

DAIGLE, DAWSON  
180 CENTER ROAD  
EASTON ME 04740

B4306P318 B5516P168 B6183P291

Previous Owner  
CREMEANS, JESSE  
CREMEANS, KAITLYN M  
264 LANG HILL ROAD  
PALMYRA ME 04965-3605  
Sale Date: 6/17/2021

Previous Owner  
MORIN, JENNIFER J  
PO BOX 313

EASTON ME 04740 0313  
Sale Date: 2/04/2016

Previous Owner  
STEELE, DAVID

PO BOX 195  
EASTON ME 04740 0195  
Sale Date: 7/11/2006

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:  
\* Converted OP in EP for 2021. 4-21-2021 ED  
\*\* Added Heat pump for 04/01/2025

Easton

| Property Data                                   |  |  | Assessment Record    |                      |                  |              |                  |             |                        |
|---|--|--|----------------------|----------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 Resident/Agric.</b>           |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2012                 | 5,700                | 48,800           | 5,940        | 48,560           |             |                        |
| Recertified Date <b>0</b>                       |  |  | 2013                 | 5,700                | 48,200           | 6,160        | 47,740           |             |                        |
| Y Coordinate <b>0</b>                           |  |  | 2014                 | 5,700                | 48,200           | 6,160        | 47,740           |             |                        |
| Zone/Land Use <b>11 Residential</b>             |  |  | 2015                 | 14,600               | 66,200           | 10,000       | 70,800           |             |                        |
| Secondary Zone                                  |  |  | 2016                 | 14,600               | 66,200           | 0            | 80,800           |             |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2017                 | 14,600               | 66,200           | 0            | 80,800           |             |                        |
| 1.Level 4.Below St 7.                           |  |  | 2018                 | 14,600               | 66,200           | 0            | 80,800           |             |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2019                 | 14,600               | 66,500           | 0            | 81,100           |             |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2020                 | 17,100               | 77,500           | 0            | 94,600           |             |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2021                 | 17,100               | 79,200           | 0            | 96,300           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2022                 | 17,100               | 79,200           | 0            | 96,300           |             |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2023                 | 19,900               | 92,000           | 0            | 111,900          |             |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2024                 | 19,900               | 92,000           | 0            | 111,900          |             |                        |
| Street <b>1 Paved</b>                           |  |  | 2025                 | 21,900               | 111,500          | 0            | 133,400          |             |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                      |                  |              |                  |             |                        |
| 2.Semi Imp 5.R/W 8.                             |  |  |                      |                      |                  |              |                  |             |                        |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| FLOOD PLAIN <b>0</b>                            |  |  | 11.Regular Lot       |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| CLASS <b>1</b>                                  |  |  | 12.Delta Triangle    |                      |                  |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                      |                  |              | %                |             | 2.Condition            |
| Sale Date <b>6/17/2021</b>                      |  |  | 14.Rear Land         |                      |                  |              | %                |             | 3.Topography           |
| Price <b>190,000</b>                            |  |  | 15.Miscellaneous     |                      |                  |              | %                |             | 4.Size/Shape           |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                      |                      |                  |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                              |  |  |                      |                      |                  |              | %                |             | 6.Restricted           |
| 2.L & B 5.Other 8.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  |             | 7.Cornr Infl           |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                      |                  |              | %                |             | 8.Environment          |
| Financing <b>9 Unknown</b>                      |  |  | 17.Class I Road      |                      |                  |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                           |  |  | 18.Class II Road     |                      |                  |              | %                |             | <b>Acres</b>           |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Condominium       |                      |                  |              | %                |             | 32.Farmland Tilla      |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Sound Value       |                      |                  |              | %                |             | 33.C R P               |
| Validity <b>1 Arms Length Sale</b>              |  |  |                      |                      |                  |              | %                |             | 34.Softwood-Farm       |
| 1.Valid 4.Split 7.Changes                       |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  |             | 35.Mixed Wood-Far      |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac    | 21                   | 0.56             | 100          | %                | 0           | 36.Hardwood-Farm       |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract    | 44                   | 1.00             | 100          | %                | 0           | 37.Softwood-TG         |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Fract)      |                      |                  |              | %                |             | 38.Mixed Wood-TG       |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>         |                      |                  |              | %                |             | 39.Hardwood-TG         |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite          |                      |                  |              | %                |             | 40.Wasteland           |
| 3.Lender 6.MLS 9.                               |  |  | 25.Baselot           |                      |                  |              | %                |             | 41.Gravel Pit          |
|   |  |  | 26.Secondary         |                      |                  |              | %                |             | 42.Mobile Home Si      |
|   |  |  | 27.Frontage          |                      |                  |              | %                |             | 43.Excess Indust       |
|   |  |  | 28.Rear Land (All    |                      |                  |              | %                |             | 44.Lot Improvemem      |
|   |  |  | 31.Tillable          |                      |                  |              | %                |             | 45.Tower Site          |
|   |  |  | <b>Total Acreage</b> |                      | <b>0.56</b>      |              |                  |             | 46.Miscellaneous       |
|   |  |  |                      |                      |                  |              |                  |             | 47.Pavement            |
|   |  |  |                      |                      |                  |              |                  |             | 48.Farmland Pastu      |



DAKE, ESTELLE L (TRUSTEE)  
TATIANA D MYER NON-EXEMPT DESCENDANTS TRUST  
100 Bryan Street  
Saratoga Springs NY 12866-1704

B5262P332 B6526P209 B6526P207

| Property Data                         |  |  | Assessment Record  |                             |                  |              |                  |                   |                        |
|---------------------------------------|--|--|--------------------|-----------------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 Resident/Agric.</b> |  |  | Year               | Land                        | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>             |  |  | 2012               | 10,200                      | 0                | 0            | 10,200           |                   |                        |
| Recertified Date <b>2018</b>          |  |  | 2013               | 10,400                      | 0                | 0            | 10,400           |                   |                        |
| Y Coordinate <b>0</b>                 |  |  | 2014               | 10,400                      | 0                | 0            | 10,400           |                   |                        |
| Zone/Land Use <b>11 Residential</b>   |  |  | 2015               | 18,600                      | 0                | 0            | 18,600           |                   |                        |
| Secondary Zone                        |  |  | 2016               | 21,700                      | 0                | 0            | 21,700           |                   |                        |
| Topography <b>1 Level 2 Rolling</b>   |  |  | 2017               | 23,000                      | 0                | 0            | 23,000           |                   |                        |
| 1.Level 4.Below St 7.                 |  |  | 2018               | 23,000                      | 0                | 0            | 23,000           |                   |                        |
| 2.Rolling 5.Low 8.                    |  |  | 2019               | 22,700                      | 0                | 0            | 22,700           |                   |                        |
| 3.Above St 6.Swampy 9.                |  |  | 2020               | 21,900                      | 0                | 0            | 21,900           |                   |                        |
| Utilities <b>9 None</b>               |  |  | 2021               | 19,900                      | 0                | 0            | 19,900           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool         |  |  | 2022               | 20,300                      | 0                | 0            | 20,300           |                   |                        |
| 2.Water 5.Dug Well 8.                 |  |  | 2023               | 22,400                      | 0                | 0            | 22,400           |                   |                        |
| 3.Sewer 6.Septic 9.None               |  |  | 2024               | 22,300                      | 0                | 0            | 22,300           |                   |                        |
| Street <b>9 None</b>                  |  |  | 2025               | 25,600                      | 0                | 0            | 25,600           |                   |                        |
| 1.Paved 4.Proposed 7.                 |  |  | <b>Land Data</b>   |                             |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/W 8.                   |  |  | <b>Front Foot</b>  | <b>Type</b>                 | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                    |  |  |                    |                             | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| FLOOD PLAIN <b>0</b>                  |  |  | 11.Regular Lot     |                             |                  | %            |                  | 1.Unimproved      |                        |
| CLASS <b>1</b>                        |  |  | 12.Delta Triangle  |                             |                  | %            |                  | 2.Condition       |                        |
| <b>Sale Data</b>                      |  |  | 13.Nabla Triangle  |                             |                  | %            |                  | 3.Topography      |                        |
|                                       |  |  | 14.Rear Land       |                             |                  | %            |                  | 4.Size/Shape      |                        |
| Sale Date <b>1/09/2024</b>            |  |  | 15.Miscellaneous   |                             |                  | %            |                  | 5.Access          |                        |
| Price                                 |  |  |                    |                             |                  | %            |                  | 6.Restricted      |                        |
| Sale Type <b>1 Land Only</b>          |  |  |                    |                             |                  | %            |                  | 7.Cornr Infl      |                        |
| 1.Land 4.Mobile 7.                    |  |  | <b>Square Foot</b> | <b>Square Feet</b>          |                  |              |                  |                   | 8.Environment          |
| 2.L & B 5.Other 8.                    |  |  |                    |                             |                  |              | %                |                   | 9.Fract Share          |
| 3.Building 6. 9.                      |  |  | 16.Regular Lot     |                             |                  | %            |                  | <b>Acres</b>      |                        |
| Financing <b>9 Unknown</b>            |  |  | 17.Class I Road    |                             |                  | %            |                  | 32.Farmland Tilla |                        |
| 1.Convent 4.Seller 7.                 |  |  | 18.Class II Road   |                             |                  | %            |                  | 33.C R P          |                        |
| 2.FHA/VA 5.Private 8.                 |  |  | 19.Condominium     |                             |                  | %            |                  | 34.Softwood-Farm  |                        |
| 3.Assumed 6.Cash 9.Unknown            |  |  | 20.Sound Value     |                             |                  | %            |                  | 35.Mixed Wood-Far |                        |
| Validity <b>2 Related Parties</b>     |  |  |                    |                             |                  | %            |                  | 36.Hardwood-Farm  |                        |
| 1.Valid 4.Split 7.Changes             |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b>        |                  |              |                  |                   | 37.Softwood-TG         |
| 2.Related 5.Partial 8.Other           |  |  | 21.Homesite (Frac  | 37                          | 31.10            | 100 %        | 0                | 38.Mixed Wood-TG  |                        |
| 3.Distress 6.Exempt 9.                |  |  | 22.Baselot (Frac   | 38                          | 19.60            | 100 %        | 0                | 39.Hardwood-TG    |                        |
| Verified <b>5 Public Record</b>       |  |  | 23.Misc (Frac)     | 39                          | 59.20            | 100 %        | 0                | 40.Wasteland      |                        |
| 1.Buyer 4.Agent 7.Family              |  |  | <b>Acres</b>       | 41                          | 0.50             | 100 %        | 0                | 41.Gravel Pit     |                        |
| 2.Seller 5.Pub Rec 8.Other            |  |  | 24.Homesite        | 40                          | 33.50            | 100 %        | 0                | 42.Mobile Home Si |                        |
| 3.Lender 6.MLS 9.                     |  |  | 25.Baselot         |                             |                  | %            |                  | 43.Excess Indust  |                        |
|                                       |  |  | 26.Secondary       |                             |                  | %            |                  | 44.Lot Improvemem |                        |
|                                       |  |  | 27.Frontage        |                             |                  | %            |                  | 45.Tower Site     |                        |
|                                       |  |  | 28.Rear Land (All  | <b>Total Acreege</b> 143.90 |                  |              |                  | 46.Miscellaneous  |                        |
|                                       |  |  | 31.Tillable        |                             |                  |              |                  | 47.Pavement       |                        |
|                                       |  |  |                    |                             |                  |              |                  | 48.Farmland Pastu |                        |

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:  
\*Enrolled in Tree Growth  
Renewed tree growth plan October 2018. Expires October 2028.

**Easton**

Map Lot 012-002

Account 189

Location FULLER ROAD

Card 1

Of 1

8/19/2025

|                              |                            |                                    |
|------------------------------|----------------------------|------------------------------------|
| Building Style <b>0</b>      | SF Bsmt Living <b>0</b>    | Layout <b>0</b>                    |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade <b>0 0</b>  | 1.Typical 4. 7.                    |
| 2.Ranch 6.Split 10.Saltbox   | OPEN-5-CUSTOMIZE <b>0</b>  | 2.Inadeq 5. 8.                     |
| 3.R Ranch 7.Contemp 11.Other | Heat Type <b>100% 0</b>    | 3.Horrid 6. 9.                     |
| 4.Cape 8.Log 12.             | 1.HWBB/Rad 5.FWA 9.No Heat | Attic <b>0</b>                     |
| Dwelling Units <b>0</b>      | 2.HWCI 6.GravWA 10.        | 1.1/4 Fin 4.Full Fin 7.            |
| Other Units <b>0</b>         | 3.H Pump 7.Electric 11.    | 2.1/2 Fin 5.FI/Stair 8.            |
| Stories <b>0</b>             | 4.Steam 8.FI/Wall 12.      | 3.3/4 Fin 6. 9.None                |
| 1.1 4.1.5 7.                 | Cool Type <b>0% 9 None</b> | Insulation <b>0</b>                |
| 2.2 5.1.75 8.                | 1.Refrig 4.W&C Air 7.      | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.                 | 2.Evapor 5. 8.             | 2.Heavy 5.Partial 8.               |
| Exterior Walls <b>0</b>      | 3.H Pump 6. 9.None         | 3.Capped 6. 9.None                 |
| 1.Wood 5.Stucco 9.Other      | Kitchen Style <b>0</b>     | Unfinished % <b>0%</b>             |
| 2.Vin/Al 6.Brick 10.         | 1.Modern 4.Obsolete 7.     | Grade & Factor <b>0 0%</b>         |
| 3.Compos. 7.Stone 11.        | 2.Typical 5. 8.            | 1.E Grade 4.B Grade 7.             |
| 4.Asbestos 8.Concrete 12.    | 3.Old Type 6. 9.None       | 2.D Grade 5.A Grade 8.SC Grade     |
| Roof Surface <b>0</b>        | Bath(s) Style <b>0</b>     | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.      | 1.Modern 4.Obsolete 7.     | SQFT (Footprint) <b>0</b>          |
| 2.Slate 5.Wood 8.            | 2.Typical 5. 8.            | Condition <b>0</b>                 |
| 3.Metal 6.Other 9.           | 3.Old Type 6. 9.None       | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim <b>0</b>     | # Rooms <b>0</b>           | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3- <b>0</b>             | # Bedrooms <b>0</b>        | 3.Avg- 6.Good 9.Same               |
| OPEN-4- <b>0</b>             | # Full Baths <b>0</b>      | Phys. % Good <b>0%</b>             |
| Year Built <b>0</b>          | # Half Baths <b>0</b>      | Funct. % Good <b>100%</b>          |
| Year Remodeled <b>0</b>      | # Addn Fixtures <b>0</b>   | Functional Code <b>9 None</b>      |
| Foundation <b>0</b>          | # Fireplaces <b>0</b>      | 1.Incomp 4.Bsmt 7.                 |
| 1.Concrete 4.Wood 7.         |                            | 2.O-Built 5. 8.LongTerm            |
| 2.C Block 5.Slab 8.          |                            | 3.Damage 6.L-T Vaca 9.None         |
| 3.Br/Stone 6.Piers 9.        |                            | Econ. % Good <b>100%</b>           |
| Basement <b>0</b>            |                            | Economic Code <b>None</b>          |
| 1.1/4 Bmt 4.Full Bmt 7.      |                            | 0.None 3.No Power 7.               |
| 2.1/2 Bmt 5.None 8.          |                            | 1.Location 4.Generate 8.           |
| 3.3/4 Bmt 6. 9.None          |                            | 2.Encroach 9.None 9.               |
| Bsmt Gar # Cars <b>0</b>     |                            | Entrance Code <b>5 Estimated</b>   |
| Wet Basement <b>0</b>        |                            | 1.Interior 4.Vacant 7.             |
| 1.Dry 4. 7.                  |                            | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                 |                            | 3.Informed 6.Reviewed 9.           |
| 3.Wet 6. 9.                  |                            | Information Code <b>5 Estimate</b> |
|                              |                            | 1.Owner 4.Agent 7.                 |
|                              |                            | 2.Relative 5.Estimate 8.           |
|                              |                            | 3.Tenant 6.Exterior 9.             |



Date Inspected 5/15/2025

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |                   |
|--|------|-------|-------|------|-------|--------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|  |      |       |       |      | %     | %      | 1.One Story Fram  |
|  |      |       |       |      | %     | %      | 2.Two Story Fram  |
|  |      |       |       |      | %     | %      | 3.Three Story Fr  |
|  |      |       |       |      | %     | %      | 4.1 & 1/2 Story   |
|  |      |       |       |      | %     | %      | 5.1 & 3/4 Story   |
|  |      |       |       |      | %     | %      | 6.2 & 1/2 Story   |
|  |      |       |       |      | %     | %      | 21.Open Frame Por |
|  |      |       |       |      | %     | %      | 22.Encl Frame Por |
|  |      |       |       |      | %     | %      | 23.Frame Garage   |
|  |      |       |       |      | %     | %      | 24.Frame Shed     |
|  |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|  |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|  |      |       |       |      | %     | %      | 27.Unfin Basement |
|  |      |       |       |      | %     | %      | 28.Unfinished Att |
|  |      |       |       |      | %     | %      | 29.Finished Attic |

DAKE, GRAHAM V  
1274 SILVER TIP LANE  
EVERGREEN CO 80439

B3780P164 B5010P225 B5262P332 B6526P205 B6548P16

Previous Owner  
DAKE, PERRIN W (TRUSTEE)  
PERRIN W DAKE TRUST  
3015 3RD STREET  
BOULDER CO 80304  
Sale Date: 1/09/2024

Previous Owner  
DAKE, PERRIN W  
3015 3rd St.

BOULDER CO 80304  
Sale Date: 12/20/2013

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

| Property Data                         |  |  | Assessment Record  |                      |                  |              |                  |                   |                        |
|---------------------------------------|--|--|--------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 Resident/Agric.</b> |  |  | Year               | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>             |  |  | 2012               | 3,700                | 0                | 0            | 3,700            |                   |                        |
| Recertified Date <b>0</b>             |  |  | 2013               | 3,700                | 0                | 0            | 3,700            |                   |                        |
| Y Coordinate <b>0</b>                 |  |  | 2014               | 3,700                | 0                | 0            | 3,700            |                   |                        |
| Zone/Land Use <b>11 Residential</b>   |  |  | 2015               | 7,400                | 0                | 0            | 7,400            |                   |                        |
| Secondary Zone                        |  |  | 2016               | 7,400                | 0                | 0            | 7,400            |                   |                        |
| Topography <b>5 Low 6 Swampy</b>      |  |  | 2017               | 7,400                | 0                | 0            | 7,400            |                   |                        |
| 1.Level 4.Below St 7.                 |  |  | 2018               | 7,400                | 0                | 0            | 7,400            |                   |                        |
| 2.Rolling 5.Low 8.                    |  |  | 2019               | 7,400                | 0                | 0            | 7,400            |                   |                        |
| 3.Above St 6.Swampy 9.                |  |  | 2020               | 8,700                | 0                | 0            | 8,700            |                   |                        |
| Utilities <b>9 None</b>               |  |  | 2021               | 8,700                | 0                | 0            | 8,700            |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool         |  |  | 2022               | 8,700                | 0                | 0            | 8,700            |                   |                        |
| 2.Water 5.Dug Well 8.                 |  |  | 2023               | 10,100               | 0                | 0            | 10,100           |                   |                        |
| 3.Sewer 6.Septic 9.None               |  |  | 2024               | 10,100               | 0                | 0            | 10,100           |                   |                        |
| Street <b>3 Gravel</b>                |  |  | 2025               | 11,100               | 0                | 0            | 11,100           |                   |                        |
| 1.Paved 4.Proposed 7.                 |  |  | <b>Land Data</b>   |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/W 8.                   |  |  | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                    |  |  |                    |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| FLOOD PLAIN <b>0</b>                  |  |  | 11.Regular Lot     |                      |                  | %            |                  | 1.Unimproved      |                        |
| CLASS <b>1</b>                        |  |  | 12.Delta Triangle  |                      |                  | %            |                  | 2.Condition       |                        |
| <b>Sale Data</b>                      |  |  | 13.Nabla Triangle  |                      |                  | %            |                  | 3.Topography      |                        |
|                                       |  |  | 14.Rear Land       |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Sale Date <b>1/09/2024</b>            |  |  | 15.Miscellaneous   |                      |                  | %            |                  | 5.Access          |                        |
| Price                                 |  |  |                    |                      |                  | %            |                  | 6.Restricted      |                        |
| Sale Type <b>1 Land Only</b>          |  |  |                    |                      |                  | %            |                  | 7.Corner Infl     |                        |
| 1.Land 4.Mobile 7.                    |  |  | <b>Square Foot</b> | <b>Square Feet</b>   |                  |              |                  | 8.Environment     |                        |
| 2.L & B 5.Other 8.                    |  |  |                    |                      |                  | %            |                  | 9.Fract Share     |                        |
| 3.Building 6. 9.                      |  |  | 16.Regular Lot     |                      |                  | %            |                  | <b>Acres</b>      |                        |
| Financing <b>9 Unknown</b>            |  |  | 17.Class I Road    |                      |                  | %            |                  | 32.Farmland Tilla |                        |
| 1.Convent 4.Seller 7.                 |  |  | 18.Class II Road   |                      |                  | %            |                  | 33.C R P          |                        |
| 2.FHA/VA 5.Private 8.                 |  |  | 19.Condominium     |                      |                  | %            |                  | 34.Softwood-Farm  |                        |
| 3.Assumed 6.Cash 9.Unknown            |  |  | 20.Sound Value     |                      |                  | %            |                  | 35.Mixed Wood-Far |                        |
| Validity <b>2 Related Parties</b>     |  |  |                    |                      |                  | %            |                  | 36.Hardwood-Farm  |                        |
| 1.Valid 4.Split 7.Changes             |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b> |                  |              |                  | 37.Softwood-TG    |                        |
| 2.Related 5.Partial 8.Other           |  |  | 21.Homesite (Frac  | 25                   | 1.00             | 25 %         | 3                | 38.Mixed Wood-TG  |                        |
| 3.Distress 6.Exempt 9.                |  |  | 22.Baselot (Fract  | 28                   | 9.00             | 100 %        | 0                | 39.Hardwood-TG    |                        |
| Verified <b>5 Public Record</b>       |  |  | 23.Misc (Fract)    | 40                   | 9.00             | 100 %        | 0                | 40.Wasteland      |                        |
| 1.Buyer 4.Agent 7.Family              |  |  | <b>Acres</b>       |                      |                  | %            |                  | 41.Gravel Pit     |                        |
| 2.Seller 5.Pub Rec 8.Other            |  |  | 24.Homesite        |                      |                  | %            |                  | 42.Mobile Home Si |                        |
| 3.Lender 6.MLS 9.                     |  |  | 25.Baselot         |                      |                  | %            |                  | 43.Excess Indust  |                        |
|                                       |  |  | 26.Secondary       |                      |                  | %            |                  | 44.Lot Improvemem |                        |
|                                       |  |  | 27.Frontage        |                      |                  | %            |                  | 45.Tower Site     |                        |
|                                       |  |  | 28.Rear Land (All  | <b>Total Acreege</b> |                  | <b>19.00</b> |                  | 46.Miscellaneous  |                        |
|                                       |  |  | 31.Tillable        |                      |                  |              |                  | 47.Pavement       |                        |
|                                       |  |  |                    |                      |                  |              |                  | 48.Farmland Pastu |                        |

**Easton**

Map Lot 003-004

Account 190

Location RIVER DE CHUTE ROAD

Card 1

Of 1

8/19/2025

|                              |                            |                                |
|------------------------------|----------------------------|--------------------------------|
| Building Style <b>0</b>      | SF Bsmt Living <b>0</b>    | Layout <b>0</b>                |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade <b>0 0</b>  | 1.Typical 4. 7.                |
| 2.Ranch 6.Split 10.Saltbox   | OPEN-5-CUSTOMIZE <b>0</b>  | 2.Inadeq 5. 8.                 |
| 3.R Ranch 7.Contemp 11.Other | Heat Type <b>100% 0</b>    | 3.Horrid 6. 9.                 |
| 4.Cape 8.Log 12.             | 1.HWBB/Rad 5.FWA 9.No Heat | Attic <b>0</b>                 |
| Dwelling Units <b>0</b>      | 2.HWCI 6.GravWA 10.        | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units <b>0</b>         | 3.H Pump 7.Electric 11.    | 2.1/2 Fin 5.F/Stair 8.         |
| Stories <b>0</b>             | 4.Steam 8.F/Wall 12.       | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.                 | Cool Type <b>0% 9 None</b> | Insulation <b>0</b>            |
| 2.2 5.1.75 8.                | 1.Refrig 4.W&C Air 7.      | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                 | 2.Evapor 5. 8.             | 2.Heavy 5.Partial 8.           |
| Exterior Walls <b>0</b>      | 3.H Pump 6. 9.None         | 3.Capped 6. 9.None             |
| 1.Wood 5.Stucco 9.Other      | Kitchen Style <b>0</b>     | Unfinished % <b>0%</b>         |
| 2.Vin/Al 6.Brick 10.         | 1.Modern 4.Obsolete 7.     | Grade & Factor <b>0 0%</b>     |
| 3.Compos. 7.Stone 11.        | 2.Typical 5. 8.            | 1.E Grade 4.B Grade 7.         |
| 4.Asbestos 8.Concrete 12.    | 3.Old Type 6. 9.None       | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface <b>0</b>        | Bath(s) Style <b>0</b>     | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.      | 1.Modern 4.Obsolete 7.     | SQFT (Footprint) <b>0</b>      |
| 2.Slate 5.Wood 8.            | 2.Typical 5. 8.            | Condition <b>0</b>             |
| 3.Metal 6.Other 9.           | 3.Old Type 6. 9.None       | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim <b>0</b>     | # Rooms <b>0</b>           | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3- <b>0</b>             | # Bedrooms <b>0</b>        | 3.Avg- 6.Good 9.Same           |
| OPEN-4- <b>0</b>             | # Full Baths <b>0</b>      | Phys. % Good <b>0%</b>         |
| Year Built <b>0</b>          | # Half Baths <b>0</b>      | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>      | # Addn Fixtures <b>0</b>   | Functional Code <b>9 None</b>  |
| Foundation <b>0</b>          | # Fireplaces <b>0</b>      | 1.Incomp 4.Bsmt 7.             |
| 1.Concrete 4.Wood 7.         |                            | 2.O-Built 5. 8.LongTerm        |
| 2.C Block 5.Slab 8.          |                            | 3.Damage 6.L-T Vaca 9.None     |
| 3.Br/Stone 6.Piers 9.        |                            | Econ. % Good <b>100%</b>       |
| Basement <b>0</b>            |                            | Economic Code <b>None</b>      |
| 1.1/4 Bmt 4.Full Bmt 7.      |                            | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.None 8.          |                            | 1.Location 4.Generate 8.       |
| 3.3/4 Bmt 6. 9.None          |                            | 2.Encroach 9.None 9.           |
| Bsmt Gar # Cars <b>0</b>     |                            | Entrance Code <b>0</b>         |
| Wet Basement <b>0</b>        |                            | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                  |                            | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                 |                            | 3.Informed 6.Reviewed 9.       |
| 3.Wet 6. 9.                  |                            | Information Code <b>0</b>      |
|                              |                            | 1.Owner 4.Agent 7.             |
|                              |                            | 2.Relative 5.Estimate 8.       |
|                              |                            | 3.Tenant 6.Exterior 9.         |



Date Inspected

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|--|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|  |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|  |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|  |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|  |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|  |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|  |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|  |      |       |       |      | %     | %      |             | 29.Finished Attic |

DAKE, GRAHAM V  
1274 SILVER TIP LANE  
EVERGREEN CO 80439

B3780P162 B6548P16

| Property Data                              |  |  | Assessment Record  |                           |                  |              |                  |                   |                        |
|--|--|--|--------------------|---------------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 Resident/Agric.</b>      |  |  | Year               | Land                      | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                  |  |  | 2012               | 1,400                     | 0                | 0            | 1,400            |                   |                        |
| Recertified Date <b>0</b>                  |  |  | 2013               | 1,400                     | 0                | 0            | 1,400            |                   |                        |
| Y Coordinate <b>0</b>                      |  |  | 2014               | 1,400                     | 0                | 0            | 1,400            |                   |                        |
| Zone/Land Use <b>11 Residential</b>        |  |  | 2015               | 3,100                     | 0                | 0            | 3,100            |                   |                        |
| Secondary Zone                             |  |  | 2016               | 3,100                     | 0                | 0            | 3,100            |                   |                        |
| Topography <b>2 Rolling 4 Below Street</b> |  |  | 2017               | 3,100                     | 0                | 0            | 3,100            |                   |                        |
| 1.Level 4.Below St 7.                      |  |  | 2018               | 3,100                     | 0                | 0            | 3,100            |                   |                        |
| 2.Rolling 5.Low 8.                         |  |  | 2019               | 3,100                     | 0                | 0            | 3,100            |                   |                        |
| 3.Above St 6.Swampy 9.                     |  |  | 2020               | 3,700                     | 0                | 0            | 3,700            |                   |                        |
| Utilities <b>9 None</b>                    |  |  | 2021               | 3,700                     | 0                | 0            | 3,700            |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool              |  |  | 2022               | 3,700                     | 0                | 0            | 3,700            |                   |                        |
| 2.Water 5.Dug Well 8.                      |  |  | 2023               | 4,300                     | 0                | 0            | 4,300            |                   |                        |
| 3.Sewer 6.Septic 9.None                    |  |  | 2024               | 4,300                     | 0                | 0            | 4,300            |                   |                        |
| Street <b>3 Gravel</b>                     |  |  | 2025               | 4,600                     | 0                | 0            | 4,600            |                   |                        |
| 1.Paved 4.Proposed 7.                      |  |  | <b>Land Data</b>   |                           |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/W 8.                        |  |  | <b>Front Foot</b>  | <b>Type</b>               | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                         |  |  |                    |                           | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| FLOOD PLAIN <b>0</b>                       |  |  | 11.Regular Lot     |                           |                  | %            |                  | 1.Unimproved      |                        |
| CLASS <b>1</b>                             |  |  | 12.Delta Triangle  |                           |                  | %            |                  | 2.Condition       |                        |
| <b>Sale Data</b>                           |  |  | 13.Nabla Triangle  |                           |                  | %            |                  | 3.Topography      |                        |
|  |  |  | 14.Rear Land       |                           |                  | %            |                  | 4.Size/Shape      |                        |
| Sale Date                                  |  |  | 15.Miscellaneous   |                           |                  | %            |                  | 5.Access          |                        |
| Price                                      |  |  |                    |                           |                  | %            |                  | 6.Restricted      |                        |
| Sale Type                                  |  |  |                    |                           |                  | %            |                  | 7.Corner Infl     |                        |
| 1.Land 4.Mobile 7.                         |  |  | <b>Square Foot</b> | <b>Square Feet</b>        |                  |              |                  |                   | 8.Environment          |
| 2.L & B 5.Other 8.                         |  |  |                    |                           |                  |              | %                |                   | 9.Fract Share          |
| 3.Building 6. 9.                           |  |  | 16.Regular Lot     |                           |                  | %            |                  | <b>Acres</b>      |                        |
| Financing                                  |  |  | 17.Class I Road    |                           |                  | %            |                  | 32.Farmland Tilla |                        |
| 1.Convent 4.Seller 7.                      |  |  | 18.Class II Road   |                           |                  | %            |                  | 33.C R P          |                        |
| 2.FHA/VA 5.Private 8.                      |  |  | 19.Condominium     |                           |                  | %            |                  | 34.Softwood-Farm  |                        |
| 3.Assumed 6.Cash 9.Unknown                 |  |  | 20.Sound Value     |                           |                  | %            |                  | 35.Mixed Wood-Far |                        |
| Validity                                   |  |  |                    |                           |                  | %            |                  | 36.Hardwood-Farm  |                        |
| 1.Valid 4.Split 7.Changes                  |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b>      |                  |              |                  |                   | 37.Softwood-TG         |
| 2.Related 5.Partial 8.Other                |  |  | 21.Homesite (Frac  | 25                        | 1.00             | 25 %         | 3                | 38.Mixed Wood-TG  |                        |
| 3.Distress 6.Exempt 9.                     |  |  | 22.Baselot (Fract  | 28                        | 1.50             | 100 %        | 0                | 39.Hardwood-TG    |                        |
| Verified                                   |  |  | 23.Misc (Fract     |                           |                  | %            |                  | 40.Wasteland      |                        |
| 1.Buyer 4.Agent 7.Family                   |  |  | <b>Acres</b>       |                           |                  | %            |                  | 41.Gravel Pit     |                        |
| 2.Seller 5.Pub Rec 8.Other                 |  |  | 24.Homesite        |                           |                  | %            |                  | 42.Mobile Home Si |                        |
| 3.Lender 6.MLS 9.                          |  |  | 25.Baselot         |                           |                  | %            |                  | 43.Excess Indust  |                        |
|  |  |  | 26.Secondary       |                           |                  | %            |                  | 44.Lot Improvemen |                        |
|  |  |  | 27.Frontage        |                           |                  | %            |                  | 45.Tower Site     |                        |
|  |  |  | 28.Rear Land (All  | <b>Total Acreege 2.50</b> |                  |              |                  | 46.Miscellaneous  |                        |
|  |  |  | 31.Tillable        |                           |                  |              |                  |                   | %                      |
|  |  |  |                    |                           |                  | %            |                  | 48.Farmland Pastu |                        |

