

# *Town of Easton*



*2018/2019 Annual Report Of the Municipal Officers  
Please bring to town meeting April 1, 2019*

# DEDICATION



**It gives the Town of Easton great pleasure to dedicate this town report, with a heartfelt thank you, to Gaylen Flewelling as he retires from the Easton School Board after 32 years of service including many years as chairman.**

**Anyone who knows Gaylen knows how dedicated he is, not only to the exceptional education provided by the Easton Schools, but also to our community by serving on several boards and committees. He has been, and continues to be, a generous contributor enabling our community to be the best that it can be. It is obvious he holds high the value of continuing education through awarding scholarships to many Easton High School graduates.**

**Gaylen graduated from Easton High School in 1954, attended Ricker College, and went on to the University of Maine at Orono where he graduated with a Bachelor's degree. He and his son Brent raise 650 acres of processing and chip potatoes and 550 acres of barley. Gaylen and his wife Joan have three children, Julie Flewelling Sotomayor, Brent Flewelling, and Nicole Flewelling Winslow and nine grandchildren.**

**Enjoy your well-deserved retirement Gaylen.**

# **PLEASE BRING THIS REPORT WITH YOU TO THE TOWN MEETING**

## **2018-2019 ANNUAL REPORT**

**of the Municipal Officers**

**of the Town of EASTON, MAINE**

**for Fiscal Year Ending February 15, 2019.**

**Polls will be open at the Town Office on  
Monday, April 1, 2019 from 9:00 AM – 6:30 PM.**

**Town Meeting opens at 8:00 PM, April 1, 2019  
at the Easton Elementary School Cafeteria.**



Michael Corey, Chairman



Bruce Flewelling, Vice-Chairman



Paul Dudley



Douglas Blackstone



Scott Allen

*“The only thing necessary for the triumph of evil is for good men to do nothing.” Edmund Burke*

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*“A leader is one who knows the way, goes the way, and shows the way.” John C. Maxwell*



# MUNICIPAL EMPLOYEES



Jim Gardner, Town Manager



Cheryl Clark, Town Clerk



Hillary Hallett, Recreation Director



Bob Clark, Highway Foreman



Troy Finnemore, Highway



Stephen Cochran, Highway



Greg White, Fire Chief



Dwight Flewelling, Custodian

# MUNICIPAL OFFICERS

## BOARD OF SELECTMEN ASSESSORS AND OVERSEERS OF THE POOR

Paul Dudley ..... Term Expires 2021  
 Michael Corey, Chairman ..... Term Expires 2021  
 Scott Allen ..... Term Expires 2020  
 Bruce Flewelling, Vice Chairman ..... Term Expires 2020  
 Douglas Blackstone ..... Term Expires 2019

## SCHOOL BOARD

Jennifer Morin ..... Term Expires 2021  
 David Hopkins ..... Term Expires 2021  
 Gregory Jackson ..... Term Expires 2020  
 Gaylen Flewelling, Chairman ..... Term Expires 2019  
 Mary Lee Keep ..... Term Expires 2019

## BUDGET COMMITTEE FOR THE 2019-2020 FISCAL YEAR

Jonah Alexander	Ira Dodge	Vaughn Martin
Skip Babineau	Tabitha Dudley	Cynthia Flanagan
Paul DeMerchant	Brian Flewelling	Tom Osgood
Tammy Beaulier-Fuller	Gaylen Flewelling	Mark Sotomayor
Jeff Blackstone	Diane Green	Terry White
Brent Bradley	Carrie Hull	Mary Wilcox
	Bernie McAdam	

## PLANNING BOARD

Kevin Marquis ..... Term Expires 2021  
 Skip Babineau ..... Term Expires 2021  
 Richard Green ..... Term Expires 2020  
 Cynthia Flanagan ..... Term Expires 2020  
 David Hopkins ..... Term Expires 2019

## ZONING BOARD OF APPEALS

Andrew King ..... Term Expires 2021  
 Andrew Keep ..... Term Expires 2021  
 Storer DeMerchant ..... Term Expires 2020  
 Paul B. McAdam ..... Term Expires 2020  
 Stuart Cumming ..... Term Expires 2019

*“Do not mind anything that anyone tells you about anyone else. Judge everyone and everything for yourself.” Henry James*

**RECREATION COMMITTEE**

Rebecca Allen  
Tabitha Dudley  
Denise Clark  
Bruce Flewelling

Travis Carter  
David Fuller  
Ronnie Mitchell  
Sheri Carter

Tammy Beaulier-Fuller  
Nicole King  
Peggy Flewelling  
Jennifer Daniels

**REVOLVING LOAN FUND ADVISORY COMMITTEE**

Cynthia Flanagan

Brian Flewelling

**EASTON FIRE DEPARTMENT  
OFFICERS**

Gregory White .....	Fire Chief
Loren White, Sr. ....	Asst. Fire Chief
Loren White, Jr. ....	Asst. Fire Chief
James Desmond .....	Captain
Chris Wilcox .....	Lieutenant
Jack Shannon, Jr. ....	Lieutenant
Kyle White .....	Training Officer
Barb Lovely .....	Clerk

**MEMBERS**

Gary Barnes  
Mitchell Dufour  
Wilder Mitchell  
Chad Hewitt  
Dana Cyr  
Derrick Cyr

Carter Mazerolle  
Paul DeMerchant  
Adam Perkins  
Shawn Michaud  
Zachary Lamoreau  
Mark Kearly  
Bob Cleaves

Kim White  
Dawson Haney  
Jared Hitchcock  
Stephanie Bernard  
Jordan Doody  
Dan Davenport



*“As we express our gratitude, we must never forget that the highest appreciation is not to utter words, but to live by them.” John F. Kennedy*

# TOWN EMPLOYEES

Jim Gardner ..... Town Manager  
 Tax Collector  
 Town Treasurer  
 Public Safety Director  
 Health Officer  
 General Assistance Administrator  
 Road Commissioner

Cheryl Clark ..... Town Clerk  
 Excise Tax Collector  
 Registrar of Voters  
 Election Warden

Kevin Marquis ..... Animal Control Officer

Anthony Levesque ..... Plumbing Inspector & Code Enforcement Officer

Hillary Hallett ..... Recreation Director

Bob Clark ..... Highway Foreman

Troy Finnemore ..... Highway Operator/Mechanic

Stephen Cochran ..... Highway Operator/Mechanic

Gregory White ..... Fire Chief  
 Emergency Management Director

Dwight Flewelling ..... Custodian

Roger Shaw ..... Superintendent of Schools

Mark Stanley ..... High School Principal

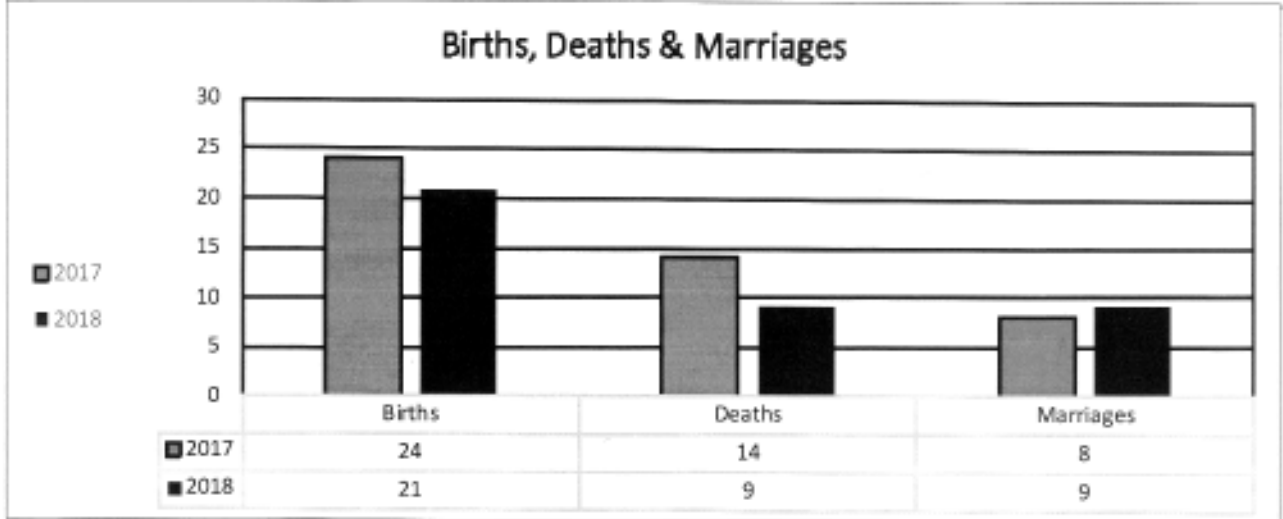
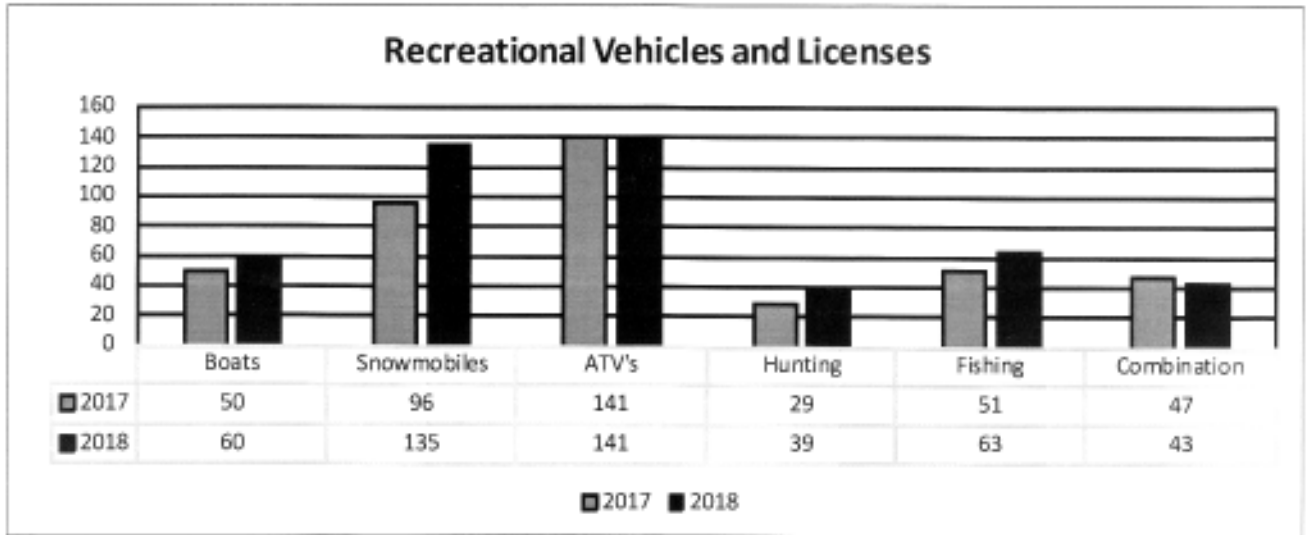
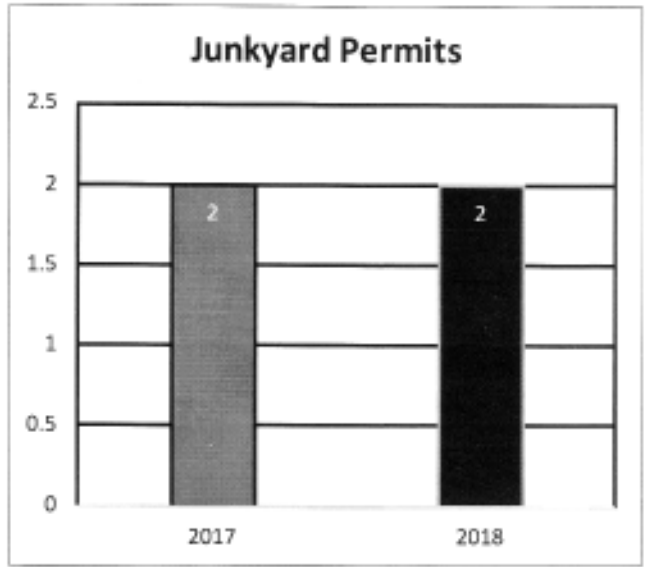
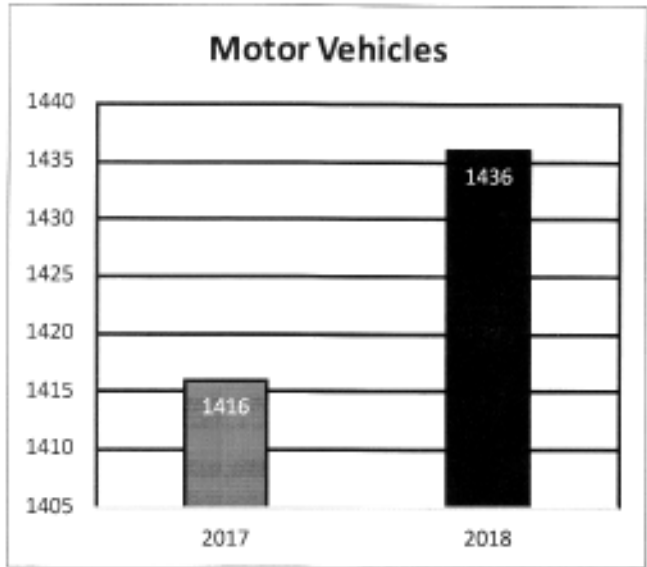
Larry Worcester ..... Elementary School Principal

Andrew Keep ..... Attendance Officer





# TOWN CLERK REPORT



**NOTE: Proof of insurance is required when registering motor vehicles. You must show your insurance identification card at the time of registration.**

## TOWN MANAGER REPORT

It gives me great pleasure to provide the Town Manager's report for Fiscal Year 2018-2019 (16 February 2018 – 15 February 2019) to the citizens of Easton.

This past year has brought progress to many of the projects that were outlined in the current Easton Comprehensive Plan. We were able to complete the overlaying/stripping of both the tennis court and basketball court, adding new tennis nets and having only the backboards/rims left to install on the basketball court. Another project in the works, with a good portion completed, is installing LED Streetlights. Streetlights have been installed on Duncan Drive and Perry Road as well as at the intersection of each rural road that connects to Route 1A.

Another successful financial budget year has come to an end. We again stayed in the positive side by getting town employees to buy into our financial system. I will remind you staying on the positive side in our overall budget was not easy, especially as the Easton Highway Department was taxed with such an early, cold and snowy winter. I would like to thank the Easton Municipal Budget Committee in helping create a responsible budget for the Town of Easton.

