
|------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style               | SF Bsmt Living                                                                    | Layout                                  |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.Saltbox   | OPEN-5-CUSTOMIZE                                                                  | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Other | Heat Type <b>100%</b>                                                             | 3.Horrid 6. 9.                          |
| 4.Cape 8.Log 12.             | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic                                   |
| Dwelling Units               | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units                  | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories                      | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                 | Cool Type <b>0%</b>                                                               | Insulation                              |
| 2.2 5.1.75 8.                | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                 | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls               | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.Other      | Kitchen Style                                                                     | Unfinished %                            |
| 2.Vin/Al 6.Brick 10.         | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                          |
| 3.Compos. 7.Stone 11.        | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.    | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface                 | Bath(s) Style                                                                     | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.      | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)                        |
| 2.Slate 5.Wood 8.            | 2.Typical 5. 8.                                                                   | Condition                               |
| 3.Metal 6.Other 9.           | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim              | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM                | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM                | # Full Baths                                                                      | Phys. % Good                            |
| Year Built                   | # Half Baths                                                                      | Funct. % Good                           |
| Year Remodeled               | # Addn Fixtures                                                                   | Functional Code                         |
| Foundation                   | # Fireplaces                                                                      | 1.Incomp 4.Bsmt 7.                      |
| 1.Concrete 4.Wood 7.         |  | 2.O-Built 5. 8.LongTerm                 |
| 2.C Block 5.Slab 8.          |                                                                                   | 3.Damage 6.L-T Vaca 9.None              |
| 3.Br/Stone 6.Piers 9.        |                                                                                   | Econ. % Good                            |
| Basement                     |                                                                                   | Economic Code                           |
| 1.1/4 Bmt 4.Full Bmt 7.      |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.          |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None          |                                                                                   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars              |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement                 |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                  |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                 |                                                                                   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                  |                                                                                   | Information Code <b>1 Owner</b>         |
|                              |                                                                                   | 1.Owner 4.Agent 7.                      |
|                              |                                                                                   | 2.Relative 5.Estimate 8.                |
|                              |                                                                                   | 3.Tenant 6.Exterior 9.                  |

Date Inspected 7/08/2015

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 28 Unfinished Attic | 1938 | 2500  | 3 100 | 5    | 0 %   | 75 %   |             |
| 73 2 Story Barn     | 1938 | 2500  | 3 100 | 5    | 0 %   | 75 %   |             |
| 24 Frame Shed       | 0    |       |       |      | %     | %      | 700         |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