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X        |             |            |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

**Easton**

Map Lot 006-021

Account 191

Location LADNER ROAD

Card 1

Of 1

8/19/2025

|                              |                            |                                |
|------------------------------|----------------------------|--------------------------------|
| Building Style <b>0</b>      | SF Bsmt Living <b>0</b>    | Layout <b>0</b>                |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade <b>0 0</b>  | 1.Typical 4. 7.                |
| 2.Ranch 6.Split 10.Saltbox   | OPEN-5-CUSTOMIZE <b>0</b>  | 2.Inadeq 5. 8.                 |
| 3.R Ranch 7.Contemp 11.Other | Heat Type <b>100% 0</b>    | 3.Horrid 6. 9.                 |
| 4.Cape 8.Log 12.             | 1.HWBB/Rad 5.FWA 9.No Heat | Attic <b>0</b>                 |
| Dwelling Units <b>0</b>      | 2.HWCI 6.GravWA 10.        | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units <b>0</b>         | 3.H Pump 7.Electric 11.    | 2.1/2 Fin 5.FI/Stair 8.        |
| Stories <b>0</b>             | 4.Steam 8.FI/Wall 12.      | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.                 | Cool Type <b>0% 9 None</b> | Insulation <b>0</b>            |
| 2.2 5.1.75 8.                | 1.Refrig 4.W&C Air 7.      | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                 | 2.Evapor 5. 8.             | 2.Heavy 5.Partial 8.           |
| Exterior Walls <b>0</b>      | 3.H Pump 6. 9.None         | 3.Capped 6. 9.None             |
| 1.Wood 5.Stucco 9.Other      | Kitchen Style <b>0</b>     | Unfinished % <b>0%</b>         |
| 2.Vin/Al 6.Brick 10.         | 1.Modern 4.Obsolete 7.     | Grade & Factor <b>0 0%</b>     |
| 3.Compos. 7.Stone 11.        | 2.Typical 5. 8.            | 1.E Grade 4.B Grade 7.         |
| 4.Asbestos 8.Concrete 12.    | 3.Old Type 6. 9.None       | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface <b>0</b>        | Bath(s) Style <b>0</b>     | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.      | 1.Modern 4.Obsolete 7.     | SQFT (Footprint) <b>0</b>      |
| 2.Slate 5.Wood 8.            | 2.Typical 5. 8.            | Condition <b>0</b>             |
| 3.Metal 6.Other 9.           | 3.Old Type 6. 9.None       | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim <b>0</b>     | # Rooms <b>0</b>           | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3- <b>0</b>             | # Bedrooms <b>0</b>        | 3.Avg- 6.Good 9.Same           |
| OPEN-4- <b>0</b>             | # Full Baths <b>0</b>      | Phys. % Good <b>0%</b>         |
| Year Built <b>0</b>          | # Half Baths <b>0</b>      | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>      | # Addn Fixtures <b>0</b>   | Functional Code <b>9 None</b>  |
| Foundation <b>0</b>          | # Fireplaces <b>0</b>      | 1.Incomp 4.Bsmt 7.             |
| 1.Concrete 4.Wood 7.         |                            | 2.O-Built 5. 8.LongTerm        |
| 2.C Block 5.Slab 8.          |                            | 3.Damage 6.L-T Vaca 9.None     |
| 3.Br/Stone 6.Piers 9.        |                            | Econ. % Good <b>100%</b>       |
| Basement <b>0</b>            |                            | Economic Code <b>None</b>      |
| 1.1/4 Bmt 4.Full Bmt 7.      |                            | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.None 8.          |                            | 1.Location 4.Generate 8.       |
| 3.3/4 Bmt 6. 9.None          |                            | 2.Encroach 9.None 9.           |
| Bsmt Gar # Cars <b>0</b>     |                            | Entrance Code <b>0</b>         |
| Wet Basement <b>0</b>        |                            | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                  |                            | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                 |                            | 3.Informed 6.Reviewed 9.       |
| 3.Wet 6. 9.                  |                            | Information Code <b>0</b>      |
|                              |                            | 1.Owner 4.Agent 7.             |
|                              |                            | 2.Relative 5.Estimate 8.       |
|                              |                            | 3.Tenant 6.Exterior 9.         |



Date Inspected

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|--|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|  |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|  |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|  |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|  |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|  |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|  |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|  |      |       |       |      | %     | %      |             | 29.Finished Attic |

DAKE, GRAHAM V  
1274 SILVER TIP LANE  
EVERGREEN CO 80439

B5262P332 B6526P205 B6548P16

Previous Owner  
DAKE, PERRIN W (TRUSTEE)  
PERRIN W DAKE TRUST  
3015 3RD STREET  
BOULDER CO 80304  
Sale Date: 1/09/2024

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:  
B4930P151 & 155 MARCH 2011 - 4.35 ACRES TRANSFERRED TO UNITED STATES OF AMERICA. REDUCED ACREAGE, BUT NO TREE GROWTH PENALTY (THREAT OF EMINENT DOMAIN).  
\*Enrolled in Tree Growth  
Renewed tree growth October 2018. Plan expires October 2028.

Easton

| Property Data                              |  |  | Assessment Record  |                      |                  |              |                  |                   |                        |
|--|--|--|--------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 Resident/Agric.</b>      |  |  | Year               | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                  |  |  | 2012               | 5,400                | 0                | 0            | 5,400            |                   |                        |
| Recertified Date <b>2018</b>               |  |  | 2013               | 5,500                | 0                | 0            | 5,500            |                   |                        |
| Y Coordinate <b>0</b>                      |  |  | 2014               | 5,500                | 0                | 0            | 5,500            |                   |                        |
| Zone/Land Use <b>11 Residential</b>        |  |  | 2015               | 10,000               | 0                | 0            | 10,000           |                   |                        |
| Secondary Zone                             |  |  | 2016               | 11,000               | 0                | 0            | 11,000           |                   |                        |
| Topography <b>2 Rolling 3 Above Street</b> |  |  | 2017               | 11,500               | 0                | 0            | 11,500           |                   |                        |
| 1.Level 4.Below St 7.                      |  |  | 2018               | 11,500               | 0                | 0            | 11,500           |                   |                        |
| 2.Rolling 5.Low 8.                         |  |  | 2019               | 11,600               | 0                | 0            | 11,600           |                   |                        |
| 3.Above St 6.Swampy 9.                     |  |  | 2020               | 10,700               | 0                | 0            | 10,700           |                   |                        |
| Utilities <b>9 None</b>                    |  |  | 2021               | 9,400                | 0                | 0            | 9,400            |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool              |  |  | 2022               | 9,700                | 0                | 0            | 9,700            |                   |                        |
| 2.Water 5.Dug Well 8.                      |  |  | 2023               | 10,400               | 0                | 0            | 10,400           |                   |                        |
| 3.Sewer 6.Septic 9.None                    |  |  | 2024               | 10,400               | 0                | 0            | 10,400           |                   |                        |
| Street <b>3 Gravel</b>                     |  |  | 2025               | 11,400               | 0                | 0            | 11,400           |                   |                        |
| 1.Paved 4.Proposed 7.                      |  |  | <b>Land Data</b>   |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/W 8.                        |  |  | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                         |  |  |                    |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| FLOOD PLAIN <b>0</b>                       |  |  | 11.Regular Lot     |                      |                  | %            |                  | 1.Unimproved      |                        |
| CLASS <b>1</b>                             |  |  | 12.Delta Triangle  |                      |                  | %            |                  | 2.Condition       |                        |
| <b>Sale Data</b>                           |  |  | 13.Nabla Triangle  |                      |                  | %            |                  | 3.Topography      |                        |
|  |  |  | 14.Rear Land       |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Sale Date <b>1/09/2024</b>                 |  |  | 15.Miscellaneous   |                      |                  | %            |                  | 5.Access          |                        |
| Price                                      |  |  |                    |                      |                  | %            |                  | 6.Restricted      |                        |
| Sale Type <b>1 Land Only</b>               |  |  |                    |                      |                  | %            |                  | 7.Corner Infl     |                        |
| 1.Land 4.Mobile 7.                         |  |  | <b>Square Foot</b> | <b>Square Feet</b>   |                  |              |                  | 8.Environment     |                        |
| 2.L & B 5.Other 8.                         |  |  |                    |                      |                  | %            |                  | 9.Fract Share     |                        |
| 3.Building 6. 9.                           |  |  | 16.Regular Lot     |                      |                  | %            |                  | <b>Acres</b>      |                        |
| Financing <b>9 Unknown</b>                 |  |  | 17.Class I Road    |                      |                  | %            |                  | 32.Farmland Tilla |                        |
| 1.Convent 4.Seller 7.                      |  |  | 18.Class II Road   |                      |                  | %            |                  | 33.C R P          |                        |
| 2.FHA/VA 5.Private 8.                      |  |  | 19.Condominium     |                      |                  | %            |                  | 34.Softwood-Farm  |                        |
| 3.Assumed 6.Cash 9.Unknown                 |  |  | 20.Sound Value     |                      |                  | %            |                  | 35.Mixed Wood-Far |                        |
| Validity <b>2 Related Parties</b>          |  |  |                    |                      |                  | %            |                  | 36.Hardwood-Farm  |                        |
| 1.Valid 4.Split 7.Changes                  |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b> |                  |              |                  | 37.Softwood-TG    |                        |
| 2.Related 5.Partial 8.Other                |  |  | 21.Homesite (Frac  | 37                   | 33.80            | 100          | %                | 0                 | 38.Mixed Wood-TG       |
| 3.Distress 6.Exempt 9.                     |  |  | 22.Baselot (Fract  | 39                   | 40.80            | 100          | %                | 0                 | 39.Hardwood-TG         |
| Verified <b>5 Public Record</b>            |  |  | 23.Misc (Fract)    |                      |                  | %            |                  | 40.Wasteland      |                        |
| 1.Buyer 4.Agent 7.Family                   |  |  | <b>Acres</b>       |                      |                  | %            |                  | 41.Gravel Pit     |                        |
| 2.Seller 5.Pub Rec 8.Other                 |  |  | 24.Homesite        |                      |                  | %            |                  | 42.Mobile Home Si |                        |
| 3.Lender 6.MLS 9.                          |  |  | 25.Baselot         |                      |                  | %            |                  | 43.Excess Indust  |                        |
|  |  |  | 26.Secondary       |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|  |  |  | 27.Frontage        |                      |                  | %            |                  | 45.Tower Site     |                        |
|  |  |  | 28.Rear Land (All  | <b>Total Acreage</b> |                  | <b>74.60</b> |                  | 46.Miscellaneous  |                        |
|  |  |  | 31.Tillable        |                      |                  |              |                  | 47.Pavement       |                        |
|  |  |  |                    |                      |                  |              |                  | 48.Farmland Pastu |                        |

**Easton**

Map Lot 003-002

Account 192

Location LADNER ROAD

Card 1

Of 1

8/19/2025

|                              |                            |                                |
|------------------------------|----------------------------|--------------------------------|
| Building Style <b>0</b>      | SF Bsmt Living <b>0</b>    | Layout <b>0</b>                |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade <b>0 0</b>  | 1.Typical 4. 7.                |
| 2.Ranch 6.Split 10.Saltbox   | OPEN-5-CUSTOMIZE <b>0</b>  | 2.Inadeq 5. 8.                 |
| 3.R Ranch 7.Contemp 11.Other | Heat Type <b>100% 0</b>    | 3.Horrid 6. 9.                 |
| 4.Cape 8.Log 12.             | 1.HWBB/Rad 5.FWA 9.No Heat | Attic <b>0</b>                 |
| Dwelling Units <b>0</b>      | 2.HWCI 6.GravWA 10.        | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units <b>0</b>         | 3.H Pump 7.Electric 11.    | 2.1/2 Fin 5.F/Stair 8.         |
| Stories <b>0</b>             | 4.Steam 8.F/Wall 12.       | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.                 | Cool Type <b>0% 9 None</b> | Insulation <b>0</b>            |
| 2.2 5.1.75 8.                | 1.Refrig 4.W&C Air 7.      | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                 | 2.Evapor 5. 8.             | 2.Heavy 5.Partial 8.           |
| Exterior Walls <b>0</b>      | 3.H Pump 6. 9.None         | 3.Capped 6. 9.None             |
| 1.Wood 5.Stucco 9.Other      | Kitchen Style <b>0</b>     | Unfinished % <b>0%</b>         |
| 2.Vin/Al 6.Brick 10.         | 1.Modern 4.Obsolete 7.     | Grade & Factor <b>0 0%</b>     |
| 3.Compos. 7.Stone 11.        | 2.Typical 5. 8.            | 1.E Grade 4.B Grade 7.         |
| 4.Asbestos 8.Concrete 12.    | 3.Old Type 6. 9.None       | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface <b>0</b>        | Bath(s) Style <b>0</b>     | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.      | 1.Modern 4.Obsolete 7.     | SQFT (Footprint) <b>0</b>      |
| 2.Slate 5.Wood 8.            | 2.Typical 5. 8.            | Condition <b>0</b>             |
| 3.Metal 6.Other 9.           | 3.Old Type 6. 9.None       | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim <b>0</b>     | # Rooms <b>0</b>           | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3- <b>0</b>             | # Bedrooms <b>0</b>        | 3.Avg- 6.Good 9.Same           |
| OPEN-4- <b>0</b>             | # Full Baths <b>0</b>      | Phys. % Good <b>0%</b>         |
| Year Built <b>0</b>          | # Half Baths <b>0</b>      | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>      | # Addn Fixtures <b>0</b>   | Functional Code <b>9 None</b>  |
| Foundation <b>0</b>          | # Fireplaces <b>0</b>      | 1.Incomp 4.Bsmt 7.             |
| 1.Concrete 4.Wood 7.         |                            | 2.O-Built 5. 8.LongTerm        |
| 2.C Block 5.Slab 8.          |                            | 3.Damage 6.L-T Vaca 9.None     |
| 3.Br/Stone 6.Piers 9.        |                            | Econ. % Good <b>100%</b>       |
| Basement <b>0</b>            |                            | Economic Code <b>None</b>      |
| 1.1/4 Bmt 4.Full Bmt 7.      |                            | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.None 8.          |                            | 1.Location 4.Generate 8.       |
| 3.3/4 Bmt 6. 9.None          |                            | 2.Encroach 9.None 9.           |
| Bsmt Gar # Cars <b>0</b>     |                            | Entrance Code <b>0</b>         |
| Wet Basement <b>0</b>        |                            | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                  |                            | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                 |                            | 3.Informed 6.Reviewed 9.       |
| 3.Wet 6. 9.                  |                            | Information Code <b>0</b>      |
|                              |                            | 1.Owner 4.Agent 7.             |
|                              |                            | 2.Relative 5.Estimate 8.       |
|                              |                            | 3.Tenant 6.Exterior 9.         |



Date Inspected

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|--|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|  |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|  |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|  |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|  |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|  |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|  |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|  |      |       |       |      | %     | %      |             | 29.Finished Attic |

DAVENPORT, PHOEBE M JT  
ALBERT, DALE JT  
54 CEDAR STREET  
PRESQUE ISLE ME 04769

B3964P198 B5491P20 B6162P55

Previous Owner  
FLANAGAN, PHILIP L  
54 CEDAR STREET

PRESQUE ISLE ME 04769  
Sale Date: 11/11/2015

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

| Property Data                         |  |  | Assessment Record  |                      |                  |              |                  |                   |                        |
|---------------------------------------|--|--|--------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 Resident/Agric.</b> |  |  | Year               | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>             |  |  | 2012               | 3,300                | 0                | 0            | 3,300            |                   |                        |
| Recertified Date <b>0</b>             |  |  | 2013               | 3,300                | 0                | 0            | 3,300            |                   |                        |
| Y Coordinate <b>0</b>                 |  |  | 2014               | 3,300                | 0                | 0            | 3,300            |                   |                        |
| Zone/Land Use <b>11 Residential</b>   |  |  | 2015               | 6,900                | 0                | 0            | 6,900            |                   |                        |
| Secondary Zone                        |  |  | 2016               | 6,900                | 0                | 0            | 6,900            |                   |                        |
| Topography <b>1 Level 2 Rolling</b>   |  |  | 2017               | 6,900                | 0                | 0            | 6,900            |                   |                        |
| 1.Level 4.Below St 7.                 |  |  | 2018               | 6,900                | 0                | 0            | 6,900            |                   |                        |
| 2.Rolling 5.Low 8.                    |  |  | 2019               | 6,900                | 0                | 0            | 6,900            |                   |                        |
| 3.Above St 6.Swampy 9.                |  |  | 2020               | 8,000                | 0                | 0            | 8,000            |                   |                        |
| Utilities <b>9 None</b>               |  |  | 2021               | 8,000                | 0                | 0            | 8,000            |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool         |  |  | 2022               | 8,000                | 0                | 0            | 8,000            |                   |                        |
| 2.Water 5.Dug Well 8.                 |  |  | 2023               | 9,400                | 0                | 0            | 9,400            |                   |                        |
| 3.Sewer 6.Septic 9.None               |  |  | 2024               | 9,400                | 0                | 0            | 9,400            |                   |                        |
| Street <b>1 Paved</b>                 |  |  | 2025               | 10,300               | 0                | 0            | 10,300           |                   |                        |
| 1.Paved 4.Proposed 7.                 |  |  | <b>Land Data</b>   |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/W 8.                   |  |  | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                    |  |  |                    |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| FLOOD PLAIN <b>0</b>                  |  |  | 11.Regular Lot     |                      |                  | %            |                  | 1.Unimproved      |                        |
| CLASS <b>1</b>                        |  |  | 12.Delta Triangle  |                      |                  | %            |                  | 2.Condition       |                        |
| <b>Sale Data</b>                      |  |  | 13.Nabla Triangle  |                      |                  | %            |                  | 3.Topography      |                        |
|                                       |  |  | 14.Rear Land       |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Sale Date <b>11/11/2015</b>           |  |  | 15.Miscellaneous   |                      |                  | %            |                  | 5.Access          |                        |
| Price                                 |  |  |                    |                      |                  | %            |                  | 6.Restricted      |                        |
| Sale Type <b>1 Land Only</b>          |  |  |                    |                      |                  | %            |                  | 7.Cornr Infl      |                        |
| 1.Land 4.Mobile 7.                    |  |  | <b>Square Foot</b> | <b>Square Feet</b>   |                  |              |                  | 8.Environment     |                        |
| 2.L & B 5.Other 8.                    |  |  |                    |                      |                  | %            |                  | 9.Fract Share     |                        |
| 3.Building 6. 9.                      |  |  | 16.Regular Lot     |                      |                  | %            |                  | <b>Acres</b>      |                        |
| Financing <b>9 Unknown</b>            |  |  | 17.Class I Road    |                      |                  | %            |                  | 32.Farmland Tilla |                        |
| 1.Convent 4.Seller 7.                 |  |  | 18.Class II Road   |                      |                  | %            |                  | 33.C R P          |                        |
| 2.FHA/VA 5.Private 8.                 |  |  | 19.Condominium     |                      |                  | %            |                  | 34.Softwood-Farm  |                        |
| 3.Assumed 6.Cash 9.Unknown            |  |  | 20.Sound Value     |                      |                  | %            |                  | 35.Mixed Wood-Far |                        |
| Validity <b>2 Related Parties</b>     |  |  |                    |                      |                  | %            |                  | 36.Hardwood-Farm  |                        |
| 1.Valid 4.Split 7.Changes             |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b> |                  |              |                  | 37.Softwood-TG    |                        |
| 2.Related 5.Partial 8.Other           |  |  | 21.Homesite (Frac  | 25                   | 1.00             | 25 %         | 4                | 38.Mixed Wood-TG  |                        |
| 3.Distress 6.Exempt 9.                |  |  | 22.Baselot (Fract  | 28                   | 9.00             | 100 %        | 0                | 39.Hardwood-TG    |                        |
| Verified <b>5 Public Record</b>       |  |  | 23.Misc (Fract)    |                      |                  | %            |                  | 40.Wasteland      |                        |
| 1.Buyer 4.Agent 7.Family              |  |  | <b>Acres</b>       |                      |                  | %            |                  | 41.Gravel Pit     |                        |
| 2.Seller 5.Pub Rec 8.Other            |  |  | 24.Homesite        |                      |                  | %            |                  | 42.Mobile Home Si |                        |
| 3.Lender 6.MLS 9.                     |  |  | 25.Baselot         |                      |                  | %            |                  | 43.Excess Indust  |                        |
|                                       |  |  | 26.Secondary       |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|                                       |  |  | 27.Frontage        |                      |                  | %            |                  | 45.Tower Site     |                        |
|                                       |  |  | 28.Rear Land (All  | <b>Total Acreege</b> |                  | 10.00        |                  | 46.Miscellaneous  |                        |
|                                       |  |  | 31.Tillable        |                      |                  |              |                  | 47.Pavement       |                        |
|                                       |  |  |                    |                      |                  |              |                  | 48.Farmland Pastu |                        |

**Easton**

Map Lot 007-068


Account 449

Location HOULTON ROAD

Card 1

Of 1

8/19/2025

|                              |   |                                |
|------------------------------|---|--------------------------------|
| Building Style <b>0</b>      | SF Bsmt Living <b>0</b>   | Layout <b>0</b>                |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                |
| 2.Ranch 6.Split 10.Saltbox   | OPEN-5-CUSTOMIZE <b>0</b>   | 2.Inadeq 5. 8.                 |
| 3.R Ranch 7.Contemp 11.Other | Heat Type <b>100% 0</b>   | 3.Horrid 6. 9.                 |
| 4.Cape 8.Log 12.             | 1.HWBB/Rad 5.FWA 9.No Heat  | Attic <b>0</b>                 |
| Dwelling Units <b>0</b>      | 2.HWCI 6.GravWA 10.   | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units <b>0</b>         | 3.H Pump 7.Electric 11.   | 2.1/2 Fin 5.FI/Stair 8.        |
| Stories <b>0</b>             | 4.Steam 8.FI/Wall 12.   | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.                 | Cool Type <b>0% 9 None</b>  | Insulation <b>0</b>            |
| 2.2 5.1.75 8.                | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                 | 2.Evapor 5. 8.  | 2.Heavy 5.Partial 8.           |
| Exterior Walls <b>0</b>      | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 5.Stucco 9.Other      | Kitchen Style <b>0</b>  | Unfinished % <b>0%</b>         |
| 2.Vin/Al 6.Brick 10.         | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>0 0%</b>     |
| 3.Compos. 7.Stone 11.        | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 4.Asbestos 8.Concrete 12.    | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface <b>0</b>        | Bath(s) Style <b>0</b>  | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.      | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>0</b>      |
| 2.Slate 5.Wood 8.            | 2.Typical 5. 8.   | Condition <b>0</b>             |
| 3.Metal 6.Other 9.           | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim <b>0</b>     | # Rooms <b>0</b>  | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3- <b>0</b>             | # Bedrooms <b>0</b>   | 3.Avg- 6.Good 9.Same           |
| OPEN-4- <b>0</b>             | # Full Baths <b>0</b>   | Phys. % Good <b>0%</b>         |
| Year Built <b>0</b>          | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>      | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>  |
| Foundation <b>0</b>          | # Fireplaces <b>0</b>   | 1.Incomp 4.Bsmt 7.             |
| 1.Concrete 4.Wood 7.         |  | 2.O-Built 5. 8.LongTerm        |
| 2.C Block 5.Slab 8.          |   | 3.Damage 6.L-T Vaca 9.None     |
| 3.Br/Stone 6.Piers 9.        |   | Econ. % Good <b>100%</b>       |
| Basement <b>0</b>            |   | Economic Code <b>None</b>      |
| 1.1/4 Bmt 4.Full Bmt 7.      |   | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.None 8.          |   | 1.Location 4.Generate 8.       |
| 3.3/4 Bmt 6. 9.None          |   | 2.Encroach 9.None 9.           |
| Bsmt Gar # Cars <b>0</b>     |   | Entrance Code <b>0</b>         |
| Wet Basement <b>0</b>        |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                  |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                 | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                  | Information Code <b>0</b>   |                                |
|                              | 1.Owner 4.Agent 7.  |                                |
|                              | 2.Relative 5.Estimate 8.  |                                |
|                              | 3.Tenant 6.Exterior 9.  |                                |

Date Inspected

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|--|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|  |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|  |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|  |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|  |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|  |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|  |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|  |      |       |       |      | %     | %      |             | 29.Finished Attic |

DAVIS, KELBY L  
121 STATION ROAD  
EASTON ME 04740

B5435P123 B5972P125

Previous Owner  
IRELAND, RICHARD R  
IRELAND, EVA M  
116 EGYPT ROAD  
PRESQUE ISLE ME 04769  
Sale Date: 12/20/2019

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:  
House, Garage & Deck added for 2016  
New siding, OP for 04/01/2025

Easton

| Property Data                                   |  |  | Assessment Record    |                      |                  |        |                  |                   |                        |
|---|--|--|----------------------|----------------------|------------------|--------|------------------|-------------------|------------------------|
| Neighborhood <b>1 Resident/Agric.</b>           |  |  | Year                 | Land                 | Buildings        | Exempt | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2016                 | 17,700               | 58,800           | 0      | 76,500           |                   |                        |
| Recertified Date <b>0</b>                       |  |  | 2017                 | 17,700               | 58,800           | 0      | 76,500           |                   |                        |
| Y Coordinate <b>0</b>                           |  |  | 2018                 | 17,700               | 58,800           | 0      | 76,500           |                   |                        |
| Zone/Land Use <b>11 Residential</b>             |  |  | 2019                 | 17,700               | 59,400           | 0      | 77,100           |                   |                        |
| Secondary Zone                                  |  |  | 2020                 | 20,700               | 68,800           | 0      | 89,500           |                   |                        |
| Topography <b>1 Level</b>                       |  |  | 2021                 | 20,700               | 68,800           | 0      | 89,500           |                   |                        |
| 1.Level 4.Below St 7.                           |  |  | 2022                 | 20,700               | 68,800           | 25,000 | 64,500           |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2023                 | 24,000               | 80,000           | 25,000 | 79,000           |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2024                 | 24,000               | 84,300           | 25,000 | 83,300           |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2025                 | 26,400               | 105,700          | 25,000 | 107,100          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  |                      |                      |                  |        |                  |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  |                      |                      |                  |        |                  |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  |                      |                      |                  |        |                  |                   |                        |
| Street <b>1 Paved</b>                           |  |  |                      |                      |                  |        |                  |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  |                      |                      |                  |        |                  |                   |                        |
| 2.Semi Imp 5.R/W 8.                             |  |  |                      |                      |                  |        |                  |                   |                        |
| 3.Gravel 6. 9.None                              |  |  |                      |                      |                  |        |                  |                   |                        |
| FLOOD PLAIN <b>0</b>                            |  |  |                      |                      |                  |        |                  |                   |                        |
| CLASS <b>0</b>                                  |  |  |                      |                      |                  |        |                  |                   |                        |
| Sale Data                                       |  |  | <b>Land Data</b>     |                      |                  |        |                  |                   |                        |
| Sale Date <b>12/20/2019</b>                     |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |        | <b>Influence</b> |                   | <b>Influence Codes</b> |
| Price <b>100,000</b>                            |  |  |                      |                      | Frontage         | Depth  | Factor           | Code              |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  | 11.Regular Lot       |                      |                  | %      |                  | 1.Unimproved      |                        |
| 1.Land 4.Mobile 7.                              |  |  | 12.Delta Triangle    |                      |                  | %      |                  | 2.Condition       |                        |
| 2.L & B 5.Other 8.                              |  |  | 13.Nabla Triangle    |                      |                  | %      |                  | 3.Topography      |                        |
| 3.Building 6. 9.                                |  |  | 14.Rear Land         |                      |                  | %      |                  | 4.Size/Shape      |                        |
| Financing <b>9 Unknown</b>                      |  |  | 15.Miscellaneous     |                      |                  | %      |                  | 5.Access          |                        |
| 1.Convent 4.Seller 7.                           |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |        |                  | 6.Restricted      |                        |
| 2.FHA/VA 5.Private 8.                           |  |  |                      |                      |                  |        |                  | 7.Corner Infl     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 16.Regular Lot       |                      |                  | %      |                  | 8.Environment     |                        |
| Validity <b>1 Arms Length Sale</b>              |  |  | 17.Class I Road      |                      |                  | %      |                  | 9.Fract Share     |                        |
| 1.Valid 4.Split 7.Changes                       |  |  | 18.Class II Road     |                      |                  | %      |                  | <b>Acres</b>      |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 19.Condominium       |                      |                  | %      |                  | 32.Farmland Tilla |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 20.Sound Value       |                      |                  | %      |                  | 33.C R P          |                        |
| Verified <b>5 Public Record</b>                 |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |        |                  | 34.Softwood-Farm  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  |                      | 21.Homesite (Frac    | 24               | 1.00   | 100 %            | 0                 | 35.Mixed Wood-Far      |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 22.Baselot (Fract    | 28                   | 1.30             | 100 %  | 0                | 36.Hardwood-Farm  |                        |
| 3.Lender 6.MLS 9.                               |  |  | 23.Misc (Fract)      | 44                   | 1.00             | 100 %  | 0                | 37.Softwood-TG    |                        |
|   |  |  | <b>Acres</b>         |                      |                  | %      |                  | 38.Mixed Wood-TG  |                        |
|   |  |  | 24.Homesite          |                      |                  | %      |                  | 39.Hardwood-TG    |                        |
|   |  |  | 25.Baselot           |                      |                  | %      |                  | 40.Wasteland      |                        |
|   |  |  | 26.Secondary         |                      |                  | %      |                  | 41.Gravel Pit     |                        |
|   |  |  | 27.Frontage          |                      |                  | %      |                  | 42.Mobile Home Si |                        |
|   |  |  | 28.Rear Land (All    |                      |                  | %      |                  | 43.Excess Indust  |                        |
|   |  |  | 31.Tillable          |                      |                  | %      |                  | 44.Lot Improvemen |                        |
|   |  |  | <b>Total Acreage</b> |                      | 2.30             |        |                  | 45.Tower Site     |                        |
|   |  |  |                      |                      |                  |        |                  | 46.Miscellaneous  |                        |
|   |  |  |                      |                      |                  |        |                  | 47.Pavement       |                        |
|   |  |  |                      |                      |                  |        |                  | 48.Farmland Pastu |                        |