Our municipal departments should again be complemented for their devotion, care and overall performances in making sure that the residents of Easton receive the utmost service. I would especially like to recognize the Easton Highway Department for the outstanding job they have done this winter in keeping our roads open and safe. Sometimes we take for granted that this is their job keeping roads safe and forget that, while we are enjoying the holidays, our highway crew is working long hours instead of enjoying time with their families. Our Easton Recreation Department has continued to be the most dedicated recreation department in the "County", offering some of the best programs for both adults and children. I would be amiss if I didn't recognize our Town Clerk. I have officially been a Town Manager for twenty years and I have to admit Cheryl Clark is the best Town Clerk I have ever had the privilege of working with. Chief Greg White has been upgrading our Easton Fire Department through various activities and programs, ensuring that Easton Fire Department continues to be a very successful department.

This is the part of my report where I reflect on life in general. "Civility" is a word in the dictionary meaning politeness, courteous and accepting social usages. I find that we have lost touch in today's atmosphere practicing civility with one another. We, as citizens, can change that perception by first "agreeing to disagree" on issues for which different opinions are common. We are all humans and should stand by the old saying; "Do unto others as you would have them do unto you". Everything has to start somewhere, at some time, so why not let today be the day we start practicing civility.

In closing, I would like to thank my Board of Selectmen. Easton Board of Selectmen have been challenged with issues that no other governance time has seen in past years and have met each of those challenges with only one outcome in mind, "What is best for the citizens of Easton?"

As always, remember there is no appointment needed to voice your opinion or concerns in my office.

Respectfully Submitted,  
Jim Gardner  
Town Manager

## HIGHWAY DEPARTMENT REPORT

The Easton Highway Department had a very busy year with not only regular maintenance, but also some new projects. On a yearly basis, the Highway crew completes the tasks of: mowing roads, brushing back the encroaching vegetation from the road sides, and adding tons of patch to those roads that require pot holes to be filled. The Department also installed new culverts for new homes that were erected in our community and did all yearly preventative maintenance for Easton School Department, Easton Fire Department and Easton Cemetery vehicles/equipment.

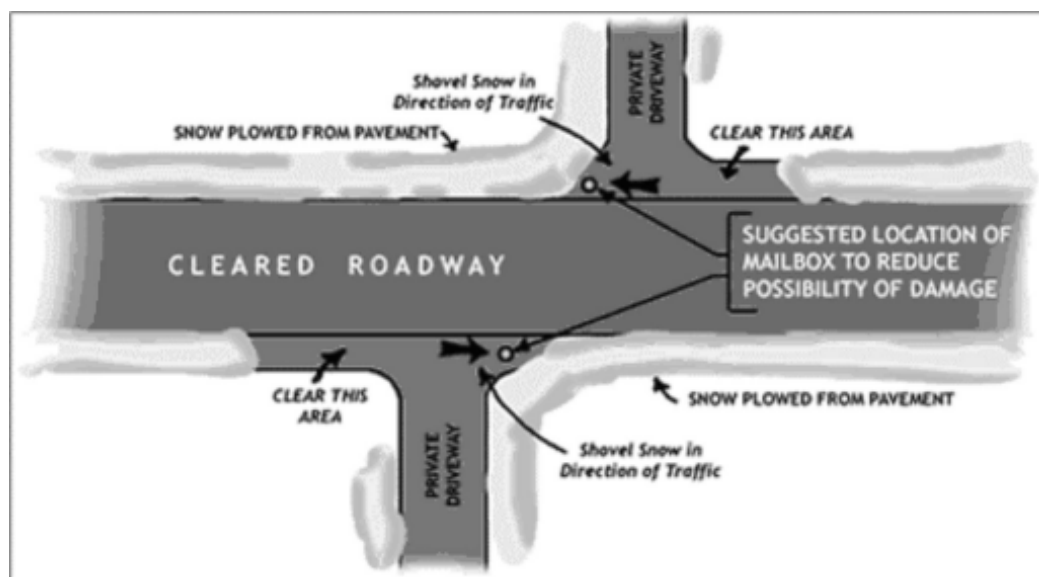
McGillan, Inc. completed a section of the Fuller Road with new ditches, shoulders, culverts and overlaying of new pavement. Easton Highway Department started the construction of a 2000 foot extension of the Bowers Road. Unfortunately, winter started early (in October 2018) before the project could be completed but we expect to finish the project in 2019.

Easton Highway Department has created a 10 year plan to address all roads in the Town of Easton. This 10 year plan will involve contracted work, as well as work to be completed by the Highway Department.

This has been a long, hard and taxing winter. I would like to thank Troy and Shag for the dedication and help in making this a successful year. I would also like to thank the Town Office staff, Easton Board of Selectmen and especially the citizens of Easton for all of their support.

Respectfully Submitted  
Bob Clark, Highway Foreman

Below you will find a sketch showing how your driveway can be initially cleared to reduce the possibility that after the plow passes you will be snow bound again. We suggest that you clear your driveway in the manner suggested in the sketch. If you will shovel snow in the direction of traffic, and also make a pocket next to your driveway as shown, snow accumulation on the plow will drop into that pocket and only a bare minimum will go into the driveway opening.



*"If you cannot do great things, do small things in a great way." Napoleon Hill*

## SCHOOL DEPARTMENT REPORT

I am both pleased and proud to offer a report on behalf of the Easton School Department and its Board of Directors. The 2018-2019 school year has been memorable, rewarding and productive. This year, we once again scored among the top schools in Maine (the highest in Aroostook County) in State-wide academic testing conducted by the Maine Department of Education. While it is always encouraging to be acknowledged as “a top-notch” school system, it also increases our desire to not only remain as such, but to continually evaluate our practices and vision. The things we are doing well need to be maintained and there are always things that can be improved upon. It is this constant vigilance that promotes our “Team Approach” to excellence!

While pleased with the successes of the Easton School Department, I am also mindful that the Citizens of Easton have known, and rightly expect, an outstanding academic, social and co-curricular experience for your children. I am often reminded in countless ways just how special an “Easton Education” really is.

The diligent work of dedicated staff who truly care about the success of each student on an individual basis is always apparent. The high percentages of our students who are involved in our comprehensive co-curricular offerings and the Regional and State-wide participation of students in many of the activities speaks positively to this.

Possibly the most outstanding measures of success are the very high Easton High School graduation rate and the abnormally high percentage of students who matriculate to either higher education options or the military service(s). I have often said that what sets Easton Schools apart is that “it’s cool to be smart” here! Small schools have unique challenges to meet, but one can never question the fact that small schools offer an environment for children that is inclusive, accepting and encouraging.

While the qualities of the Easton School Department are apparent to our residents, I am constantly amazed at the number of requests I regularly receive from neighboring communities asking about the possibility of enrolling (on a tuition basis) their children. Obviously, when considering these requests, the paramount consideration is always doing what is in the best interest of our Easton resident students and taxpayers. Due to a positive flow of tuition students over the past few years, we have added a revenue stream that provides some tax relief to Easton taxpayers, while maintaining reasonable class sizes with very minimal additional expense. The extra students also provide an enhanced student population base which benefits all students in terms of clubs, student activities and co-curricular opportunities. To see Easton Alumni aspiring to “return home” to raise their children so they too can experience the “Easton Education Experience” is encouraging. Sometimes we tend to take things that are closest and most important to us for granted. I hope that is never the case for Easton Schools! One of the genuine treasures in Maine for both students and their families is the opportunity to receive an Easton Education!

Being a small school, it is more difficult to maintain the quality of schools that set us apart from most in Maine. Being a small school with higher than state average per pupil costs, we have no choice but to be EXCELLENT, not in a few things, but in every aspect of school function.

*“Learning never exhausts the mind” Leonardo da Vinci*

The Maine Department of Education distributes General Purpose Aid (GPA) to school units based on several factors. The component that impacts GPA the most is the property value of the community. Easton is indeed fortunate to have two large industrial entities located here. These provide both a large employment footprint and substantial tax base. Because of total property valuation in Easton, we receive **no** General Purpose Aid from the State to support our schools.

The citizens, both regular and corporate, have been extremely supportive and involved with our schools. I want to thank each of you for standing by us and hope that you are, and can continue to be, proud of your schools. I am certain that the Staff, School Board, Selectmen and Town Manager will continue to work together to meet the challenges as we remain committed to provide an outstanding educational experience for all Easton students.

This has been an extraordinarily difficult winter in terms of snowfall and I want to acknowledge Bob Clark and his highway department for assisting with the primary snow removal and top-quality school bus maintenance. It has been nothing short of extraordinary! THANK YOU!! Cooperation between the Town of Easton and the Easton School Department is strong and paramount to the successes of both entities.

The Town of Easton has been aggressive in developing potential building lots for prospective home owners. I believe it is both visionary and strategic on the part of the Town Manager and the Board of Selectmen and thank them for this focused and resolute venture.

I am enormously grateful for the opportunity and privilege to serve as your Superintendent of Schools. I am proud of all aspects of the Easton School Department and look forward to mutual support and shared successes in the future.

Respectfully Submitted,  
Roger Shaw, Superintendent of Schools



*"Tell me and I forget. Teach me and I remember. Involve me and I learn." Benjamin Franklin*



## FIRE DEPARTMENT REPORT

The Easton Fire Department continues to be busy in the efforts to achieve eligibility for the Department of Labor's Safety Works SHAPE program. The first onsite audit has been completed. After reviewing and modifying programs/procedures and guidelines, the department will undergo a final audit. Success of this audit and any subsequent actions are the final steps to grant the department SHAPE status, which has the financial benefit of a 1% reduction in workman's compensation insurance cost. Continued compliance also forgoes any enforcement activity from the Department of Labor.

The department continues to enjoy the opportunities to conduct fire prevention programs within our schools, recreation, and senior communities and would like to extend this to all Easton residents through our corroboration with the Red Cross by offering smoke detectors for any home in need of them. Residents may request this service by calling the Town Office.

For the first time in the history of the Easton Fire Department, we hosted the Aroostook County Firemen's Muster as part of the annual Easton Field Days. Our thanks go out to McCain Foods, Huber Engineered Woods, and Country Farms Market for sponsoring the event.

The Easton Fire Department is very pleased to announce that the Stephen and Tabitha King Foundation has awarded a \$10,000.00 grant to be used for the purchase of a PPE gear extractor (washer), and a cabinet style gear and hose dryer. A second grant was awarded to our department from the Volunteer Fire Assistance program funded by the USDA Forest Service and administered by the Maine Fire Chiefs Forestry Committee, along with two forest rangers, in the amount of \$2,565.00 to be matched by the Town for the purchase of ten sets of wildland PPE gear and goggles, which not only provides full PPE coverage for wildland (grass, brush, etc.) fires, but is NFPA certified for all extrication and rescue situations. The value of this gear doubles as it becomes the gear of choice for all situations excluding structural fires, thus extending the life of the significantly (10-15 times) more expensive structural PPE gear. Article 19 of the Town Warrant, along with the Easton Volunteer Firefighters, request that \$8,565.00 be appropriated from the equipment reserve account to facilitate the delivery, installation, and structural/service work to complete the extractor/gear dryer, to match the awarded grant from the USDA Forest Service, and to purchase a replacement gas powered circular rescue ventilation saw.

In closing I would like to thank all the Town employees for their help and support, especially the Highway Department for providing our vehicle maintenance, and our own firemen for making the sacrifices of time and effort.

Respectfully Submitted  
Greg White, Fire Chief

*"I've learned that people will forget what you said, people will forget what you did, but people will never forget how you made them feel." Maya Angelou*

# FIRE MUSTER 2018



*“There is only one corner of the universe you can be certain of improving, and that’s your own self.” Aldous Huxley*

## ANIMAL CONTROL OFFICER REPORT

A while ago, I was sorting through piles of paper and came across my appointment as ACO. It was signed by, then town clerk, Gail Dorsey. As I sat and pondered on this certificate, I recalled my first mission was to collect a rather large dog who had had an unfortunate encounter with a porcupine. (Gail accompanied me on that mission). Around the same time, with the assistance of state troopers Tammy Doyle and Hugh Turner, I captured a wounded blue heron. The state police sergeant was so excited about this that he drove here at a rapid pace to get a photo of Hugh and myself with this very large bird. The resulting photo showed the bird stretching its neck way out to get a closer look at Hugh's shiny badge and cross pens. (Hugh has a strong dislike of birds). I recalled that my initial adventure with the "new to town" Warden Dudley was to collect a raccoon from inside a new home. We were quite astonished when the lady of the house greeted us at the door with the raccoon perched on her shoulder. Not a very safe place to put a wild animal! I can truly say that this position has afforded me many memorable moments!

Our community has seen a lot of changes over my tenure as ACO. I recall the excitement generated when Paul Mullen hitched up his training chariot and drove his race horses around town. Remember when the only dairy cows were located on the Gray Rd? Today, it is common to see horses anywhere in the community and just about every road has a residence with livestock.

While somethings change, some remain constant. The majority of calls I receive involve someone not respecting their neighbor or the motoring public. Not all people are animal lovers and not all animal lovers understand the difference between pets and farm animals. I would ask you to contemplate this question before you allow your animal to run free. "Would I appreciate someone's pet digging up my flower garden or marking my precious item as its territory?" You certainly would not want to have to leave the road with your vehicle endangering your life, as well as the lives of your passengers, to avoid striking someone's stray animal. Treat other folks as you wish to be treated.

I am receiving more inquiries about animal cruelty regarding certain unfamiliar practices. No you cannot beat your livestock with a 2x4. ALL animals need to be provided with adequate food and water. All animals need proper shelter. I am not in a position to adequately investigate animal cruelty, so when these cases arise, I contact the State Humane Agent and turn the case over to them. These folks are well trained investigators and will charge the party if the evidence exists.

So in closing, keep your animals on your property, treat others with respect and please keep in mind our community has many shift workers who try to sleep all hours of the day. Incessantly barking dogs are not appreciated. Please endeavor to live peaceably with our neighbors.



Respectfully Submitted  
Kevin Marquis, Animal Control Officer

## NOTICE TO ALL DOG OWNERS

All dogs six months or older as of January 1, 2019 or whenever they turn six months must be licensed. Any owner that licenses their dog after January 31, 2019 will be charged an additional \$25.00 late fee. A valid rabies certificate must be presented at the time of licensing. On April 1, 2019 the assessors will present the dog warden with a warrant listing of all unlicensed dog owners and this will result in an additional warden's fee being charged. If you no longer have your dog, please notify the clerk's office. It is unlawful to allow your pet to be without a leash. Approximately 5 dogs were taken to the Aroostook Humane Society in 2018.