House on Card #1





## Easton

| Property Data                                                           |  |  | Assessment Record  |                      |                  |              |                  |             |                        |
|-------------------------------------------------------------------------|--|--|--------------------|----------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 Resident/Agric.</b>                                   |  |  | Year               | Land                 | Buildings        | Exempt       | Total            |             |                        |
|                                                                         |  |  | 2010               | 0                    | 4,900            | 0            | 4,900            |             |                        |
| Tree Growth Year <b>0</b>                                               |  |  | 2011               | 0                    | 4,900            | 0            | 4,900            |             |                        |
| Recertified Date <b>0</b>                                               |  |  | 2012               | 0                    | 4,900            | 0            | 4,900            |             |                        |
| Y Coordinate <b>0</b>                                                   |  |  | 2013               | 0                    | 4,800            | 0            | 4,800            |             |                        |
| Zone/Land Use <b>11 Residential</b>                                     |  |  | 2014               | 0                    | 4,800            | 0            | 4,800            |             |                        |
| Secondary Zone                                                          |  |  | 2015               | 0                    | 16,200           | 0            | 16,200           |             |                        |
|                                                                         |  |  | 2016               | 0                    | 16,200           | 0            | 16,200           |             |                        |
| Topography <b>1 Level</b> <b>2 Rolling</b>                              |  |  | 2017               | 0                    | 16,200           | 0            | 16,200           |             |                        |
| 1.Level                      4.Below St                      7.         |  |  | 2018               | 0                    | 16,200           | 0            | 16,200           |             |                        |
| 2.Rolling                      5.Low                      8.            |  |  | 2019               | 0                    | 16,300           | 0            | 16,300           |             |                        |
| 3.Above St                      6.Swampy                      9.        |  |  |                    |                      |                  |              |                  |             |                        |
| Utilities                                                               |  |  |                    |                      |                  |              |                  |             |                        |
| 1.Public                      4.Dr Well                      7.Cesspool |  |  |                    |                      |                  |              |                  |             |                        |
| 2.Water                      5.Dug Well                      8.         |  |  |                    |                      |                  |              |                  |             |                        |
| 3.Sewer                      6.Septic                      9.None       |  |  |                    |                      |                  |              |                  |             |                        |
| Street <b>1 Paved</b>                                                   |  |  |                    |                      |                  |              |                  |             |                        |
| 1.Paved                      4.Proposed                      7.         |  |  | <b>Land Data</b>   |                      |                  |              |                  |             |                        |
| 2.Semi Imp                      5.R/W                      8.           |  |  |                    |                      |                  |              |                  |             |                        |
| 3.Gravel                      6.                      9.None            |  |  |                    |                      |                  |              |                  |             |                        |
|                                                                         |  |  |                    |                      |                  |              |                  |             |                        |
| FLOOD PLAIN <b>0</b>                                                    |  |  | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CLASS <b>1</b>                                                          |  |  |                    |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>Sale Data</b>                                                        |  |  |                    |                      |                  |              | %                |             |                        |
|                                                                         |  |  |                    |                      |                  |              | %                |             |                        |
|                                                                         |  |  |                    |                      |                  |              | %                |             |                        |
|                                                                         |  |  |                    |                      | %                |              |                  |             |                        |
| Sale Date                                                               |  |  |                    |                      | %                |              |                  |             |                        |
| Price                                                                   |  |  |                    |                      | %                |              |                  |             |                        |
| Sale Type                                                               |  |  |                    |                      | %                |              |                  |             |                        |
| 1.Land                      4.Mobile                      7.            |  |  | <b>Square Foot</b> | <b>Square Feet</b>   |                  |              |                  |             |                        |
| 2.L & B                      5.Other                      8.            |  |  |                    |                      |                  | %            |                  |             |                        |
| 3.Building                      6.                      9.              |  |  |                    |                      |                  | %            |                  |             |                        |
| Financing                                                               |  |  |                    |                      |                  | %            |                  |             |                        |
| 1.Convent                      4.Seller                      7.         |  |  |                    |                      |                  | %            |                  |             |                        |
| 2.FHA/VA                      5.Private                      8.         |  |  |                    |                      |                  | %            |                  |             |                        |
| 3.Assumed                      6.Cash                      9.Unknown    |  |  |                    |                      |                  | %            |                  |             |                        |
| Validity                                                                |  |  |                    |                      |                  | %            |                  |             |                        |
| 1.Valid                      4.Split                      7.Changes     |  |  |                    |                      |                  | %            |                  |             |                        |
| 2.Related                      5.Partial                      8.Other   |  |  |                    |                      |                  | %            |                  |             |                        |
| 3.Distress                      6.Exempt                      9.        |  |  |                    |                      | %                |              |                  |             |                        |
| Verified                                                                |  |  |                    |                      | %                |              |                  |             |                        |
| 1.Buyer                      4.Agent                      7.Family      |  |  | <b>Fract. Acre</b> | <b>Acreage/Sites</b> |                  |              |                  |             |                        |
| 2.Seller                      5.Pub Rec                      8.Other    |  |  |                    |                      |                  |              | %                |             |                        |
| 3.Lender                      6.MLS                      9.             |  |  |                    |                      |                  |              | %                |             |                        |
|                                                                         |  |  |                    |                      |                  |              | %                |             |                        |