DAYRINGER, TIMOTHY L  
DAYRINGER, GAYLE J  
PO BOX 241  
EASTON ME 04740

B3027P62

| Property Data                                   |  |  | Assessment Record    |                      |                  |              |                  |             |                        |
|---|--|--|----------------------|----------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 Resident/Agric.</b>           |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2012                 | 7,000                | 44,600           | 5,940        | 45,660           |             |                        |
| Recertified Date <b>0</b>                       |  |  | 2013                 | 7,000                | 44,000           | 6,160        | 44,840           |             |                        |
| Y Coordinate <b>0</b>                           |  |  | 2014                 | 7,000                | 43,400           | 6,160        | 44,240           |             |                        |
| Zone/Land Use <b>11 Residential</b>             |  |  | 2015                 | 17,500               | 65,100           | 10,000       | 72,600           |             |                        |
| Secondary Zone                                  |  |  | 2016                 | 17,500               | 65,100           | 15,000       | 67,600           |             |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2017                 | 17,500               | 65,100           | 20,000       | 62,600           |             |                        |
| 1.Level 4.Below St 7.                           |  |  | 2018                 | 17,500               | 65,100           | 20,000       | 62,600           |             |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2019                 | 17,500               | 65,400           | 20,000       | 62,900           |             |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2020                 | 20,500               | 76,200           | 25,000       | 71,700           |             |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2021                 | 20,500               | 76,200           | 25,000       | 71,700           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2022                 | 20,500               | 76,200           | 25,000       | 71,700           |             |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2023                 | 23,800               | 88,500           | 25,000       | 87,300           |             |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2024                 | 23,800               | 88,500           | 25,000       | 87,300           |             |                        |
| Street <b>1 Paved</b>                           |  |  | 2025                 | 30,000               | 115,400          | 25,000       | 120,400          |             |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                      |                  |              |                  |             |                        |
| 2.Semi Imp 5.R/W 8.                             |  |  |                      |                      |                  |              |                  |             |                        |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| FLOOD PLAIN <b>0</b>                            |  |  | 11.Regular Lot       |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| CLASS <b>1</b>                                  |  |  | 12.Delta Triangle    |                      |                  |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                      |                  |              | %                |             | 2.Condition            |
| Sale Date <b>6/01/1997</b>                      |  |  | 14.Rear Land         |                      |                  |              | %                |             | 3.Topography           |
| Price <b>70,000</b>                             |  |  | 15.Miscellaneous     |                      |                  |              | %                |             | 4.Size/Shape           |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                      |                      |                  |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  |             | 6.Restricted           |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot       | 47                   | 1,000            | 100          | %                | 0           | 7.Corner Infl          |
| 3.Building 6. 9.                                |  |  | 17.Class I Road      |                      |                  |              | %                |             | 8.Environment          |
| Financing <b>9 Unknown</b>                      |  |  | 18.Class II Road     |                      |                  |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                           |  |  | 19.Condominium       |                      |                  |              | %                |             | <b>Acres</b>           |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Sound Value       |                      |                  |              | %                |             | 32.Farmland Tilla      |
| 3.Assumed 6.Cash 9.Unknown                      |  |  |                      |                      |                  |              | %                |             | 33.C R P               |
| Validity <b>1 Arms Length Sale</b>              |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  |             | 34.Softwood-Farm       |
| 1.Valid 4.Split 7.Changes                       |  |  | 21.Homesite (Frac    | 24                   | 1.00             | 100          | %                | 0           | 35.Mixed Wood-Far      |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Baselot (Fract    | 28                   | 1.00             | 100          | %                | 0           | 36.Hardwood-Farm       |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Fract)      | 44                   | 1.00             | 100          | %                | 0           | 37.Softwood-TG         |
| Verified <b>5 Public Record</b>                 |  |  | <b>Acres</b>         |                      |                  |              | %                |             | 38.Mixed Wood-TG       |
| 1.Buyer 4.Agent 7.Family                        |  |  | 24.Homesite          |                      |                  |              | %                |             | 39.Hardwood-TG         |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 25.Baselot           |                      |                  |              | %                |             | 40.Wasteland           |
| 3.Lender 6.MLS 9.                               |  |  | 26.Secondary         |                      |                  |              | %                |             | 41.Gravel Pit          |
|   |  |  | 27.Frontage          |                      |                  |              | %                |             | 42.Mobile Home Si      |
|   |  |  | 28.Rear Land (All    |                      |                  |              | %                |             | 43.Excess Indust       |
|   |  |  | 31.Tillable          |                      |                  |              | %                |             | 44.Lot Improvemem      |
|   |  |  | <b>Total Acreage</b> |                      | <b>2.00</b>      |              |                  |             | 45.Tower Site          |
|   |  |  |                      |                      |                  |              |                  |             | 46.Miscellaneous       |
|   |  |  |                      |                      |                  |              |                  |             | 47.Pavement            |
|   |  |  |                      |                      |                  |              |                  |             | 48.Farmland Pastu      |

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X        |             |            |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:  
Corrected Heat to forced hot air 8/24/2015

**Easton**


Map Lot 001-009-A

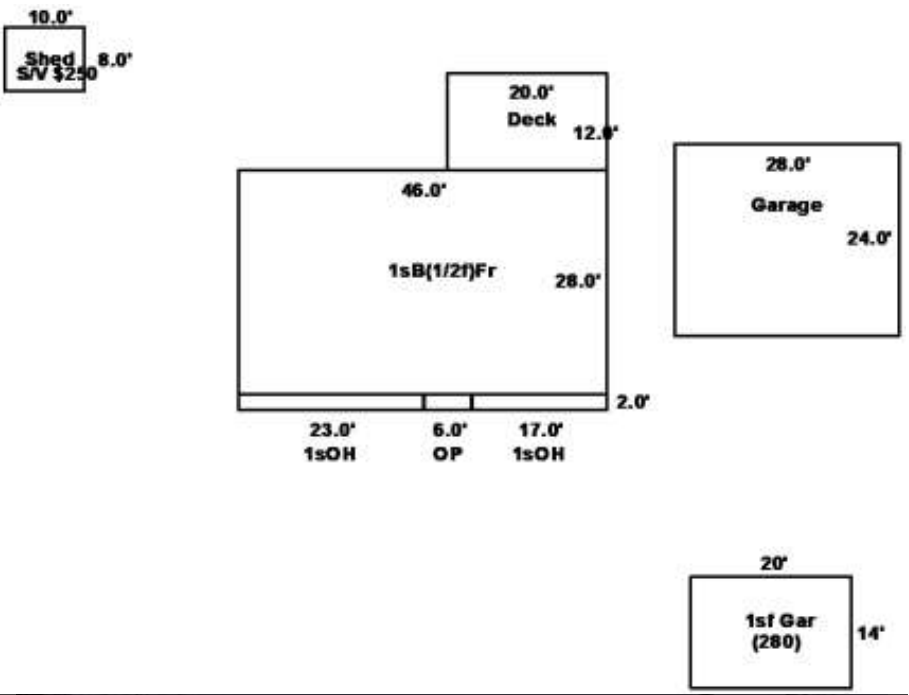
Account 297

Location 349 BANGOR ROAD

Card 1 Of 1

8/19/2025

|  |   |                                      |
|--|---|--------------------------------------|
| Building Style <b>3 Raised Ranch</b>   | SF Bsmt Living <b>644</b>   | Layout <b>1 Typical</b>              |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>9 100</b>   | 1.Typical 4. 7.                      |
| 2.Ranch 6.Split 10.Saltbox             | OPEN-5-CUSTOMIZE <b>0</b>   | 2.Inadeq 5. 8.                       |
| 3.R Ranch 7.Contemp 11.Other           | Heat Type <b>100% 5 Forced Warm Air</b>   | 3.Horrid 6. 9.                       |
| 4.Cape 8.Log 12.                       | 1.HWBB/Rad 5.FWA 9.No Heat  | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.   | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.   | 2.1/2 Fin 5.FI/Stair 8.              |
| Stories <b>1 One Story</b>             | 4.Steam 8.FI/Wall 12.   | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5.Partial 8.                 |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                   |
| 1.Wood 5.Stucco 9.Other                | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>               |
| 2.Vin/Al 6.Brick 10.                   | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>3 Average 105%</b> |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.               |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade       |
| Roof Surface <b>3 Sheet Metal</b>      | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>1288</b>         |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>4 Average</b>           |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>  | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same                 |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>   | Phys. % Good <b>0%</b>               |
| Year Built <b>1982</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Bsmt 7.                   |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.LongTerm              |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.L-T Vaca 9.None           |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 3.No Power 7.                 |
| 2.1/2 Bmt 5.None 8.                    |   | 1.Location 4.Generate 8.             |
| 3.3/4 Bmt 6. 9.None                    |   | 2.Encroach 9.None 9.                 |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |                                      |
| 3.Wet 6. 9.                            | Information Code <b>5 Estimate</b>  |                                      |
|  | 1.Owner 4.Agent 7.  |                                      |
|  | 2.Relative 5.Estimate 8.  |                                      |
|  | 3.Tenant 6.Exterior 9.  |                                      |



Date Inspected 5/12/2025

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|--|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 26 1SFr Overhang                       | 0    | 46    | 0 0   | 0    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 26 1SFr Overhang                       | 0    | 34    | 0 0   | 0    | 0 %   | 0 %    |             | 2.Two Story Fram  |
| 68 Wood Deck                           | 0    | 240   | 0 0   | 0    | 0 %   | 0 %    |             | 3.Three Story Fr  |
| 23 Frame Garage                        | 0    | 672   | 3 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
| 24 Frame Shed                          | 0    |       |       |      |       |        | 250         | 5.1 & 3/4 Story   |
| 21 Open Frame                          | 0    | 12    | 0 0   | 0    | 0 %   | 0 %    |             | 6.2 & 1/2 Story   |
| 68 Wood Deck                           | 2024 | 280   | 3 100 | 4    | 0 %   | 100 %  |             | 21.Open Frame Por |
|  |      |       |       |      |       |        |             | 22.Encl Frame Por |
|  |      |       |       |      |       |        |             | 23.Frame Garage   |
|  |      |       |       |      |       |        |             | 24.Frame Shed     |
|  |      |       |       |      |       |        |             | 25.Frame Bay Wind |
|  |      |       |       |      |       |        |             | 26.1SFr Overhang  |
|  |      |       |       |      |       |        |             | 27.Unfin Basement |
|  |      |       |       |      |       |        |             | 28.Unfinished Att |
|  |      |       |       |      |       |        |             | 29.Finished Attic |



DELONG, WILLIAM H  
290 BANGOR ROAD  
EASTON ME 04740

B4235P289 B5474P21 B5733P201 B5980P330

Previous Owner  
HEMPHILL, ERICA K  
DELONG, WILLIAM H  
290 BANGOR ROAD  
EASTON ME 04740  
Sale Date: 1/09/2020

Previous Owner  
NIBLETT, EDWARD L & RIGG, KARIN JT  
3250 47TH AVENUE SOUTH

MINNEAPOLIS MN 55406  
Sale Date: 12/13/2017

Previous Owner  
NIBLETT, HEIRS OF SAMUEL III & MARGARET L  
C/O EDWARD NIBLETT AND KARIN RIGG  
3250 47TH AVENUE SOUTH  
MINNEAPOLIS MN 55406  
Sale Date: 9/19/2015

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:  
\*6-4-2019 Added MH to property. HUD # NTA 1837446

Easton

| Property Data                                   |  |  | Assessment Record  |                           |                  |              |                  |                   |                        |
|---|--|--|--------------------|---------------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 Resident/Agric.</b>           |  |  | Year               | Land                      | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2012               | 4,100                     | 0                | 0            | 4,100            |                   |                        |
| Recertified Date <b>0</b>                       |  |  | 2013               | 4,100                     | 0                | 0            | 4,100            |                   |                        |
| Y Coordinate <b>0</b>                           |  |  | 2014               | 4,100                     | 0                | 0            | 4,100            |                   |                        |
| Zone/Land Use <b>11 Residential</b>             |  |  | 2015               | 11,200                    | 0                | 0            | 11,200           |                   |                        |
| Secondary Zone                                  |  |  | 2016               | 11,200                    | 0                | 0            | 11,200           |                   |                        |
| Topography <b>2 Rolling</b>                     |  |  | 2017               | 11,200                    | 0                | 0            | 11,200           |                   |                        |
| 1.Level 4.Below St 7.                           |  |  | 2018               | 11,200                    | 0                | 0            | 11,200           |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2019               | 11,200                    | 27,100           | 0            | 38,300           |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2020               | 21,800                    | 31,700           | 0            | 53,500           |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2021               | 21,800                    | 31,700           | 0            | 53,500           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2022               | 21,800                    | 31,700           | 25,000       | 28,500           |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2023               | 25,400                    | 36,800           | 25,000       | 37,200           |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2024               | 25,400                    | 36,800           | 25,000       | 37,200           |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2025               | 27,900                    | 51,400           | 25,000       | 54,300           |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>   |                           |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/W 8.                             |  |  | <b>Front Foot</b>  | <b>Type</b>               | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                    |                           | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| FLOOD PLAIN <b>0</b>                            |  |  | 11.Regular Lot     |                           |                  | %            |                  | 1.Unimproved      |                        |
| CLASS <b>0</b>                                  |  |  | 12.Delta Triangle  |                           |                  | %            |                  | 2.Condition       |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle  |                           |                  | %            |                  | 3.Topography      |                        |
|   |  |  | 14.Rear Land       |                           |                  | %            |                  | 4.Size/Shape      |                        |
| Sale Date <b>1/09/2020</b>                      |  |  | 15.Miscellaneous   |                           |                  | %            |                  | 5.Access          |                        |
| Price   |  |  |                    |                           |                  | %            |                  | 6.Restricted      |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                    |                           |                  | %            |                  | 7.Cornr Infl      |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b> | <b>Square Feet</b>        |                  |              |                  | 8.Environment     |                        |
| 2.L & B 5.Other 8.                              |  |  |                    |                           |                  |              | %                | 9.Fract Share     |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot     |                           |                  | %            |                  | <b>Acres</b>      |                        |
| Financing <b>9 Unknown</b>                      |  |  | 17.Class I Road    |                           |                  | %            |                  | 32.Farmland Tilla |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Class II Road   |                           |                  | %            |                  | 33.C R P          |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Condominium     |                           |                  | %            |                  | 34.Softwood-Farm  |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Sound Value     |                           |                  | %            |                  | 35.Mixed Wood-Far |                        |
| Validity <b>2 Related Parties</b>               |  |  |                    |                           |                  | %            |                  | 36.Hardwood-Farm  |                        |
| 1.Valid 4.Split 7.Changes                       |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b>      |                  |              |                  | 37.Softwood-TG    |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac  | 25                        | 1.00             | 100          | %                | 0                 | 38.Mixed Wood-TG       |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract  | 28                        | 3.32             | 100          | %                | 0                 | 39.Hardwood-TG         |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Fract)    | 44                        | 1.00             | 100          | %                | 0                 | 40.Wasteland           |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>       |                           |                  | %            |                  |                   | 41.Gravel Pit          |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite        |                           |                  | %            |                  |                   | 42.Mobile Home Si      |
| 3.Lender 6.MLS 9.                               |  |  | 25.Baselot         |                           |                  | %            |                  |                   | 43.Excess Indust       |
|   |  |  | 26.Secondary       |                           |                  | %            |                  |                   | 44.Lot Improvemem      |
|   |  |  | 27.Frontage        |                           |                  | %            |                  |                   | 45.Tower Site          |
|   |  |  | 28.Rear Land (All  | <b>Total Acreage 4.32</b> |                  |              |                  |                   | 46.Miscellaneous       |
|   |  |  | 31.Tillable        |                           |                  |              |                  |                   | 47.Pavement            |
|   |  |  |                    |                           |                  |              |                  |                   | 48.Farmland Pastu      |



DEMBRO FARMS INC  
PO BOX 29  
EASTON ME 04740 0029

B1380P41

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

| Property Data                         |  |  | Assessment Record  |                      |                  |              |                  |             |                        |
|---------------------------------------|--|--|--------------------|----------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 Resident/Agric.</b> |  |  | Year               | Land                 | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>             |  |  | 2012               | 18,700               | 0                | 0            | 18,700           |             |                        |
| Recertified Date <b>0</b>             |  |  | 2013               | 18,700               | 0                | 0            | 18,700           |             |                        |
| Y Coordinate <b>0</b>                 |  |  | 2014               | 18,700               | 0                | 0            | 18,700           |             |                        |
| Zone/Land Use <b>11 Residential</b>   |  |  | 2015               | 46,000               | 0                | 0            | 46,000           |             |                        |
| Secondary Zone                        |  |  | 2016               | 46,000               | 0                | 0            | 46,000           |             |                        |
| Topography <b>1 Level 2 Rolling</b>   |  |  | 2017               | 46,000               | 0                | 0            | 46,000           |             |                        |
| 1.Level 4.Below St 7.                 |  |  | 2018               | 46,000               | 0                | 0            | 46,000           |             |                        |
| 2.Rolling 5.Low 8.                    |  |  | 2019               | 46,000               | 0                | 0            | 46,000           |             |                        |
| 3.Above St 6.Swampy 9.                |  |  | 2020               | 53,800               | 0                | 0            | 53,800           |             |                        |
| Utilities <b>9 None</b>               |  |  | 2021               | 53,800               | 0                | 0            | 53,800           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool         |  |  | 2022               | 53,800               | 0                | 0            | 53,800           |             |                        |
| 2.Water 5.Dug Well 8.                 |  |  | 2023               | 62,600               | 0                | 0            | 62,600           |             |                        |
| 3.Sewer 6.Septic 9.None               |  |  | 2024               | 62,600               | 0                | 0            | 62,600           |             |                        |
| Street <b>1 Paved</b>                 |  |  | 2025               | 69,000               | 0                | 0            | 69,000           |             |                        |
| 1.Paved 4.Proposed 7.                 |  |  | <b>Land Data</b>   |                      |                  |              |                  |             |                        |
| 2.Semi Imp 5.R/W 8.                   |  |  |                    |                      |                  |              |                  |             |                        |
| 3.Gravel 6. 9.None                    |  |  | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| FLOOD PLAIN <b>0</b>                  |  |  | 11.Regular Lot     |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| CLASS <b>8</b>                        |  |  | 12.Delta Triangle  |                      |                  |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                      |  |  | 13.Nabla Triangle  |                      |                  |              | %                |             | 2.Condition            |
| Sale Date                             |  |  | 14.Rear Land       |                      |                  |              | %                |             | 3.Topography           |
| Price                                 |  |  | 15.Miscellaneous   |                      |                  |              | %                |             | 4.Size/Shape           |
| Sale Type                             |  |  |                    |                      |                  |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                    |  |  | <b>Square Foot</b> | <b>Square Feet</b>   |                  |              |                  |             | 6.Restricted           |
| 2.L & B 5.Other 8.                    |  |  | 16.Regular Lot     |                      |                  |              | %                |             | 7.Corner Infl          |
| 3.Building 6. 9.                      |  |  | 17.Class I Road    |                      |                  |              | %                |             | 8.Environment          |
| Financing                             |  |  | 18.Class II Road   |                      |                  |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                 |  |  | 19.Condominium     |                      |                  |              | %                |             | <b>Acres</b>           |
| 2.FHA/VA 5.Private 8.                 |  |  | 20.Sound Value     |                      |                  |              | %                |             | 32.Farmland Tilla      |
| 3.Assumed 6.Cash 9.Unknown            |  |  |                    |                      |                  |              | %                |             | 33.C R P               |
| Validity                              |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b> |                  |              |                  |             | 34.Softwood-Farm       |
| 1.Valid 4.Split 7.Changes             |  |  | 21.Homesite (Frac  | 25                   | 1.00             | 100          | %                | 0           | 35.Mixed Wood-Far      |
| 2.Related 5.Partial 8.Other           |  |  | 22.Baselot (Fract  | 28                   | 1.00             | 100          | %                | 0           | 36.Hardwood-Farm       |
| 3.Distress 6.Exempt 9.                |  |  | 23.Misc (Fract)    | 31                   | 36.00            | 100          | %                | 0           | 37.Softwood-TG         |
| Verified                              |  |  | <b>Acres</b>       |                      |                  |              | %                |             | 38.Mixed Wood-TG       |
| 1.Buyer 4.Agent 7.Family              |  |  | 24.Homesite        |                      |                  |              | %                |             | 39.Hardwood-TG         |
| 2.Seller 5.Pub Rec 8.Other            |  |  | 25.Baselot         |                      |                  |              | %                |             | 40.Wasteland           |
| 3.Lender 6.MLS 9.                     |  |  | 26.Secondary       |                      |                  |              | %                |             | 41.Gravel Pit          |
|                                       |  |  | 27.Frontage        |                      |                  |              | %                |             | 42.Mobile Home Si      |
|                                       |  |  | 28.Rear Land (All  |                      |                  |              | %                |             | 43.Excess Indust       |
|                                       |  |  | 31.Tillable        |                      |                  |              | %                |             | 44.Lot Improvemem      |
|                                       |  |  |                    | <b>Total Acreege</b> |                  | 38.00        |                  |             | 45.Tower Site          |
|                                       |  |  |                    |                      |                  |              |                  |             | 46.Miscellaneous       |
|                                       |  |  |                    |                      |                  |              |                  |             | 47.Pavement            |
|                                       |  |  |                    |                      |                  |              |                  |             | 48.Farmland Pastu      |

**Easton**

Map Lot 010-003


Account 199

Location CONANT ROAD

Card 1

Of 1

8/19/2025

|   |   |                                |                                  |      |       |        |                   |
|---|---|--------------------------------|----------------------------------|------|-------|--------|-------------------|
| Building Style                                    | SF Bsmt Living  |                                |                                  |      |       |        | Layout            |
| 1.Conv. 5.Garrison 9.Gambrel                      | Fin Bsmt Grade  |                                |                                  |      |       |        | 1.Typical 4. 7.   |
| 2.Ranch 6.Split 10.Saltbox                        | OPEN-5-CUSTOMIZE  |                                |                                  |      |       |        | 2.Inadeq 5. 8.    |
| 3.R Ranch 7.Contemp 11.Other                      | Heat Type   |                                |                                  |      |       |        | 3.Horrid 6. 9.    |
| 4.Cape 8.Log 12.                                  | 1.HWBB/Rad 5.FWA 9.No Heat  | Attic                          |                                  |      |       |        |                   |
| Dwelling Units                                    | 2.HWCI 6.GravWA 10.   | 1.1/4 Fin 4.Full Fin 7.        |                                  |      |       |        |                   |
| Other Units                                       | 3.H Pump 7.Electric 11.   | 2.1/2 Fin 5.F/Stair 8.         |                                  |      |       |        |                   |
| Stories   | 4.Steam 8.F/Wall 12.  | 3.3/4 Fin 6. 9.None            |                                  |      |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type   |                                | Insulation                       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |                                  |      |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5.Partial 8.           |                                  |      |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |                                  |      |       |        |                   |
| 1.Wood 5.Stucco 9.Other                           | Kitchen Style   |                                | Unfinished %                     |      |       |        |                   |
| 2.Vin/Al 6.Brick 10.                              | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |                                  |      |       |        |                   |
| 3.Compos. 7.Stone 11.                             | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |                                  |      |       |        |                   |
| 4.Asbestos 8.Concrete 12.                         | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |                                  |      |       |        |                   |
| Roof Surface                                      | Bath(s) Style   |                                | 3.C Grade 6.AA Grade 9.Same      |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |                                  |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |                                  |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |                                  |      |       |        |                   |
| SF Masonry Trim                                   | # Rooms   |                                | 2.Fair 5.Avg+ 8.Exc              |      |       |        |                   |
| OPEN-3-   | # Bedrooms  |                                | 3.Avg- 6.Good 9.Same             |      |       |        |                   |
| OPEN-4-   | # Full Baths  |                                | Phys. % Good                     |      |       |        |                   |
| Year Built  | # Half Baths  |                                | Funct. % Good                    |      |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures   |                                | Functional Code                  |      |       |        |                   |
| Foundation  | # Fireplaces  |                                | 1.Incomp 4.Bsmt 7.               |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  |                                | 2.O-Built 5. 8.LongTerm          |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |   |                                | 3.Damage 6.L-T Vaca 9.None       |      |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |   |                                | Econ. % Good                     |      |       |        |                   |
| Basement  |   |                                | Economic Code                    |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   |                                | 0.None 3.No Power 7.             |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |   |                                | 1.Location 4.Generate 8.         |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |   |                                | 2.Encroach 9.None 9.             |      |       |        |                   |
| Bsmt Gar # Cars                                   |   |                                | Entrance Code <b>5 Estimated</b> |      |       |        |                   |
| Wet Basement                                      |   |                                | 1.Interior 4.Vacant 7.           |      |       |        |                   |
| 1.Dry 4. 7.                                       |   |                                | 2.Refusal 5.Estimate 8.          |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |                                  |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code <b>5 Estimate</b>  |                                |                                  |      |       |        |                   |
| Date Inspected 5/15/2025                          |   |                                | 1.Owner 4.Agent 7.               |      |       |        |                   |
|   |   |                                | 2.Relative 5.Estimate 8.         |      |       |        |                   |
|   |   |                                | 3.Tenant 6.Exterior 9.           |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |                                  |      |       |        |                   |
| Type  | Year  | Units                          | Grade                            | Cond | Phys. | Funct. | Sound Value       |
|   |   |                                |                                  |      | %     | %      | 1.One Story Fram  |
|   |   |                                |                                  |      | %     | %      | 2.Two Story Fram  |
|   |   |                                |                                  |      | %     | %      | 3.Three Story Fr  |
|   |   |                                |                                  |      | %     | %      | 4.1 & 1/2 Story   |
|   |   |                                |                                  |      | %     | %      | 5.1 & 3/4 Story   |
|   |   |                                |                                  |      | %     | %      | 6.2 & 1/2 Story   |
|   |   |                                |                                  |      | %     | %      | 21.Open Frame Por |
|   |   |                                |                                  |      | %     | %      | 22.Encl Frame Por |
|   |   |                                |                                  |      | %     | %      | 23.Frame Garage   |
|   |   |                                |                                  |      | %     | %      | 24.Frame Shed     |
|   |   |                                |                                  |      | %     | %      | 25.Frame Bay Wind |
|   |   |                                |                                  |      | %     | %      | 26.1SFr Overhang  |
|   |   |                                |                                  |      | %     | %      | 27.Unfin Basement |
|   |   |                                |                                  |      | %     | %      | 28.Unfinished Att |
|   |   |                                |                                  |      | %     | %      | 29.Finished Attic |

DEMBRO FARMS INC  
PO BOX 29  
EASTON ME 04740 0029

B1380P41

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

| Property Data                         |  |  | Assessment Record  |                      |                  |              |                  |             |                        |
|---------------------------------------|--|--|--------------------|----------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 Resident/Agric.</b> |  |  | Year               | Land                 | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>             |  |  | 2012               | 30,700               | 0                | 0            | 30,700           |             |                        |
| Recertified Date <b>0</b>             |  |  | 2013               | 30,700               | 0                | 0            | 30,700           |             |                        |
| Y Coordinate <b>0</b>                 |  |  | 2014               | 30,700               | 0                | 0            | 30,700           |             |                        |
| Zone/Land Use <b>11 Residential</b>   |  |  | 2015               | 81,500               | 0                | 0            | 81,500           |             |                        |
| Secondary Zone                        |  |  | 2016               | 81,500               | 0                | 0            | 81,500           |             |                        |
| Topography <b>1 Level 2 Rolling</b>   |  |  | 2017               | 81,500               | 0                | 0            | 81,500           |             |                        |
| 1.Level 4.Below St 7.                 |  |  | 2018               | 81,500               | 0                | 0            | 81,500           |             |                        |
| 2.Rolling 5.Low 8.                    |  |  | 2019               | 81,500               | 0                | 0            | 81,500           |             |                        |
| 3.Above St 6.Swampy 9.                |  |  | 2020               | 95,400               | 0                | 0            | 95,400           |             |                        |
| Utilities <b>9 None</b>               |  |  | 2021               | 95,400               | 0                | 0            | 95,400           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool         |  |  | 2022               | 95,400               | 0                | 0            | 95,400           |             |                        |
| 2.Water 5.Dug Well 8.                 |  |  | 2023               | 110,800              | 0                | 0            | 110,800          |             |                        |
| 3.Sewer 6.Septic 9.None               |  |  | 2024               | 110,800              | 0                | 0            | 110,800          |             |                        |
| Street <b>1 Paved</b>                 |  |  | 2025               | 122,200              | 0                | 0            | 122,200          |             |                        |
| 1.Paved 4.Proposed 7.                 |  |  | <b>Land Data</b>   |                      |                  |              |                  |             |                        |
| 2.Semi Imp 5.R/W 8.                   |  |  |                    |                      |                  |              |                  |             |                        |
| 3.Gravel 6. 9.None                    |  |  | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| FLOOD PLAIN <b>0</b>                  |  |  | 11.Regular Lot     |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| CLASS <b>1</b>                        |  |  | 12.Delta Triangle  |                      |                  |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                      |  |  | 13.Nabla Triangle  |                      |                  |              | %                |             | 2.Condition            |
| Sale Date                             |  |  | 14.Rear Land       |                      |                  |              | %                |             | 3.Topography           |
| Price                                 |  |  | 15.Miscellaneous   |                      |                  |              | %                |             | 4.Size/Shape           |
| Sale Type                             |  |  |                    |                      |                  |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                    |  |  | <b>Square Foot</b> | <b>Square Feet</b>   |                  |              | %                |             | 6.Restricted           |
| 2.L & B 5.Other 8.                    |  |  | 16.Regular Lot     |                      |                  |              | %                |             | 7.Corner Infl          |
| 3.Building 6. 9.                      |  |  | 17.Class I Road    |                      |                  |              | %                |             | 8.Environment          |
| Financing                             |  |  | 18.Class II Road   |                      |                  |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                 |  |  | 19.Condominium     |                      |                  |              | %                |             | <b>Acres</b>           |
| 2.FHA/VA 5.Private 8.                 |  |  | 20.Sound Value     |                      |                  |              | %                |             | 32.Farmland Tilla      |
| 3.Assumed 6.Cash 9.Unknown            |  |  |                    |                      |                  |              | %                |             | 33.C R P               |
| Validity                              |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b> |                  |              | %                |             | 34.Softwood-Farm       |
| 1.Valid 4.Split 7.Changes             |  |  | 21.Homesite (Frac  | 25                   | 1.00             | 100          | %                | 0           | 35.Mixed Wood-Far      |
| 2.Related 5.Partial 8.Other           |  |  | 22.Baselot (Fract  | 28                   | 8.00             | 100          | %                | 0           | 36.Hardwood-Farm       |
| 3.Distress 6.Exempt 9.                |  |  | 23.Misc (Fract)    | 31                   | 68.00            | 100          | %                | 0           | 37.Softwood-TG         |
| Verified                              |  |  | <b>Acres</b>       |                      |                  |              | %                |             | 38.Mixed Wood-TG       |
| 1.Buyer 4.Agent 7.Family              |  |  | 24.Homesite        |                      |                  |              | %                |             | 39.Hardwood-TG         |
| 2.Seller 5.Pub Rec 8.Other            |  |  | 25.Baselot         |                      |                  |              | %                |             | 40.Wasteland           |
| 3.Lender 6.MLS 9.                     |  |  | 26.Secondary       |                      |                  |              | %                |             | 41.Gravel Pit          |
|                                       |  |  | 27.Frontage        |                      |                  |              | %                |             | 42.Mobile Home Si      |
|                                       |  |  | 28.Rear Land (All  |                      |                  |              | %                |             | 43.Excess Indust       |
|                                       |  |  | 31.Tillable        |                      |                  |              | %                |             | 44.Lot Improvemem      |
|                                       |  |  |                    | <b>Total Acreage</b> |                  | 77.00        |                  |             | 45.Tower Site          |
|                                       |  |  |                    |                      |                  |              |                  |             | 46.Miscellaneous       |
|                                       |  |  |                    |                      |                  |              |                  |             | 47.Pavement            |
|                                       |  |  |                    |                      |                  |              |                  |             | 48.Farmland Pastu      |