Cheryl Clark, Town Clerk

## EXEMPTIONS FOR VETERANS AND WIDOWS OF VETERANS

A property tax exemption is available to Veterans age 62 or over, to Veterans under 62 if they are certified by the Veterans Administration Office to be totally disabled, or to the un-remarried widow or minor child of any veteran who would be entitled to such exemption if living, or who is in receipt of a pension or compensation from the Federal Government as the widow or minor child of veteran.

Persons not already receiving this exemption who wish to apply should do so at the Town Office no later than April 1, 2019. Persons receiving such an exemption are not required to apply annually.

The maximum property valuation exemption for veterans or their widows whose service period was prior to or during World War I, is \$6,000. For Veterans or their widows whose service period is after World War I, the maximum property valuation exemption is \$5,000.

## HOMESTEAD EXEMPTION

Residents who have owned a home in Maine for the past twelve months qualify for a homestead exemption of up to the just value of \$20,000. Applications are available at the Town Office.



*"It's not what you look at that matters, it's what you see." Henry David Thoreau*

# RECREATION DIRECTOR REPORT

## Year-in-Review

“Nothing makes you aware of how fast time passes like watching children grow right before your eyes”. This past summer was packed full of new experiences and lots of fun! Three mornings a week the Recreation Department offered day camp. Mondays at camp were “mini-trip” days, allowing us to visit places around our community including: Easton Fire Department, strawberry picking, a trip to the Northern Maine Fair, mini golfing and home-made ice-cream at Goughan’s and special visits from Presque Isle Police Department, Crown Ambulance, Wintergreen Arts Center/WOW Wagon, and the Northern Light House. This was our second year working with the Elementary School library for weekly visits; while there the children enjoyed a story time and related craft as well as having time to use the electronics and take books home for the coming week. Thank you to Ashley Hull and Easton Elementary staff for making this possible. We also spent an entire day with the Red Claws Basketball team at a basketball clinic and lots of time swimming and splashing in the hot summer sun! Swimming lessons were available and we hosted several week long camps including: dance, hiking, cheering, art, archery, kayaking, cooking, mountain biking, horseback riding, and Dutch Soccer Academy. We had many youth compete in the regional MRPA Track and Field meet and 19 went on to the State Track & Field Meet! Wacky Wednesdays (field trip days) are usually the highlight of the summer program. This year, we visited Water Wizard Water Slides & mini-golf, had amazing day in the sun at Hartt Island Resort, spent a day in the water at Paradise Mountain, climbed, jumped, and slid at Playland Adventures, and had a wonderfully relaxing day at Birch Point Campground! New this summer, we offered a Baby Sitting Course and it was so popular we offered two more sessions over the course of the year. The Major League baseball team, with coaches John Bonner & Jason Brewer, had a successful summer making it to the playoffs once again. Minor League baseball was offered for 7-9 year olds, with Coaches Kevin & Ronnie Mitchell, and they had a great time learning the sport.

Fall activities are some of our favorites. Harvest trips included: King’s Landing Historical Settlement, Bangor Children’s Museum & Kingswood Entertainment Centre. Each week we visited a different local agricultural business. New this year: we spent an afternoon in the pouring rain at Chase Dairy Farm where they treated us to their own chocolate milk and homemade peanut butter cookies, Covered Bridge Potato Chips factory with fresh chips hot off the line and Goughan’s Farm for their delicious homemade ice-cream. The children also had an opportunity to participate in Cooking Camp, Golf Camp & Karate Camp. We also offered three soccer levels. Our soccer teams enjoyed the beautiful fall weather with many soccer games. Thanks to Travis Carter, Nicole King & Meg Ellis for coaching!

Basketball season is in full swing. The grades 5& 6 boys have had a successful season with Coach Travis Carter. The girls’ team has improved amazingly with their coaches, Kristie Bate and Tabatha Bridges. The Little Bears enjoyed their introductory time to basketball. Thanks to Nicole King, Jeff Blackstone, Steve DeMaio, Jacob Flewelling & Jordan Doody for working with these future athletes. A huge thank you goes out to all the parents who helped us carpool to games. Also, thanks to Leslie Ferris, Eric Cassidy, Jake Flewelling, and Larry Worcester for volunteering time to officiate.

With the help of Bryan Shaw in physical education classes, we were able to participate in two basketball competitions. This year’s qualifiers for the Maine Recreation and Parks Hot Shot Regional Competition were: Hayden Keep, Mea Lagasse, Chloe Blackstone, Raiden Cochran, Jack McQuade, Zach Lovley, Kaden Nadeau, Grace Ellis, Olivia Keep, Chloe Lento, Chase Flewelling, Trey Brewer, Colby Bernier, Makenzie Kinney, Emma Lamoreau, Madison Seeley, Dawson Lamoreau, and Devin Daniels.

*“Everything has beauty, but not everyone sees it.” Confucius*



Qualifying to take part in the Elk's Hoop Shoot Contest at UMPI: Jackson Dow, Sara Cassidy, Raiden Cochran, Natalie MacFarline, Makenzie Kinney & Owen Sweeney. Great job everyone! Owen went on to earn second place in the competition in Bangor. Thank you, Mr. Shaw, for allowing us time in your classroom!

Some of our on-going programs include: swimming lessons throughout the year, downhill skiing at Big Rock and Children's Yoga. Other special activities included: the Red Cross Pillow Case Disaster Project; Winter Carnival week-end with a community supper, Family Fun night, and father vs. son/mother vs. daughter ball games; annual Easter Egg Hunt & Breakfast; countless field trips over school vacations & Easton Field Days! New this year, we began offering family trips to events in southern Maine. We saw the Wizard of Oz, Paw Patrol Live and Mercy Me at the Cross Center in Bangor and spent an amazing day (with the very questionable weather cooperating) cheering on the Sea Dogs at Hadlock Field.

The recreation department's senior group has been putting the recreation room at the Manor to good use. They meet typically twice a week with many specialty programs including holiday parties, game days and fellowship time. Some memorable events this past year included: the "Remembering When" course, participating in Wear Red for Heart Health, and a Pamper Day. The group can often be seen "hitting the road". In the past year, we have visited Maple Moose, Houlton for a bakery tour, picnicked with Washburn and Ashland seniors groups, and Francis Malcolm Science Center. The group also enjoyed monthly luncheons with TAMC at their Healthy Aging programs, the Living Well Expo at NMCC, a Fondue Christmas party, meals prepared by Kids Cooking Camps, holiday meals at the Easton School Department, the Hayden Family Meal, and a Christmas brunch. Our Bone Builders Class has taken off and has been wonderfully attended. This course is being taught by Julia Allen and sponsored by Area on Aging and Cary Medical Center.

My appreciation goes out to everyone who has volunteered at an event, transported children, provided snacks, and served on the Recreation Committee. Thanks to Jim & Cheryl at the Town Office who support all my crazy ideas. Also, I am personally grateful to Cheryl and Tabitha Dudley for their time spent editing when I can no longer look at my own work. A heartfelt thank you to Bernie McAdam, Larry Sullivan and Leslie Ferris for the many bus rides and all the extra help along the way! I also want to thank the Easton School Department for the use of the facilities; Mr. Shaw, Mr. Worcester, Mrs. Hall, Mrs. Cook, Mr. Keep and Mr. Milbury are very supportive and helpful in countless ways. I look forward to another year of new adventures with you and your children! As always, please contact me with your thoughts, suggestions, and concerns.



Yours in Recreation,  
Hillary Hallett, Recreation Director

*"Only I can change my life, no one can do it for me." Carol Burnett*





## HAPPY DAYS CLUB SENIOR CITIZENS REPORT

The Happy Days Club meets on the second and fourth Thursdays of the month at 11:30 AM for a potluck luncheon in the recreation room at the West Ridge Manor. All meetings are opened with the "Pledge of Allegiance" and singing "My Country Tis of Thee" with Liana DeMerchant playing the piano.

Guest speakers and special events throughout the year included:

January 25, 2018 - Officers elected for the year are as follows: President- Paulette Garrison; Secretary/ Treasurer- Liana DeMerchant; Assistant Secretary- Julia Allen. A pizza lunch was enjoyed by all.

March 23, 2018 - Carpooled to Mai Tai for lunch with stipend. Members present went to Gary's Furniture & Appliance to pick out and order a rocking chair.

March 29, 2018 - Carpooled to The Maple Moose for a tour and demonstration of making maple candy and taffy on the snow. We enjoyed samples of both, a fun time for all.

April 26, 2018 - Today was "Music Day" with Bill, Larry and Larry; lots of great songs. Betty Brown sang a few with them. Lunch was sandwiches, chips, salads, etc. Eleven members plus three singers for lunch.

May 24, 2018 - Our speaker today was Rick Duncan from Aroostook House of Comfort. He gave a great introduction to the new home. It was voted to give a donation to help. Potluck lunch was served.

June 14, 2018 - Our guest speaker today was Christine McPherson from RSVP on the Bone Builders Program. She brought hand held and leg weights for our classes, donated by Cary Medical Center. Julia Allen is the volunteer instructor for this great program. Potluck was served. Members voted to replace the old vacuum with a Shark.

July 12, 2018 - Club members carpooled to Winnie's for lunch with a stipend. Ten attended. Fun time!

July 26, 2018 - Guest speaker was Joy Baressi Saucier from Aroostook Area on Aging. Lots of great information on all aspects of the Agency. Potluck was served.

August 9, 2018 - The seniors carpooled to Mai Tai with stipend for lunch. Fifteen members and guests attended. Great time was had by all.

August 23, 2018 - The speaker today was Carol with Aroostook Elder Law. She covered all aspects of Mainecare, wills, POA's medical, etc. So much great information as we age. Potluck lunch was served.

September 12, 2018 - Carpooled to Carrie Mason's home in Presque Isle. We enjoyed pizza from Domino's plus "sweets" by Carrie. We then proceeded to the new Recreation Center in Presque Isle for a couple of hours of music. Met some new people.

October 4, 2018 - Met to board the bus at the Manor and went leaf peeping around Mars Hill Mountain and then went to Pat's Pizza in Presque Isle for lunch with stipend.

Julia Allen is still instructing Bone Builders and it is ongoing, Monday and Friday's at 9:45 AM for about an hour. All seniors are welcome to join; it is free!! We have fun, stay healthy, increase muscle strength, balance and bone density. Come join us!

Special thanks to the citizens of Town of Easton for their donation of \$1,000 to help with the cost of member's lunches and driver's fees for our trips. We really appreciate it.

Please note, the Recreation Director, Hillary Hallett, throughout the year has many lunches, activities and trips for seniors. We so appreciate all she does for us. Thanks so very much.

Respectfully Submitted  
Julia E. Allen, President



*"How you think when you lose determines how long it will be until you win." Gilbert K. Chesterton*



## REPORT OF THE ASSESSORS 4/1/18

Real Estate:

Land Value	\$31,399,200
Building Value	83,396,400
Total Real Estate Value	\$114,795,600

Personal Property:

Production machinery and equipment	79,469,400
Business Equipment	741,900
All other personal property	137,200
Total Personal Property	80,348,500
Total Taxable Valuation	195,144,100

Municipal Tax Rate per \$1,000 = .018056 (mil rate)    \$3,523,521.87

## CODE ENFORCEMENT OFFICER/ PLUMBING INSPECTOR REPORT

The following is a summary of the Plumbing Permits issued during 2018:

Internal Plumbing Permits	4
Sub-surface Waste Disposal Systems	6
Total	11

Eight projects have been completed and inspected from 2018. There are no voided permits for 2018 and there are two projects pending installation and inspection at this time. I have sent in the State of Maine fees and the State copy of the permits completed and inspected.

There have been fourteen (14) Maine Forest Service Intent to Harvest Notifications received and reviewed this year.

This year there have been complaints received on junkyard violations at four (4) different properties. Violation letters have been issued and legal action was initiated to correct the violations.

On 11/7/18, I participated in the “Small Group Table Top Exercise” sponsored by the Maine Emergency Management Agency for the Christina and Josephine Dams.

At this time I would like to thank you for all your support and cooperation provided to me this past year. It is always a pleasure working with you, the Planning Board and your staff as Code Enforcement Officer and Local Plumbing Inspector for the Town of Easton.

Respectfully Submitted,  
Tony Levesque, CEO & LPI

*“Permanence, perseverance and persistence in spite of all obstacles, discouragements, and impossibilities:  
It is this, that in all things distinguishes the strong soul from the weak.” Thomas Carlyle*

## 2017 TAX LIENS

Crandall, Heirs of Bernice, Tony & Andrew Curtis	301.02	
Farley, Zachary & Angela Hulsey	73.08	
Fitzherbert, Patricia	652.86	Bal.
Guyette, Paul	469.80	
Hayes, Ryan & Karen	643.80	
Kennedy, Raymond	647.28	
Kinney, Heirs of Alfred & Ella	50.46	
LeBlanc, Linda M.	389.76	
Lynds, Adam J.	998.76	
Maust, Robyn M. & Laurette A. LaFrance	375.84	
Monroe, Michael	2,018.40	
Nichols, Heirs of Clayton	1,616.46	
Nichols, Lawrence W.	266.22	
Page, Heirs of R L	67.86	
Page, Heirs of R L	316.68	
Plourde, Raymond N.	3,476.52	
Shaw, Travis J.	1,054.44	
Sherwood, Cathie	142.52	Bal.
Skidgel, Edward & Holly	598.56	
Woollard, Debi-Jo	245.34	
<b>TOTAL</b>	<b>\$14,405.66</b>	

\* Paid after books closed.