|                                                                         |  |  |                    |                      |                  |              | %                |             |                        |
|                                                                         |  |  |                    |                      |                  |              | %                |             |                        |
|                                                                         |  |  |                    |                      |                  |              | %                |             |                        |
|                                                                         |  |  |                    |                      |                  |              | %                |             |                        |
|                                                                         |  |  |                    |                      |                  |              | %                |             |                        |
|                                                                         |  |  |                    |                      |                  |              | %                |             |                        |
|                                                                         |  |  | <b>Acres</b>       | <b>Total Acreage</b> | 0.00             |              |                  |             |                        |
|                                                                         |  |  |                    |                      |                  |              |                  |             |                        |
|                                                                         |  |  |                    |                      |                  |              |                  |             |                        |
|                                                                         |  |  |                    |                      |                  |              |                  |             |                        |
|                                                                         |  |  |                    |                      |                  |              |                  |             |                        |
|                                                                         |  |  |                    |                      |                  |              |                  |             |                        |
|                                                                         |  |  | <b>Acres</b>       | <b>Total Acreage</b> | 0.00             |              |                  |             |                        |
|                                                                         |  |  |                    |                      |                  |              |                  |             |                        |
|                                                                         |  |  |                    |                      |                  |              |                  |             |                        |
|                                                                         |  |  |                    |                      |                  |              |                  |             |                        |
|                                                                         |  |  |                    |                      |                  |              |                  |             |                        |
|                                                                         |  |  |                    |                      |                  |              |                  |             |                        |
|                                                                         |  |  | <b>Acres</b>       | <b>Total Acreage</b> | 0.00             |              |                  |             |                        |
|                                                                         |  |  |                    |                      |                  |              |                  |             |                        |
|                                                                         |  |  |                    |                      |                  |              |                  |             |                        |
|                                                                         |  |  |                    |                      |                  |              |                  |             |                        |
|                                                                         |  |  |                    |                      |                  |              |                  |             |                        |
|                                                                         |  |  |                    |                      |                  |              |                  |             |                        |
|                                                                         |  |  | <b>Acres</b>       | <b>Total Acreage</b> | 0.00             |              |                  |             |                        |
|                                                                         |  |  |                    |                      |                  |              |                  |             |                        |
|                                                                         |  |  |                    |                      |                  |              |                  |             |                        |
|                                                                         |  |  |                    |                      |                  |              |                  |             |                        |
|                                                                         |  |  |                    |                      |                  |              |                  |             |                        |
|                                                                         |  |  |                    |                      |                  |              |                  |             |                        |
|                                                                         |  |  | <b>Acres</b>       | <b>Total Acreage</b> | 0.00             |              |                  |             |                        |
|                                                                         |  |  |                    |                      |                  |              |                  |             |                        |
|                                                                         |  |  |                    |                      |                  |              |                  |             |                        |
|                                                                         |  |  |                    |                      |                  |              |                  |             |                        |
|                                                                         |  |  |                    |                      |                  |              |                  |             |                        |
|                                                                         |  |  |                    |                      |                  |              |                  |             |                        |

# Easton

Map Lot 009-023

Account 80

Location 78 CURTIS ROAD

Card 3

Of 3

11/26/2019

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>11 Other</b>         | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.Saltbox             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Other           | Heat Type <b>0% 9 Not Heated</b>                                                  | 3.Horrid 6. 9.                          |
| 4.Cape 8.Log 12.                       | 1.HWBB/Rad 5.FWA 9.No Heat                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>2 Two Story</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.Other                | Kitchen Style <b>9 None</b>                                                       | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.                   | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 100%</b>       |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>3 Sheet Metal</b>      | Bath(s) Style <b>9 None</b>                                                       | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>208</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>2</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>0</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>2001</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>6 Piers</b>              | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Bsmt 7.                      |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.LongTerm                 |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.L-T Vaca 9.None              |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>9 No Basement</b>          |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>9 No Basement</b>      |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Exterior 9.                  |

Date Inspected 7/08/2015

## Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck  | 2001 | 104   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed | 0    |       |       |      | %     | %      | 300         |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |

|                |
|----------------|
| 13.0'          |
| 2sFr/Piers     |
| 16.0' 16.0'    |
| 13.0'          |
| 8.0' Deck 8.0' |
| 13.0'          |

Shed  
S/V \$300