**Easton**

Map Lot 010-004


Account 200

Location CONANT ROAD

Card 1

Of 1

8/19/2025

|                          |            |            |   |            |           |                   |            |            |
|--------------------------|------------|------------|---|------------|-----------|-------------------|------------|------------|
| Building Style           |            |            | SF Bsmt Living  |            |           | Layout            |            |            |
| 1.Conv.                  | 5.Garrison | 9.Gambrel  | Fin Bsmt Grade  |            |           | 1.Typical         | 4.         | 7.         |
| 2.Ranch                  | 6.Split    | 10.Saltbox | OPEN-5-CUSTOMIZE  |            |           | 2.Inadeq          | 5.         | 8.         |
| 3.R Ranch                | 7.Contemp  | 11.Other   | Heat Type   |            |           | 3.Horrid          | 6.         | 9.         |
| 4.Cape                   | 8.Log      | 12.        | 1.HWBB/Rad  | 5.FWA      | 9.No Heat | Attic             |            |            |
| Dwelling Units           |            |            | 2.HWCI  | 6.GravWA   | 10.       | 1.1/4 Fin         | 4.Full Fin | 7.         |
| Other Units              |            |            | 3.H Pump  | 7.Electric | 11.       | 2.1/2 Fin         | 5.F/Stair  | 8.         |
| Stories                  |            |            | 4.Steam   | 8.F/Wall   | 12.       | 3.3/4 Fin         | 6.         | 9.None     |
| 1.1                      | 4.1.5      | 7.         | Cool Type   |            |           | Insulation        |            |            |
| 2.2                      | 5.1.75     | 8.         | 1.Refrig  | 4.W&C Air  | 7.        | 1.Full            | 4.Minimal  | 7.         |
| 3.3                      | 6.2.5      | 9.         | 2.Evapor  | 5.         | 8.        | 2.Heavy           | 5.Partial  | 8.         |
| Exterior Walls           |            |            | 3.H Pump  | 6.         | 9.None    | 3.Capped          | 6.         | 9.None     |
| 1.Wood                   | 5.Stucco   | 9.Other    | Kitchen Style   |            |           | Unfinished %      |            |            |
| 2.Vin/Al                 | 6.Brick    | 10.        | 1.Modern  | 4.Obsolete | 7.        | Grade & Factor    |            |            |
| 3.Compos.                | 7.Stone    | 11.        | 2.Typical   | 5.         | 8.        | 1.E Grade         | 4.B Grade  | 7.         |
| 4.Asbestos               | 8.Concrete | 12.        | 3.Old Type  | 6.         | 9.None    | 2.D Grade         | 5.A Grade  | 8.SC Grade |
| Roof Surface             |            |            | Bath(s) Style   |            |           | 3.C Grade         | 6.AA Grade | 9.Same     |
| 1.Asphalt                | 4.Composit | 7.         | 1.Modern  | 4.Obsolete | 7.        | SQFT (Footprint)  |            |            |
| 2.Slate                  | 5.Wood     | 8.         | 2.Typical   | 5.         | 8.        | Condition         |            |            |
| 3.Metal                  | 6.Other    | 9.         | 3.Old Type  | 6.         | 9.None    | 1.Poor            | 4.Avg      | 7.V G      |
| SF Masonry Trim          |            |            | # Rooms   |            |           | 2.Fair            | 5.Avg+     | 8.Exc      |
| OPEN-3-                  |            |            | # Bedrooms  |            |           | 3.Avg-            | 6.Good     | 9.Same     |
| OPEN-4-                  |            |            | # Full Baths  |            |           | Phys. % Good      |            |            |
| Year Built               |            |            | # Half Baths  |            |           | Funct. % Good     |            |            |
| Year Remodeled           |            |            | # Addn Fixtures   |            |           | Functional Code   |            |            |
| Foundation               |            |            | # Fireplaces  |            |           | 1.Incomp          | 4.Bsmt     | 7.         |
| 1.Concrete               | 4.Wood     | 7.         |  |            |           |                   |            |            |
| 2.C Block                | 5.Slab     | 8.         |   |            |           |                   |            |            |
| 3.Br/Stone               | 6.Piers    | 9.         |   |            |           |                   |            |            |
| Basement                 |            |            |   |            |           |                   |            |            |
| 1.1/4 Bmt                | 4.Full Bmt | 7.         |   |            |           |                   |            |            |
| 2.1/2 Bmt                | 5.None     | 8.         |   |            |           |                   |            |            |
| 3.3/4 Bmt                | 6.         | 9.None     |   |            |           |                   |            |            |
| Bsmt Gar # Cars          |            |            |   |            |           |                   |            |            |
| Wet Basement             |            |            |   |            |           |                   |            |            |
| 1.Dry                    | 4.         | 7.         |   |            |           |                   |            |            |
| 2.Damp                   | 5.         | 8.         |   |            |           |                   |            |            |
| 3.Wet                    | 6.         | 9.         |   |            |           |                   |            |            |
| Date Inspected 5/15/2025 |            |            | Economic Code   |            |           | 0.None            | 3.No Power | 7.         |
|                          |            |            | Entrance Code <b>5 Estimated</b>  |            |           | 1.Location        | 4.Generate | 8.         |
|                          |            |            | Information Code <b>5 Estimate</b>  |            |           | 2.Encroach        | 9.None     | 9.         |
|                          |            |            | 1.Interior  |            |           | 4.Vacant          | 7.         |            |
|                          |            |            | 2.Refusal   |            |           | 5.Estimate        | 8.         |            |
|                          |            |            | 3.Informed  |            |           | 6.Reviewed        | 9.         |            |
|                          |            |            | Information Code <b>5 Estimate</b>  |            |           | 1.Owner           |            |            |
|                          |            |            | 1.Owner   |            |           | 4.Agent           | 7.         |            |
|                          |            |            | 2.Relative  |            |           | 5.Estimate        | 8.         |            |
|                          |            |            | 3.Tenant  |            |           | 6.Exterior        | 9.         |            |
|                          |            |            | 1.One Story Fram  |            |           | 2.Two Story Fram  |            |            |
|                          |            |            | 2.Two Story Fram  |            |           | 3.Three Story Fr  |            |            |
|                          |            |            | 3.Three Story Fr  |            |           | 4.1 & 1/2 Story   |            |            |
|                          |            |            | 4.1 & 1/2 Story   |            |           | 5.1 & 3/4 Story   |            |            |
|                          |            |            | 5.1 & 3/4 Story   |            |           | 6.2 & 1/2 Story   |            |            |
|                          |            |            | 6.2 & 1/2 Story   |            |           | 21.Open Frame Por |            |            |
|                          |            |            | 21.Open Frame Por   |            |           | 22.Encl Frame Por |            |            |
|                          |            |            | 22.Encl Frame Por   |            |           | 23.Frame Garage   |            |            |
|                          |            |            | 23.Frame Garage   |            |           | 24.Frame Shed     |            |            |
|                          |            |            | 24.Frame Shed   |            |           | 25.Frame Bay Wind |            |            |
|                          |            |            | 25.Frame Bay Wind   |            |           | 26.1SFr Overhang  |            |            |
|                          |            |            | 26.1SFr Overhang  |            |           | 27.Unfin Basement |            |            |
|                          |            |            | 27.Unfin Basement   |            |           | 28.Unfinished Att |            |            |
|                          |            |            | 28.Unfinished Att   |            |           | 29.Finished Attic |            |            |
|                          |            |            | 29.Finished Attic   |            |           |                   |            |            |

DEMBRO FARMS INC  
PO BOX 29  
EASTON ME 04740 0029

B1380P41

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

| Property Data                         |  |  | Assessment Record  |                      |                  |              |                  |                   |                        |
|---------------------------------------|--|--|--------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 Resident/Agric.</b> |  |  | Year               | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>             |  |  | 2012               | 19,300               | 0                | 0            | 19,300           |                   |                        |
| Recertified Date <b>0</b>             |  |  | 2013               | 19,300               | 0                | 0            | 19,300           |                   |                        |
| Y Coordinate <b>0</b>                 |  |  | 2014               | 19,300               | 0                | 0            | 19,300           |                   |                        |
| Zone/Land Use <b>11 Residential</b>   |  |  | 2015               | 43,500               | 0                | 0            | 43,500           |                   |                        |
| Secondary Zone                        |  |  | 2016               | 43,500               | 0                | 0            | 43,500           |                   |                        |
| Topography <b>1 Level 2 Rolling</b>   |  |  | 2017               | 43,500               | 0                | 0            | 43,500           |                   |                        |
| 1.Level 4.Below St 7.                 |  |  | 2018               | 43,500               | 0                | 0            | 43,500           |                   |                        |
| 2.Rolling 5.Low 8.                    |  |  | 2019               | 43,500               | 0                | 0            | 43,500           |                   |                        |
| 3.Above St 6.Swampy 9.                |  |  | 2020               | 50,900               | 0                | 0            | 50,900           |                   |                        |
| Utilities <b>9 None</b>               |  |  | 2021               | 50,900               | 0                | 0            | 50,900           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool         |  |  | 2022               | 50,900               | 0                | 0            | 50,900           |                   |                        |
| 2.Water 5.Dug Well 8.                 |  |  | 2023               | 59,200               | 0                | 0            | 59,200           |                   |                        |
| 3.Sewer 6.Septic 9.None               |  |  | 2024               | 59,200               | 0                | 0            | 59,200           |                   |                        |
| Street <b>1 Paved</b>                 |  |  | 2025               | 65,200               | 0                | 0            | 65,200           |                   |                        |
| 1.Paved 4.Proposed 7.                 |  |  | <b>Land Data</b>   |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/W 8.                   |  |  | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                    |  |  |                    |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| FLOOD PLAIN <b>0</b>                  |  |  | 11.Regular Lot     |                      |                  |              |                  | 1.Unimproved      |                        |
| CLASS <b>1</b>                        |  |  | 12.Delta Triangle  |                      |                  |              |                  | 2.Condition       |                        |
| <b>Sale Data</b>                      |  |  | 13.Nabla Triangle  |                      |                  |              |                  | 3.Topography      |                        |
|                                       |  |  | 14.Rear Land       |                      |                  |              |                  | 4.Size/Shape      |                        |
| Sale Date                             |  |  | 15.Miscellaneous   |                      |                  |              |                  | 5.Access          |                        |
| Price                                 |  |  |                    |                      |                  |              |                  | 6.Restricted      |                        |
| Sale Type                             |  |  |                    |                      |                  |              |                  | 7.Corner Infl     |                        |
| 1.Land 4.Mobile 7.                    |  |  | <b>Square Foot</b> | <b>Square Feet</b>   |                  |              |                  | 8.Environment     |                        |
| 2.L & B 5.Other 8.                    |  |  |                    |                      |                  |              |                  | 9.Fract Share     |                        |
| 3.Building 6. 9.                      |  |  | 16.Regular Lot     |                      |                  |              |                  | <b>Acres</b>      |                        |
| Financing                             |  |  | 17.Class I Road    |                      |                  |              |                  | 32.Farmland Tilla |                        |
| 1.Convent 4.Seller 7.                 |  |  | 18.Class II Road   |                      |                  |              |                  | 33.C R P          |                        |
| 2.FHA/VA 5.Private 8.                 |  |  | 19.Condominium     |                      |                  |              |                  | 34.Softwood-Farm  |                        |
| 3.Assumed 6.Cash 9.Unknown            |  |  | 20.Sound Value     |                      |                  |              |                  | 35.Mixed Wood-Far |                        |
| Validity                              |  |  |                    |                      |                  |              |                  | 36.Hardwood-Farm  |                        |
| 1.Valid 4.Split 7.Changes             |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b> |                  |              |                  | 37.Softwood-TG    |                        |
| 2.Related 5.Partial 8.Other           |  |  | 21.Homesite (Frac  | 25                   | 1.00             | 100          | %                | 0                 | 38.Mixed Wood-TG       |
| 3.Distress 6.Exempt 9.                |  |  | 22.Baselot (Fract  | 28                   | 28.00            | 100          | %                | 0                 | 39.Hardwood-TG         |
| Verified                              |  |  | 23.Misc (Fract)    | 31                   | 20.00            | 100          | %                | 0                 | 40.Wasteland           |
| 1.Buyer 4.Agent 7.Family              |  |  | <b>Acres</b>       |                      |                  |              |                  |                   | 41.Gravel Pit          |
| 2.Seller 5.Pub Rec 8.Other            |  |  | 24.Homesite        |                      |                  |              |                  |                   | 42.Mobile Home Si      |
| 3.Lender 6.MLS 9.                     |  |  | 25.Baselot         |                      |                  |              |                  |                   | 43.Excess Indust       |
|                                       |  |  | 26.Secondary       |                      |                  |              |                  |                   | 44.Lot Improvemen      |
|                                       |  |  | 27.Frontage        |                      |                  |              |                  |                   | 45.Tower Site          |
|                                       |  |  | 28.Rear Land (All  |                      |                  |              |                  |                   | 46.Miscellaneous       |
|                                       |  |  | 31.Tillable        |                      |                  |              |                  |                   | 47.Pavement            |
|                                       |  |  |                    | <b>Total Acreege</b> |                  |              | 49.00            |                   | 48.Farmland Pastu      |

**Easton**

Map Lot 007-007


Account 201

Location STATION ROAD

Card 1

Of 1

8/19/2025

|                              |   |                                |  |  |  |  |                 |
|------------------------------|---|--------------------------------|--|--|--|--|-----------------|
| Building Style               | SF Bsmt Living  |                                |  |  |  |  | Layout          |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade  |                                |  |  |  |  | 1.Typical 4. 7. |
| 2.Ranch 6.Split 10.Saltbox   | OPEN-5-CUSTOMIZE  |                                |  |  |  |  | 2.Inadeq 5. 8.  |
| 3.R Ranch 7.Contemp 11.Other | Heat Type   |                                |  |  |  |  | 3.Horrid 6. 9.  |
| 4.Cape 8.Log 12.             | 1.HWBB/Rad 5.FWA 9.No Heat  | Attic                          |  |  |  |  |                 |
| Dwelling Units               | 2.HWCI 6.GravWA 10.   | 1.1/4 Fin 4.Full Fin 7.        |  |  |  |  |                 |
| Other Units                  | 3.H Pump 7.Electric 11.   | 2.1/2 Fin 5.F/Stair 8.         |  |  |  |  |                 |
| Stories                      | 4.Steam 8.F/Wall 12.  | 3.3/4 Fin 6. 9.None            |  |  |  |  |                 |
| 1.1 4.1.5 7.                 | Cool Type   |                                |  |  |  |  |                 |
| 2.2 5.1.75 8.                | 1.Refrig 4.W&C Air 7.   | Insulation                     |  |  |  |  |                 |
| 3.3 6.2.5 9.                 | 2.Evapor 5. 8.  | 1.Full 4.Minimal 7.            |  |  |  |  |                 |
| Exterior Walls               | 3.H Pump 6. 9.None  | 2.Heavy 5.Partial 8.           |  |  |  |  |                 |
| 1.Wood 5.Stucco 9.Other      | Kitchen Style   |                                |  |  |  |  |                 |
| 2.Vin/Al 6.Brick 10.         | 1.Modern 4.Obsolete 7.  | Unfinished %                   |  |  |  |  |                 |
| 3.Compos. 7.Stone 11.        | 2.Typical 5. 8.   | Grade & Factor                 |  |  |  |  |                 |
| 4.Asbestos 8.Concrete 12.    | 3.Old Type 6. 9.None  | 1.E Grade 4.B Grade 7.         |  |  |  |  |                 |
| Roof Surface                 | Bath(s) Style   |                                |  |  |  |  |                 |
| 1.Asphalt 4.Composit 7.      | 1.Modern 4.Obsolete 7.  | 2.D Grade 5.A Grade 8.SC Grade |  |  |  |  |                 |
| 2.Slate 5.Wood 8.            | 2.Typical 5. 8.   | 3.C Grade 6.AA Grade 9.Same    |  |  |  |  |                 |
| 3.Metal 6.Other 9.           | 3.Old Type 6. 9.None  | SQFT (Footprint)               |  |  |  |  |                 |
| SF Masonry Trim              | # Rooms   |                                |  |  |  |  |                 |
| OPEN-3-                      | # Bedrooms  |                                |  |  |  |  |                 |
| OPEN-4-                      | # Full Baths  |                                |  |  |  |  |                 |
| Year Built                   | # Half Baths  |                                |  |  |  |  |                 |
| Year Remodeled               | # Addn Fixtures   |                                |  |  |  |  |                 |
| Foundation                   | # Fireplaces  |                                |  |  |  |  |                 |
| 1.Concrete 4.Wood 7.         |  |                                |  |  |  |  |                 |
| 2.C Block 5.Slab 8.          |   |                                |  |  |  |  |                 |
| 3.Br/Stone 6.Piers 9.        |   |                                |  |  |  |  |                 |
| Basement                     |   |                                |  |  |  |  |                 |
| 1.1/4 Bmt 4.Full Bmt 7.      |   |                                |  |  |  |  |                 |
| 2.1/2 Bmt 5.None 8.          |   |                                |  |  |  |  |                 |
| 3.3/4 Bmt 6. 9.None          |   |                                |  |  |  |  |                 |
| Bsmt Gar # Cars              |   |                                |  |  |  |  |                 |
| Wet Basement                 |   |                                |  |  |  |  |                 |
| 1.Dry 4. 7.                  |   |                                |  |  |  |  |                 |
| 2.Damp 5. 8.                 |   |                                |  |  |  |  |                 |
| 3.Wet 6. 9.                  |   |                                |  |  |  |  |                 |
| Date Inspected               |   |                                |  |  |  |  |                 |
| 1.Owner 4.Agent 7.           |   |                                |  |  |  |  |                 |
| 2.Relative 5.Estimate 8.     |   |                                |  |  |  |  |                 |
| 3.Tenant 6.Exterior 9.       |   |                                |  |  |  |  |                 |

**Additions, Outbuildings & Improvements**

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|------|------|-------|-------|------|-------|--------|-------------------|
|      |      |       |       |      | %     | %      | 1.One Story Fram  |
|      |      |       |       |      | %     | %      | 2.Two Story Fram  |
|      |      |       |       |      | %     | %      | 3.Three Story Fr  |
|      |      |       |       |      | %     | %      | 4.1 & 1/2 Story   |
|      |      |       |       |      | %     | %      | 5.1 & 3/4 Story   |
|      |      |       |       |      | %     | %      | 6.2 & 1/2 Story   |
|      |      |       |       |      | %     | %      | 21.Open Frame Por |
|      |      |       |       |      | %     | %      | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      | 23.Frame Garage   |
|      |      |       |       |      | %     | %      | 24.Frame Shed     |
|      |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      | 27.Unfin Basement |
|      |      |       |       |      | %     | %      | 28.Unfinished Att |
|      |      |       |       |      | %     | %      | 29.Finished Attic |

DEMERCHANT, LIANA J JT  
DEMERCHANT, HERBERT L JT  
102 GRAHAM ROAD  
EASTON ME 04740

B5405P17

Previous Owner  
DEMERCHANT, LIANA  
351 STATION ROAD

EASTON ME 04740  
Sale Date: 3/19/2015

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Easton

| Property Data                                   |  |  | Assessment Record  |                            |                  |              |                  |                   |                        |
|---|--|--|--------------------|----------------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 Resident/Agric.</b>           |  |  | Year               | Land                       | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2012               | 9,300                      | 19,500           | 0            | 28,800           |                   |                        |
| Recertified Date <b>0</b>                       |  |  | 2013               | 9,300                      | 19,400           | 0            | 28,700           |                   |                        |
| Y Coordinate <b>0</b>                           |  |  | 2014               | 9,300                      | 19,300           | 0            | 28,600           |                   |                        |
| Zone/Land Use <b>11 Residential</b>             |  |  | 2015               | 22,400                     | 30,500           | 0            | 52,900           |                   |                        |
| Secondary Zone                                  |  |  | 2016               | 22,400                     | 30,500           | 0            | 52,900           |                   |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2017               | 22,400                     | 30,500           | 0            | 52,900           |                   |                        |
| 1.Level 4.Below St 7.                           |  |  | 2018               | 22,400                     | 30,500           | 20,000       | 32,900           |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2019               | 22,400                     | 30,500           | 20,000       | 32,900           |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2020               | 26,200                     | 35,700           | 25,000       | 36,900           |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2021               | 26,200                     | 35,700           | 25,000       | 36,900           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2022               | 26,200                     | 35,700           | 25,000       | 36,900           |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2023               | 30,400                     | 41,500           | 25,000       | 46,900           |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2024               | 30,400                     | 41,500           | 25,000       | 46,900           |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2025               | 33,500                     | 54,900           | 25,000       | 63,400           |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>   |                            |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/W 8.                             |  |  | <b>Front Foot</b>  | <b>Type</b>                | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                    |                            | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| FLOOD PLAIN <b>0</b>                            |  |  | 11.Regular Lot     |                            |                  | %            |                  | 1.Unimproved      |                        |
| CLASS <b>1</b>                                  |  |  | 12.Delta Triangle  |                            |                  | %            |                  | 2.Condition       |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle  |                            |                  | %            |                  | 3.Topography      |                        |
|   |  |  | 14.Rear Land       |                            |                  | %            |                  | 4.Size/Shape      |                        |
| Sale Date <b>3/19/2015</b>                      |  |  | 15.Miscellaneous   |                            |                  | %            |                  | 5.Access          |                        |
| Price   |  |  |                    |                            |                  | %            |                  | 6.Restricted      |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                    |                            |                  | %            |                  | 7.Cornr Infl      |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b> | <b>Square Feet</b>         |                  |              |                  | 8.Environment     |                        |
| 2.L & B 5.Other 8.                              |  |  |                    |                            |                  |              | %                | 9.Fract Share     |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot     |                            |                  | %            |                  | <b>Acres</b>      |                        |
| Financing <b>9 Unknown</b>                      |  |  | 17.Class I Road    |                            |                  | %            |                  | 32.Farmland Tilla |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Class II Road   |                            |                  | %            |                  | 33.C R P          |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Condominium     |                            |                  | %            |                  | 34.Softwood-Farm  |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Sound Value     |                            |                  | %            |                  | 35.Mixed Wood-Far |                        |
| Validity <b>2 Related Parties</b>               |  |  |                    |                            |                  | %            |                  | 36.Hardwood-Farm  |                        |
| 1.Valid 4.Split 7.Changes                       |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b>       |                  |              |                  | 37.Softwood-TG    |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac  | 24                         | 1.00             | 100          | %                | 0                 | 38.Mixed Wood-TG       |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract  | 28                         | 10.75            | 100          | %                | 0                 | 39.Hardwood-TG         |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Fract)    | 44                         | 1.00             | 100          | %                | 0                 | 40.Wasteland           |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>       |                            |                  | %            |                  |                   | 41.Gravel Pit          |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite        |                            |                  | %            |                  |                   | 42.Mobile Home Si      |
| 3.Lender 6.MLS 9.                               |  |  | 25.Baselot         |                            |                  | %            |                  |                   | 43.Excess Indust       |
|   |  |  | 26.Secondary       |                            |                  | %            |                  |                   | 44.Lot Improvemem      |
|   |  |  | 27.Frontage        |                            |                  | %            |                  |                   | 45.Tower Site          |
|   |  |  | 28.Rear Land (All  | <b>Total Acreage 11.75</b> |                  |              |                  |                   | 46.Miscellaneous       |
|   |  |  | 31.Tillable        |                            |                  | %            |                  |                   | 47.Pavement            |
|   |  |  |                    |                            |                  | %            |                  |                   | 48.Farmland Pastu      |

**Easton**

Map Lot 006-027-A

Account 941

Location 102 GRAHAM ROAD

Card 1

Of 1

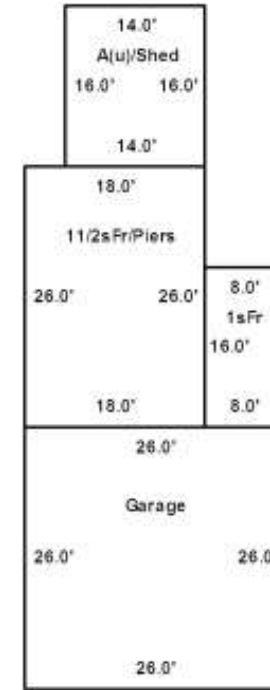
8/19/2025

|  |  |                                    |
|--|--|------------------------------------|
| Building Style <b>4 Cape Cod</b>       | SF Bsmt Living <b>0</b>                      | Layout <b>1 Typical</b>            |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>0 0</b>                    | 1.Typical 4. 7.                    |
| 2.Ranch 6.Split 10.Saltbox             | OPEN-5-CUSTOMIZE <b>0</b>                    | 2.Inadeq 5. 8.                     |
| 3.R Ranch 7.Contemp 11.Other           | Heat Type <b>100% 1 Hot Water BB/Radiant</b> | 3.Horrid 6. 9.                     |
| 4.Cape 8.Log 12.                       | 1.HWBB/Rad 5.FWA 9.No Heat                   | Attic <b>9 None</b>                |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                          | 1.1/4 Fin 4.Full Fin 7.            |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                      | 2.1/2 Fin 5.FI/Stair 8.            |
| Stories <b>4 One &amp; 1/2 Story</b>   | 4.Steam 8.FI/Wall 12.                        | 3.3/4 Fin 6. 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>                   | Insulation <b>5 Partial</b>        |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                        | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                               | 2.Heavy 5.Partial 8.               |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                           | 3.Capped 6. 9.None                 |
| 1.Wood 5.Stucco 9.Other                | Kitchen Style <b>2 Typical</b>               | Unfinished % <b>0%</b>             |
| 2.Vin/Al 6.Brick 10.                   | 1.Modern 4.Obsolete 7.                       | Grade & Factor <b>2 Fair 105%</b>  |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.                              | 1.E Grade 4.B Grade 7.             |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                         | 2.D Grade 5.A Grade 8.SC Grade     |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>       | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                       | SQFT (Footprint) <b>468</b>        |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                              | Condition <b>3 Below Average</b>   |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                         | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim <b>0</b>               | # Rooms <b>4</b>                             | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>2</b>                          | 3.Avg- 6.Good 9.Same               |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>                        | Phys. % Good <b>0%</b>             |
| Year Built <b>1910</b>                 | # Half Baths <b>0</b>                        | Funct. % Good <b>100%</b>          |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                     | Functional Code <b>9 None</b>      |
| Foundation <b>6 Piers</b>              | # Fireplaces <b>0</b>                        | 1.Incomp 4.Bsmt 7.                 |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.LongTerm            |
| 2.C Block 5.Slab 8.                    |  | 3.Damage 6.L-T Vaca 9.None         |
| 3.Br/Stone 6.Piers 9.                  |  | Econ. % Good <b>100%</b>           |
| Basement <b>9 No Basement</b>          |  | Economic Code <b>None</b>          |
| 1.1/4 Bmt 4.Full Bmt 7.                |  | 0.None 3.No Power 7.               |
| 2.1/2 Bmt 5.None 8.                    |  | 1.Location 4.Generate 8.           |
| 3.3/4 Bmt 6. 9.None                    |  | 2.Encroach 9.None 9.               |
| Bsmt Gar # Cars <b>0</b>               |  | Entrance Code <b>5 Estimated</b>   |
| Wet Basement <b>9 No Basement</b>      |  | 1.Interior 4.Vacant 7.             |
| 1.Dry 4. 7.                            |  | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                           |  | 3.Informed 6.Reviewed 9.           |
| 3.Wet 6. 9.                            |  | Information Code <b>5 Estimate</b> |
|  |  | 1.Owner 4.Agent 7.                 |
|  |  | 2.Relative 5.Estimate 8.           |
|  |  | 3.Tenant 6.Exterior 9.             |

Date Inspected 5/15/2025

**Additions, Outbuildings & Improvements**

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|---------------------|------|-------|-------|------|-------|--------|-------------------|
| 1 One Story Frame   | 1942 | 128   | 9 100 | 9    | 0 %   | 100 %  | 1.One Story Fram  |
| 24 Frame Shed       | 0    | 224   | 9 100 | 9    | 0 %   | 80 %   | 2.Two Story Fram  |
| 28 Unfinished Attic | 0    | 224   | 9 100 | 9    | 0 %   | 100 %  | 3.Three Story Fr  |
| 23 Frame Garage     | 1996 | 676   | 3 100 | 4    | 0 %   | 80 %   | 4.1 & 1/2 Story   |
|                     |      |       |       |      | %     | %      | 5.1 & 3/4 Story   |
|                     |      |       |       |      | %     | %      | 6.2 & 1/2 Story   |
|                     |      |       |       |      | %     | %      | 21.Open Frame Por |
|                     |      |       |       |      | %     | %      | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|                     |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      | 28.Unfinished Att |
|                     |      |       |       |      | %     | %      | 29.Finished Attic |



DEMERCHANT, STORER - PR  
DEMERCHANT, STORER, ELIZABETH & MARY - DEVISEES  
PO BOX 482  
CARIBOU ME 04736

B2175P352 B6607P226

Previous Owner  
DEMERCHANT, ARLENE S  
PO BOX 29

EASTON ME 04740 0029  
Sale Date: 9/24/2024

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Easton

| Property Data                                   |  |  | Assessment Record  |                           |                  |              |                  |                   |                        |
|---|--|--|--------------------|---------------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 Resident/Agric.</b>           |  |  | Year               | Land                      | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2012               | 5,500                     | 33,200           | 5,940        | 32,760           |                   |                        |
| Recertified Date <b>0</b>                       |  |  | 2013               | 5,500                     | 33,100           | 6,160        | 32,440           |                   |                        |
| Y Coordinate <b>0</b>                           |  |  | 2014               | 5,500                     | 32,600           | 6,160        | 31,940           |                   |                        |
| Zone/Land Use <b>11 Residential</b>             |  |  | 2015               | 13,900                    | 68,900           | 10,000       | 72,800           |                   |                        |
| Secondary Zone                                  |  |  | 2016               | 13,900                    | 68,900           | 15,000       | 67,800           |                   |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2017               | 13,900                    | 68,900           | 20,000       | 62,800           |                   |                        |
| 1.Level 4.Below St 7.                           |  |  | 2018               | 13,900                    | 68,900           | 20,000       | 62,800           |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2019               | 13,900                    | 68,900           | 20,000       | 62,800           |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2020               | 16,200                    | 80,600           | 25,000       | 71,800           |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2021               | 16,200                    | 80,600           | 25,000       | 71,800           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2022               | 16,200                    | 80,600           | 25,000       | 71,800           |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2023               | 18,900                    | 93,700           | 25,000       | 87,600           |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2024               | 18,900                    | 93,700           | 25,000       | 87,600           |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2025               | 20,800                    | 112,800          | 0            | 133,600          |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>   |                           |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/W 8.                             |  |  | <b>Front Foot</b>  | <b>Type</b>               | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                    |                           | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| FLOOD PLAIN <b>0</b>                            |  |  | 11.Regular Lot     |                           |                  | %            |                  | 1.Unimproved      |                        |
| CLASS <b>1</b>                                  |  |  | 12.Delta Triangle  |                           |                  | %            |                  | 2.Condition       |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle  |                           |                  | %            |                  | 3.Topography      |                        |
|   |  |  | 14.Rear Land       |                           |                  | %            |                  | 4.Size/Shape      |                        |
| Sale Date <b>9/24/2024</b>                      |  |  | 15.Miscellaneous   |                           |                  | %            |                  | 5.Access          |                        |
| Price   |  |  |                    |                           |                  | %            |                  | 6.Restricted      |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                    |                           |                  | %            |                  | 7.Corner Infl     |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b> | <b>Square Feet</b>        |                  |              |                  | 8.Environment     |                        |
| 2.L & B 5.Other 8.                              |  |  |                    |                           |                  |              | %                | 9.Fract Share     |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot     |                           |                  | %            |                  | <b>Acres</b>      |                        |
| Financing <b>9 Unknown</b>                      |  |  | 17.Class I Road    |                           |                  | %            |                  | 32.Farmland Tilla |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Class II Road   |                           |                  | %            |                  | 33.C R P          |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Condominium     |                           |                  | %            |                  | 34.Softwood-Farm  |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Sound Value     |                           |                  | %            |                  | 35.Mixed Wood-Far |                        |
| Validity <b>8 Other Non Valid</b>               |  |  |                    |                           |                  | %            |                  | 36.Hardwood-Farm  |                        |
| 1.Valid 4.Split 7.Changes                       |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b>      |                  |              |                  | 37.Softwood-TG    |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac  | 21                        | 0.45             | 100          | %                | 0                 | 38.Mixed Wood-TG       |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract  | 44                        | 1.00             | 100          | %                | 0                 | 39.Hardwood-TG         |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Fract)    |                           |                  |              | %                |                   | 40.Wasteland           |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>       |                           |                  |              | %                |                   | 41.Gravel Pit          |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite        |                           |                  |              | %                |                   | 42.Mobile Home Si      |
| 3.Lender 6.MLS 9.                               |  |  | 25.Baselot         |                           |                  |              | %                |                   | 43.Excess Indust       |
|   |  |  | 26.Secondary       |                           |                  |              | %                |                   | 44.Lot Improvemen      |
|   |  |  | 27.Frontage        |                           |                  |              | %                |                   | 45.Tower Site          |
|   |  |  | 28.Rear Land (All  | <b>Total Acreege</b> 0.45 |                  |              |                  |                   | 46.Miscellaneous       |
|   |  |  | 31.Tillable        |                           |                  |              |                  |                   | 47.Pavement            |
|   |  |  |                    |                           |                  |              |                  |                   | 48.Farmland Pastu      |