## 2018 LIST OF TAXES DUE

Alexander, Naomi & Bruce	207.64	*
Aristotle LLC	274.43	
Bainton, Arthur B. & Julie A. Bainton	263.28	
Beaulier, Matthew & Shannon	971.41	
Bevins, Harvey L. & Debbie E.	65.00	
Bevins, Harvey L. & Debbie E.	1,184.47	
Boxwell, Kristen D.	864.88	
Boxwell, Kristen D.	1,486.01	
C M J Railroad LLC	6.83	Bal.
C M J Railroad LLC	859.47	
Callioras, Steven J.	1,670.18	
Callioras, Steven J.	599.46	*
Callioras, Steven J.	55.97	*
Condon, Julie A.	795.09	Bal.
Condon, Rhonda M.	149.86	
Cote, Ruth & Roger	1,996.99	
Crandall, Heirs of Bernice and Tony & Andrew Curtis	312.37	
DeVany, Robert T.	801.69	
Dionne, Robert W.	917.24	
Earles, Dana M.	2,170.33	*
Ellis, Meaghan L. & Perrin A.	2,159.50	
Emery, Wendy	350.29	
Farland, John J.	650.02	
Farley, Zachary & Angela Hulsey	75.84	
Finnemore, Troy F. & Kimberly A.	1,150.17	
Fitzherbert, Patricia	1,727.96	
Francis, Carol A.	635.95	Bal.
Fuller, Cindy	474.87	
Gadaire, Lisa & Heirs of Thomas Gadaire	552.51	*
Guyette, Paul A.	487.51	
Hayes, Ryan D. & Karen E.	668.07	
Hersey, Jack L.	1,361.42	
Hewitt, Chad	1,294.62	*
Hewitt, Jason E.	234.11	Bal.
Hutchins, Leah D.	456.82	
Ireland, Tina L.	303.34	
Jackson, Gregory A. & Sharon L.	1,733.38	
Jalbert, Paul E.	146.25	
Johnson, Mary P.	144.45	
Jordan, Deloris I.	1,691.85	
Kearney, Heirs of Richard P. & Elsie M. Kearney	704.18	
Kennedy, Raymond M.	55.97	
Kennedy, Raymond M.	671.68	
Kinney, Heirs of Alfred B. & Ella J.	52.36	

Ladner, Heirs of Fern E.	565.27	Bal.
Lamoreau, Cole L. & Rae M.	816.13	
Lamoreau, Craig M. & Amanda L.	547.10	
Lamoreau, David M. & Penelope L.	245.56	
Lamoreau, Rae M. & Cole L.	193.20	
Lanter, David B. & Gary Higgee	388.20	
LeBlanc, Linda M.	404.45	
Lodge, Michael W. & Karen A.	1,408.37	
Lynds, Adams J.	1,036.41	
Maust, Robyn M. & Laurette A. LaFrance	390.01	
Mills, Rodney D. & Ian D. Mills	790.85	
Mitchell, Kevin P. & Ronnie L.	1,007.52	
Monroe, Michael & Alexandra J. Dusza	2,094.50	
Mullen, Carl S. Jr. & Angela M.	1,393.92	
Nichols, Heirs of Clayton	1,677.40	
Nichols, Lawrence W.	276.26	
Page, Heirs of R.L.	70.42	
Page, Heirs of R.L.	328.62	
Pangburn, Christopher A. & Dale W. Tompkins	722.24	
Pangburn, Christopher A. & Dale W. Tompkins	1,541.98	
Perry, Andrew C.	1,358.71	Bal. *
Plourde, Raymond N.	3,607.59	
Poole, Roxanne R.	55.97	
Prestwood, Mark & Edwina Vincent	2,592.84	
Remmington, Heather L.	644.60	
Robbins, Anna V.	478.48	
Robbins, Warner C.	633.77	
Robbins, Warner C. & Anna V.	214.87	
Shannon, Jack E. Jr. & Toni L.	1,300.03	
Shaw, Travis J.	1,094.19	
Sherwood, Cathie	1,114.06	
Skidgel, Edward L. & Holly A.	621.13	
Smith, Jonathan C. & Marcia L. Smith	696.96	
Sunny Side Land Holdings LLC	442.37	
Tibbetts, Adam	715.02	
Tompkins, Wilfred J. & Christy J.	830.03	Bal.
Tompkins, Trent M.	512.79	
Turner, William R.	960.58	
Turner, William R.	684.32	Bal.
Winninghoff, Mark W.	864.88	
Woollard, Debi-Jo	254.59	
Young, Lennie K.	1,650.32	
Young, Lennie K. & Deborah L.	180.56	
Young, Lennie K. & Deborah L.	180.56	

**TOTAL** **\$71,023.35**

\* Paid after books closed.

*"The journey of a thousand miles begins with one step." Lao Tzu*

## NOTICE OF PROCEDURE FOR TOWN MEETING

The **Moderator presides over Town Meeting** in accordance with MRSA Title 30-A §2524. The Moderator further facilitates the meeting in accordance with MMA's Maine Moderators Manual

Please observe separation of Voters from Non-Voters;  
Registered Voters must check in with the Registrar and be seated inside the guard rail.

- **Procedure:** The Moderator will read each article aloud and ask if someone will make a motion on the article; usually someone will respond “so moved”, then “second”. *(Note: it is best to avoid negative motions such as to defeat an article where “yes” means “no” - if you oppose an article; it's best to move the article and vote against it)*
- **Amendments:** an amendment may be motioned and seconded to propose a change to an article; please note capped articles with specific monetary amount(s) contained in the wording are limited in that they can only be decreased (not increased). Ordinances cannot be amended from the floor; only up or down. If an amendment does not pass, then the original motion is voted upon.
- **Voting:** The Moderator will ask for a show of hands, if required - please keep your hand raised until the Moderator (and his/her designees) have concluded counting. Challenge: A voter who wishes to challenge the Moderator's determination should immediately seek to be recognized and state “I doubt it”; if at least six other voters agree; the Moderator will make the determination more certain by using a designated other method of voting. Written Ballots: any voter can move an article to be voted on by written ballot any time before the article is voted upon, the motion must be seconded; no discussion is allowed before voting on the motion to vote by written ballot.
- **If you wish to speak on an article:** wait until the Moderator has opened the floor to public comment discussion; raise your hand and wait for the Moderator to recognize you:
  - State your name for the record & whom you represent, if applicable.
  - Direct commentary or questions directly to the Moderator.
  - State your business in a brief & concise manner; relevant to the current article/motion.
  - The Moderator has the right to set a time limit for comments, and overall on a motion.
- **Order, Prohibitions:**
  - The Moderator will not entertain public comment about specific individuals.
  - Personal or accusatory comments are out of order; comments should be respectful and courteous.
  - Profanity, and disorderly; conduct, language, or gestures at meetings are out of order.
  - At no time will the public be allowed to argue debate or introduce a topic that is not on the agenda.
  - Voters & attendees may not speak during Town Meeting unless recognized by the Moderator; the audience shall not disturb the proceedings by whispering, talking or other engaging in other distractions. Cellular phones must be turned off, with the exception of emergency responders.
  - If any person, after a command for order by the Moderator, continues to act in a disorderly manner, the Moderator may direct that person to leave the meeting. If the person refuses to leave, the Moderator may have that person removed until the meeting is adjourned.

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**Special Note:** The following is the “**PROPOSED WARRANT**”, as much as the Board of Selectmen attempt to have all the Warrant Articles ready for the Town Report prior to going to print, there are occasions where legally there could be Warrant Articles added, edited or deleted from what has been printed in the Town Report.

**Therefore:** in accordance with MRSA Title 30-A §2523, please check the legal posting of the Warrant seven days prior to Town Meeting posted at: Town Office, Easton Post Office, Country Farms Market, Easton Elementary School, Easton High School, Tulsa One Stop and [www.eastonme.com](http://www.eastonme.com).

## **GUIDELINES TO ATTENDING A TOWN MEETING**

- If you wish to speak, wait until the Moderator has opened the floor to public comments. When the Moderator has recognized you, stand, state your name for the record, the agenda item and nature of your business.
- Please refrain from discussion on the article if you have a conflict of interest in any article.
- The Moderator will not entertain public comment about specific individuals.
- The Moderator has the right to set a time limit for comments. Be prepared to state your business in a brief and concise manner.
- During a Public Meeting, only the subject matter can be discussed.
- Comments should always be courteous. Personal and accusatory comments are out of order. Profanity, disorderly language or gestures at meetings are prohibited.
- At no time will the public be allowed to argue, debate or introduce a topic that is not on the agenda.
- During discussion, the audience shall not disturb the proceedings by whispering, talking or other distractions.

# TOWN WARRANT

STATE OF MAINE

COUNTY OF AROOSTOOK

TO: Dwight L. Flewelling, Citizen of the Town of Easton, in the County of Aroostook.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Easton, in said County to assemble at the Municipal Building in said Easton, on Monday, the first day of April, 2019 at 9:00 in the morning, and then and there to act on Articles 1 & 2. The polls will open at 9:00 AM and close at 6:30 PM.

And then to notify and warn the said inhabitants to meet at the Elementary School Cafeteria, in said Town on Monday the first day of April, 2019 at 8:00 in the evening, then and there to hear the results of the secret ballot on Articles 1 & 2 and to act on Articles 3 through 39 all of the Articles being set out below, to wit:

Art. 1: To choose a moderator to preside at said meeting.

Art. 2: To choose all necessary officers for the ensuing year.

Art. 3: To see if the Town will fix a date when taxes shall be due and payable and fix a rate of interest to be charged on all unpaid taxes.

**Selectmen Recommend: That all taxes be due and payable October first, 2019 and that interest be charged on all unpaid taxes starting November first, 2019 at 7.00 percent.**

**Selectmen Recommend: Yes**

**Budget Committee Recommends: Yes**

Art. 4: To see if the Town will authorize the selectmen on behalf of the Town, to sell and dispose of any real estate acquired by the Town for nonpayment of taxes, thereon such terms as they deem advisable and to execute quitclaim deeds for such property.

**Selectmen Recommend: Yes**

**Budget Committee Recommends: Yes**

Art. 5: To see if the Town will authorize the selectmen to accept as gifts any acceptable properties donated to the Town during the fiscal year ending February 15, 2020.

**Selectmen Recommend: Yes**

**Budget Committee Recommends: Yes**

Art. 6: To see if the Town will authorize the selectmen to sell and assign un-matured tax liens for not less than the amount, interest and costs included.

**Selectmen Recommend: Yes**

**Budget Committee Recommends: Yes**



Art. 7: To see if the Town will authorize the selectmen to sell any outdated capital equipment after advertising in local newspapers.

**Selectmen Recommend: Yes**  
**Budget Committee Recommends: Yes**

Art. 8: To see if the Town will authorize the selectmen to appoint a budget committee to meet as required, to recommend the necessary appropriations for the fiscal year ending February 15, 2021.

**Selectmen Recommend: Yes**  
**Budget Committee Recommends: Yes**

Art. 9: To see if the Town will appropriate in estimated revenue from motor vehicle excise taxes, all state revenue sharing funds, all state snowmobile reimbursements, dog license fees, sludge disposal fees, bus repairs income, Odd Fellows rental fees, supplemental taxes, license fees and other miscellaneous income to be received in fiscal year ending February 15, 2020 to reduce the tax commitment by \$338,744.08.

**Selectmen Recommend: Yes**  
**Budget Committee Recommends: Yes**

Art. 10: To see if the Town will authorize the selectmen to use the overlay as an abatement account.

**Selectmen Recommend: Yes**  
**Budget Committee Recommends: Yes**

Art. 11: To see if the Town will raise and appropriate \$196,895.00 for Town Administration.

	2018-2019 Appropriated	2018-2019 Actual	2019-2020 Proposed
Salaries	\$112,715.00	\$111,489.20	\$114,970.00
Health Insurance	39,100.00	38,896.02	41,150.00
MSRS	11,000.00	10,990.24	11,500.00
Medicare	1,750.00	1,603.22	1,675.00
Car Allowance	4,000.00	4,000.00	4,000.00
Supplies	5,600.00	5,332.78	5,600.00
Office Equipment Maintenance	1,500.00	627.51	1,200.00
Telephone/Internet	2,100.00	2,103.80	2,600.00
Electric	2,500.00	2,568.55	2,500.00
Training/Travel/Dues	3,000.00	2,435.54	2,500.00
Building Fuel	3,000.00	2,877.68	3,500.00
Postage	2,200.00	1,919.38	2,200.00
Building Services	5,000.00	3,080.00	3,500.00
<b>TOTAL</b>	<b>\$193,465.00</b>	<b>\$187,923.92</b>	<b>\$196,895.00</b>

**Selectmen Recommend: Yes**  
**Budget Committee Recommends: Yes**

Art. 12: To see if the Town will raise and appropriate \$8,000.00 for the operation of the Odd Fellows' Hall.

	2018-2019	2018-2019	2019-2020
	Appropriated	Actual	Proposed
Building Maintenance	\$4,000.00	\$3,872.92	\$4,000.00
Building Fuel	2,000.00	1,699.94	2,000.00
Telephone	500.00	502.40	500.00
Electricity	1,500.00	1,520.48	1,500.00
TOTAL	\$8,000.00	\$7,595.74	\$8,000.00

**Selectmen Recommend: Yes**

**Budget Committee Recommends: Yes**

Art. 13: To see if the Town will raise and appropriate \$317,938.00 for the Highway Department.

	2018-2019	2018-2019	2019-2020
	Appropriated	Actual	Proposed
Salaries	\$132,668.00	\$136,646.80	\$135,325.00
Medicare	2,000.00	1,964.43	2,100.00
MSRS	13,000.00	13,466.07	13,525.00
Health Insurance	25,000.00	24,835.01	26,738.00
Gas/Oil/Diesel	29,000.00	24,239.84	29,000.00
Sand & Salt	55,000.00	71,747.02	62,000.00
Equip/Repair	25,000.00	21,723.65	25,000.00
Tool & Supplies	5,100.00	4,135.26	5,100.00
Blades & Chains	4,000.00	3,946.25	4,000.00
Telephone/Internet	1,000.00	1,016.13	1,100.00
Electric	3,300.00	3,215.18	3,300.00
Building Fuel	3,000.00	2,760.81	3,500.00
Training/Dues	1,000.00	1,511.57	1,000.00
Building Maintenance	6,000.00	6,610.74	6,000.00
Drug Testing	250.00	175.00	250.00
TOTAL	\$305,318.00	\$317,993.76	\$317,938.00.00

**Selectmen Recommend: Yes**

**Budget Committee Recommends: Yes**

Art. 14: To see if the Town will raise \$275,000.00 for the Town Road Improvement Fund.

**Selectmen Recommend: Yes**

**Budget Committee Recommends: Yes**

Art. 15: To see if the Town will accept approximately \$38,000.00 from the state block grant program for town road improvement in accordance with the requirements outlined in public law, chapter 492, L.D. 1691-1981.

**Selectmen Recommend: Yes**

**Budget Committee Recommends: Yes**

Art. 16: To see if the Town will appropriate \$325,000.00 from the Town Road Improvement account for summer road maintenance and to carry-over any unexpended balance.

	2018-2019	2018-2019	2019-2020
	Appropriated	Actual	Proposed
	\$246,000.00	\$237,928.82	\$325,000.00

**Selectmen Recommend: Yes**

**Budget Committee Recommends: Yes**

Art. 17: To see if the Town will raise the sum of \$100,000.00 to be placed in the equipment reserve account.

**Selectmen Recommend: Yes**

**Budget Committee Recommends: Yes**

Art. 18: To see if the Town will appropriate, not to exceed, \$60,000.00 from the equipment reserve account for the purchase of a rubber-wheel excavator for the Highway Department.

**Selectmen Recommend: Yes**

**Budget Committee Recommends: Yes**

Art. 19: To see if the Town will appropriate \$8,565.00 from the equipment reserve account to use as matching grant funds for Easton Fire Department protective equipment.

**Selectmen Recommend: Yes**

**Budget Committee Recommends: Yes**

Art. 20: To see if the Town will raise and appropriate \$83,140.00 for the Fire Department.

	2018-2019	2018-2019	2019-2020
	Appropriated	Actual	Proposed
Payroll	\$42,440.00	\$42,440.00	\$42,440.00
Chief's Car Allowance	400.00	400.00	500.00
Telephone & Internet	3,044.00	3,321.76	3,000.00
Contract Services - Dispatch	2,356.00	2,355.21	2,500.00
Building Fuel	3,000.00	2,877.69	3,000.00
Training	2,000.00	1,760.87	2,000.00
Dues & Printing	700.00	784.00	800.00
Medicare	700.00	615.40	650.00
FICA	2,760.00	2,473.04	2,500.00
Repairs	6,600.00	5,429.78	6,600.00
Gas/Oil/Diesel	1,200.00	1,169.20	1,200.00
Supplies	6,000.00	5,189.78	5,500.00
Hepatitis Vaccination	200.00	0.00	100.00
Office Supplies/Cleaning Services	350.00	58.48	750.00
SCBA	1,500.00	2,201.05	2,000.00

Gloves, Coats, etc.	6,500.00	8,522.44	8,500.00
Insurance	1,200.00	1,068.00	1,100.00
TOTAL	\$80,950.00	\$80,666.70	\$83,140.00

**Selectmen Recommend: Yes**  
**Budget Committee Recommends: Yes**

Art. 21: To see if the Town will raise and appropriate \$193,090.00 for other expenses:

	2018-2019 Appropriated	2018-2019 Actual	2019-2020 Proposed
Tri-Community Landfill	\$118,000.00	\$115,431.32	\$120,000.00
Ambulance Service	15,750.00	15,638.00	15,750.00
Animal Control Officer	2,000.00	1,671.75	1,700.00
Plumbing Inspector	1,660.00	1,668.76	1,670.00
Code Enforcement Officer	555.00	556.24	555.00
Assessing	6,000.00	4,492.11	6,000.00
Beautification	3,000.00	2,742.22	3,000.00
General Assistance	2,000.00	2,000.00	0.00
Legal	3,500.00	5,089.24	4,000.00
Audit	8,000.00	8,000.00	8,000.00
Advertising	2,000.00	2,031.00	2,000.00
Town Report	1,800.00	1,799.00	1,800.00
Street Lights	8,500.00	9,296.47	8,500.00
Contract Services	13,964.00	14,000.41	11,315.00
Selectmen's Discretionary	2,000.00	2,000.00	2,000.00
Elections	3,000.00	2,677.18	2,700.00
Selectmen's Stipend	4,000.00	4,058.02	4,100.00
TOTAL	\$195,729.00	\$193,151.72	\$193,090.00

**Selectmen Recommend: Yes**  
**Budget Committee Recommends: Yes**

Art. 22: To see if the Town will raise and appropriate \$41,758.00 for Outside Requests:

	2018-2019 Appropriated	2018-2019 Actual	2019-2020 Proposed
Cemetery Appropriation	\$12,000.00	\$12,000.00	\$12,000.00
MMA Dues	2,850.00	2,828.00	2,825.00
Catholic Charities	800.00	800.00	800.00
ACAP	260.00	260.00	260.00
Homeless Shelter	1,931.00	1,931.00	1,931.00
NMDC Dues	5,076.00	5,075.45	4,935.00
Memorial Day Services	350.00	350.00	350.00
Soil & Water Conservation Dist.	1,000.00	1,000.00	750.00
Aroostook Agency on Aging	686.00	686.00	686.00

Cen. Aro. Chamber of Commerce	0.00	0.00	250.00
American Red Cross	125.00	125.00	125.00
Little School Restoration	1,500.00	1,500.00	1,500.00
Humane Society	2,446.00	2,445.30	2,446.00
ME Public Broadcasting	100.00	100.00	100.00
Francis Malcolm Science Center	1,000.00	1,000.00	1,000.00
Historical Society	2,000.00	2,000.00	2,000.00
Veteran's Cemetery	100.00	100.00	100.00
Senior Citizens	1,000.00	1,000.00	1,000.00
Snowmobile Club	1,000.00	1,000.00	1,000.00
Field Days	7,200.00	7,200.00	7,200.00
Easton ATV Club	500.00	500.00	500.00
<b>TOTAL</b>	<b>\$41,924.00</b>	<b>\$41,900.75</b>	<b>\$41,758.00</b>

**Selectmen Recommend: Yes**

**Budget Committee Recommends: Yes**

Art. 23: To see if the Town will raise and appropriate the sum of \$25,500.00 for insurance.

	2018-2019	2018-2019	2019-2020
	Appropriated	Actual	Proposed
	\$31,000.00	\$29,972.85	\$25,500.00

**Selectmen Recommend: Yes**

**Budget Committee Recommends: Yes**

Art. 24: To see if the Town will raise and appropriate \$95,605.00 for Recreation.

	2018-2019	2018-2019	2019-2020
	Appropriated	Actual	Proposed
Salaries	\$36,254.00	\$36,254.40	\$36,980.00
Seasonal/Bus Driver Salary	11,500.00	10,961.50	13,000.00
Health Insurance	26,187.00	25,930.68	27,200.00
Medicare	670.00	679.70	725.00
MSRS	4,350.00	4,562.62	5,000.00
Programs/Equipt/Supplies	4,500.00	3,606.46	7,600.00
Equipment & Supplies	3,100.00	2,755.99	0.00
Telephone/Internet	1,700.00	1,550.40	1,700.00
Field Maintenance	1,000.00	0.00	1,000.00
Training/Travel	2,400.00	2,013.39	2,400.00
<b>TOTAL</b>	<b>\$91,661.00</b>	<b>\$88,315.14</b>	<b>\$95,605.00</b>

**Selectmen Recommend: Yes**

**Budget Committee Recommends: Yes**

Art. 25: To see if the Town will raise & appropriate \$2,500.00 for the Municipal Building Repairs account and to carry over any balance.

	2018-2019	2018-2019	2019-2020
	Appropriated	Actual	Proposed
	\$2,500.00	\$2,500.00	\$2,500.00

**Selectmen Recommend: Yes**  
**Budget Committee Recommends: Yes**

Art. 26. To see if the Town will raise and appropriate the sum of \$2,500.00 to be added to office equipment reserve and to carry over any balance.

**Selectmen Recommend: Yes**  
**Budget Committee Recommends: Yes**

Art. 27: To see if the Town will authorize the selectmen to carry-over the following unexpended balances for fiscal year 2020.

Selectmen’s Discretionary	Planning Board Account
Education	Tennis Court
General Assistance	Insurance Reserve
Town Road Improvement	Town Owned Properties
Beautification	Office Equipment Reserve
School Retirement Reserve	Municipal Building Repair
Town Retirement Reserve	Handicap Ramp @ OF
Highway Garage Claim	Equipment Reserve
Fire Dept Washer/Dryer Grant	Historical Society
Light Up Our Field	Bowers Road
Signage	Industrial Revaluation

**Selectmen Recommend: Yes**  
**Budget Committee Recommends: Yes**

2019 Carry-over Balances	
Town Road Improvement	\$12,071.33
Town Owned Property Sales	\$23,744.37
Selectmen’s Discretionary	\$1,395.06
General Assistance	\$6,519.66
Handicap Ramp @ OF	\$1,600.00
Tennis Court	\$20,531.99
Planning Board Account	\$695.92
Historical Society	\$13.45
Education	\$563,596.19
Equipment Reserve	\$111,565.00
Insurance Reserve	\$3,000.00
Office Equipment Reserve	\$6,465.77
Town Retirement Reserve	\$8,753.56
School Retirement Reserve	\$10,000.00
Municipal Building Repair	\$10.40

Light Up Our Field	\$35,496.00
Bowers Road	\$18,871.45
Signage	\$7,015.52
Highway Garage Claim	\$2,572.41
Fire Dept Washer/Dryer Grant	\$10,000.00
Industrial Revaluation	\$59,100.00

Art. 28: To see if the Town will vote to authorize the municipal officers to spend an amount not to exceed 1/6 of the budgeted amount in each budget category of the 2021 annual budget during the period from February 16, 2020 to annual town meeting.

**Selectmen Recommend: Yes**  
**Budget Committee Recommends: Yes**

Art. 29: To see if the Town will allow the Board of Selectmen to authorize the Town Manager to apply and accept an award from the State of Maine Small Community 90-10 Matching Grant for pollution abatement construction, to correct, on a priority basis, defective residential septic systems on the Prestile Stream banks or on the banks of other streams or bodies of water, and further authorize the Town Manager to execute the necessary documents pursuant to the application, receipt, implementation, management, and completion of such projects.

**Selectmen Recommend: Yes**  
**Budget Committee Recommends: Yes**

Art. 30: To see if the Town will allow the Board of Selectmen to authorize the Town Manager to submit a Community Development Block Grant Application to the Maine State Planning Office and if said application is approved, to further authorize the Town Manager to execute all necessary documents pursuant to the application, receipt, implementation, management and completion of the project.

**Selectmen Recommend: Yes**  
**Budget Committee Recommends: Yes**

Art. 31: To see if the Town will vote to set the interest rate to be paid by the town on abated taxes at 6.00 (six) percent for the fiscal year 2019-2020 pursuant to M.R.S.A. 506A.

**Selectmen Recommend: Yes**  
**Budget Committee Recommends: Yes**

Art. 32: To see if the Town will vote to authorize the selectmen to dispose of town-owned personal property with a value of \$4,000.00 or less under such terms and conditions as they deem advisable.

**Selectmen Recommend: Yes**  
**Budget Committee Recommends: Yes**

Art. 33: To see if the Town, in accordance with 36 M.R.S.A. Section 506 will authorize the Tax Collector and Town Treasurer to accept prepayment of taxes not yet committed and to pay no interest thereon.

**Selectmen Recommend: Yes**  
**Budget Committee Recommends: Yes**



Art. 34: To see if the Town will vote to authorize the municipal officers to appropriate \$15,000.00 from unappropriated surplus as they deem advisable to meet unanticipated expenses and emergencies that occur during fiscal year 2020.

**Selectmen Recommend: Yes**  
**Budget Committee Recommends: Yes**

Art. 35: To see if the Town will vote to expend all proceeds from the State of Maine Grant In Aid Snowmobile Program estimated to be \$11,500.00 to the Easton Trailbreakers Snowmobile Club.

**Selectmen Recommend: Yes**  
**Budget Committee Recommends: Yes**

Art. 36: Shall the Town of Easton vote to approve 2019-2020 Community Development Block (Grant) applications for the Business Assistance Program, the Economic Development Fund Loan and the Community Enterprise Program. To submit same to the Department of Economic and Community Development, and if said program is approved, to authorize the municipal officers to accept said grant funds, to make such assurances, assume such responsibilities, and exercise such authority as are necessary and reasonable to implement such program.

**Selectmen Recommend: Yes**  
**Budget Committee Recommends: Yes**

Art. 37: Shall the Town of Easton vote to approve 2019-2020 Rural Development Grant applications for the Rural Business Enterprise Grant Program for \$99,999 and for Rural Business Enterprise Loans for up to \$300,000 each and to submit same to the USDA, and if said program is approved, to authorize the municipal officers to accept said grant funds, to make such assurances, assume such responsibilities, and exercise such authority as are necessary and reasonable to implement such program.

**Selectmen Recommend: Yes**  
**Budget Committee Recommends: Yes**

Art. 38: To see if the Town of Easton will authorize the Easton Board of Selectmen to authorize and accept the proposal of a financial institution to purchase the Town a tax anticipated note, on a drawdown basis, and award said note to a financial institution.

**Selectmen Recommend: Yes**  
**Budget Committee Recommends: Yes**

Art. 39: To see if the Town of Easton will authorize the Town Manager to apply, on behalf of the Town of Easton, for federal financing assistance under the provisions of the Land and Water Conservation Fund Act, Public Law 88-578 for the development/ restoration of Prestile Family Park; and further authorize the Town Manager to enter into the Land and Water Conservation Fund Project Agreement with the State subsequent to federal approval of the project.

**Selectmen Recommend: Yes**  
**Budget Committee Recommends: Yes**

**GIVEN UNDER OUR HANDS THIS 5 DAY OF MARCH, 2019 A.D.  
EASTON SELECTMEN**

\_\_\_\_\_  
**Michael P. Corey**

\_\_\_\_\_  
**Bruce V. Flewelling**

\_\_\_\_\_  
**Paul D. Dudley**

\_\_\_\_\_  
**Douglas R. Blackstone**

\_\_\_\_\_  
**Scott F. Allen**

**ATTEST:**

\_\_\_\_\_  
**Cheryl J. Clark, Town Clerk**

**STATE OF MAINE**

**COUNTY OF AROOSTOOK**

Pursuant to the within warrant, I certify that I have notified and warned the inhabitants of the Town of Easton, qualified as therein expressed, to meet at the time and place for the purpose therein named, by posting this day an attested copy of the within warrant at:

Easton Town Office  
Easton High School  
Easton Post Office

Country Farm's Market  
Easton Elementary School

The same being public and conspicuous places in said town, on the 22 day of March, 2019, which is at least 7 days next prior to said meeting.

Dated: March 22, 2019

\_\_\_\_\_  
**Dwight L. Flewelling**



# SAMPLE BALLOT

**STATE OF MAINE  
FOR MUNICIPAL ELECTION, TOWN OF EASTON  
MONDAY, APRIL 1, 2019  
9:00 AM TO 6:30 PM**

Make a cross (X) or a check mark (✓) in the square at the left of the name of the nominee for whom you wish to vote. Follow directions as to the number of nominees to be elected to each office. You may vote for a person whose name does not appear on the ballot by writing in the proper blank space and marking a cross (X) or a check mark (✓) in the proper square at the left. Do not erase names. Names written in must show the municipality of residence of each write-in candidate.