DEMERCHANT, STORER E  
DEMERCHANT, A SYLVIA  
P.O. Box 482  
Caribou ME 04736

B1380P48

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

| Property Data                         |  |  | Assessment Record  |                      |                  |              |                  |             |                        |
|---------------------------------------|--|--|--------------------|----------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 Resident/Agric.</b> |  |  | Year               | Land                 | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>             |  |  | 2012               | 47,800               | 300              | 0            | 48,100           |             |                        |
| Recertified Date <b>0</b>             |  |  | 2013               | 47,800               | 300              | 0            | 48,100           |             |                        |
| Y Coordinate <b>0</b>                 |  |  | 2014               | 47,800               | 300              | 0            | 48,100           |             |                        |
| Zone/Land Use <b>11 Residential</b>   |  |  | 2015               | 85,000               | 800              | 0            | 85,800           |             |                        |
| Secondary Zone                        |  |  | 2016               | 85,000               | 800              | 0            | 85,800           |             |                        |
| Topography <b>1 Level 2 Rolling</b>   |  |  | 2017               | 85,000               | 800              | 0            | 85,800           |             |                        |
| 1.Level 4.Below St 7.                 |  |  | 2018               | 85,000               | 800              | 0            | 85,800           |             |                        |
| 2.Rolling 5.Low 8.                    |  |  | 2019               | 85,000               | 800              | 0            | 85,800           |             |                        |
| 3.Above St 6.Swampy 9.                |  |  | 2020               | 99,500               | 800              | 0            | 100,300          |             |                        |
| Utilities <b>9 None</b>               |  |  | 2021               | 99,500               | 800              | 0            | 100,300          |             |                        |
| 1.Public 4.Dr Well 7.Cesspool         |  |  | 2022               | 99,500               | 800              | 0            | 100,300          |             |                        |
| 2.Water 5.Dug Well 8.                 |  |  | 2023               | 115,600              | 800              | 0            | 116,400          |             |                        |
| 3.Sewer 6.Septic 9.None               |  |  | 2024               | 115,600              | 800              | 0            | 116,400          |             |                        |
| Street <b>1 Paved</b>                 |  |  | 2025               | 127,500              | 800              | 0            | 128,300          |             |                        |
| 1.Paved 4.Proposed 7.                 |  |  | <b>Land Data</b>   |                      |                  |              |                  |             |                        |
| 2.Semi Imp 5.R/W 8.                   |  |  |                    |                      |                  |              |                  |             |                        |
| 3.Gravel 6. 9.None                    |  |  | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| FLOOD PLAIN <b>0</b>                  |  |  | 11.Regular Lot     |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| CLASS <b>8</b>                        |  |  | 12.Delta Triangle  |                      |                  |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                      |  |  | 13.Nabla Triangle  |                      |                  |              | %                |             | 2.Condition            |
| Sale Date                             |  |  | 14.Rear Land       |                      |                  |              | %                |             | 3.Topography           |
| Price                                 |  |  | 15.Miscellaneous   |                      |                  |              | %                |             | 4.Size/Shape           |
| Sale Type                             |  |  |                    |                      |                  |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                    |  |  | <b>Square Foot</b> | <b>Square Feet</b>   |                  |              | %                |             | 6.Restricted           |
| 2.L & B 5.Other 8.                    |  |  | 16.Regular Lot     |                      |                  |              | %                |             | 7.Corner Infl          |
| 3.Building 6. 9.                      |  |  | 17.Class I Road    |                      |                  |              | %                |             | 8.Environment          |
| Financing                             |  |  | 18.Class II Road   |                      |                  |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                 |  |  | 19.Condominium     |                      |                  |              | %                |             | <b>Acres</b>           |
| 2.FHA/VA 5.Private 8.                 |  |  | 20.Sound Value     |                      |                  |              | %                |             | 32.Farmland Tilla      |
| 3.Assumed 6.Cash 9.Unknown            |  |  |                    |                      |                  |              | %                |             | 33.C R P               |
| Validity                              |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b> |                  |              | %                |             | 34.Softwood-Farm       |
| 1.Valid 4.Split 7.Changes             |  |  | 21.Homesite (Frac  | 24                   | 1.00             | 100          | %                | 0           | 35.Mixed Wood-Far      |
| 2.Related 5.Partial 8.Other           |  |  | 22.Baselot (Fract  | 28                   | 151.00           | 100          | %                | 0           | 36.Hardwood-Farm       |
| 3.Distress 6.Exempt 9.                |  |  | 23.Misc (Fract)    |                      |                  |              | %                |             | 37.Softwood-TG         |
| Verified                              |  |  | <b>Acres</b>       |                      |                  |              | %                |             | 38.Mixed Wood-TG       |
| 1.Buyer 4.Agent 7.Family              |  |  | 24.Homesite        |                      |                  |              | %                |             | 39.Hardwood-TG         |
| 2.Seller 5.Pub Rec 8.Other            |  |  | 25.Baselot         |                      |                  |              | %                |             | 40.Wasteland           |
| 3.Lender 6.MLS 9.                     |  |  | 26.Secondary       |                      |                  |              | %                |             | 41.Gravel Pit          |
|                                       |  |  | 27.Frontage        |                      |                  |              | %                |             | 42.Mobile Home Si      |
|                                       |  |  | 28.Rear Land (All  |                      |                  |              | %                |             | 43.Excess Indust       |
|                                       |  |  | 31.Tillable        |                      |                  |              | %                |             | 44.Lot Improvemen      |
|                                       |  |  |                    | <b>Total Acreage</b> |                  | 152.00       |                  |             | 45.Tower Site          |
|                                       |  |  |                    |                      |                  |              |                  |             | 46.Miscellaneous       |
|                                       |  |  |                    |                      |                  |              |                  |             | 47.Pavement            |
|                                       |  |  |                    |                      |                  |              |                  |             | 48.Farmland Pastu      |


**Easton**

Map Lot 007-008

Account 204

Location STATION ROAD

Card 1 Of 1 8/19/2025

|                              |   |   |
|------------------------------|---|---|
| Building Style               | SF Bsmt Living  | Layout                                  |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade  | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.Saltbox   | OPEN-5-CUSTOMIZE  | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.Other | Heat Type   | 3.Horrid 6. 9.                          |
| 4.Cape 8.Log 12.             | 1.HWBB/Rad 5.FWA 9.No Heat  | Attic                                   |
| Dwelling Units               | 2.HWCI 6.GravWA 10.   | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units                  | 3.H Pump 7.Electric 11.   | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories                      | 4.Steam 8.F/Wall 12.  | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                 | Cool Type   | Insulation                              |
| 2.2 5.1.75 8.                | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                 | 2.Evapor 5. 8.  | 2.Heavy 5.Partial 8.                    |
| Exterior Walls               | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 5.Stucco 9.Other      | Kitchen Style   | Unfinished %                            |
| 2.Vin/Al 6.Brick 10.         | 1.Modern 4.Obsolete 7.  | Grade & Factor                          |
| 3.Compos. 7.Stone 11.        | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 4.Asbestos 8.Concrete 12.    | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface                 | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.      | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)                        |
| 2.Slate 5.Wood 8.            | 2.Typical 5. 8.   | Condition                               |
| 3.Metal 6.Other 9.           | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim              | # Rooms   | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-                      | # Bedrooms  | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-                      | # Full Baths  | Phys. % Good                            |
| Year Built                   | # Half Baths  | Funct. % Good                           |
| Year Remodeled               | # Addn Fixtures   | Functional Code                         |
| Foundation                   | # Fireplaces  | 1.Incomp 4.Bsmt 7.                      |
| 1.Concrete 4.Wood 7.         |  | 2.O-Built 5. 8.LongTerm                 |
| 2.C Block 5.Slab 8.          |   | 3.Damage 6.L-T Vaca 9.None              |
| 3.Br/Stone 6.Piers 9.        |   | Econ. % Good                            |
| Basement                     |   | Economic Code                           |
| 1.1/4 Bmt 4.Full Bmt 7.      |   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.None 8.          |   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None          |   | 2.Encroach 9.None 9.                    |
| Bsmt Gar # Cars              |   | Entrance Code <b>3 Information Only</b> |
| Wet Basement                 |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                  |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                 | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                  | Information Code <b>1 Owner</b>   |   |
|                              | 1.Owner 4.Agent 7.  |   |
|                              | 2.Relative 5.Estimate 8.  |   |
|                              | 3.Tenant 6.Exterior 9.  |   |

8.0' 40.0'  
**Box Car as Shed S/V \$800**

Date Inspected 7/09/2015

**Additions, Outbuildings & Improvements**

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 24 Frame Shed | 1960 |       |       |      | %     | %      | 800         | 1.One Story Fram  |
|               |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|               |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|               |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|               |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|               |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|               |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|               |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|               |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|               |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|               |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|               |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|               |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|               |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|               |      |       |       |      | %     | %      |             | 29.Finished Attic |





DESMOND, KENNETH C  
73 GETCHELL RD  
EASTON ME 04740

B1211P304

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:  
Shed (720) Pole Shed priced as shed.

Easton

| Property Data                                   |  |  | Assessment Record    |                      |                  |              |                  |             |                        |
|---|--|--|----------------------|----------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 Resident/Agric.</b>           |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2012                 | 6,600                | 30,400           | 8,910        | 28,090           |             |                        |
| Recertified Date <b>0</b>                       |  |  | 2013                 | 6,600                | 30,400           | 9,240        | 27,760           |             |                        |
| Y Coordinate <b>0</b>                           |  |  | 2014                 | 6,600                | 30,000           | 9,240        | 27,360           |             |                        |
| Zone/Land Use <b>11 Residential</b>             |  |  | 2015                 | 17,100               | 36,000           | 16,000       | 37,100           |             |                        |
| Secondary Zone                                  |  |  | 2016                 | 17,100               | 36,000           | 21,000       | 32,100           |             |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2017                 | 17,100               | 36,000           | 26,000       | 27,100           |             |                        |
| 1.Level 4.Below St 7.                           |  |  | 2018                 | 17,100               | 36,000           | 26,000       | 27,100           |             |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2019                 | 17,100               | 36,200           | 26,000       | 27,300           |             |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2020                 | 20,000               | 42,200           | 31,000       | 31,200           |             |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2021                 | 20,000               | 42,200           | 31,000       | 31,200           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2022                 | 20,000               | 42,200           | 31,000       | 31,200           |             |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2023                 | 23,300               | 49,000           | 31,000       | 41,300           |             |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2024                 | 23,300               | 49,000           | 31,000       | 41,300           |             |                        |
| Street <b>1 Paved</b>                           |  |  | 2025                 | 25,700               | 72,300           | 31,000       | 67,000           |             |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                      |                  |              |                  |             |                        |
| 2.Semi Imp 5.R/W 8.                             |  |  |                      |                      |                  |              |                  |             |                        |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| FLOOD PLAIN <b>0</b>                            |  |  | 11.Regular Lot       |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| CLASS <b>1</b>                                  |  |  | 12.Delta Triangle    |                      |                  |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                      |                  |              | %                |             | 2.Condition            |
| Sale Date                                       |  |  | 14.Rear Land         |                      |                  |              | %                |             | 3.Topography           |
| Price   |  |  | 15.Miscellaneous     |                      |                  |              | %                |             | 4.Size/Shape           |
| Sale Type                                       |  |  |                      |                      |                  |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              | %                |             | 6.Restricted           |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot       |                      |                  |              | %                |             | 7.Corner Infl          |
| 3.Building 6. 9.                                |  |  | 17.Class I Road      |                      |                  |              | %                |             | 8.Environment          |
| Financing                                       |  |  | 18.Class II Road     |                      |                  |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                           |  |  | 19.Condominium       |                      |                  |              | %                |             | <b>Acres</b>           |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Sound Value       |                      |                  |              | %                |             | 32.Farmland Tilla      |
| 3.Assumed 6.Cash 9.Unknown                      |  |  |                      |                      |                  |              | %                |             | 33.C R P               |
| Validity  |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              | %                |             | 34.Softwood-Farm       |
| 1.Valid 4.Split 7.Changes                       |  |  | 21.Homesite (Frac    | 24                   | 1.00             | 100          | %                | 0           | 35.Mixed Wood-Far      |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Baselot (Fract    | 28                   | 0.27             | 100          | %                | 0           | 36.Hardwood-Farm       |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Fract)      | 44                   | 1.00             | 100          | %                | 0           | 37.Softwood-TG         |
| Verified  |  |  | <b>Acres</b>         |                      |                  |              | %                |             | 38.Mixed Wood-TG       |
| 1.Buyer 4.Agent 7.Family                        |  |  | 24.Homesite          |                      |                  |              | %                |             | 39.Hardwood-TG         |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 25.Baselot           |                      |                  |              | %                |             | 40.Wasteland           |
| 3.Lender 6.MLS 9.                               |  |  | 26.Secondary         |                      |                  |              | %                |             | 41.Gravel Pit          |
|   |  |  | 27.Frontage          |                      |                  |              | %                |             | 42.Mobile Home Si      |
|   |  |  | 28.Rear Land (All    |                      |                  |              | %                |             | 43.Excess Indust       |
|   |  |  | 31.Tillable          |                      |                  |              | %                |             | 44.Lot Improvemen      |
|   |  |  | <b>Total Acreege</b> |                      | 1.27             |              |                  |             | 45.Tower Site          |
|   |  |  |                      |                      |                  |              |                  |             | 46.Miscellaneous       |
|   |  |  |                      |                      |                  |              |                  |             | 47.Pavement            |
|   |  |  |                      |                      |                  |              |                  |             | 48.Farmland Pastu      |

**Easton**

Map Lot 001-026-A


Account 206

Location 73 GETCHELL ROAD

Card 1

Of 1

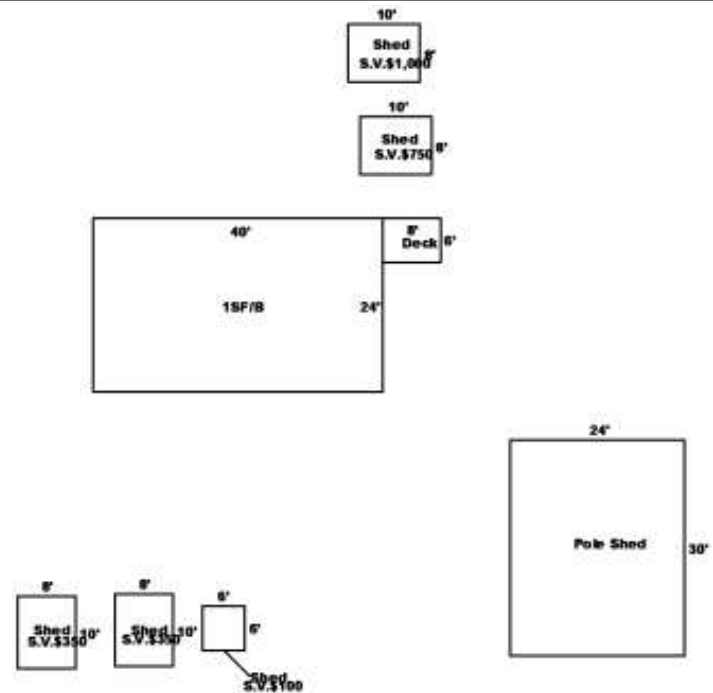
8/19/2025

|  |   |                                   |
|--|---|-----------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>           |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                   |
| 2.Ranch 6.Split 10.Saltbox             | OPEN-5-CUSTOMIZE <b>0</b>   | 2.Inadeq 5. 8.                    |
| 3.R Ranch 7.Contemp 11.Other           | Heat Type <b>100% 1 Hot Water BB/Radiant</b>                                      | 3.Horrid 6. 9.                    |
| 4.Cape 8.Log 12.                       | 1.HWBB/Rad 5.FWA 9.No Heat  | Attic <b>9 None</b>               |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.   | 1.1/4 Fin 4.Full Fin 7.           |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.   | 2.1/2 Fin 5.FI/Stair 8.           |
| Stories <b>1 One Story</b>             | 4.Steam 8.FI/Wall 12.   | 3.3/4 Fin 6. 9.None               |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>          |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.               |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5.Partial 8.              |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                |
| 1.Wood 5.Stucco 9.Other                | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>            |
| 2.Vin/Al 6.Brick 10.                   | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>2 Fair 115%</b> |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.            |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade    |
| Roof Surface <b>3 Sheet Metal</b>      | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same       |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>960</b>       |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>4 Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>  | 2.Fair 5.Avg+ 8.Exc               |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same              |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>   | Phys. % Good <b>0%</b>            |
| Year Built <b>1975</b>                 | # Half Baths <b>1</b>   | Funct. % Good <b>100%</b>         |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>     |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Bsmt 7.                |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.LongTerm           |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.L-T Vaca 9.None        |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>          |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>         |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 3.No Power 7.              |
| 2.1/2 Bmt 5.None 8.                    |   | 1.Location 4.Generate 8.          |
| 3.3/4 Bmt 6. 9.None                    |   | 2.Encroach 9.None 9.              |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>5 Estimated</b>  |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.            |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.           |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |                                   |
| 3.Wet 6. 9.                            | Information Code <b>5 Estimate</b>  |                                   |
|  | 1.Owner 4.Agent 7.  |                                   |
|  | 2.Relative 5.Estimate 8.  |                                   |
|  | 3.Tenant 6.Exterior 9.  |                                   |

Date Inspected 5/12/2025

**Additions, Outbuildings & Improvements**

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck  | 2024 | 48    | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed | 0    |       |       |      | %     | %      | 1,000       |
| 24 Frame Shed | 0    |       |       |      | %     | %      | 750         |
| 24 Frame Shed | 0    |       |       |      | %     | %      | 500         |
| 24 Frame Shed | 2024 | 720   | 3 100 | 4    | 0 %   | 75 %   |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |



DEVANY, ROBERT T JT  
DEVANY, CONNIE L JT  
408 WEST RIDGE RD  
EASTON ME 04740

B2071P1 B6249P290

| Property Data                                   |  |  | Assessment Record    |                      |                  |              |                  |             |                        |
|---|--|--|----------------------|----------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 Resident/Agric.</b>           |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2012                 | 8,900                | 26,900           | 5,940        | 29,860           |             |                        |
| Recertified Date <b>0</b>                       |  |  | 2013                 | 8,900                | 26,900           | 6,160        | 29,640           |             |                        |
| Y Coordinate <b>0</b>                           |  |  | 2014                 | 8,900                | 28,300           | 6,160        | 31,040           |             |                        |
| Zone/Land Use <b>11 Residential</b>             |  |  | 2015                 | 21,200               | 43,200           | 10,000       | 54,400           |             |                        |
| Secondary Zone                                  |  |  | 2016                 | 21,200               | 43,200           | 15,000       | 49,400           |             |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2017                 | 21,200               | 43,200           | 20,000       | 44,400           |             |                        |
| 1.Level 4.Below St 7.                           |  |  | 2018                 | 21,200               | 43,200           | 20,000       | 44,400           |             |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2019                 | 21,200               | 43,200           | 20,000       | 44,400           |             |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2020                 | 24,800               | 50,300           | 25,000       | 50,100           |             |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2021                 | 24,800               | 50,300           | 25,000       | 50,100           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2022                 | 24,800               | 50,300           | 25,000       | 50,100           |             |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2023                 | 28,800               | 58,300           | 25,000       | 62,100           |             |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2024                 | 28,800               | 58,300           | 25,000       | 62,100           |             |                        |
| Street <b>1 Paved</b>                           |  |  | 2025                 | 31,800               | 78,300           | 25,000       | 85,100           |             |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                      |                  |              |                  |             |                        |
| 2.Semi Imp 5.R/W 8.                             |  |  |                      |                      |                  |              |                  |             |                        |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| FLOOD PLAIN <b>0</b>                            |  |  | 11.Regular Lot       |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| CLASS <b>1</b>                                  |  |  | 12.Delta Triangle    |                      |                  |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                      |                  |              | %                |             | 2.Condition            |
| Sale Date <b>4/01/1988</b>                      |  |  | 14.Rear Land         |                      |                  |              | %                |             | 3.Topography           |
| Price <b>29,000</b>                             |  |  | 15.Miscellaneous     |                      |                  |              | %                |             | 4.Size/Shape           |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                      |                      |                  |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  |             | 6.Restricted           |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot       |                      |                  |              | %                |             | 7.Corner Infl          |
| 3.Building 6. 9.                                |  |  | 17.Class I Road      |                      |                  |              | %                |             | 8.Environment          |
| Financing <b>9 Unknown</b>                      |  |  | 18.Class II Road     |                      |                  |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                           |  |  | 19.Condominium       |                      |                  |              | %                |             | <b>Acres</b>           |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Sound Value       |                      |                  |              | %                |             | 32.Farmland Tilla      |
| 3.Assumed 6.Cash 9.Unknown                      |  |  |                      |                      |                  |              | %                |             | 33.C R P               |
| Validity <b>1 Arms Length Sale</b>              |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  |             | 34.Softwood-Farm       |
| 1.Valid 4.Split 7.Changes                       |  |  | 21.Homesite (Frac    | 24                   | 1.00             | 100          | %                | 0           | 35.Mixed Wood-Far      |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Baselot (Fract    | 28                   | 8.40             | 100          | %                | 0           | 36.Hardwood-Farm       |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Fract)      | 44                   | 1.00             | 100          | %                | 0           | 37.Softwood-TG         |
| Verified <b>5 Public Record</b>                 |  |  | <b>Acres</b>         |                      |                  |              | %                |             | 38.Mixed Wood-TG       |
| 1.Buyer 4.Agent 7.Family                        |  |  | 24.Homesite          |                      |                  |              | %                |             | 39.Hardwood-TG         |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 25.Baselot           |                      |                  |              | %                |             | 40.Wasteland           |
| 3.Lender 6.MLS 9.                               |  |  | 26.Secondary         |                      |                  |              | %                |             | 41.Gravel Pit          |
|   |  |  | 27.Frontage          |                      |                  |              | %                |             | 42.Mobile Home Si      |
|   |  |  | 28.Rear Land (All    |                      |                  |              | %                |             | 43.Excess Indust       |
|   |  |  | 31.Tillable          |                      |                  |              | %                |             | 44.Lot Improvemem      |
|   |  |  | <b>Total Acreage</b> |                      | 9.40             |              |                  |             | 45.Tower Site          |
|   |  |  |                      |                      |                  |              |                  |             | 46.Miscellaneous       |
|   |  |  |                      |                      |                  |              |                  |             | 47.Pavement            |
|   |  |  |                      |                      |                  |              |                  |             | 48.Farmland Pastu      |

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:  
\* Inspected 2024-Looks same?



DIMATTIA, BRUCE  
5 KRISTIE LANE  
PLAISTOW NH 03865

B4429P270 B5258P136

Previous Owner  
FOSS, ROBERT  
18 LINDEN ST APT 4

EXETER NH 03833  
Sale Date: 4/23/2007

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Easton

| Property Data                                   |  |  | Assessment Record  |                           |                  |              |                  |                   |                        |
|---|--|--|--------------------|---------------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 Resident/Agric.</b>           |  |  | Year               | Land                      | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2012               | 9,700                     | 24,500           | 0            | 34,200           |                   |                        |
| Recertified Date <b>0</b>                       |  |  | 2013               | 9,700                     | 24,300           | 0            | 34,000           |                   |                        |
| Y Coordinate <b>0</b>                           |  |  | 2014               | 9,700                     | 24,300           | 0            | 34,000           |                   |                        |
| Zone/Land Use <b>11 Residential</b>             |  |  | 2015               | 21,400                    | 99,600           | 0            | 121,000          |                   |                        |
| Secondary Zone                                  |  |  | 2016               | 21,400                    | 99,600           | 0            | 121,000          |                   |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2017               | 21,400                    | 99,600           | 0            | 121,000          |                   |                        |
| 1.Level 4.Below St 7.                           |  |  | 2018               | 21,400                    | 99,600           | 0            | 121,000          |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2019               | 21,400                    | 99,600           | 0            | 121,000          |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2020               | 25,000                    | 116,500          | 0            | 141,500          |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2021               | 25,000                    | 116,500          | 0            | 141,500          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2022               | 25,000                    | 116,500          | 0            | 141,500          |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2023               | 29,000                    | 135,300          | 0            | 164,300          |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2024               | 29,000                    | 135,300          | 0            | 164,300          |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2025               | 32,000                    | 143,800          | 0            | 175,800          |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>   |                           |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/W 8.                             |  |  | <b>Front Foot</b>  | <b>Type</b>               | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                    |                           | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| FLOOD PLAIN <b>0</b>                            |  |  | 11.Regular Lot     |                           |                  | %            |                  | 1.Unimproved      |                        |
| CLASS <b>8</b>                                  |  |  | 12.Delta Triangle  |                           |                  | %            |                  | 2.Condition       |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle  |                           |                  | %            |                  | 3.Topography      |                        |
|   |  |  | 14.Rear Land       |                           |                  | %            |                  | 4.Size/Shape      |                        |
| Sale Date <b>4/23/2007</b>                      |  |  | 15.Miscellaneous   |                           |                  | %            |                  | 5.Access          |                        |
| Price <b>5,000</b>                              |  |  |                    |                           |                  | %            |                  | 6.Restricted      |                        |
| Sale Type <b>1 Land Only</b>                    |  |  |                    |                           |                  | %            |                  | 7.Corner Infl     |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b> | <b>Square Feet</b>        |                  |              |                  | 8.Environment     |                        |
| 2.L & B 5.Other 8.                              |  |  |                    |                           |                  |              | %                | 9.Fract Share     |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot     |                           |                  | %            |                  | <b>Acres</b>      |                        |
| Financing <b>9 Unknown</b>                      |  |  | 17.Class I Road    |                           |                  | %            |                  | 32.Farmland Tilla |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Class II Road   |                           |                  | %            |                  | 33.C R P          |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Condominium     |                           |                  | %            |                  | 34.Softwood-Farm  |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Sound Value     |                           |                  | %            |                  | 35.Mixed Wood-Far |                        |
| Validity <b>1 Arms Length Sale</b>              |  |  |                    |                           |                  | %            |                  | 36.Hardwood-Farm  |                        |
| 1.Valid 4.Split 7.Changes                       |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b>      |                  |              |                  | 37.Softwood-TG    |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac  | 24                        | 1.00             | 100          | %                | 0                 |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract  | 28                        | 8.70             | 100          | %                | 0                 |                        |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Fract)    | 44                        | 1.00             | 100          | %                | 0                 |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>       |                           |                  | %            |                  | 41.Gravel Pit     |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite        |                           |                  | %            |                  | 42.Mobile Home Si |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Baselot         |                           |                  | %            |                  | 43.Excess Indust  |                        |
|   |  |  | 26.Secondary       |                           |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | 27.Frontage        |                           |                  | %            |                  | 45.Tower Site     |                        |
|   |  |  | 28.Rear Land (All  | <b>Total Acreege</b> 9.70 |                  |              |                  | 46.Miscellaneous  |                        |
|   |  |  | 31.Tillable        |                           |                  |              |                  | 47.Pavement       |                        |
|   |  |  |                    |                           |                  |              |                  | 48.Farmland Pastu |                        |

**Easton**

Map Lot 008-011


Account 446

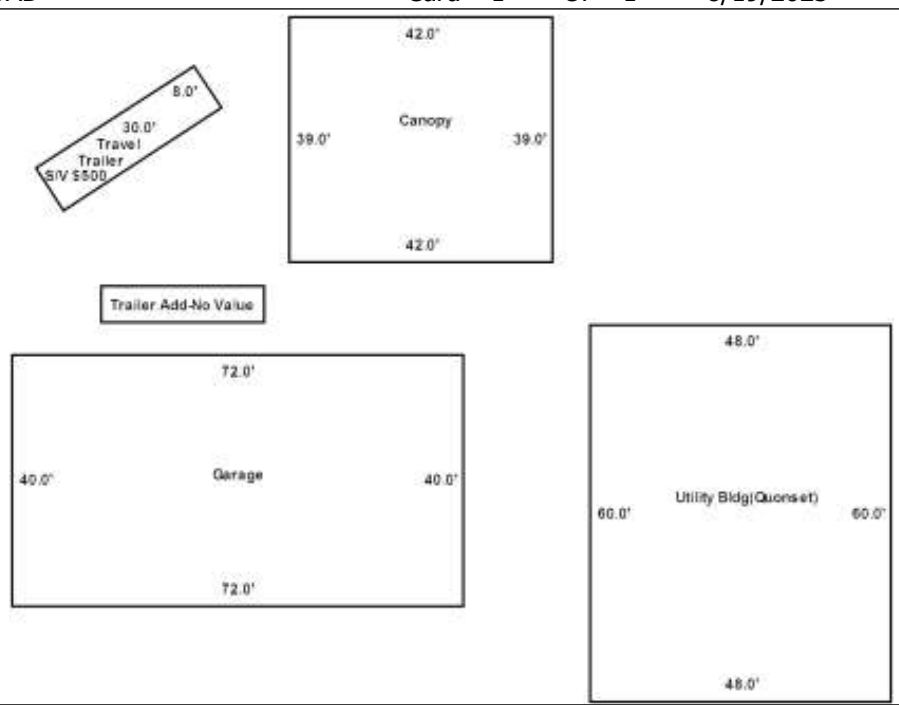
Location HOULTON ROAD

Card 1

Of 1

8/19/2025

|                 |                                    |            |   |                          |           |                                |                                  |  |  |  |
|-----------------|------------------------------------|------------|---|--------------------------|-----------|--------------------------------|----------------------------------|--|--|--|
| Building Style  | SF Bsmt Living                     |            |   | Layout                   |           |                                |                                  |  |  |  |
| 1.Conv.         | 5.Garrison                         | 9.Gambrel  | Fin Bsmt Grade  |                          |           | 1.Typical 4. 7.                |                                  |  |  |  |
| 2.Ranch         | 6.Split                            | 10.Saltbox | OPEN-5-CUSTOMIZE  |                          |           | 2.Inadeq 5. 8.                 |                                  |  |  |  |
| 3.R Ranch       | 7.Contemp                          | 11.Other   | Heat Type   |                          |           | 3.Horrid 6. 9.                 |                                  |  |  |  |
| 4.Cape          | 8.Log                              | 12.        | 1.HWBB/Rad  | 5.FWA                    | 9.No Heat | Attic                          |                                  |  |  |  |
| Dwelling Units  | 2.HWCI                             |            |   | 6.GravWA                 | 10.       | 1.1/4 Fin 4.Full Fin 7.        |                                  |  |  |  |
| Other Units     | 3.H Pump                           |            |   | 7.Electric               | 11.       | 2.1/2 Fin 5.F/Stair 8.         |                                  |  |  |  |
| Stories         | 4.Steam                            |            |   | 8.F/Wall                 | 12.       | 3.3/4 Fin 6. 9.None            |                                  |  |  |  |
| 1.1             | 4.1.5                              | 7.         | Cool Type   |                          |           | Insulation                     |                                  |  |  |  |
| 2.2             | 5.1.75                             | 8.         | 1.Refrig  | 4.W&C Air                | 7.        | 1.Full 4.Minimal 7.            |                                  |  |  |  |
| 3.3             | 6.2.5                              | 9.         | 2.Evapor  | 5.                       | 8.        | 2.Heavy 5.Partial 8.           |                                  |  |  |  |
| Exterior Walls  | 3.H Pump                           |            |   | 6.                       | 9.None    | 3.Capped 6. 9.None             |                                  |  |  |  |
| 1.Wood          | 5.Stucco                           | 9.Other    | Kitchen Style   |                          |           | Unfinished %                   |                                  |  |  |  |
| 2.Vin/Al        | 6.Brick                            | 10.        | 1.Modern  | 4.Obsolete               | 7.        | Grade & Factor                 |                                  |  |  |  |
| 3.Compos.       | 7.Stone                            | 11.        | 2.Typical   | 5.                       | 8.        | 1.E Grade 4.B Grade 7.         |                                  |  |  |  |
| 4.Asbestos      | 8.Concrete                         | 12.        | 3.Old Type  | 6.                       | 9.None    | 2.D Grade 5.A Grade 8.SC Grade |                                  |  |  |  |
| Roof Surface    | Bath(s) Style                      |            |   | SQFT (Footprint)         |           |                                |                                  |  |  |  |
| 1.Asphalt       | 4.Composit                         | 7.         | 1.Modern  | 4.Obsolete               | 7.        | Condition                      |                                  |  |  |  |
| 2.Slate         | 5.Wood                             | 8.         | 2.Typical   | 5.                       | 8.        | 1.Poor 4.Avg 7.V G             |                                  |  |  |  |
| 3.Metal         | 6.Other                            | 9.         | 3.Old Type  | 6.                       | 9.None    | 2.Fair 5.Avg+ 8.Exc            |                                  |  |  |  |
| SF Masonry Trim | # Rooms                            |            |   | 3.Avg- 6.Good 9.Same     |           |                                |                                  |  |  |  |
| OPEN-3-         | # Bedrooms                         |            |   | Phys. % Good             |           |                                |                                  |  |  |  |
| OPEN-4-         | # Full Baths                       |            |   | Funct. % Good            |           |                                |                                  |  |  |  |
| Year Built      | # Half Baths                       |            |   | Functional Code          |           |                                |                                  |  |  |  |
| Year Remodeled  | # Adn Fixtures                     |            |   | 1.Incomp 4.Bsmt 7.       |           |                                |                                  |  |  |  |
| Foundation      | # Fireplaces                       |            |   | 2.O-Built 5. 8.LongTerm  |           |                                |                                  |  |  |  |
| 1.Concrete      | 4.Wood                             | 7.         |  |                          |           |                                | 3.Damage 6.L-T Vaca 9.None       |  |  |  |
| 2.C Block       | 5.Slab                             | 8.         |   |                          |           |                                | Econ. % Good                     |  |  |  |
| 3.Br/Stone      | 6.Piers                            | 9.         |   |                          |           |                                | Economic Code                    |  |  |  |
| Basement        | 1.1/4 Bmt 4.Full Bmt 7.            |            |   |                          |           |                                | 0.None 3.No Power 7.             |  |  |  |
| 1.1/4 Bmt       | 4.Full Bmt                         | 7.         |   |                          |           |                                | 1.Location 4.Generate 8.         |  |  |  |
| 2.1/2 Bmt       | 5.None                             | 8.         |   |                          |           |                                | 2.Encroach 9.None 9.             |  |  |  |
| 3.3/4 Bmt       | 6.                                 | 9.None     |   |                          |           |                                | Entrance Code <b>5 Estimated</b> |  |  |  |
| Bsmt Gar # Cars | 1.Interior 4.Vacant 7.             |            |   |                          |           |                                | 1.Refusal 5.Estimate 8.          |  |  |  |
| Wet Basement    | 2.Refusal 5.Estimate 8.            |            |   |                          |           |                                | 3.Informed 6.Reviewed 9.         |  |  |  |
| 1.Dry 4. 7.     | Information Code <b>5 Estimate</b> |            |   |                          |           |                                | 1.Owner 4.Agent 7.               |  |  |  |
| 2.Damp 5. 8.    | 1.Owner 4.Agent 7.                 |            |   | 2.Relative 5.Estimate 8. |           |                                |                                  |  |  |  |
| 3.Wet 6. 9.     | 2.Relative 5.Estimate 8.           |            |   | 3.Tenant 6.Exterior 9.   |           |                                |                                  |  |  |  |