**BOARD OF SELECTMEN (TERM ENDING APRIL 2022)**

**VOTE FOR ONE**

Blackstone, Douglas

Easton

Easton

**SCHOOL BOARD (TERM ENDING APRIL 2022)**

**VOTE FOR TWO**

Keep, Mary Lee

Easton

Osgood, Thomas

Easton

Peers, Thomas

Easton

Easton

Easton



PETER DAVIS, CPA pdavis@dgacpas.com  
 DAVID GATES, CPA dgates@dgacpas.com  
 DAVID ALWARD, CPA dalward@dgacpas.com  
 SHIRLEY OLIVER soliver@dgacpas.com  
 Catrina Kemp ckemp@dgacpas.com

The following schedules have been excerpted from the year ended February 15, 2019 financial statements of the Town of Easton, Maine, a complete copy of which, including my opinion thereon, is available for inspection at the Town Office. The schedules included herein are as follows:

**General Fund:**

- Balance sheet (schedule 1)
- Schedule of Revenues, Expenditures and Changes in Fund Balance – Budget and Actual – Budgetary Basis (schedule 2)
- Schedule of General Fund Revenues – Budget and Actual (schedule 3)

**Proprietary Funds:**

- Combining Statement of Net Position (schedule 4)
- Combining Statement of Revenues, Expenses and Changes in Net Position (schedule 5)

**Nonmajor Special Revenue Funds:**

- Combining Balance Sheet (schedule 6)
- Combining Schedule of Revenues, Expenditures and Changes in Fund Balance (schedule 7)

**Private-purpose Trust Funds:**

- Statement of Agency Net Position (schedule 8)
- Statement of Changes in Fiduciary Funds (schedule 9)

**Selected notes to the financial statements:**

- Property tax
- Notes receivable
- Assigned fund balances

**Charts**

*Davis, Gates & Alward CPA's*

**TOWN OF EASTON, MAINE**BALANCE SHEET - GOVERNMENTAL FUNDS  
FEBRUARY 15, 2019

	Major Fund General	Special Revenue Funds		Totals
		Major UDAG	Non-Major Other	
<b>Assets</b>				
Cash and cash equivalents	\$ 1,906,118	\$ 231,374	\$ -	\$ 2,137,492
Uncollected taxes, net of allowance for uncollectible	72,917	-	-	72,917
Tax liens	14,443	-	-	14,443
Due from other funds	95,260	-	-	95,260
Notes / accounts receivable	-	224,793	-	224,793
Tax acquired property	14,387	-	-	14,387
	<u>\$ 2,103,125</u>	<u>\$ 456,167</u>	<u>\$ -</u>	<u>\$ 2,559,292</u>
<b>Liabilities</b>				
Other accrued expenses	\$ 11,850	\$ -	\$ -	\$ 11,850
Taxes collected in advance	35,793	-	-	35,793
Due to other governments	6,054	-	-	6,054
Due to other funds	-	-	92,160	92,160
	<u>53,697</u>	<u>-</u>	<u>92,160</u>	<u>145,857</u>
<b>Deferred inflow of resources</b>				
Unearned property tax revenues	51,939	-	-	51,939
<b>Fund Balance:</b>				
Reserved for noncurrent notes receivable	-	224,793	-	224,793
Non-spendable	14,387	-	-	14,387
Committed for Town projects	339,421	-	-	339,421
Unreserved:				
General Fund - School designated	655,756	-	-	655,756
Unassigned fund balance	987,925	-	-	987,925
Special revenue funds	-	231,374	(92,160)	139,214
Total fund balance	<u>1,997,489</u>	<u>456,167</u>	<u>(92,160)</u>	<u>2,361,496</u>
	<u>\$ 2,103,125</u>	<u>\$ 456,167</u>	<u>\$ -</u>	<u>\$ 2,559,292</u>

Schedule 2

**TOWN OF EASTON, MAINE**

SCHEDULE OF GENERAL FUND REVENUES, EXPENDITURES  
AND CHANGES IN FUND BALANCE  
BUDGET AND ACTUAL - GENERAL FUND  
FOR THE YEAR ENDED FEBRUARY 15, 2019

	Budget			Actual	Variance Favorable (Unfavorable)
	Original	Adjustment	Final		
<i>Revenues</i>					
Taxes	\$ 3,553,438	\$ -	\$ 3,553,438	\$ 3,682,233	\$ 128,795
Intergovernmental revenues	1,874,653	-	1,874,653	1,868,460	(6,193)
Intergovernmental revenues - MSRS	164,938	-	164,938	164,938	-
Interest	13,900	-	13,900	18,300	4,400
Other revenues	13,300	-	13,300	15,968	2,668
	<u>5,620,229</u>	<u>-</u>	<u>5,620,229</u>	<u>5,749,899</u>	<u>129,670</u>
<i>Expenditures</i>					
General government	389,194	-	389,194	381,902	7,292
Fire department	80,950	-	80,950	80,667	283
Highways	305,318	-	305,318	317,993	(12,675)
County tax	336,405	-	336,405	336,405	-
Education (excluding debt service)	3,907,839	-	3,907,839	3,692,007	215,832
Pension - MSRS on behalf payments	164,938	-	164,938	164,938	-
Recreation/Arts	91,661	-	91,661	88,315	3,346
Snowmobile grant	10,500	-	10,500	10,500	-
Odd Fellows' Hall	8,000	-	8,000	7,595	405
Outside Requests	29,924	-	29,924	29,901	23
Insurances	31,000	-	31,000	29,973	1,027
Reserves	-	86,154	86,154	20,533	65,621
Capital projects	252,500	-	252,500	237,929	14,571
Total expenditures	<u>5,608,229</u>	<u>86,154</u>	<u>5,694,383</u>	<u>5,398,658</u>	<u>295,725</u>
<i>Other items</i>					
Interfund transfers					
Transfer from proprietary fund	-	-	-		
Transfer to cemetery	(12,000)	-	(12,000)	(12,000)	-
	<u>-</u>	<u>-</u>	<u>-</u>	<u>(12,000)</u>	<u>-</u>
<i>Excess (deficiency) of revenues over (under) expenditures</i>					
	<u>\$ -</u>	<u>\$ (86,154)</u>	<u>\$ (86,154)</u>	<u>\$ 339,241</u>	<u>\$ 425,395</u>
<i>Fund balance, beginning of year</i>				<u>1,658,248</u>	
<i>Fund balance, end of year</i>				<u>\$ 1,997,489</u>	

**TOWN OF EASTON, MAINE**

SCHEDULE OF GENERAL FUND REVENUES, EXPENDITURES  
AND CHANGES IN FUND BALANCE  
BUDGET AND ACTUAL - GENERAL FUND  
FOR THE YEAR ENDED FEBRUARY 15, 2019

	Budget	Actual	Variance Favorable (Unfavorable)
<b>Revenues:</b>			
<i>Taxes</i>			
Property Taxes	\$ 3,301,538	\$ 3,523,522	\$ 221,984
Supplemental tax	-	20,312	20,312
Abatements	-	(140,010)	(140,010)
Excise taxes	251,900	278,409	26,509
	<u>3,553,438</u>	<u>3,682,233</u>	<u>128,795</u>
<i>Intergovernmental revenue</i>			
State education revenues	677,041	677,041	-
State revenue sharing	47,344	46,448	(896)
State local road assistance	-	41,748	41,748
Homestead exemption	76,574	71,159	(5,415)
BETE reimbursement	1,063,194	1,021,564	(41,630)
Snowmobile grant	10,500	10,500	-
	<u>1,874,653</u>	<u>1,868,460</u>	<u>(6,193)</u>
<i>Intergovernmental revenue</i>			
MSRS contributions	<u>164,938</u>	<u>164,938</u>	<u>-</u>
<i>Interest:</i>			
Interest/fees on late property taxes	7,400	9,202	1,802
Interest on investments	6,500	9,098	2,598
	<u>13,900</u>	<u>18,300</u>	<u>4,400</u>
<i>Other revenues</i>			
Clerk fees	1,600	1,215	(385)
Registration fees	5,500	5,580	80
Bus repair income	3,500	-	(3,500)
Miscellaneous town income	2,700	9,173	6,473
	<u>13,300</u>	<u>15,968</u>	<u>2,668</u>
<b>Total Revenues</b>	<u>\$ 5,620,229</u>	<u>\$ 5,749,899</u>	<u>\$ 129,670</u>



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**TOWN OF EASTON, MAINE**

 STATEMENT OF NET POSITION - PROPRIETARY FUNDS  
 FEBRUARY 15, 2019

	Enterprise Funds		Totals
	Non-Major Industrial Park	Major Grange Apartments	
<i>Current assets:</i>			
Cash	\$ 37,710	\$ 143,948	\$ 181,658
Loan receivable	-	5,000	5,000
	<u>37,710</u>	<u>148,948</u>	<u>186,658</u>
<i>Non-current assets:</i>			
Land	43,452	53,166	96,618
Buildings	24,156	269,757	293,913
Equipment	-	20,584	20,584
Less accumulated depreciation net of accumulated depreciation	<u>(24,156)</u>	<u>(264,691)</u>	<u>(288,847)</u>
	<u>43,452</u>	<u>78,816</u>	<u>122,268</u>
	<u>\$ 81,162</u>	<u>\$ 227,764</u>	<u>\$ 308,926</u>
<i>Liabilities:</i>			
Security deposits	\$ -	\$ 2,423	\$ 2,423
Due to General fund	-	-	-
	<u>-</u>	<u>2,423</u>	<u>2,423</u>
<i>Net Position</i>			
Investment in capital assets	43,452	78,816	122,268
Unrestricted	37,710	146,525	184,235
	<u>81,162</u>	<u>225,341</u>	<u>306,503</u>
	<u>\$ 81,162</u>	<u>\$ 227,764</u>	<u>\$ 308,926</u>

**TOWN OF EASTON, MAINE**

STATEMENT OF REVENUES, EXPENSES AND CHANGES IN NET POSITION  
 PROPRIETARY FUNDS  
 FOR THE YEAR ENDED FEBRUARY 15, 2019

	Enterprise Funds		Totals
	Non-major Industrial Park	Major Grange Apartments	
Revenues			
Rental income	\$ -	\$ 32,672	\$ 32,672
Expenses			
Electricity	-	5,170	5,170
Building maintenance	-	15,793	15,793
Heating oil	-	5,071	5,071
Insurance	-	1,866	1,866
Equipment repairs	-	1,138	1,138
Wages-ground maintenance	-	8,143	8,143
Depreciation	-	972	972
Total expenses	-	38,153	38,153
Operating income (loss)	-	(5,481)	(5,481)
Other income (expense)			
Interest income	605	2,319	2,924
Change in net position	605	(3,162)	(2,557)
Net position - February 16	77,659	228,502	306,161
Prior period adjustment	2,897	-	2,897
Net position - February 15	\$ 81,161	\$ 225,340	\$ 306,501

Schedule 6

**TOWN OF EASTON, MAINE**COMBINING BALANCE SHEETS - NON MAJOR FUND  
FEBRUARY 15, 2019

	<u>Education Federal/State Programs</u>
Liabilities	
Due to other funds	<u>\$ 92,160</u>
Fund balances:	
Unreserved, undesignated	<u>\$ (92,160)</u>

Schedule 7

**TOWN OF EASTON, MAINE**

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COMBINING SCHEDULE OF REVENUES, EXPENDITURES  
AND CHANGES IN FUND BALANCES - ALL NON-MAJOR FUNDS  
FEBRUARY 15, 2019

	Special Revenue Education Federal/State Programs
Revenues:	
Intergovernmental revenue	\$ 157,001
Expenditures:	
Education	199,521
Excess (deficiency) of revenues over (under) expenditures	(42,520)
Fund balance, beginning of year	(49,640)
Fund balance, end of year	\$ (92,160)

**TOWN OF EASTON, MAINE**

PRIVATE PURPOSE TRUST FUNDS  
 COMBINING SCHEDULE OF FIDUCIARY NET ASSETS  
 FEBRUARY 15, 2019

	Larsen Scholarship Fund	McManus Scholarship Fund	Bragdon Scholarship Fund	Malcolm Scholarship Fund	Bradley Scholarship Fund	Hayden Family TR Scholarship	Town Cemetery Fund	Union Church Fund	Field Days	Totals
<b>Assets</b>										
Cash	\$ 18,023	\$ 2,483	\$ 3,251	\$ 9,268	\$ 232	\$ 1,077,875	\$ 33,019	\$ 6,824	\$ 6,615	\$ 1,157,590
Interfund receivables	-	-	-	-	-	-	-	-	-	-
<b>Total assets</b>	<b>\$ 18,023</b>	<b>\$ 2,483</b>	<b>\$ 3,251</b>	<b>\$ 9,268</b>	<b>\$ 232</b>	<b>\$ 1,077,875</b>	<b>\$ 33,019</b>	<b>\$ 6,824</b>	<b>\$ 6,615</b>	<b>\$ 1,157,590</b>
<b>Liabilities:</b>										
Due to general fund	\$ -	\$ -	\$ 100	\$ -	\$ -	\$ 3,000	\$ -	\$ -	\$ -	\$ 3,100
Interfund loan payable	-	-	-	-	-	-	9,000	-	-	9,000
Deferred compensation payable	-	-	-	-	-	-	-	-	-	-
<b>Total liabilities</b>	<b>-</b>	<b>-</b>	<b>100</b>	<b>-</b>	<b>-</b>	<b>3,000</b>	<b>9,000</b>	<b>-</b>	<b>-</b>	<b>12,100</b>
<b>Net assets:</b>										
Permanently restricted	-	-	-	-	-	-	-	-	-	-
Unreserved	18,023	2,483	3,151	9,268	232	1,074,875	24,019	6,824	6,615	1,145,490
	<u>18,023</u>	<u>2,483</u>	<u>3,151</u>	<u>9,268</u>	<u>232</u>	<u>1,074,875</u>	<u>24,019</u>	<u>6,824</u>	<u>6,615</u>	<u>1,145,490</u>
<b>Total liabilities &amp; net asset:</b>	<b>\$ 18,023</b>	<b>\$ 2,483</b>	<b>\$ 3,251</b>	<b>\$ 9,268</b>	<b>\$ 232</b>	<b>\$ 1,077,875</b>	<b>\$ 33,019</b>	<b>\$ 6,824</b>	<b>\$ 6,615</b>	<b>\$ 1,157,590</b>

**TOWN OF EASTON, MAINE**

PRIVATE PURPOSE TRUST FUNDS  
 COMBINING SCHEDULE OF ADDITIONS, DEDUCTIONS AND CHANGES IN FIDUCIARY NET ASSETS  
 FOR THE YEAR ENDED FEBRUARY 15, 2019

	Larsen Scholarship Fund	McManus Scholarship Fund	Bragdon Scholarship Fund	Malcolm Scholarship Fund	Bradley Scholarship Fund	Hayden Family TR Scholarship	Town Cemetery Fund	Union Church Fund	Field Days	Totals
<b>Additions:</b>										
Contributions	\$ -	\$ -	\$ -	\$ -	\$ 100	\$ -	\$ 4,000	\$ -	\$ 9,794	\$ 13,894
Interest income	289	40	53	157	4	17,716	389	109	109	18,866
Other additions	-	-	-	-	-	-	1,000	-	-	1,000
<b>Total additions</b>	<b>289</b>	<b>40</b>	<b>53</b>	<b>157</b>	<b>104</b>	<b>17,716</b>	<b>5,389</b>	<b>109</b>	<b>9,903</b>	<b>33,760</b>
<b>Deductions:</b>										
Scholarships	-	-	-	500	200	10,500	-	-	-	11,200
Maintenance	-	-	-	-	-	-	10,988	-	-	10,988
Field Days expenses	-	-	-	-	-	-	-	-	10,046	10,046
<b>Total deductions</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>500</b>	<b>200</b>	<b>10,500</b>	<b>10,988</b>	<b>-</b>	<b>10,046</b>	<b>32,234</b>
Changes in net assets	289	40	53	(343)	(96)	7,216	(5,599)	109	(143)	1,526
Other items	-	-	-	-	-	-	12,000	-	-	12,000
Interfund transfers	-	-	-	-	-	-	-	-	-	-
<b>Net assets, February 16</b>	<b>17,734</b>	<b>2,443</b>	<b>3,098</b>	<b>9,611</b>	<b>328</b>	<b>1,067,659</b>	<b>17,618</b>	<b>6,715</b>	<b>6,758</b>	<b>1,131,964</b>
<b>Net assets, February 15</b>	<b>\$ 18,023</b>	<b>\$ 2,483</b>	<b>\$ 3,151</b>	<b>\$ 9,268</b>	<b>\$ 232</b>	<b>\$ 1,074,875</b>	<b>\$ 24,019</b>	<b>\$ 6,824</b>	<b>\$ 6,615</b>	<b>\$ 1,145,490</b>

**TOWN OF EASTON, MAINE**

## SELECTED NOTES TO FINANCIAL STATEMENTS

FEBRUARY 15, 2019

**Property Tax**

Property taxes are levied as of April 1 and are used to finance the operations of the Town for the fiscal budget year beginning February 16. Taxes are committed for collection on July 25<sup>th</sup> and are due and payable on or before October 1<sup>st</sup>. In accordance with Maine law, taxes not collected within twelve months following the date of commitment are secured by liens. The Town has the authority to foreclose on property eighteen months after the filing of the lien if tax liens and associated costs remain unpaid.

The Town is permitted by the laws of the State of Maine to levy taxes up to 105% of its net budgeted expenditures for the related fiscal period. The amount raised in excess of 100% is referred to as overlay, which amounted to \$221,984 for the year ended February 15, 2019.

The Town of Easton receives approximately 83% of its total property tax revenues from McCain Foods, Inc. and J.M. Huber Corp. Total tax revenues from these taxpayers totaled \$2,457,014 and \$2,277,639 for the fiscal years ended February 15, 2019 and 2018, respectively.

**Notes Receivable**UDAG Fund

In 1984 the Town was co-recipient (along with the Town of Washburn) of an Urban Development Action Grant (UDAG) to assist McCain Foods, Inc. in upgrading plant equipment located in each Town. The towns loaned these funds to McCain Foods, Inc. Funds from the repayment of this loan have been used by the Town of Easton to create a revolving loan fund to assist other businesses in the Town. UDAG Fund notes receivable consisted of the following at February 15, 2019:

Due From	Interest	Payment	Maturity Date	February 15, 2019	
	Rate			Balance	
Tucker Sno-Cat Groomer	-	---	8/2027	\$	27,643
Bus loan	-	---	8/2022		53,934
Cemetery equipment	-	---	2/2020		9,000
Engineering Subdivision loan	-	---	Vari		34,140
Village Health Care loan	2.00%	\$ 665	8/2030		100,076
					<u>\$ 224,793</u>

UDAG Fund

The Snowmobile Club borrowed \$59,193 from the UDAG fund for a snow groomer purchase. There is no written agreement for this loan, but the Town has established a 15 year repayment.

In August 2015 the Town entered into a \$105,000 10 year, 2% loan with Village Health Care for property located at 80 Center Road in Easton. As of February 15, 2019 this loan is in default and the Town is currently exploring ways to collect this loan.

The School Dept borrowed \$88,934 from the UDAG fund for a bus purchase. There is no written agreement for this loan, but the Town has established a 3 year repayment.



**TOWN OF EASTON, MAINE**

## NOTES TO FINANCIAL STATEMENTS (cont'd)

Proprietary Fund

In November 2015, the Town voted to loan \$25,000 to West Ridge Manor. This is a five year, no interest loan due in annual payments of \$5,000. At February 15, 2019 the loan balance was \$5,000.

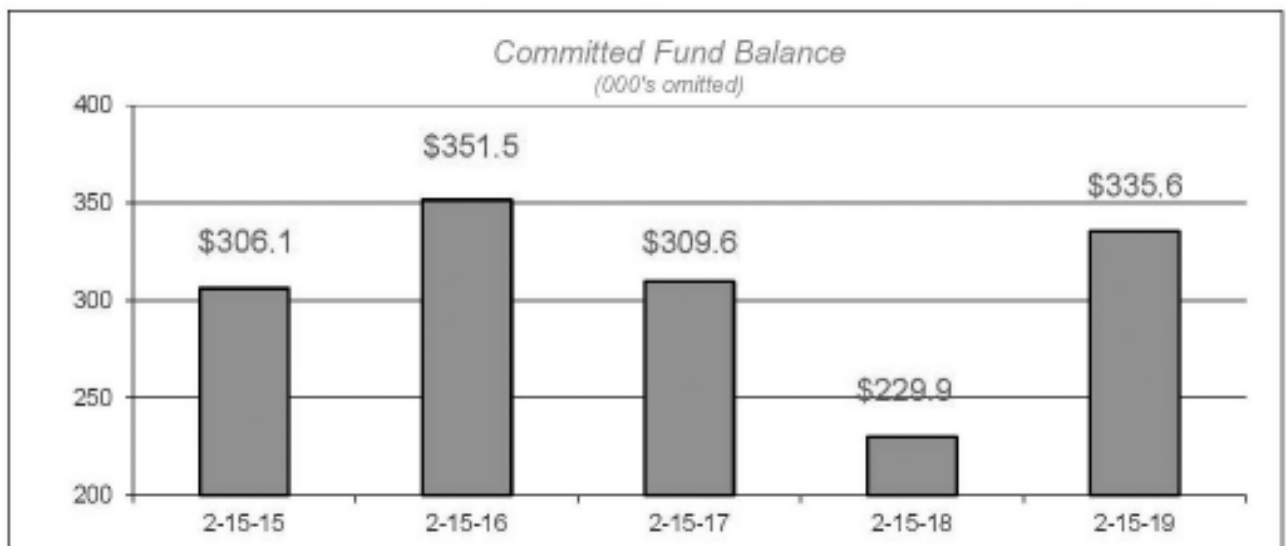
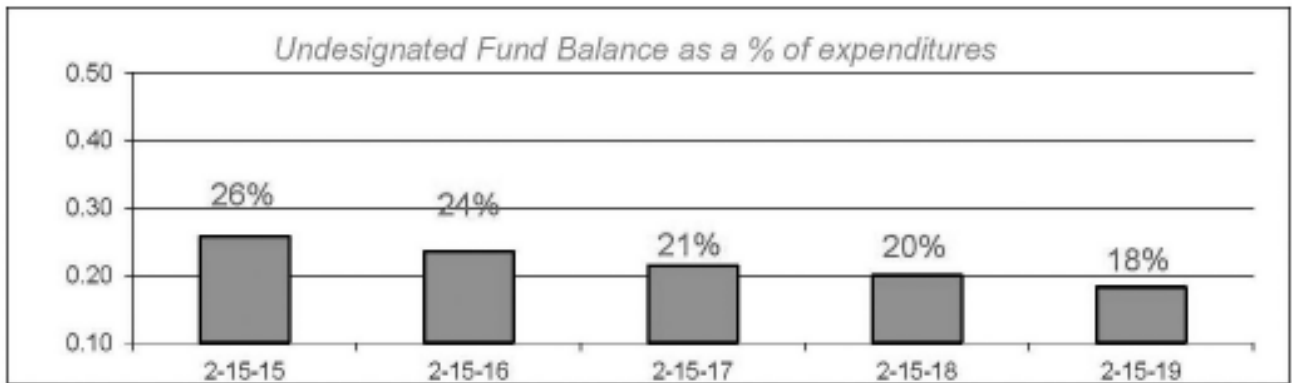
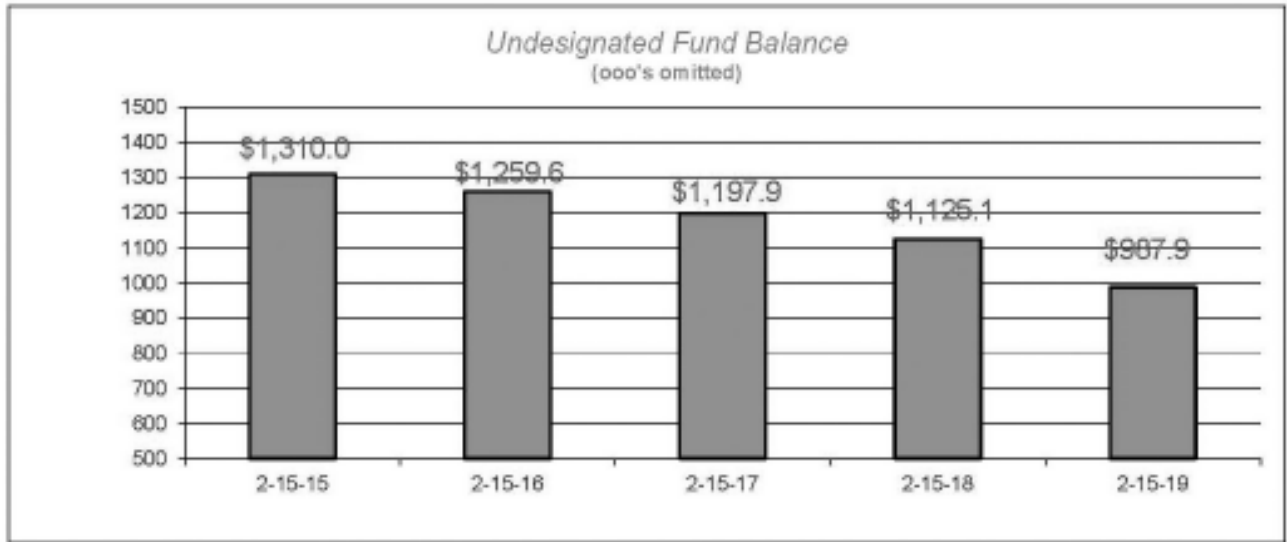
**Assigned Fund Balance**

At February 15, 2019, portions of the general fund equity were designated to future periods as follows:

Equipment Reserve	\$	111,565
Selectmen's dscretionary		1,395
Insurance reserve		3,000
Computer reserve		6,466
Town retirement reserve		8,754
Bowers road		18,871
School retirement reserve		10,000
Town owned property		23,744
Industrial revaluation		59,100
Municipal building repair		10
Town road improvement		12,071
General assistance		6,520
Tennis courts		20,532
Highway garage claim		2,572
Historical society		13
Light up field		35,496
Signage		7,016
FD washer/dryer		10,000
Handicap ramp		1,600
Planning		696
	\$	<u>339,421</u>

# Town of Easton.

## *Fund Balance Analysis*



January 3, 2019

Dear Friends,

As I travel Maine, I hear from people who live in every corner of our state. I hear about their achievements, their successes, their work to improve their communities – I hear about the hope they have for our state. I also hear about our challenges, and all the work we have left to do. As I see it, that’s my job: to listen to you, act where I can to build on what’s good, and work on the tough parts. As 2018 comes to a close, I wanted to take a moment to share an update on some of the work we’re doing in Washington to lift up the accomplishments of Maine people and make progress on the challenges they face.

From Portland to Presque Isle, from Milo to Camden, I hear about the pain that the opioid epidemic is inflicting on Maine communities. I’ve met with Maine people in recovery, family members of those struggling with substance use disorders, treatment providers, and law enforcement officials to learn about their experiences with this terrible disease, and everyone agrees that in order to fully respond to these problems, we need a stronger federal effort to end the opioid epidemic. Fortunately, some help is on the way – in October, we overwhelmingly passed a sweeping, bipartisan opioids bill. I’ve pushed hard for this type of legislation and was proud to have provisions I’ve advocated for included in the bill. These priorities have been guided by the voices of Maine people, and we’ll keep working to confront this tragic problem.

I’ve also worked to strengthen the future of our forest economy. Maine’s forests have powered our state’s economy for generations, especially in our rural communities. So, when rapid shifts in the market led to the closure of many pulp and paper mills and biomass power plants, it required a collaborative approach to support future growth in this important industry. That’s why, together with the other members of the state’s Congressional delegation, I pushed to establish the Economic Development Assessment Team (EDAT). This integrated, multiagency effort aims to foster innovation and commercialization in Maine’s forest economy, and we’re already seeing the benefits: in recent months, several forest industry businesses have announced significant investments into Maine operations, and in September 2018, the Forest Opportunity Roadmap (FOR)/Maine released an action plan to make sure this industry, and the rural communities it supports, can continue to thrive for generations to come.

As I close this letter, please allow me to express my gratitude to each of you – for your dedication to our state, and to one another. It’s often said that Maine is like a big small town (with very long streets)—that’s because at our heart, we’re one big community. It’s not only a pleasure to serve you– it’s a pleasure to know you. Thank you for being the reason Maine is so special. Mary and I hope that 2019 will be a good year for you, your family, your community, and our great State.

A handwritten signature in blue ink that reads "Angus S. King, Jr." The signature is fluid and cursive, with a small "Jr." at the end.

Best,

Angus S. King  
United States Senator

Dear Friends,

It is an honor to represent Maine in the United States Senate. I am grateful for the trust the people of our state have placed in me and welcome this opportunity to share some key accomplishments from this past year.

As Chairman of the Senate Aging Committee, I worked to help ensure the well-being of our seniors. The *SeniorSafe Act* I authored became law last year and is empowering banks, credit unions, and other financial institutions to better protect seniors from financial fraud.

Following extensive committee investigations of prescription drug pricing, additional legislation I crafted became law, ending the egregious practice of pharmacy “gag clauses” that prevented pharmacists from informing patients on how to pay the lowest possible price.