Date Inspected 5/15/2025

**Additions, Outbuildings & Improvements**

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|--------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 61 Canopy          | 2010 | 1638  | 3 100 | 4    | 0     | % 75   | %           | 1.One Story Fram  |
| 994 Trailer        | 0    |       |       |      |       | %      | 500         | 2.Two Story Fram  |
| 23 Frame Garage    | 2010 | 2880  | 3 100 | 4    | 0     | % 75   | %           | 3.Three Story Fr  |
| 9 Utility Building | 2007 | 2880  | 2 100 | 4    | 0     | % 75   | %           | 4.1 & 1/2 Story   |
|                    |      |       |       |      |       | %      | %           | 5.1 & 3/4 Story   |
|                    |      |       |       |      |       | %      | %           | 6.2 & 1/2 Story   |
|                    |      |       |       |      |       | %      | %           | 21.Open Frame Por |
|                    |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|                    |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|                    |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|                    |      |       |       |      |       | %      | %           | 25.Frame Bay Wind |
|                    |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|                    |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|                    |      |       |       |      |       | %      | %           | 28.Unfinished Att |
|                    |      |       |       |      |       | %      | %           | 29.Finished Attic |

DINSMORE, ROBERT G JR  
DINSMORE, INGRID S  
6832 NORTH BALTUSROL LANE  
CHARLOTTE NC 28210

B4395P180

Previous Owner  
DINSMORE, ROBERT G JR

263 WEST RIDGE RD  
EASTON ME 04740  
Sale Date: 12/20/2006

Inspection Witnessed By:

| X        | Date        |            |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

| Property Data                         |  |  | Assessment Record  |                           |                  |              |                  |                   |                        |
|---------------------------------------|--|--|--------------------|---------------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 Resident/Agric.</b> |  |  | Year               | Land                      | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>             |  |  | 2012               | 3,600                     | 0                | 0            | 3,600            |                   |                        |
| Recertified Date <b>0</b>             |  |  | 2013               | 3,600                     | 0                | 0            | 3,600            |                   |                        |
| Y Coordinate <b>0</b>                 |  |  | 2014               | 3,600                     | 0                | 0            | 3,600            |                   |                        |
| Zone/Land Use <b>11 Residential</b>   |  |  | 2015               | 9,400                     | 0                | 0            | 9,400            |                   |                        |
| Secondary Zone                        |  |  | 2016               | 9,400                     | 0                | 0            | 9,400            |                   |                        |
| Topography <b>1 Level 2 Rolling</b>   |  |  | 2017               | 9,400                     | 0                | 0            | 9,400            |                   |                        |
| 1.Level 4.Below St 7.                 |  |  | 2018               | 9,400                     | 0                | 0            | 9,400            |                   |                        |
| 2.Rolling 5.Low 8.                    |  |  | 2019               | 9,400                     | 0                | 0            | 9,400            |                   |                        |
| 3.Above St 6.Swampy 9.                |  |  | 2020               | 11,000                    | 0                | 0            | 11,000           |                   |                        |
| Utilities <b>9 None</b>               |  |  | 2021               | 11,000                    | 0                | 0            | 11,000           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool         |  |  | 2022               | 11,000                    | 0                | 0            | 11,000           |                   |                        |
| 2.Water 5.Dug Well 8.                 |  |  | 2023               | 12,800                    | 0                | 0            | 12,800           |                   |                        |
| 3.Sewer 6.Septic 9.None               |  |  | 2024               | 12,800                    | 0                | 0            | 12,800           |                   |                        |
| Street <b>1 Paved</b>                 |  |  | 2025               | 14,000                    | 0                | 0            | 14,000           |                   |                        |
| 1.Paved 4.Proposed 7.                 |  |  | <b>Land Data</b>   |                           |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/W 8.                   |  |  | <b>Front Foot</b>  | <b>Type</b>               | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                    |  |  |                    |                           | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| FLOOD PLAIN <b>0</b>                  |  |  | 11.Regular Lot     |                           |                  | %            |                  | 1.Unimproved      |                        |
| CLASS <b>1</b>                        |  |  | 12.Delta Triangle  |                           |                  | %            |                  | 2.Condition       |                        |
| <b>Sale Data</b>                      |  |  | 13.Nabla Triangle  |                           |                  | %            |                  | 3.Topography      |                        |
|                                       |  |  | 14.Rear Land       |                           |                  | %            |                  | 4.Size/Shape      |                        |
| Sale Date <b>12/20/2006</b>           |  |  | 15.Miscellaneous   |                           |                  | %            |                  | 5.Access          |                        |
| Price                                 |  |  |                    |                           |                  | %            |                  | 6.Restricted      |                        |
| Sale Type                             |  |  |                    |                           |                  | %            |                  | 7.Corner Infl     |                        |
| 1.Land 4.Mobile 7.                    |  |  | <b>Square Foot</b> | <b>Square Feet</b>        |                  |              |                  | 8.Environment     |                        |
| 2.L & B 5.Other 8.                    |  |  |                    |                           |                  | %            |                  | 9.Fract Share     |                        |
| 3.Building 6. 9.                      |  |  | 16.Regular Lot     |                           |                  | %            |                  | <b>Acres</b>      |                        |
| Financing                             |  |  | 17.Class I Road    |                           |                  | %            |                  | 32.Farmland Tilla |                        |
| 1.Convent 4.Seller 7.                 |  |  | 18.Class II Road   |                           |                  | %            |                  | 33.C R P          |                        |
| 2.FHA/VA 5.Private 8.                 |  |  | 19.Condominium     |                           |                  | %            |                  | 34.Softwood-Farm  |                        |
| 3.Assumed 6.Cash 9.Unknown            |  |  | 20.Sound Value     |                           |                  | %            |                  | 35.Mixed Wood-Far |                        |
| Validity                              |  |  |                    |                           |                  | %            |                  | 36.Hardwood-Farm  |                        |
| 1.Valid 4.Split 7.Changes             |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b>      |                  |              |                  | 37.Softwood-TG    |                        |
| 2.Related 5.Partial 8.Other           |  |  | 21.Homesite (Frac  | 25                        | 1.00             | 75 %         | 4                | 38.Mixed Wood-TG  |                        |
| 3.Distress 6.Exempt 9.                |  |  | 22.Baselot (Fract  | 28                        | 4.50             | 100 %        | 0                | 39.Hardwood-TG    |                        |
| Verified                              |  |  | 23.Misc (Fract     |                           |                  | %            |                  | 40.Wasteland      |                        |
| 1.Buyer 4.Agent 7.Family              |  |  | <b>Acres</b>       |                           |                  | %            |                  | 41.Gravel Pit     |                        |
| 2.Seller 5.Pub Rec 8.Other            |  |  | 24.Homesite        |                           |                  | %            |                  | 42.Mobile Home Si |                        |
| 3.Lender 6.MLS 9.                     |  |  | 25.Baselot         |                           |                  | %            |                  | 43.Excess Indust  |                        |
|                                       |  |  | 26.Secondary       |                           |                  | %            |                  | 44.Lot Improvemen |                        |
|                                       |  |  | 27.Frontage        |                           |                  | %            |                  | 45.Tower Site     |                        |
|                                       |  |  | 28.Rear Land (All  | <b>Total Acreege</b> 5.50 |                  |              |                  | 46.Miscellaneous  |                        |
|                                       |  |  | 31.Tillable        |                           |                  |              |                  | 47.Pavement       |                        |
|                                       |  |  |                    |                           |                  |              |                  | 48.Farmland Pastu |                        |

**Easton**

Map Lot 001-006


Account 210

Location WEST RIDGE ROAD

Card 1

Of 1

8/19/2025

|                              |   |                                |
|------------------------------|---|--------------------------------|
| Building Style               | SF Bsmt Living  | Layout                         |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 2.Ranch 6.Split 10.Saltbox   | OPEN-5-CUSTOMIZE  | 2.Inadeq 5. 8.                 |
| 3.R Ranch 7.Contemp 11.Other | Heat Type   | 3.Horrid 6. 9.                 |
| 4.Cape 8.Log 12.             | 1.HWBB/Rad 5.FWA 9.No Heat  | Attic                          |
| Dwelling Units               | 2.HWCI 6.GravWA 10.   | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units                  | 3.H Pump 7.Electric 11.   | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                      | 4.Steam 8.F/Wall 12.  | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.                 | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                 | 2.Evapor 5. 8.  | 2.Heavy 5.Partial 8.           |
| Exterior Walls               | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 5.Stucco 9.Other      | Kitchen Style   | Unfinished %                   |
| 2.Vin/Al 6.Brick 10.         | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 3.Compos. 7.Stone 11.        | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 4.Asbestos 8.Concrete 12.    | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                 | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.      | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.            | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.           | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim              | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                      | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                      | # Full Baths  | Phys. % Good                   |
| Year Built                   | # Half Baths  | Funct. % Good                  |
| Year Remodeled               | # Addn Fixtures   | Functional Code                |
| Foundation                   | # Fireplaces  | 1.Incomp 4.Bsmt 7.             |
| 1.Concrete 4.Wood 7.         |  | 2.O-Built 5. 8.LongTerm        |
| 2.C Block 5.Slab 8.          |   | 3.Damage 6.L-T Vaca 9.None     |
| 3.Br/Stone 6.Piers 9.        |   | Econ. % Good                   |
| Basement                     |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.      |   | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.None 8.          |   | 1.Location 4.Generate 8.       |
| 3.3/4 Bmt 6. 9.None          |   | 2.Encroach 9.None 9.           |
| Bsmt Gar # Cars              |   | Entrance Code <b>0</b>         |
| Wet Basement                 |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                  |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                 | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                  | Information Code <b>0</b>   |                                |
| Date Inspected               | 1.Owner 4.Agent 7.  |                                |
|                              | 2.Relative 5.Estimate 8.  |                                |
|                              | 3.Tenant 6.Exterior 9.  |                                |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|--|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|  |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|  |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|  |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|  |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|  |      |       |       |      | %     | %      |             | 29.Finished Attic |

DINSMORE, ROBERT G JR  
DINSMORE, INGRID S  
6832 NORTH BALTUSROL LANE  
CHARLOTTE NC 28210

B2445P151 B4395P180

Previous Owner  
DINSMORE, ROBERT G JR

263 WEST RIDGE RD  
EASTON ME 04740  
Sale Date: 12/20/2006

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

| Property Data                         |  |  | Assessment Record  |                      |                  |              |                  |                   |                        |
|---------------------------------------|--|--|--------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 Resident/Agric.</b> |  |  | Year               | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>             |  |  | 2012               | 36,600               | 0                | 0            | 36,600           |                   |                        |
| Recertified Date <b>0</b>             |  |  | 2013               | 36,600               | 0                | 0            | 36,600           |                   |                        |
| Y Coordinate <b>0</b>                 |  |  | 2014               | 36,600               | 0                | 0            | 36,600           |                   |                        |
| Zone/Land Use <b>11 Residential</b>   |  |  | 2015               | 81,000               | 0                | 0            | 81,000           |                   |                        |
| Secondary Zone                        |  |  | 2016               | 81,000               | 0                | 0            | 81,000           |                   |                        |
| Topography <b>1 Level 2 Rolling</b>   |  |  | 2017               | 81,000               | 0                | 0            | 81,000           |                   |                        |
| 1.Level 4.Below St 7.                 |  |  | 2018               | 81,000               | 0                | 0            | 81,000           |                   |                        |
| 2.Rolling 5.Low 8.                    |  |  | 2019               | 81,000               | 0                | 0            | 81,000           |                   |                        |
| 3.Above St 6.Swampy 9.                |  |  | 2020               | 94,800               | 0                | 0            | 94,800           |                   |                        |
| Utilities <b>9 None</b>               |  |  | 2021               | 94,800               | 0                | 0            | 94,800           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool         |  |  | 2022               | 94,800               | 0                | 0            | 94,800           |                   |                        |
| 2.Water 5.Dug Well 8.                 |  |  | 2023               | 110,200              | 0                | 0            | 110,200          |                   |                        |
| 3.Sewer 6.Septic 9.None               |  |  | 2024               | 110,200              | 0                | 0            | 110,200          |                   |                        |
| Street <b>1 Paved</b>                 |  |  | 2025               | 121,500              | 0                | 0            | 121,500          |                   |                        |
| 1.Paved 4.Proposed 7.                 |  |  | <b>Land Data</b>   |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/W 8.                   |  |  | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                    |  |  |                    |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| FLOOD PLAIN <b>0</b>                  |  |  | 11.Regular Lot     |                      |                  |              |                  | 1.Unimproved      |                        |
| CLASS <b>1</b>                        |  |  | 12.Delta Triangle  |                      |                  |              |                  | 2.Condition       |                        |
| <b>Sale Data</b>                      |  |  | 13.Nabla Triangle  |                      |                  |              |                  | 3.Topography      |                        |
|                                       |  |  | 14.Rear Land       |                      |                  |              |                  | 4.Size/Shape      |                        |
| Sale Date                             |  |  | 15.Miscellaneous   |                      |                  |              |                  | 5.Access          |                        |
| Price                                 |  |  |                    |                      |                  |              |                  | 6.Restricted      |                        |
| Sale Type                             |  |  |                    |                      |                  |              |                  | 7.Cornr Infl      |                        |
| 1.Land 4.Mobile 7.                    |  |  | <b>Square Foot</b> | <b>Square Feet</b>   |                  |              |                  | 8.Environment     |                        |
| 2.L & B 5.Other 8.                    |  |  |                    |                      |                  |              |                  | 9.Fract Share     |                        |
| 3.Building 6. 9.                      |  |  | 16.Regular Lot     |                      |                  |              |                  | <b>Acres</b>      |                        |
| Financing                             |  |  | 17.Class I Road    |                      |                  |              |                  | 32.Farmland Tilla |                        |
| 1.Convent 4.Seller 7.                 |  |  | 18.Class II Road   |                      |                  |              |                  | 33.C R P          |                        |
| 2.FHA/VA 5.Private 8.                 |  |  | 19.Condominium     |                      |                  |              |                  | 34.Softwood-Farm  |                        |
| 3.Assumed 6.Cash 9.Unknown            |  |  | 20.Sound Value     |                      |                  |              |                  | 35.Mixed Wood-Far |                        |
| Validity                              |  |  |                    |                      |                  |              |                  | 36.Hardwood-Farm  |                        |
| 1.Valid 4.Split 7.Changes             |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b> |                  |              |                  | 37.Softwood-TG    |                        |
| 2.Related 5.Partial 8.Other           |  |  | 21.Homesite (Frac  | 25                   | 1.00             | 100          | %                | 0                 | 38.Mixed Wood-TG       |
| 3.Distress 6.Exempt 9.                |  |  | 22.Baselot (Fract  | 28                   | 87.00            | 100          | %                | 0                 | 39.Hardwood-TG         |
| Verified                              |  |  | 23.Misc (Fract)    | 31                   | 28.00            | 100          | %                | 0                 | 40.Wasteland           |
| 1.Buyer 4.Agent 7.Family              |  |  | <b>Acres</b>       |                      |                  |              |                  |                   | 41.Gravel Pit          |
| 2.Seller 5.Pub Rec 8.Other            |  |  | 24.Homesite        |                      |                  |              |                  |                   | 42.Mobile Home Si      |
| 3.Lender 6.MLS 9.                     |  |  | 25.Baselot         |                      |                  |              |                  |                   | 43.Excess Indust       |
|                                       |  |  | 26.Secondary       |                      |                  |              |                  |                   | 44.Lot Improvemem      |
|                                       |  |  | 27.Frontage        |                      |                  |              |                  |                   | 45.Tower Site          |
|                                       |  |  | 28.Rear Land (All  |                      |                  |              |                  |                   | 46.Miscellaneous       |
|                                       |  |  | 31.Tillable        |                      |                  |              |                  |                   | 47.Pavement            |
|                                       |  |  |                    | <b>Total Acreege</b> |                  |              | 116.00           |                   | 48.Farmland Pastu      |

**Easton**

Map Lot 001-007


Account 211

Location WEST RIDGE ROAD

Card 1

Of 1

8/19/2025

|                              |   |                                |
|------------------------------|---|--------------------------------|
| Building Style               | SF Bsmt Living  | Layout                         |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 2.Ranch 6.Split 10.Saltbox   | OPEN-5-CUSTOMIZE  | 2.Inadeq 5. 8.                 |
| 3.R Ranch 7.Contemp 11.Other | Heat Type   | 3.Horrid 6. 9.                 |
| 4.Cape 8.Log 12.             | 1.HWBB/Rad 5.FWA 9.No Heat  | Attic                          |
| Dwelling Units               | 2.HWCI 6.GravWA 10.   | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units                  | 3.H Pump 7.Electric 11.   | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                      | 4.Steam 8.F/Wall 12.  | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.                 | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                 | 2.Evapor 5. 8.  | 2.Heavy 5.Partial 8.           |
| Exterior Walls               | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 5.Stucco 9.Other      | Kitchen Style   | Unfinished %                   |
| 2.Vin/Al 6.Brick 10.         | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 3.Compos. 7.Stone 11.        | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 4.Asbestos 8.Concrete 12.    | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                 | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.      | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.            | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.           | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim              | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                      | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                      | # Full Baths  | Phys. % Good                   |
| Year Built                   | # Half Baths  | Funct. % Good                  |
| Year Remodeled               | # Addn Fixtures   | Functional Code                |
| Foundation                   | # Fireplaces  | 1.Incomp 4.Bsmt 7.             |
| 1.Concrete 4.Wood 7.         |  | 2.O-Built 5. 8.LongTerm        |
| 2.C Block 5.Slab 8.          |   | 3.Damage 6.L-T Vaca 9.None     |
| 3.Br/Stone 6.Piers 9.        |   | Econ. % Good                   |
| Basement                     |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.      |   | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.None 8.          |   | 1.Location 4.Generate 8.       |
| 3.3/4 Bmt 6. 9.None          |   | 2.Encroach 9.None 9.           |
| Bsmt Gar # Cars              |   | Entrance Code <b>0</b>         |
| Wet Basement                 |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                  |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                 | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                  | Information Code <b>0</b>   |                                |
| Date Inspected               | 1.Owner 4.Agent 7.  |                                |
|                              | 2.Relative 5.Estimate 8.  |                                |
|                              | 3.Tenant 6.Exterior 9.  |                                |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|--|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|  |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|  |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|  |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|  |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|  |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|  |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|  |      |       |       |      | %     | %      |             | 29.Finished Attic |

DINSMORE, ROBERT G JR  
DINSMORE, INGRID S  
6832 NORTH BALTUSROL LANE  
CHARLOTTE NC 28210

B2445P151 B4395P180

Previous Owner  
DINSMORE, ROBERT G JR

263 WEST RIDGE RD  
EASTON ME 04740  
Sale Date: 12/20/2006

Inspection Witnessed By:

| X        | Date        |            |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:  
Granted easement to Emera Maine for pole B5744P105  
1/25/18.

Easton

| Property Data                                   |  |  | Assessment Record  |                      |                  |              |                   |                   |                        |                  |
|---|--|--|--------------------|----------------------|------------------|--------------|-------------------|-------------------|------------------------|------------------|
| Neighborhood <b>1 Resident/Agric.</b>           |  |  | Year               | Land                 | Buildings        | Exempt       | Total             |                   |                        |                  |
| Tree Growth Year <b>0</b>                       |  |  | 2012               | 45,900               | 29,100           | 0            | 75,000            |                   |                        |                  |
| Recertified Date <b>0</b>                       |  |  | 2013               | 45,900               | 74,400           | 0            | 120,300           |                   |                        |                  |
| Y Coordinate <b>0</b>                           |  |  | 2014               | 45,900               | 74,400           | 0            | 120,300           |                   |                        |                  |
| Zone/Land Use <b>11 Residential</b>             |  |  | 2015               | 79,500               | 154,900          | 0            | 234,400           |                   |                        |                  |
| Secondary Zone                                  |  |  | 2016               | 79,500               | 154,900          | 0            | 234,400           |                   |                        |                  |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2017               | 79,500               | 154,900          | 0            | 234,400           |                   |                        |                  |
| 1.Level 4.Below St 7.                           |  |  | 2018               | 79,500               | 154,900          | 0            | 234,400           |                   |                        |                  |
| 2.Rolling 5.Low 8.                              |  |  | 2019               | 79,500               | 154,900          | 0            | 234,400           |                   |                        |                  |
| 3.Above St 6.Swampy 9.                          |  |  | 2020               | 93,000               | 181,300          | 0            | 274,300           |                   |                        |                  |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2021               | 93,000               | 181,300          | 0            | 274,300           |                   |                        |                  |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2022               | 93,000               | 181,300          | 0            | 274,300           |                   |                        |                  |
| 2.Water 5.Dug Well 8.                           |  |  | 2023               | 108,100              | 210,700          | 0            | 318,800           |                   |                        |                  |
| 3.Sewer 6.Septic 9.None                         |  |  | 2024               | 108,100              | 210,700          | 0            | 318,800           |                   |                        |                  |
| Street <b>1 Paved</b>                           |  |  | 2025               | 119,200              | 193,900          | 0            | 313,100           |                   |                        |                  |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>   |                      |                  |              |                   |                   |                        |                  |
| 2.Semi Imp 5.R/W 8.                             |  |  | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b>  |                   | <b>Influence Codes</b> |                  |
| 3.Gravel 6. 9.None                              |  |  |                    |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>     | <b>Code</b>       |                        |                  |
| FLOOD PLAIN <b>0</b>                            |  |  | 11.Regular Lot     |                      |                  |              |                   | 1.Unimproved      |                        |                  |
| CLASS <b>1</b>                                  |  |  | 12.Delta Triangle  |                      |                  |              |                   | 2.Condition       |                        |                  |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle  |                      |                  |              |                   | 3.Topography      |                        |                  |
|   |  |  | 14.Rear Land       |                      |                  |              |                   | 4.Size/Shape      |                        |                  |
| Sale Date                                       |  |  | 15.Miscellaneous   |                      |                  |              |                   | 5.Access          |                        |                  |
| Price   |  |  | <b>Square Foot</b> | <b>Square Feet</b>   | <b> </b>         | <b> </b>     | <b> </b>          | 6.Restricted      |                        |                  |
| Sale Type                                       |  |  |                    |                      |                  |              |                   |                   |                        |                  |
| 1.Land 4.Mobile 7.                              |  |  | 16.Regular Lot     |                      |                  |              |                   | 8.Environment     |                        |                  |
| 2.L & B 5.Other 8.                              |  |  | 17.Class I Road    |                      |                  |              |                   | 9.Fract Share     |                        |                  |
| 3.Building 6. 9.                                |  |  | 18.Class II Road   |                      |                  |              |                   | <b>Acres</b>      |                        |                  |
| Financing                                       |  |  | 19.Condominium     |                      |                  |              |                   | 32.Farmland Tilla |                        |                  |
| 1.Convent 4.Seller 7.                           |  |  | 20.Sound Value     |                      |                  |              |                   | 33.C R P          |                        |                  |
| 2.FHA/VA 5.Private 8.                           |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b> | <b> </b>         | <b> </b>     | <b> </b>          | 34.Softwood-Farm  |                        |                  |
| 3.Assumed 6.Cash 9.Unknown                      |  |  |                    |                      |                  |              |                   | 21.Homesite (Frac | 24                     | 1.00             |
| Validity  |  |  | 22.Baselot (Fract  | 28                   | 115.00           | 100          | %                 | 0                 | 36.Hardwood-Farm       |                  |
| 1.Valid 4.Split 7.Changes                       |  |  | 23.Misc (Fract)    | 31                   | 5.00             | 100          | %                 | 0                 | 37.Softwood-TG         |                  |
| 2.Related 5.Partial 8.Other                     |  |  | <b>Acres</b>       | 24.Homesite          | 44               | 1.00         | 100               | %                 | 0                      | 38.Mixed Wood-TG |
| 3.Distress 6.Exempt 9.                          |  |  |                    | 25.Baselot           |                  |              |                   |                   |                        | 39.Hardwood-TG   |
| Verified  |  |  | 26.Secondary       |                      |                  |              |                   |                   | 40.Wasteland           |                  |
| 1.Buyer 4.Agent 7.Family                        |  |  | 27.Frontage        |                      |                  |              |                   |                   | 41.Gravel Pit          |                  |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 28.Rear Land (All  |                      |                  |              |                   |                   | 42.Mobile Home Si      |                  |
| 3.Lender 6.MLS 9.                               |  |  | 31.Tillable        |                      |                  |              |                   |                   | 43.Excess Indust       |                  |
| <b>Total Acreage</b>                            |  |  |                    |                      | <b>121.00</b>    |              | 44.Lot Improvemem |                   |                        |                  |
| <b>121.00</b>                                   |  |  |                    |                      | 45.Tower Site    |              |                   | 46.Miscellaneous  |                        |                  |
| <b>121.00</b>                                   |  |  |                    |                      | 47.Pavement      |              |                   | 48.Farmland Pastu |                        |                  |



DINSMORE, ROBERT G JR  
DINSMORE, INGRID S  
6832 NORTH BALTUSROL LANE  
CHARLOTTE NC 28210

B4395P180

Previous Owner  
DINSMORE, ROBERT G JR

263 WEST RIDGE RD  
EASTON ME 04740  
Sale Date: 12/20/2006

| Property Data                         |  |  | Assessment Record    |                      |                    |              |                  |                   |                        |
|---------------------------------------|--|--|----------------------|----------------------|--------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 Resident/Agric.</b> |  |  | Year                 | Land                 | Buildings          | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>             |  |  | 2012                 | 2,900                | 0                  | 0            | 2,900            |                   |                        |
| Recertified Date <b>0</b>             |  |  | 2013                 | 2,900                | 0                  | 0            | 2,900            |                   |                        |
| Y Coordinate <b>0</b>                 |  |  | 2014                 | 2,900                | 0                  | 0            | 2,900            |                   |                        |
| Zone/Land Use <b>11 Residential</b>   |  |  | 2015                 | 7,900                | 0                  | 0            | 7,900            |                   |                        |
| Secondary Zone                        |  |  | 2016                 | 7,900                | 0                  | 0            | 7,900            |                   |                        |
| Topography <b>1 Level 2 Rolling</b>   |  |  | 2017                 | 7,900                | 0                  | 0            | 7,900            |                   |                        |
| 1.Level 4.Below St 7.                 |  |  | 2018                 | 7,900                | 0                  | 0            | 7,900            |                   |                        |
| 2.Rolling 5.Low 8.                    |  |  | 2019                 | 7,900                | 0                  | 0            | 7,900            |                   |                        |
| 3.Above St 6.Swampy 9.                |  |  | 2020                 | 9,200                | 0                  | 0            | 9,200            |                   |                        |
| Utilities <b>9 None</b>               |  |  | 2021                 | 9,200                | 0                  | 0            | 9,200            |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool         |  |  | 2022                 | 9,200                | 0                  | 0            | 9,200            |                   |                        |
| 2.Water 5.Dug Well 8.                 |  |  | 2023                 | 10,700               | 0                  | 0            | 10,700           |                   |                        |
| 3.Sewer 6.Septic 9.None               |  |  | 2024                 | 10,700               | 0                  | 0            | 10,700           |                   |                        |
| Street <b>3 Gravel</b>                |  |  | 2025                 | 11,800               | 0                  | 0            | 11,800           |                   |                        |
| 1.Paved 4.Proposed 7.                 |  |  | <b>Land Data</b>     |                      |                    |              |                  |                   |                        |
| 2.Semi Imp 5.R/W 8.                   |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b>   |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                    |  |  |                      |                      | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| FLOOD PLAIN <b>0</b>                  |  |  | 11.Regular Lot       |                      |                    | %            |                  | 1.Unimproved      |                        |
| CLASS <b>1</b>                        |  |  | 12.Delta Triangle    |                      |                    | %            |                  | 2.Condition       |                        |
| <b>Sale Data</b>                      |  |  | 13.Nabla Triangle    |                      |                    | %            |                  | 3.Topography      |                        |
|                                       |  |  | 14.Rear Land         |                      |                    | %            |                  | 4.Size/Shape      |                        |
| Sale Date                             |  |  | 15.Miscellaneous     |                      |                    | %            |                  | 5.Access          |                        |
| Price                                 |  |  | <b>Square Foot</b>   |                      | <b>Square Feet</b> |              |                  |                   | 6.Restricted           |
| Sale Type                             |  |  |                      |                      |                    |              |                  | %                 |                        |
| 1.Land 4.Mobile 7.                    |  |  | 16.Regular Lot       |                      |                    | %            |                  | 8.Environment     |                        |
| 2.L & B 5.Other 8.                    |  |  | 17.Class I Road      |                      |                    | %            |                  | 9.Fract Share     |                        |
| 3.Building 6. 9.                      |  |  | 18.Class II Road     |                      |                    | %            |                  | <b>Acres</b>      |                        |
| Financing                             |  |  | 19.Condominium       |                      |                    | %            |                  | 32.Farmland Tilla |                        |
| 1.Convent 4.Seller 7.                 |  |  | 20.Sound Value       |                      |                    | %            |                  | 33.C R P          |                        |
| 2.FHA/VA 5.Private 8.                 |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                    |              |                  | 34.Softwood-Farm  |                        |
| 3.Assumed 6.Cash 9.Unknown            |  |  |                      | 21.Homesite (Frac    | 25                 | 1.00         | 75 %             | 4                 | 35.Mixed Wood-Far      |
| Validity                              |  |  | 22.Baselot (Fract    | 28                   | 1.50               | 100 %        | 0                | 36.Hardwood-Farm  |                        |
| 1.Valid 4.Split 7.Changes             |  |  | 23.Misc (Fract       |                      |                    | %            |                  | 37.Softwood-TG    |                        |
| 2.Related 5.Partial 8.Other           |  |  | <b>Acres</b>         |                      |                    | %            |                  | 38.Mixed Wood-TG  |                        |
| 3.Distress 6.Exempt 9.                |  |  |                      | 24.Homesite          |                    |              | %                |                   | 39.Hardwood-TG         |
| Verified                              |  |  | 25.Baselot           |                      |                    | %            |                  | 40.Wasteland      |                        |
| 1.Buyer 4.Agent 7.Family              |  |  | 26.Secondary         |                      |                    | %            |                  | 41.Gravel Pit     |                        |
| 2.Seller 5.Pub Rec 8.Other            |  |  | 27.Frontage          |                      |                    | %            |                  | 42.Mobile Home Si |                        |
| 3.Lender 6.MLS 9.                     |  |  | 28.Rear Land (All    |                      |                    | %            |                  | 43.Excess Indust  |                        |
|                                       |  |  | 31.Tillable          |                      |                    | %            |                  | 44.Lot Improvemen |                        |
|                                       |  |  | <b>Total Acreege</b> |                      | 2.50               |              |                  |                   | 45.Tower Site          |
|                                       |  |  |                      |                      |                    |              |                  |                   | 46.Miscellaneous       |
|                                       |  |  |                      |                      |                    |              |                  |                   | 47.Pavement            |
|                                       |  |  |                      |                      |                    |              |                  |                   | 48.Farmland Pastu      |

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

**Easton**

Map Lot 001-005


Account 213

Location WESTFIELD ROAD

Card 1

Of 1

8/19/2025

|                 |                |            |   |            |           |                  |            |            |                        |            |            |        |            |    |
|-----------------|----------------|------------|---|------------|-----------|------------------|------------|------------|------------------------|------------|------------|--------|------------|----|
| Building Style  | SF Bsmt Living |            |   |            |           |                  | Layout     |            |                        |            |            |        |            |    |
| 1.Conv.         | 5.Garrison     | 9.Gambrel  | Fin Bsmt Grade  |            |           |                  | 1.Typical  | 4.         | 7.                     |            |            |        |            |    |
| 2.Ranch         | 6.Split        | 10.Saltbox | OPEN-5-CUSTOMIZE  |            |           |                  |            |            | 2.Inadeq               | 5.         | 8.         |        |            |    |
| 3.R Ranch       | 7.Contemp      | 11.Other   | Heat Type   |            |           |                  |            |            | 3.Horrid               | 6.         | 9.         |        |            |    |
| 4.Cape          | 8.Log          | 12.        | 1.HWBB/Rad  | 5.FWA      | 9.No Heat | Attic            |            |            |                        |            |            |        |            |    |
| Dwelling Units  |                |            | 2.HWCI  | 6.GravWA   | 10.       | 1.1/4 Fin        | 4.Full Fin | 7.         |                        |            |            |        |            |    |
| Other Units     |                |            | 3.H Pump  | 7.Electric | 11.       | 2.1/2 Fin        | 5.F/Stair  | 8.         |                        |            |            |        |            |    |
| Stories         |                |            | 4.Steam   | 8.F/Wall   | 12.       | 3.3/4 Fin        | 6.         | 9.None     |                        |            |            |        |            |    |
| 1.1             | 4.1.5          | 7.         | Cool Type   |            |           | Insulation       |            |            |                        |            |            |        |            |    |
| 2.2             | 5.1.75         | 8.         | 1.Refrig  | 4.W&C Air  | 7.        | 1.Full           | 4.Minimal  | 7.         |                        |            |            |        |            |    |
| 3.3             | 6.2.5          | 9.         | 2.Evapor  | 5.         | 8.        | 2.Heavy          | 5.Partial  | 8.         |                        |            |            |        |            |    |
| Exterior Walls  |                |            | 3.H Pump  | 6.         | 9.None    | 3.Capped         | 6.         | 9.None     |                        |            |            |        |            |    |
| 1.Wood          | 5.Stucco       | 9.Other    | Kitchen Style   |            |           |                  |            |            | Unfinished %           |            |            |        |            |    |
| 2.Vin/Al        | 6.Brick        | 10.        | 1.Modern  | 4.Obsolete | 7.        | Grade & Factor   |            |            |                        |            |            |        |            |    |
| 3.Compos.       | 7.Stone        | 11.        | 2.Typical   | 5.         | 8.        | 1.E Grade        | 4.B Grade  | 7.         |                        |            |            |        |            |    |
| 4.Asbestos      | 8.Concrete     | 12.        | 3.Old Type  | 6.         | 9.None    | 2.D Grade        | 5.A Grade  | 8.SC Grade |                        |            |            |        |            |    |
| Roof Surface    |                |            | Bath(s) Style   |            |           | 3.C Grade        | 6.AA Grade | 9.Same     |                        |            |            |        |            |    |
| 1.Asphalt       | 4.Composit     | 7.         | 1.Modern  | 4.Obsolete | 7.        | SQFT (Footprint) |            |            |                        |            |            |        |            |    |
| 2.Slate         | 5.Wood         | 8.         | 2.Typical   | 5.         | 8.        | Condition        |            |            |                        |            |            |        |            |    |
| 3.Metal         | 6.Other        | 9.         | 3.Old Type  | 6.         | 9.None    | 1.Poor           | 4.Avg      | 7.V G      |                        |            |            |        |            |    |
| SF Masonry Trim |                |            | # Rooms   |            |           | 2.Fair           | 5.Avg+     | 8.Exc      |                        |            |            |        |            |    |
| OPEN-3-         |                |            | # Bedrooms  |            |           | 3.Avg-           | 6.Good     | 9.Same     |                        |            |            |        |            |    |
| OPEN-4-         |                |            | # Full Baths  |            |           | Phys. % Good     |            |            |                        |            |            |        |            |    |
| Year Built      |                |            | # Half Baths  |            |           | Funct. % Good    |            |            |                        |            |            |        |            |    |
| Year Remodeled  |                |            | # Addn Fixtures   |            |           | Functional Code  |            |            |                        |            |            |        |            |    |
| Foundation      |                |            | # Fireplaces  |            |           | 1.Incomp         | 4.Bsmt     | 7.         |                        |            |            |        |            |    |
| 1.Concrete      | 4.Wood         | 7.         |  |            |           |                  |            |            | 2.O-Built              | 5.         | 8.LongTerm |        |            |    |
| 2.C Block       | 5.Slab         | 8.         |   |            |           |                  |            |            | 3.Damage               | 6.L-T Vaca | 9.None     |        |            |    |
| 3.Br/Stone      | 6.Piers        | 9.         |   |            |           |                  |            |            | Econ. % Good           |            |            |        |            |    |
| Basement        |                |            |   |            |           |                  |            |            | Economic Code          |            |            | 0.None | 3.No Power | 7. |
| 1.1/4 Bmt       | 4.Full Bmt     | 7.         |   |            |           |                  |            |            | 1.Location             | 4.Generate | 8.         |        |            |    |
| 2.1/2 Bmt       | 5.None         | 8.         |   |            |           |                  |            |            | 2.Encroach             | 9.None     | 9.         |        |            |    |
| 3.3/4 Bmt       | 6.             | 9.None     |   |            |           |                  |            |            | Entrance Code <b>0</b> |            |            |        |            |    |
| Bsmt Gar # Cars |                |            |   |            |           |                  |            |            | 1.Interior             | 4.Vacant   | 7.         |        |            |    |
| Wet Basement    |                |            |   |            |           |                  |            |            | 2.Refusal              | 5.Estimate | 8.         |        |            |    |
| 1.Dry           | 4.             | 7.         |   |            |           |                  |            |            | 3.Informed             | 6.Reviewed | 9.         |        |            |    |
| 2.Damp          | 5.             | 8.         | Information Code <b>0</b>   |            |           |                  |            |            |                        |            |            |        |            |    |
| 3.Wet           | 6.             | 9.         | 1.Owner   | 4.Agent    | 7.        |                  |            |            |                        |            |            |        |            |    |
| Date Inspected  |                |            | 2.Relative  | 5.Estimate | 8.        |                  |            |            |                        |            |            |        |            |    |
|                 |                |            | 3.Tenant  | 6.Exterior | 9.        |                  |            |            |                        |            |            |        |            |    |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|--|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|  |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|  |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|  |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|  |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|  |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|  |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|  |      |       |       |      | %     | %      |             | 29.Finished Attic |





DIONNE, ROBERT W  
38 STATION ROAD  
EASTON ME 04740

B2047P125 B5740P1

Previous Owner  
HANSON, LINDA J & FRED A DIONNE JT  
PO BOX 294

EASTON ME 04740 0294  
Sale Date: 12/07/2017

Inspection Witnessed By:

| X        | Date        |            |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

| Property Data                                   |  |  | Assessment Record  |                           |                  |              |                  |                   |                        |
|---|--|--|--------------------|---------------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 Resident/Agric.</b>           |  |  | Year               | Land                      | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2012               | 5,700                     | 38,200           | 5,940        | 37,960           |                   |                        |
| Recertified Date <b>0</b>                       |  |  | 2013               | 5,700                     | 38,100           | 6,160        | 37,640           |                   |                        |
| Y Coordinate <b>0</b>                           |  |  | 2014               | 5,700                     | 38,100           | 6,160        | 37,640           |                   |                        |
| Zone/Land Use <b>11 Residential</b>             |  |  | 2015               | 14,600                    | 56,200           | 10,000       | 60,800           |                   |                        |
| Secondary Zone                                  |  |  | 2016               | 14,600                    | 56,200           | 15,000       | 55,800           |                   |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2017               | 14,600                    | 56,200           | 20,000       | 50,800           |                   |                        |
| 1.Level 4.Below St 7.                           |  |  | 2018               | 14,600                    | 56,200           | 20,000       | 50,800           |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2019               | 14,600                    | 56,300           | 20,000       | 50,900           |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2020               | 17,100                    | 65,700           | 25,000       | 57,800           |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2021               | 17,100                    | 65,700           | 25,000       | 57,800           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2022               | 17,100                    | 65,700           | 25,000       | 57,800           |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2023               | 19,900                    | 76,400           | 25,000       | 71,300           |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2024               | 19,900                    | 76,400           | 25,000       | 71,300           |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2025               | 21,900                    | 84,400           | 25,000       | 81,300           |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>   |                           |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/W 8.                             |  |  | <b>Front Foot</b>  | <b>Type</b>               | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                    |                           | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| FLOOD PLAIN <b>0</b>                            |  |  | 11.Regular Lot     |                           |                  |              |                  | 1.Unimproved      |                        |
| CLASS <b>1</b>                                  |  |  | 12.Delta Triangle  |                           |                  |              |                  | 2.Condition       |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle  |                           |                  |              |                  | 3.Topography      |                        |
|   |  |  | 14.Rear Land       |                           |                  |              |                  | 4.Size/Shape      |                        |
| Sale Date <b>12/07/2017</b>                     |  |  | 15.Miscellaneous   |                           |                  |              |                  | 5.Access          |                        |
| Price <b>30,000</b>                             |  |  |                    |                           |                  |              |                  | 6.Restricted      |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                    |                           |                  |              |                  | 7.Cornr Infl      |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b> | <b>Square Feet</b>        |                  |              |                  | 8.Environment     |                        |
| 2.L & B 5.Other 8.                              |  |  |                    |                           |                  |              |                  | 9.Fract Share     |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot     |                           |                  |              |                  | <b>Acres</b>      |                        |
| Financing <b>9 Unknown</b>                      |  |  | 17.Class I Road    |                           |                  |              |                  | 32.Farmland Tilla |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Class II Road   |                           |                  |              |                  | 33.C R P          |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Condominium     |                           |                  |              |                  | 34.Softwood-Farm  |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Sound Value     |                           |                  |              |                  | 35.Mixed Wood-Far |                        |
| Validity <b>2 Related Parties</b>               |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b>      |                  |              |                  | 36.Hardwood-Farm  |                        |
| 1.Valid 4.Split 7.Changes                       |  |  |                    | 21.Homesite (Frac         | 21               | 0.56         | 100 %            | 0                 | 37.Softwood-TG         |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Baselot (Fract  | 44                        | 1.00             | 100 %        | 0                | 38.Mixed Wood-TG  |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Fract)    |                           |                  |              |                  | 39.Hardwood-TG    |                        |
| Verified <b>5 Public Record</b>                 |  |  | <b>Acres</b>       |                           |                  |              |                  | 40.Wasteland      |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | 24.Homesite        |                           |                  |              |                  | 41.Gravel Pit     |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 25.Baselot         |                           |                  |              |                  | 42.Mobile Home Si |                        |
| 3.Lender 6.MLS 9.                               |  |  | 26.Secondary       |                           |                  |              |                  | 43.Excess Indust  |                        |
|   |  |  | 27.Frontage        |                           |                  |              |                  | 44.Lot Improvemem |                        |
|   |  |  | 28.Rear Land (All  | <b>Total Acreege 0.56</b> |                  |              |                  | 45.Tower Site     |                        |
|   |  |  | 31.Tillable        |                           |                  |              |                  | 46.Miscellaneous  |                        |
|   |  |  |                    |                           |                  |              |                  | 47.Pavement       |                        |
|   |  |  |                    |                           |                  |              |                  | 48.Farmland Pastu |                        |

**Easton**

Map Lot 017-001

Account 214

Location 38 STATION ROAD

Card 1

Of 1

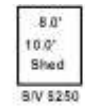
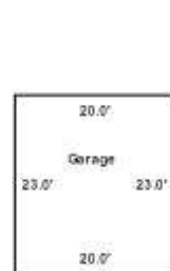
8/19/2025

|  |  |                                    |
|--|--|------------------------------------|
| Building Style <b>1 Conventional</b>     | SF Bsmt Living <b>0</b>                | Layout <b>1 Typical</b>            |
| 1.Conv. 5.Garrison 9.Gambrel             | Fin Bsmt Grade <b>0 0</b>              | 1.Typical 4. 7.                    |
| 2.Ranch 6.Split 10.Saltbox               | OPEN-5-CUSTOMIZE <b>0</b>              | 2.Inadeq 5. 8.                     |
| 3.R Ranch 7.Contemp 11.Other             | Heat Type <b>50% 5 Forced Warm Air</b> | 3.Horrid 6. 9.                     |
| 4.Cape 8.Log 12.                         | 1.HWBB/Rad 5.FWA 9.No Heat             | Attic <b>9 None</b>                |
| Dwelling Units <b>1</b>                  | 2.HWCI 6.GravWA 10.                    | 1.1/4 Fin 4.Full Fin 7.            |
| Other Units <b>0</b>                     | 3.H Pump 7.Electric 11.                | 2.1/2 Fin 5.FI/Stair 8.            |
| Stories <b>4 One &amp; 1/2 Story</b>     | 4.Steam 8.FI/Wall 12.                  | 3.3/4 Fin 6. 9.None                |
| 1.1 4.1.5 7.                             | Cool Type <b>0% 9 None</b>             | Insulation <b>5 Partial</b>        |
| 2.2 5.1.75 8.                            | 1.Refrig 4.W&C Air 7.                  | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.                             | 2.Evapor 5. 8.                         | 2.Heavy 5.Partial 8.               |
| Exterior Walls <b>3 Composition</b>      | 3.H Pump 6. 9.None                     | 3.Capped 6. 9.None                 |
| 1.Wood 5.Stucco 9.Other                  | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>             |
| 2.Vin/Al 6.Brick 10.                     | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>2 Fair 115%</b>  |
| 3.Compos. 7.Stone 11.                    | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.             |
| 4.Asbestos 8.Concrete 12.                | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.SC Grade     |
| Roof Surface <b>3 Sheet Metal</b>        | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.                  | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>616</b>        |
| 2.Slate 5.Wood 8.                        | 2.Typical 5. 8.                        | Condition <b>4 Average</b>         |
| 3.Metal 6.Other 9.                       | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>7</b>                       | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3- <b>0</b>                         | # Bedrooms <b>4</b>                    | 3.Avg- 6.Good 9.Same               |
| OPEN-4- <b>0</b>                         | # Full Baths <b>1</b>                  | Phys. % Good <b>0%</b>             |
| Year Built <b>1900</b>                   | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>          |
| Year Remodeled <b>0</b>                  | # Addn Fixtures <b>0</b>               | Functional Code <b>9 None</b>      |
| Foundation <b>3 Brick &amp;/or Stone</b> | # Fireplaces <b>0</b>                  | 1.Incomp 4.Bsmt 7.                 |
| 1.Concrete 4.Wood 7.                     |  | 2.O-Built 5. 8.LongTerm            |
| 2.C Block 5.Slab 8.                      |  | 3.Damage 6.L-T Vaca 9.None         |
| 3.Br/Stone 6.Piers 9.                    |  | Econ. % Good <b>100%</b>           |
| Basement <b>3 3/4 Basement</b>           |  | Economic Code <b>None</b>          |
| 1.1/4 Bmt 4.Full Bmt 7.                  |  | 0.None 3.No Power 7.               |
| 2.1/2 Bmt 5.None 8.                      |  | 1.Location 4.Generate 8.           |
| 3.3/4 Bmt 6. 9.None                      |  | 2.Encroach 9.None 9.               |
| Bsmt Gar # Cars <b>0</b>                 |  | Entrance Code <b>5 Estimated</b>   |
| Wet Basement <b>3 Wet Basement</b>       |  | 1.Interior 4.Vacant 7.             |
| 1.Dry 4. 7.                              |  | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                             |  | 3.Informed 6.Reviewed 9.           |
| 3.Wet 6. 9.                              |  | Information Code <b>5 Estimate</b> |
|  |  | 1.Owner 4.Agent 7.                 |
|  |  | 2.Relative 5.Estimate 8.           |
|  |  | 3.Tenant 6.Exterior 9.             |

Date Inspected 5/14/2025

**Additions, Outbuildings & Improvements**

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame   | 0    | 308   | 0 0   | 0    | 0     | 0 %    |             |
| 28 Unfinished Attic | 0    | 168   | 0 0   | 0    | 0     | 0 %    |             |
| 24 Frame Shed       | 0    | 168   | 0 0   | 0    | 0     | 80 %   |             |
| 22 Encl Frame Porch | 0    | 240   | 0 0   | 0    | 0     | 0 %    |             |
| 68 Wood Deck        | 2007 | 50    | 9 100 | 4    | 0     | 100 %  |             |
| 21 Open Frame       | 0    | 24    | 0 0   | 0    | 0     | 0 %    |             |
| 21 Open Frame       | 1996 | 20    | 9 100 | 4    | 0     | 100 %  |             |
| 24 Frame Shed       | 0    |       |       |      |       | 250 %  |             |
| 23 Frame Garage     | 2004 | 460   | 9 100 | 4    | 0     | 100 %  |             |



DODGE, IRA S  
DODGE, JANNA J  
76 GETCHELL ROAD  
EASTON ME 04740

B1151P1

| Property Data                                   |  |  | Assessment Record         |             |                  |              |                  |             |                        |                   |
|---|--|--|---------------------------|-------------|------------------|--------------|------------------|-------------|------------------------|-------------------|
| Neighborhood <b>1 Resident/Agric.</b>           |  |  | Year                      | Land        | Buildings        | Exempt       | Total            |             |                        |                   |
| Tree Growth Year <b>0</b>                       |  |  | 2012                      | 6,900       | 42,500           | 5,940        | 43,460           |             |                        |                   |
| Recertified Date <b>0</b>                       |  |  | 2013                      | 6,900       | 42,000           | 6,160        | 42,740           |             |                        |                   |
| Y Coordinate <b>0</b>                           |  |  | 2014                      | 6,900       | 41,900           | 6,160        | 42,640           |             |                        |                   |
| Zone/Land Use <b>11 Residential</b>             |  |  | 2015                      | 20,400      | 77,600           | 16,000       | 82,000           |             |                        |                   |
| Secondary Zone                                  |  |  | 2016                      | 20,400      | 88,100           | 21,000       | 87,500           |             |                        |                   |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2017                      | 20,400      | 88,100           | 26,000       | 82,500           |             |                        |                   |
| 1.Level 4.Below St 7.                           |  |  | 2018                      | 20,400      | 88,100           | 26,000       | 82,500           |             |                        |                   |
| 2.Rolling 5.Low 8.                              |  |  | 2019                      | 20,400      | 88,100           | 26,000       | 82,500           |             |                        |                   |
| 3.Above St 6.Swampy 9.                          |  |  | 2020                      | 23,800      | 103,000          | 31,000       | 95,800           |             |                        |                   |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2021                      | 23,800      | 103,000          | 31,000       | 95,800           |             |                        |                   |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2022                      | 23,800      | 103,000          | 31,000       | 95,800           |             |                        |                   |
| 2.Water 5.Dug Well 8.                           |  |  | 2023                      | 27,700      | 119,800          | 31,000       | 116,500          |             |                        |                   |
| 3.Sewer 6.Septic 9.None                         |  |  | 2024                      | 27,700      | 119,800          | 31,000       | 116,500          |             |                        |                   |
| Street <b>1 Paved</b>                           |  |  | 2025                      | 32,000      | 141,700          | 31,000       | 142,700          |             |                        |                   |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>          |             |                  |              |                  |             |                        |                   |
| 2.Semi Imp 5.R/W 8.                             |  |  |                           |             |                  |              |                  |             |                        |                   |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>         | <b>Type</b> | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |                   |
| FLOOD PLAIN <b>0</b>                            |  |  | 11.Regular Lot            |             | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |                   |
| CLASS <b>1</b>                                  |  |  | 12.Delta Triangle         |             |                  |              | %                |             | 1.Unimproved           |                   |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle         |             |                  |              | %                |             | 2.Condition            |                   |
| Sale Date                                       |  |  | 14.Rear Land              |             |                  |              | %                |             | 3.Topography           |                   |
| Price   |  |  | 15.Miscellaneous          |             |                  |              | %                |             | 4.Size/Shape           |                   |
| Sale Type                                       |  |  |                           |             |                  |              | %                |             | 5.Access               |                   |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>        |             |                  |              | %                |             | 6.Restricted           |                   |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot            | 47          | 1,600            |              | 100 %            | 2           | 7.Cornr Infl           |                   |
| 3.Building 6. 9.                                |  |  | 17.Class I Road           |             |                  |              | %                |             | 8.Environment          |                   |
| Financing                                       |  |  | 18.Class II Road          |             |                  |              | %                |             | 9.Fract Share          |                   |
| 1.Convent 4.Seller 7.                           |  |  | 19.Condominium            |             |                  |              | %                |             | <b>Acres</b>           |                   |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Sound Value            |             |                  |              | %                |             | 32.Farmland Tilla      |                   |
| 3.Assumed 6.Cash 9.Unknown                      |  |  |                           |             |                  |              | %                |             | 33.C R P               |                   |
| Validity  |  |  | <b>Fract. Acre</b>        |             |                  |              | %                |             | 34.Softwood-Farm       |                   |
| 1.Valid 4.Split 7.Changes                       |  |  | 21.Homesite (Frac         | 24          | 1.00             |              | 100 %            | 0           | 35.Mixed Wood-Far      |                   |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Baselot (Fract         | 28          | 0.75             |              | 100 %            | 0           | 36.Hardwood-Farm       |                   |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Fract)           | 44          | 1.00             |              | 100 %            | 0           | 37.Softwood-TG         |                   |
| Verified  |  |  | <b>Acres</b>              |             |                  |              | %                |             | 38.Mixed Wood-TG       |                   |
| 1.Buyer 4.Agent 7.Family                        |  |  | 24.Homesite               |             |                  |              | %                |             | 39.Hardwood-TG         |                   |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 25.Baselot                |             |                  |              | %                |             | 40.Wasteland           |                   |
| 3.Lender 6.MLS 9.                               |  |  | 26.Secondary              |             |                  |              | %                |             | 41.Gravel Pit          |                   |
|   |  |  | 27.Frontage               |             |                  |              | %                |             | 42.Mobile Home Si      |                   |
|   |  |  | 28.Rear Land (All         |             |                  |              | %                |             | 43.Excess Indust       |                   |
|   |  |  | 31.Tillable               |             |                  |              | %                |             | 44.Lot Improvemem      |                   |
|   |  |  | <b>Total Acreage 1.75</b> |             |                  |              |                  |             |                        | 45.Tower Site     |
|   |  |  |                           |             |                  |              |                  |             |                        | 46.Miscellaneous  |
|   |  |  |                           |             |                  |              |                  |             |                        | 47.Pavement       |
|   |  |  |                           |             |                  |              |                  |             |                        | 48.Farmland Pastu |

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:  
\*Check for new 24x28 garage-started after 4/1/2015 but framed up as of 06/08/2015  
\*13/4sGarage no deduction for attached because built prior to the additions that are attached to it

**Easton**


Map Lot 001-023-A

Account 218

Location 76 GETCHELL ROAD

Card 1 Of 1

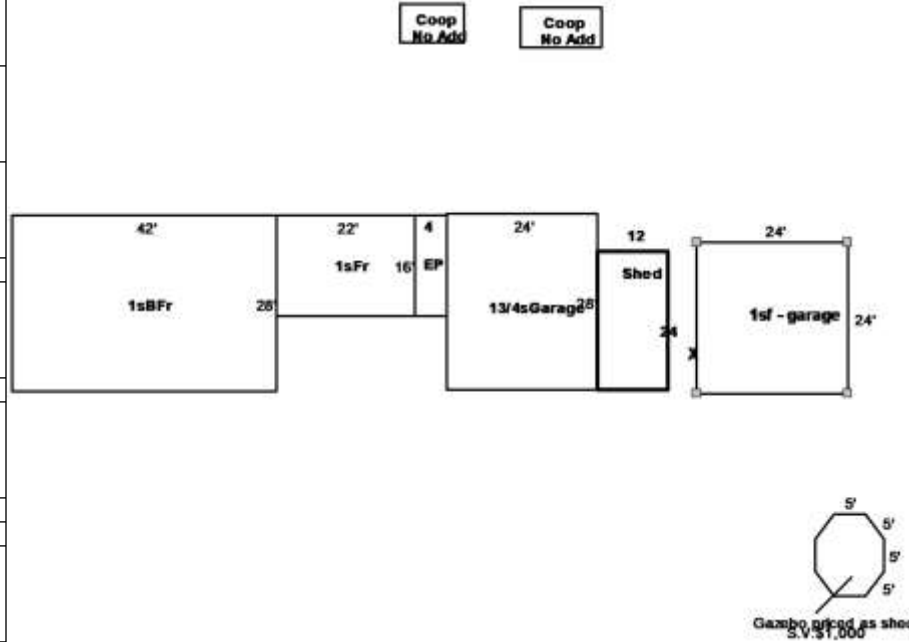
8/19/2025

|  |   |                                      |
|--|---|--------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>              |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                      |
| 2.Ranch 6.Split 10.Saltbox             | OPEN-5-CUSTOMIZE <b>0</b>   | 2.Inadeq 5. 8.                       |
| 3.R Ranch 7.Contemp 11.Other           | Heat Type <b>100% 1 Hot Water BB/Radiant</b>                                      | 3.Horrid 6. 9.                       |
| 4.Cape 8.Log 12.                       | 1.HWBB/Rad 5.FWA 9.No Heat  | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.   | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.   | 2.1/2 Fin 5.FI/Stair 8.              |
| Stories <b>1 One Story</b>             | 4.Steam 8.FI/Wall 12.   | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5.Partial 8.                 |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                   |
| 1.Wood 5.Stucco 9.Other                | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>               |
| 2.Vin/Al 6.Brick 10.                   | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>3 Average 100%</b> |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.               |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade       |
| Roof Surface <b>3 Sheet Metal</b>      | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>1176</b>         |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>5 Above Average</b>     |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>  | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same                 |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>   | Phys. % Good <b>0%</b>               |
| Year Built <b>1975</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Bsmt 7.                   |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.LongTerm              |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.L-T Vaca 9.None           |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 3.No Power 7.                 |
| 2.1/2 Bmt 5.None 8.                    |   | 1.Location 4.Generate 8.             |
| 3.3/4 Bmt 6. 9.None                    |   | 2.Encroach 9.None 9.                 |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |                                      |
| 3.Wet 6. 9.                            | Information Code <b>5 Estimate</b>  |                                      |
|  | 1.Owner 4.Agent 7.  |                                      |
|  | 2.Relative 5.Estimate 8.  |                                      |
|  | 3.Tenant 6.Exterior 9.  |                                      |

Date Inspected 5/12/2025

**Additions, Outbuildings & Improvements**

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame   | 2000 | 352   | 9 100 | 4    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch | 2000 | 64    | 9 100 | 4    | 0 %   | 100 %  |             |
| 81 1.75 S-Gar       | 1985 | 672   | 9 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 1985 | 288   | 9 100 | 4    | 0 %   | 80 %   |             |
| 23 Frame Garage     | 2015 | 576   | 9 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 0    |       |       |      | %     | %      | 1,000       |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |



DODGE, IRA S  
DODGE, JANNA J JT  
76 GETCHELL ROAD  
EASTON ME 04740

B3575P4 B5036P248 B5251P61

Previous Owner  
MORRISON, ROBLEY H III  
PARADIS, FRANCOISE E  
28 PINE STREET  
PRESQUE ISLE ME 04769  
Sale Date: 3/30/2012