This year, I was also successful in securing an extra \$425 million for Alzheimer’s research—the largest funding increase ever—bringing the total to \$2.34 billion. Additionally, the bipartisan *BOLD Act* I authored will create public health infrastructure to combat Alzheimer’s by promoting education, early diagnosis, and improved care management.

More than 40 million Americans—including 178,000 Mainers—are caregivers for parents, spouses, children, and other loved ones with disabilities or illnesses, such as Alzheimer’s. The *RAISE Family Caregivers Act* I authored was signed into law last year, giving caregivers more resources and training to better balance the full-time job of caregiving. Another law I wrote will help grandparents who are raising grandchildren, largely due to the opioid addiction crisis.

In addition to helping seniors, a major accomplishment over the past year is the increased federal investment in biomedical research that is leading to progress in the fight against numerous devastating diseases. Congress has boosted funding for the National Institutes of Health by \$7 billion in just the last three years, bringing total funding to more than \$39 billion.

One of my highest priorities as Chairman of the Transportation Appropriations Subcommittee is to improve our nation’s crumbling infrastructure and ensure that Maine’s needs are addressed. Since the Better Utilizing Investments to Leverage Development (BUILD) Transportation Grants program, formerly known as TIGER, was established in 2009, I have secured \$160 million for vital transportation projects throughout Maine.

Congress also delivered a Farm Bill last year, which includes many important provisions that will help the agriculture industry in Maine and across the country. Specifically, I secured provisions that will strengthen support for young farmers, improve local farm-to-market efforts, and increase funding for organic research.

Congress took decisive action to address the opioid addiction epidemic. In addition to appropriating \$8.5 billion in federal funding last year, Congress enacted the *SUPPORT for Patients and Communities Act*, a comprehensive package that embraces the multipronged approach I have long advocated for this epidemic: prevention, treatment, recovery, and enforcement to stop drug trafficking.

Maine plays a key role in ensuring a strong national defense. In 2018, Congress provided funding for five ships to be built at Bath Iron Works, which will help to keep our nation safe and provide our skilled shipbuilders a steady job. I also secured more than \$162 million for infrastructure projects at Portsmouth Naval Shipyard to support their important work to overhaul Navy submarines.

A Maine value that always guides me is our unsurpassed work ethic. In December 2018, I cast my 6,834<sup>th</sup> consecutive vote, continuing my record of never missing a roll-call vote since my Senate service began in 1997.

I appreciate the opportunity to serve Maine in the United States Senate. If ever I can be of assistance to you, please contact one of my state offices or visit my website at [www.collins.senate.gov](http://www.collins.senate.gov). May 2019 be a good year for you, your family, your community, and our state.

Sincerely,



Susan M. Collins, United States Senator

**Senator Mike Carpenter**  
**3 State House Station**  
**Augusta, ME 04333-0003**  
**Office (207) 287-1515**

Town of Easton  
PO Box 127  
Easton, ME 04740

Dear Residents of Easton,

It is an honor and privilege to serve again as your State Senator in the Maine Legislature. As the 129<sup>th</sup> Legislature gets underway, I look forward to continuing our work for the people of Southern Aroostook and Northern Penobscot Counties.

As it happens every year, my colleagues and I will be working on several hundred pieces of legislation submitted from lawmakers across the state with a variety of backgrounds and beliefs. I pledge to be a strong voice for our region. I will work with anyone who shares my goals of improving our health care system and infrastructure as well as fighting for our values that make Maine great.

For the next two years, I will serve as Senate Chair of the Judiciary Committee and also serve on the Criminal Justice and Public Safety Committee. In these roles and as your voice in the Legislature, I will advocate for government that is open and accountable to Maine people and meets the needs of our region. If I can be of assistance to you, your family, or your community, please feel free to reach out to me with questions, comments, or concerns. If you haven't done so yet, you can also sign up for my legislative updates by visiting [www.mainesenate.org/senator/senator/mike-carpenter/](http://www.mainesenate.org/senator/senator/mike-carpenter/). You may also email me at [Mike.Carpenter@legislature.maine.gov](mailto:Mike.Carpenter@legislature.maine.gov) or call my office at (207) 287-1515. I'll be emailing regularly from Augusta so you can keep up-to-date on what's happening in the State House and regarding important legislation.

I hope you're well and I look forward to hearing from you soon.

Best,



Senator Mike Carpenter

JARED F. GOLDEN  
2ND DISTRICT, MAINE



Congress of the United States  
House of Representatives  
Washington, DC 20515

WASHINGTON OFFICE  
1223 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
PHONE: (202) 225-6306

LEWISTON DISTRICT OFFICE  
179 LISBON STREET  
LEWISTON, ME 04240  
PHONE: (207) 241-6767

CARIBOU DISTRICT OFFICE  
7 HATCH DRIVE  
SUITE 230  
CARIBOU, ME 04736  
PHONE: (207) 492-6009

FACEBOOK: FACEBOOK.COM/REPJGOLDEN  
TWITTER: @RepGolden

Dear Friends,

I hope this letter finds you well. As I am settling into my new role as your representative, I wanted to give you an update on what we are doing in D.C. and in Maine this year.

My first priority is to be accessible to you and to our communities, which is why I have opened offices throughout the Second District at the following locations:

- **Caribou Office:** 7 Hatch Drive, Suite 230, Caribou ME 04736. Phone: 207) 492-6009
- **Lewiston Office:** 179 Lisbon Street, Lewiston ME 04240. Phone: (207) 241-6767
- **Bangor Office:** 6 State Street, Bangor ME 04401. Phone: (207) 249-7400

My team and I are here to serve you, so please come meet my staff, voice an opinion, inform us of local events, or seek assistance with federal benefits. I come home to Maine every weekend to hear from you and see what's happening in our communities. I appreciate you keeping us informed.

This year, I was proud to be appointed to the House Armed Services and Small Business Committees. On Armed Services, I'm using my experience serving in Iraq and Afghanistan to make sure our servicemembers have the resources and training they need to succeed and keep us safe. Within Armed Services, I was assigned to the Seapower Subcommittee, where I am fighting for our shipyard jobs and making sure our military can count on Bath-built ships for generations to come. Beyond Bath, I will advocate for the entire network of good Maine jobs that support our troops, equipping them to carry out their duties reliably and safely.

Maine would just not be the same without our small, family-owned businesses. On the Small Business Committee, I am working to ensure our small businesses have the tools to grow, look out for their workers, and provide more good jobs to people all over Maine. Within the Small Business Committee, I was honored to be appointed Chairman of the Subcommittee on Contracting and Infrastructure. With this position, I am highlighting the need for infrastructure investment and fighting to level the playing field when small businesses compete for federal contracts.

One thing I love about Maine is that we help each other out. Whether it's ensuring a job well done or lending a hand to a neighbor, I know you are strengthening our communities every day. I am proud to serve alongside you and look forward to all that we will accomplish together.

My wife Isobel and I wish you and your family happiness, health, and success in the year to come.

Sincerely,

Jared Golden  
Member of Congress



## House of Representatives

**David Harold McCrea**

P.O. Box 513

Fort Fairfield, ME 04742

Residence: (207) 472-4242

Cell Phone: (207) 227-4903

David.McCrea@legislature.maine.gov

2 State House Station  
 Augusta, Maine 04333-0002  
 (207) 287-1400  
 TTY: Maine Relay 711

Dear Easton Neighbors:

Thank you for the opportunity to continue to serve the residents of Easton in the 129<sup>th</sup> Legislature. It is truly an honor to serve our community in the Maine House of Representatives.

Over the coming months, we expect to take up over 2,000 separate pieces of legislation covering a wide variety of topics. Top priorities include bringing relief from the opioid crisis, reducing student debt, repairing our roads and bridges, increasing protections for workers and consumers, getting prescription drug costs under control, protecting the independence of seniors and making sure we are caring for our neighbors with disabilities.

We will also be balancing the state budget for the next two years and will work to do so in a way that restores revenue sharing funds for all Maine towns and respects the mandate of the voters to properly fund public education.

I am pleased to have been appointed to serve on the Agriculture, Conservation and Forestry Committee and the Education and Cultural Affairs Committee. We will be working on policies around food safety, inspection and labeling, the dairy industry, pesticide regulation, farmland preservation, state parks, historic sites, public lands, forest products and the Land for Maine's Future Program on the ACF Committee. The Education and Cultural Affairs Committee oversees policy regarding the state Department of Education, along with the university and community college system, the Maine Arts Commission, Maine State Library, Maine State Museum and Maine Public Broadcasting Corporation.

Whether we are dealing with the above issues or any other topic, I will continue to work with all of my colleagues, regardless of party affiliation, to make sure we're doing the best work we can for the people of our district and all the people of Maine.

Please contact me if I can be of any help or if you want to discuss or testify on any legislation. My email is [David.McCrea@legislature.maine.gov](mailto:David.McCrea@legislature.maine.gov). My phone number is 207-227-4903. I also send out e-newsletters from time to time. Let me know if you would like to receive them.

Respectfully,

A handwritten signature in cursive script that reads "David H. McCrea".

David McCrea

# TOWN OF EASTON OFFICE HOURS:

Monday, Wednesday, Thursday ..... 8:00 AM to 4:30 PM  
 Tuesday ..... 8:00 AM to 6:00 PM  
 Friday ..... 8:00 AM to 3:00 PM

Easton Board of Selectmen meet as needed but generally on the second Monday of the month at the Town Office at 7:00 PM.

Easton School Board meets the second Monday of the month at the Easton Elementary School Library at 7:00 PM.

## REPRESENTATIVE TO THE LEGISLATURE DISTRICT 148

Representative David McCrea

Augusta ..... (207) 287-1400  
 email address: ..... david.mccrea@legislature.maine.gov

## STATE SENATE DISTRICT 2

Senator Mike Carpenter

Augusta (Sessions Only) ..... (207) 287-1515  
 email address: ..... mike.carpenter@legislature.maine.gov



*“Dreams and dedication are a powerful combination.” William Longgood*



## **RECYCLE!**

**The amount of tonnage that is being hauled to the landfill has increased causing the cost of waste disposal fees paid by the Town of Easton to increase as well. Recycling is something you can do to help reduce this cost. The recycling containers listed below are available to Easton residents and are located behind the Town Office. The information below was obtained from the Tri-Community Landfill website.**

### **Red Igloo — #2 HDPE Clear Plastic Containers**

#### **Do:**

- Place only CLEAR plastic containers with the #2 recycling symbol in the igloo
- Include clear milk and water jugs
- Remove the caps and rinse the containers
- Crush the containers to save space in the igloo

#### **Do Not:**

- Place white, “light-block” milk jugs in the red igloo - these should be placed in the blue igloo with colored plastic containers (white is a color)
- Place any type of lid or cover in the igloos — these are normally made from a different type of plastic

### **Blue Igloo — #2 Colored Plastic Containers**

#### **Do:**

- Place only COLORED, narrow-mouth plastic containers with the #2 symbol in the igloo
- Include detergent, bleach, shampoo, dish liquid, and white light-block milk containers
- Remove the caps and rinse the containers
- Crush the containers to save space in the igloo

#### **Do Not:**

- Include wide mouth containers such as whipped cream, plastic coffee cans, or butter, regardless of the #2 recycling symbol. The plastic resins in these containers are different and these items unfortunately are not accepted by the markets.

### **Gray Igloo — Tin Cans**

#### **Do:**

- Include food cans, empty aerosol cans, cat food cans, etc.
- Rinse the cans clean
- Labels are acceptable

#### **Do Not:**

- Include aluminum cans, aluminum foil, or food trays
- Please do not put bags in the igloo

### **Yellow Igloo — Newspaper**

#### **Do:**

- Include newspapers, all magazines and catalogs, telephone books, and newspaper inserts
- Please leave loose

#### **Do Not:**

- Include any other paper; such as office paper, cardboard, magazines or mail
- Tie, bundle, or put bags in the igloo

**There are also two green containers for corrugated cardboard.**

## TRI-COMMUNITY LANDFILL HOURS:

	Private	Commercial
Monday-Friday	8:00 AM – 4:00 PM	8:00 AM – 3:30 PM
Saturday	8:00 AM – 3:00 PM	8:00 AM – 2:30 PM

All vehicles are required to display a valid TCL permit sticker, which must be affixed to the permitted vehicle. The permit does not guarantee free waste disposal. Disposal fees are based on type and origin of waste.

Closed all federal and state legal holidays and Sundays.

## CLEAN UP DAY INFORMATION:

Easton Clean Up: Twice a year, the Town of Easton will provide a collection point at the town garage on the Fry Pan Road for household junk, such as appliances, tires, furniture, wood, etc. Wood products must be separated. **NO HOUSEHOLD GARBAGE OR USED OIL.** There will also be a collection point next to the recycling igloos behind the town office to dispose of electronics such as: televisions, computers, monitors, printers, fluorescent bulbs, circuit boards, cell phones, fax machines, scanners, laptops, DVD/VCR players, batteries and copiers. All recyclables must be deposited in the igloos behind the town office. **EASTON RESIDENTS ONLY. NO COMMERCIAL LOADS.**

Pinetree Waste, Inc.: Commercial pick-up on Wednesday and residential pick-up on Thursday.



# FOR YOUR INFORMATION

Easton Town Office	488-6652 or 488-7706
	Fax 488-7706

- Town Manager
- Town Clerk
- Estes Park Cemetery
- Mount Shiloh Cemetery
- Pine Tree Cemetery
- Easton Grange Apartments
- Easton Odd Fellows' Hall

Easton Highway Department ..... 488-7705

Easton Fire Department

<b>EMERGENCY ONLY</b> .....	<b>911</b>
All other calls .....	488-6652

Easton Animal Control Officer ..... 488-6846

Easton Recreation Department ..... 488-6601

Easton Odd Fellows' Hall ..... 488-7708

Odd Fellows' Hall: Scheduling of the use of the Odd Fellows' Hall can be done at the Town Office.  
Check for availability by calling Cheryl at 488-6652.

Easton School Department

Elementary School .....	488-7701
High School .....	488-7702

Easton Post Office ..... 488-5751

Crown Ambulance ..... 911

Pinetree Waste Management ..... 532-4264

Tri-Community Landfill ..... 473-7840

Plumbing Inspector & Code Enforcement Officer (Tony Levesque) ..... 472-3805

Maine State Police ..... 532-2261

<b>EMERGENCY ONLY</b> .....	<b>911</b>
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Aroostook County Sheriff's Department ..... 532-3471

<b>EMERGENCY ONLY</b> .....	<b>911</b>
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**EASTON TOWN OFFICE  
PO BOX 127  
EASTON, ME 04740**

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04740**

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