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

\*Deck -25% incomplete for 2015

Sold 2.0 acres to Cody & Kelsey Charette B6510P190  
11/17/2023

Easton

| Property Data                                   |  |  | Assessment Record    |                      |                  |              |                  |             |                        |
|---|--|--|----------------------|----------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 Resident/Agric.</b>           |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2012                 | 12,200               | 0                | 0            | 12,200           |             |                        |
| Recertified Date <b>0</b>                       |  |  | 2013                 | 12,200               | 0                | 0            | 12,200           |             |                        |
| Y Coordinate <b>0</b>                           |  |  | 2014                 | 11,900               | 0                | 0            | 11,900           |             |                        |
| Zone/Land Use <b>11 Residential</b>             |  |  | 2015                 | 39,800               | 56,500           | 0            | 96,300           |             |                        |
| Secondary Zone                                  |  |  | 2016                 | 39,800               | 56,500           | 0            | 96,300           |             |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2017                 | 39,000               | 56,500           | 0            | 95,500           |             |                        |
| 1.Level 4.Below St 7.                           |  |  | 2018                 | 38,800               | 56,500           | 0            | 95,300           |             |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2019                 | 38,800               | 56,800           | 0            | 95,600           |             |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2020                 | 45,400               | 66,100           | 0            | 111,500          |             |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2021                 | 45,400               | 66,100           | 0            | 111,500          |             |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2022                 | 45,400               | 66,100           | 0            | 111,500          |             |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2023                 | 52,800               | 76,900           | 0            | 129,700          |             |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2024                 | 51,500               | 76,900           | 0            | 128,400          |             |                        |
| Street <b>1 Paved</b>                           |  |  | 2025                 | 62,300               | 102,900          | 0            | 165,200          |             |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                      |                  |              |                  |             |                        |
| 2.Semi Imp 5.R/W 8.                             |  |  |                      |                      |                  |              |                  |             |                        |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| FLOOD PLAIN <b>0</b>                            |  |  | 11.Regular Lot       |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| CLASS <b>1</b>                                  |  |  | 12.Delta Triangle    |                      |                  |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                      |                  |              | %                |             | 2.Condition            |
| Sale Date                                       |  |  | 14.Rear Land         |                      |                  |              | %                |             | 3.Topography           |
| Price   |  |  | 15.Miscellaneous     |                      |                  |              | %                |             | 4.Size/Shape           |
| Sale Type                                       |  |  |                      |                      |                  |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  |             | 6.Restricted           |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot       | 47                   | 1,500            | 100          | %                | 0           | 7.Corner Infl          |
| 3.Building 6. 9.                                |  |  | 17.Class I Road      |                      |                  |              | %                |             | 8.Environment          |
| Financing                                       |  |  | 18.Class II Road     |                      |                  |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                           |  |  | 19.Condominium       |                      |                  |              | %                |             | <b>Acres</b>           |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Sound Value       |                      |                  |              | %                |             | 32.Farmland Tilla      |
| 3.Assumed 6.Cash 9.Unknown                      |  |  |                      |                      |                  |              | %                |             | 33.C R P               |
| Validity  |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  |             | 34.Softwood-Farm       |
| 1.Valid 4.Split 7.Changes                       |  |  | 21.Homesite (Frac    | 24                   | 1.00             | 100          | %                | 0           | 35.Mixed Wood-Far      |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Baselot (Fract    | 28                   | 41.67            | 100          | %                | 0           | 36.Hardwood-Farm       |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Fract)      | 44                   | 1.00             | 100          | %                | 0           | 37.Softwood-TG         |
| Verified  |  |  | <b>Acres</b>         |                      |                  |              | %                |             | 38.Mixed Wood-TG       |
| 1.Buyer 4.Agent 7.Family                        |  |  | 24.Homesite          |                      |                  |              | %                |             | 39.Hardwood-TG         |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 25.Baselot           |                      |                  |              | %                |             | 40.Wasteland           |
| 3.Lender 6.MLS 9.                               |  |  | 26.Secondary         |                      |                  |              | %                |             | 41.Gravel Pit          |
|   |  |  | 27.Frontage          |                      |                  |              | %                |             | 42.Mobile Home Si      |
|   |  |  | 28.Rear Land (All    |                      |                  |              | %                |             | 43.Excess Indust       |
|   |  |  | 31.Tillable          |                      |                  |              | %                |             | 44.Lot Improvemen      |
|   |  |  | <b>Total Acreage</b> |                      | 42.67            |              |                  |             | 45.Tower Site          |
|   |  |  |                      |                      |                  |              |                  |             | 46.Miscellaneous       |
|   |  |  |                      |                      |                  |              |                  |             | 47.Pavement            |
|   |  |  |                      |                      |                  |              |                  |             | 48.Farmland Pastu      |


**Easton**

Map Lot 001-026

Account 557

Location 93 GETCHELL ROAD

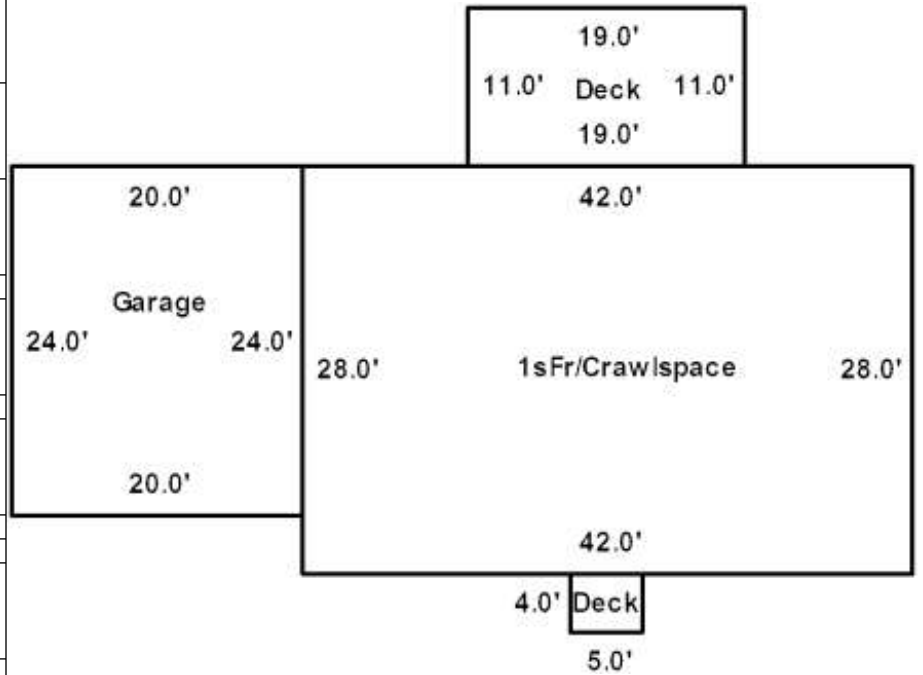
Card 1 Of 1 8/19/2025

|  |   |                                      |
|--|---|--------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>              |
| 1.Conv. 5.Garrison 9.Gambrel           | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                      |
| 2.Ranch 6.Split 10.Saltbox             | OPEN-5-CUSTOMIZE <b>0</b>   | 2.Inadeq 5. 8.                       |
| 3.R Ranch 7.Contemp 11.Other           | Heat Type <b>100% 1 Hot Water BB/Radiant</b>                                      | 3.Horrid 6. 9.                       |
| 4.Cape 8.Log 12.                       | 1.HWBB/Rad 5.FWA 9.No Heat  | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.   | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.   | 2.1/2 Fin 5.FI/Stair 8.              |
| Stories <b>1 One Story</b>             | 4.Steam 8.FI/Wall 12.   | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5.Partial 8.                 |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                   |
| 1.Wood 5.Stucco 9.Other                | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>               |
| 2.Vin/Al 6.Brick 10.                   | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>3 Average 105%</b> |
| 3.Compos. 7.Stone 11.                  | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.               |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade       |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>1176</b>         |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>5 Above Average</b>     |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>  | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same                 |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>   | Phys. % Good <b>0%</b>               |
| Year Built <b>2013</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Bsmt 7.                   |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.LongTerm              |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.L-T Vaca 9.None           |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>             |
| Basement <b>5 Crawl Space</b>          |   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 3.No Power 7.                 |
| 2.1/2 Bmt 5.None 8.                    |   | 1.Location 4.Generate 8.             |
| 3.3/4 Bmt 6. 9.None                    |   | 2.Encroach 9.None 9.                 |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>9 No Basement</b>      |   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |                                      |
| 3.Wet 6. 9.                            | Information Code <b>5 Estimate</b>  |                                      |
|  | 1.Owner 4.Agent 7.  |                                      |
|  | 2.Relative 5.Estimate 8.  |                                      |
|  | 3.Tenant 6.Exterior 9.  |                                      |

Date Inspected 5/12/2025

**Additions, Outbuildings & Improvements**

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 23 Frame Garage | 0    | 480   | 0 0   | 0    | 0     | % 80   | %           | 1.One Story Fram  |
| 68 Wood Deck    | 0    | 20    | 0 0   | 0    | 0     | % 0    | %           | 2.Two Story Fram  |
| 68 Wood Deck    | 2014 | 209   | 9 100 | 4    | 0     | % 75   | %           | 3.Three Story Fr  |
|                 |      |       |       |      |       | %      | %           | 4.1 & 1/2 Story   |
|                 |      |       |       |      |       | %      | %           | 5.1 & 3/4 Story   |
|                 |      |       |       |      |       | %      | %           | 6.2 & 1/2 Story   |
|                 |      |       |       |      |       | %      | %           | 21.Open Frame Por |
|                 |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|                 |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|                 |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|                 |      |       |       |      |       | %      | %           | 25.Frame Bay Wind |
|                 |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|                 |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|                 |      |       |       |      |       | %      | %           | 28.Unfinished Att |
|                 |      |       |       |      |       | %      | %           | 29.Finished Attic |



DOW, BRENT A  
PO BOX 112  
EASTON ME 04740

B2731P77

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

| Property Data                                   |  |  | Assessment Record         |                    |                  |              |                  |              |                        |                   |
|---|--|--|---------------------------|--------------------|------------------|--------------|------------------|--------------|------------------------|-------------------|
| Neighborhood <b>1 Resident/Agric.</b>           |  |  | Year                      | Land               | Buildings        | Exempt       | Total            |              |                        |                   |
| Tree Growth Year <b>0</b>                       |  |  | 2012                      | 6,500              | 66,100           | 5,940        | 66,660           |              |                        |                   |
| Recertified Date <b>0</b>                       |  |  | 2013                      | 6,500              | 66,100           | 6,160        | 66,440           |              |                        |                   |
| Y Coordinate <b>0</b>                           |  |  | 2014                      | 6,500              | 65,400           | 6,160        | 65,740           |              |                        |                   |
| Zone/Land Use <b>11 Residential</b>             |  |  | 2015                      | 17,000             | 56,900           | 10,000       | 63,900           |              |                        |                   |
| Secondary Zone                                  |  |  | 2016                      | 17,000             | 56,900           | 15,000       | 58,900           |              |                        |                   |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2017                      | 17,000             | 56,900           | 20,000       | 53,900           |              |                        |                   |
| 1.Level 4.Below St 7.                           |  |  | 2018                      | 17,000             | 56,900           | 20,000       | 53,900           |              |                        |                   |
| 2.Rolling 5.Low 8.                              |  |  | 2019                      | 17,000             | 56,900           | 20,000       | 53,900           |              |                        |                   |
| 3.Above St 6.Swampy 9.                          |  |  | 2020                      | 19,900             | 66,400           | 25,000       | 61,300           |              |                        |                   |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2021                      | 19,900             | 66,400           | 25,000       | 61,300           |              |                        |                   |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2022                      | 19,900             | 66,400           | 25,000       | 61,300           |              |                        |                   |
| 2.Water 5.Dug Well 8.                           |  |  | 2023                      | 23,100             | 77,100           | 25,000       | 75,200           |              |                        |                   |
| 3.Sewer 6.Septic 9.None                         |  |  | 2024                      | 23,100             | 77,100           | 25,000       | 75,200           |              |                        |                   |
| Street <b>1 Paved</b>                           |  |  | 2025                      | 34,800             | 104,700          | 25,000       | 114,500          |              |                        |                   |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>          |                    |                  |              |                  |              |                        |                   |
| 2.Semi Imp 5.R/W 8.                             |  |  | <b>Front Foot</b>         | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |              | <b>Influence Codes</b> |                   |
| 3.Gravel 6. 9.None                              |  |  |                           |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>  |                        |                   |
| FLOOD PLAIN <b>0</b>                            |  |  | 11.Regular Lot            |                    |                  |              |                  | 1.Unimproved |                        |                   |
| CLASS <b>9</b>                                  |  |  | 12.Delta Triangle         |                    |                  |              |                  | 2.Condition  |                        |                   |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle         |                    |                  |              |                  | 3.Topography |                        |                   |
| Sale Date <b>5/01/1989</b>                      |  |  | 14.Rear Land              |                    |                  |              |                  | 4.Size/Shape |                        |                   |
| Price <b>12,500</b>                             |  |  | 15.Miscellaneous          |                    |                  |              |                  | 5.Access     |                        |                   |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  | <b>Square Foot</b>        | <b>Square Feet</b> | <b> </b>         | <b> </b>     | <b> </b>         | <b> </b>     |                        |                   |
| 1.Land 4.Mobile 7.                              |  |  |                           |                    |                  |              |                  |              |                        |                   |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot            | 47                 | 2,500            | 100          | %                | 0            | 6.Restricted           |                   |
| 3.Building 6. 9.                                |  |  | 17.Class I Road           |                    |                  |              |                  |              | 7.Cornr Infl           |                   |
| Financing <b>9 Unknown</b>                      |  |  | 18.Class II Road          |                    |                  |              |                  |              | 8.Environment          |                   |
| 1.Convent 4.Seller 7.                           |  |  | 19.Condominium            |                    |                  |              |                  |              | 9.Fract Share          |                   |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Sound Value            |                    |                  |              |                  |              | <b>Acres</b>           |                   |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | <b>Fract. Acre</b>        | <b>Acres/Sites</b> | <b> </b>         | <b> </b>     | <b> </b>         | <b> </b>     | <b> </b>               |                   |
| Validity <b>1 Arms Length Sale</b>              |  |  |                           |                    |                  |              |                  |              |                        |                   |
| 1.Valid 4.Split 7.Changes                       |  |  | 21.Homesite (Frac         | 24                 | 1.00             | 100          | %                | 0            | 32.Farmland Tilla      |                   |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Baselot (Fract         | 44                 | 1.00             | 100          | %                | 0            | 33.C R P               |                   |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Fract)           |                    |                  |              |                  |              | 34.Softwood-Farm       |                   |
| Verified <b>5 Public Record</b>                 |  |  | <b>Acres</b>              |                    |                  |              |                  |              | 35.Mixed Wood-Far      |                   |
| 1.Buyer 4.Agent 7.Family                        |  |  | 24.Homesite               |                    |                  |              |                  |              | 36.Hardwood-Farm       |                   |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 25.Baselot                |                    |                  |              |                  |              | 37.Softwood-TG         |                   |
| 3.Lender 6.MLS 9.                               |  |  | 26.Secondary              |                    |                  |              |                  |              | 38.Mixed Wood-TG       |                   |
|   |  |  | 27.Frontage               |                    |                  |              |                  |              | 39.Hardwood-TG         |                   |
|   |  |  | 28.Rear Land (All         |                    |                  |              |                  |              | 40.Wasteland           |                   |
|   |  |  | 31.Tillable               |                    |                  |              |                  |              | 41.Gravel Pit          |                   |
|   |  |  | <b>Total Acreage 1.00</b> |                    |                  |              |                  |              |                        | 42.Mobile Home Si |
|   |  |  |                           |                    |                  |              |                  |              |                        | 43.Excess Indust  |
|   |  |  |                           |                    |                  |              |                  |              |                        | 44.Lot Improvemen |
|   |  |  |                           |                    |                  |              |                  |              |                        | 45.Tower Site     |
|   |  |  |                           |                    |                  |              |                  |              |                        | 46.Miscellaneous  |
|   |  |  |                           |                    |                  |              |                  |              |                        | 47.Pavement       |
|   |  |  |                           |                    |                  |              |                  |              |                        | 48.Farmland Pastu |







DUDLEY, ALAN R  
DUDLEY, TABITHA S  
PO BOX 306  
EASTON ME 04740

B3324P246

| Property Data                                   |  |  | Assessment Record    |                      |                    |              |                  |             |                        |
|---|--|--|----------------------|----------------------|--------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 Resident/Agric.</b>           |  |  | Year                 | Land                 | Buildings          | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2012                 | 7,000                | 62,300             | 5,940        | 63,360           |             |                        |
| Recertified Date <b>0</b>                       |  |  | 2013                 | 7,000                | 61,600             | 6,160        | 62,440           |             |                        |
| Y Coordinate <b>0</b>                           |  |  | 2014                 | 7,000                | 62,700             | 6,160        | 63,540           |             |                        |
| Zone/Land Use <b>11 Residential</b>             |  |  | 2015                 | 23,000               | 106,400            | 10,000       | 119,400          |             |                        |
| Secondary Zone                                  |  |  | 2016                 | 23,000               | 106,400            | 15,000       | 114,400          |             |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2017                 | 23,000               | 106,400            | 20,000       | 109,400          |             |                        |
| 1.Level 4.Below St 7.                           |  |  | 2018                 | 23,000               | 106,400            | 20,000       | 109,400          |             |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2019                 | 23,000               | 106,800            | 20,000       | 109,800          |             |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2020                 | 27,000               | 124,500            | 25,000       | 126,500          |             |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2021                 | 27,000               | 124,500            | 25,000       | 126,500          |             |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2022                 | 27,000               | 124,500            | 25,000       | 126,500          |             |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2023                 | 31,300               | 144,700            | 25,000       | 151,000          |             |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2024                 | 31,300               | 144,700            | 25,000       | 151,000          |             |                        |
| Street <b>1 Paved</b>                           |  |  | 2025                 | 34,500               | 165,900            | 25,000       | 175,400          |             |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                      |                    |              |                  |             |                        |
| 2.Semi Imp 5.R/W 8.                             |  |  |                      |                      |                    |              |                  |             |                        |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b>   |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| FLOOD PLAIN <b>0</b>                            |  |  | 11.Regular Lot       |                      | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| CLASS <b>1</b>                                  |  |  | 12.Delta Triangle    |                      |                    |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                      |                    |              | %                |             | 2.Condition            |
| Sale Date <b>9/01/1999</b>                      |  |  | 14.Rear Land         |                      |                    |              | %                |             | 3.Topography           |
| Price <b>4,000</b>                              |  |  | 15.Miscellaneous     |                      |                    |              | %                |             | 4.Size/Shape           |
| Sale Type <b>1 Land Only</b>                    |  |  |                      |                      |                    |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   |                      | <b>Square Feet</b> |              |                  |             | 6.Restricted           |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot       | 47                   | 2,460              | 90           | %                | 2           | 7.Cornr Infl           |
| 3.Building 6. 9.                                |  |  | 17.Class I Road      |                      |                    |              | %                |             | 8.Environment          |
| Financing <b>9 Unknown</b>                      |  |  | 18.Class II Road     |                      |                    |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                           |  |  | 19.Condominium       |                      |                    |              | %                |             | <b>Acres</b>           |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Sound Value       |                      |                    |              | %                |             | 32.Farmland Tilla      |
| 3.Assumed 6.Cash 9.Unknown                      |  |  |                      |                      |                    |              | %                |             | 33.C R P               |
| Validity <b>1 Arms Length Sale</b>              |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                    |              |                  |             | 34.Softwood-Farm       |
| 1.Valid 4.Split 7.Changes                       |  |  | 21.Homesite (Frac    | 24                   | 1.00               | 100          | %                | 0           | 35.Mixed Wood-Far      |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Baselot (Fract    | 28                   | 1.00               | 100          | %                | 0           | 36.Hardwood-Farm       |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Fract)      | 44                   | 1.00               | 100          | %                | 0           | 37.Softwood-TG         |
| Verified <b>5 Public Record</b>                 |  |  | <b>Acres</b>         |                      |                    |              | %                |             | 38.Mixed Wood-TG       |
| 1.Buyer 4.Agent 7.Family                        |  |  | 24.Homesite          |                      |                    |              | %                |             | 39.Hardwood-TG         |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 25.Baselot           |                      |                    |              | %                |             | 40.Wasteland           |
| 3.Lender 6.MLS 9.                               |  |  | 26.Secondary         |                      |                    |              | %                |             | 41.Gravel Pit          |
|   |  |  | 27.Frontage          |                      |                    |              | %                |             | 42.Mobile Home Si      |
|   |  |  | 28.Rear Land (All    |                      |                    |              | %                |             | 43.Excess Indust       |
|   |  |  | 31.Tillable          |                      |                    |              | %                |             | 44.Lot Improvemen      |
|   |  |  | <b>Total Acreage</b> |                      | <b>2.00</b>        |              |                  |             | 45.Tower Site          |
|   |  |  |                      |                      |                    |              |                  |             | 46.Miscellaneous       |
|   |  |  |                      |                      |                    |              |                  |             | 47.Pavement            |
|   |  |  |                      |                      |                    |              |                  |             | 48.Farmland Pastu      |

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |

Notes:



DUDLEY, HUNTER  
 137 CENTER ROAD  
 EASTON ME 04740

B4932P254 B5314P223 B5574P195 B5578P322 B5973P167

Previous Owner  
 HAFFORD, JARED M  
 137 CENTER ROAD  
 EASTON ME 04740  
 Sale Date: 6/28/2022

Previous Owner  
 CARLISLE, AMY K. & CARLISLE, DOUGLAS C.  
 CARLISE, KATIE E. & CARLISLE, DARREN A.  
 58 CLEAVES ROAD  
 PRESQUE ISLE ME 04769  
 Sale Date: 11/20/2019

Previous Owner  
 MAINE STATE HOUSING AUTHORITY  
 353 WATER STREET  
 AUGUSTA ME 04330  
 Sale Date: 8/26/2016

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:  
 \* Sheds for 04/01/2023

| Property Data                                   |  |  | Assessment Record  |                           |                  |              |                  |                   |                        |
|---|--|--|--------------------|---------------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 Resident/Agric.</b>           |  |  | Year               | Land                      | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2012               | 5,900                     | 41,100           | 0            | 47,000           |                   |                        |
| Recertified Date <b>0</b>                       |  |  | 2013               | 5,900                     | 41,100           | 0            | 47,000           |                   |                        |
| Y Coordinate <b>0</b>                           |  |  | 2014               | 5,900                     | 41,000           | 0            | 46,900           |                   |                        |
| Zone/Land Use <b>11 Residential</b>             |  |  | 2015               | 15,200                    | 57,200           | 0            | 72,400           |                   |                        |
| Secondary Zone                                  |  |  | 2016               | 15,200                    | 57,200           | 0            | 72,400           |                   |                        |
| Topography <b>2 Rolling 3 Above Street</b>      |  |  | 2017               | 15,200                    | 57,900           | 0            | 73,100           |                   |                        |
| 1.Level 4.Below St 7.                           |  |  | 2018               | 15,200                    | 57,900           | 0            | 73,100           |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2019               | 15,200                    | 57,900           | 0            | 73,100           |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2020               | 17,800                    | 67,700           | 0            | 85,500           |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2021               | 17,800                    | 67,700           | 0            | 85,500           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2022               | 17,800                    | 67,700           | 25,000       | 60,500           |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2023               | 20,700                    | 84,400           | 0            | 105,100          |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2024               | 20,700                    | 84,400           | 0            | 105,100          |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2025               | 22,800                    | 101,800          | 0            | 124,600          |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>   |                           |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/W 8.                             |  |  | <b>Front Foot</b>  | <b>Type</b>               | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                    |                           | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| FLOOD PLAIN <b>0</b>                            |  |  | 11.Regular Lot     |                           |                  | %            |                  | 1.Unimproved      |                        |
| CLASS <b>1</b>                                  |  |  | 12.Delta Triangle  |                           |                  | %            |                  | 2.Condition       |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle  |                           |                  | %            |                  | 3.Topography      |                        |
|   |  |  | 14.Rear Land       |                           |                  | %            |                  | 4.Size/Shape      |                        |
| Sale Date <b>6/28/2022</b>                      |  |  | 15.Miscellaneous   |                           |                  | %            |                  | 5.Access          |                        |
| Price <b>102,000</b>                            |  |  |                    |                           |                  | %            |                  | 6.Restricted      |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                    |                           |                  | %            |                  | 7.Cornr Infl      |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b> | <b>Square Feet</b>        |                  |              |                  | 8.Environment     |                        |
| 2.L & B 5.Other 8.                              |  |  |                    |                           |                  |              | %                | 9.Fract Share     |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot     |                           |                  | %            |                  | <b>Acres</b>      |                        |
| Financing <b>9 Unknown</b>                      |  |  | 17.Class I Road    |                           |                  | %            |                  | 32.Farmland Tilla |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Class II Road   |                           |                  | %            |                  | 33.C R P          |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Condominium     |                           |                  | %            |                  | 34.Softwood-Farm  |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Sound Value     |                           |                  | %            |                  | 35.Mixed Wood-Far |                        |
| Validity <b>1 Arms Length Sale</b>              |  |  |                    |                           |                  | %            |                  | 36.Hardwood-Farm  |                        |
| 1.Valid 4.Split 7.Changes                       |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b>      |                  |              |                  | 37.Softwood-TG    |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac  | 21                        | 0.66             | 100 %        | 0                | 38.Mixed Wood-TG  |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Frac   | 44                        | 1.00             | 100 %        | 0                | 39.Hardwood-TG    |                        |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Frac)     |                           |                  | %            |                  | 40.Wasteland      |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>       |                           |                  | %            |                  | 41.Gravel Pit     |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite        |                           |                  | %            |                  | 42.Mobile Home Si |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Baselot         |                           |                  | %            |                  | 43.Excess Indust  |                        |
|   |  |  | 26.Secondary       |                           |                  | %            |                  | 44.Lot Improvemem |                        |
|   |  |  | 27.Frontage        |                           |                  | %            |                  | 45.Tower Site     |                        |
|   |  |  | 28.Rear Land (All  | <b>Total Acreege</b> 0.66 |                  |              |                  | 46.Miscellaneous  |                        |
|   |  |  | 31.Tillable        |                           |                  | %            |                  | 47.Pavement       |                        |
|   |  |  |                    |                           |                  | %            |                  | 48.Farmland Pastu |                        |



DUDLEY, NICHOLE D  
MACDOUGAL, TREVOR LEE  
PO BOX 306  
EASTON ME 04740

B6647P314

Previous Owner  
TOWN OF EASTON  
PO BOX 127

EASTON ME 04740  
Sale Date: 2/26/2025

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |

Notes:

Easton

| Property Data                         |  |  | Assessment Record  |                           |                  |              |                  |             |                        |                   |
|---------------------------------------|--|--|--------------------|---------------------------|------------------|--------------|------------------|-------------|------------------------|-------------------|
| Neighborhood <b>1 Resident/Agric.</b> |  |  | Year               | Land                      | Buildings        | Exempt       | Total            |             |                        |                   |
| Tree Growth Year <b>0</b>             |  |  | 2022               | 11,200                    | 0                | 11,200       | 0                |             |                        |                   |
| Recertified Date                      |  |  | 2023               | 13,000                    | 0                | 13,000       | 0                |             |                        |                   |
| Y Coordinate                          |  |  | 2024               | 13,000                    | 0                | 13,000       | 0                |             |                        |                   |
| Zone/Land Use <b>11 Residential</b>   |  |  | 2025               | 14,300                    | 0                | 14,300       | 0                |             |                        |                   |
| Secondary Zone                        |  |  |                    |                           |                  |              |                  |             |                        |                   |
| Topography <b>1 Level 2 Rolling</b>   |  |  |                    |                           |                  |              |                  |             |                        |                   |
| 1.Level 4.Below St 7.                 |  |  |                    |                           |                  |              |                  |             |                        |                   |
| 2.Rolling 5.Low 8.                    |  |  |                    |                           |                  |              |                  |             |                        |                   |
| 3.Above St 6.Swampy 9.                |  |  |                    |                           |                  |              |                  |             |                        |                   |
| Utilities                             |  |  |                    |                           |                  |              |                  |             |                        |                   |
| 1.Public 4.Dr Well 7.Cesspool         |  |  |                    |                           |                  |              |                  |             |                        |                   |
| 2.Water 5.Dug Well 8.                 |  |  |                    |                           |                  |              |                  |             |                        |                   |
| 3.Sewer 6.Septic 9.None               |  |  |                    |                           |                  |              |                  |             |                        |                   |
| Street <b>1 Paved</b>                 |  |  |                    |                           |                  |              |                  |             |                        |                   |
| 1.Paved 4.Proposed 7.                 |  |  |                    |                           |                  |              |                  |             |                        |                   |
| 2.Semi Imp 5.R/W 8.                   |  |  |                    |                           |                  |              |                  |             |                        |                   |
| 3.Gravel 6. 9.None                    |  |  |                    |                           |                  |              |                  |             |                        |                   |
| FLOOD PLAIN <b>0</b>                  |  |  |                    |                           |                  |              |                  |             |                        |                   |
| CLASS <b>0</b>                        |  |  |                    |                           |                  |              |                  |             |                        |                   |
| <b>Sale Data</b>                      |  |  |                    |                           |                  |              |                  |             |                        |                   |
| Sale Date <b>2/26/2025</b>            |  |  |                    |                           |                  |              |                  |             |                        |                   |
| Price <b>12,000</b>                   |  |  |                    |                           |                  |              |                  |             |                        |                   |
| Sale Type <b>1 Land Only</b>          |  |  |                    |                           |                  |              |                  |             |                        |                   |
| 1.Land 4.Mobile 7.                    |  |  |                    |                           |                  |              |                  |             |                        |                   |
| 2.L & B 5.Other 8.                    |  |  |                    |                           |                  |              |                  |             |                        |                   |
| 3.Building 6. 9.                      |  |  |                    |                           |                  |              |                  |             |                        |                   |
| Financing <b>1 Conventional</b>       |  |  |                    |                           |                  |              |                  |             |                        |                   |
| 1.Convent 4.Seller 7.                 |  |  |                    |                           |                  |              |                  |             |                        |                   |
| 2.FHA/VA 5.Private 8.                 |  |  |                    |                           |                  |              |                  |             |                        |                   |
| 3.Assumed 6.Cash 9.Unknown            |  |  |                    |                           |                  |              |                  |             |                        |                   |
| Validity <b>1 Arms Length Sale</b>    |  |  |                    |                           |                  |              |                  |             |                        |                   |
| 1.Valid 4.Split 7.Changes             |  |  |                    |                           |                  |              |                  |             |                        |                   |
| 2.Related 5.Partial 8.Other           |  |  |                    |                           |                  |              |                  |             |                        |                   |
| 3.Distress 6.Exempt 9.                |  |  |                    |                           |                  |              |                  |             |                        |                   |
| Verified <b>1 Buyer</b>               |  |  |                    |                           |                  |              |                  |             |                        |                   |
| 1.Buyer 4.Agent 7.Family              |  |  |                    |                           |                  |              |                  |             |                        |                   |
| 2.Seller 5.Pub Rec 8.Other            |  |  |                    |                           |                  |              |                  |             |                        |                   |
| 3.Lender 6.MLS 9.                     |  |  |                    |                           |                  |              |                  |             |                        |                   |
|                                       |  |  | <b>Land Data</b>   |                           |                  |              |                  |             |                        |                   |
|                                       |  |  | <b>Front Foot</b>  | <b>Type</b>               | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |                   |
|                                       |  |  |                    |                           | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |                   |
|                                       |  |  | 11.Regular Lot     |                           |                  |              | %                |             | 1.Unimproved           |                   |
|                                       |  |  | 12.Delta Triangle  |                           |                  |              | %                |             | 2.Condition            |                   |
|                                       |  |  | 13.Nabla Triangle  |                           |                  |              | %                |             | 3.Topography           |                   |
|                                       |  |  | 14.Rear Land       |                           |                  |              | %                |             | 4.Size/Shape           |                   |
|                                       |  |  | 15.Miscellaneous   |                           |                  |              | %                |             | 5.Access               |                   |
|                                       |  |  |                    |                           |                  |              | %                |             | 6.Restricted           |                   |
|                                       |  |  |                    |                           |                  |              | %                |             | 7.Corner Infl          |                   |
|                                       |  |  |                    |                           |                  |              | %                |             | 8.Environment          |                   |
|                                       |  |  |                    |                           |                  |              | %                |             | 9.Fract Share          |                   |
|                                       |  |  | <b>Square Foot</b> | <b>Square Feet</b>        |                  |              |                  |             | <b>Acres</b>           |                   |
|                                       |  |  | 16.Regular Lot     |                           |                  |              | %                |             | 32.Farmland Tilla      |                   |
|                                       |  |  | 17.Class I Road    |                           |                  |              | %                |             | 33.C R P               |                   |
|                                       |  |  | 18.Class II Road   |                           |                  |              | %                |             | 34.Softwood-Farm       |                   |
|                                       |  |  | 19.Condominium     |                           |                  |              | %                |             | 35.Mixed Wood-Far      |                   |
|                                       |  |  | 20.Sound Value     |                           |                  |              | %                |             | 36.Hardwood-Farm       |                   |
|                                       |  |  |                    |                           |                  |              | %                |             | 37.Softwood-TG         |                   |
|                                       |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b>      |                  |              |                  |             |                        |                   |
|                                       |  |  | 21.Homesite (Frac  | 22                        |                  | 1.00         | 100              | %           | 0                      | 38.Mixed Wood-TG  |
|                                       |  |  | 22.Baselot (Fract  | 28                        |                  | 0.13         | 100              | %           | 0                      | 39.Hardwood-TG    |
|                                       |  |  | 23.Misc (Fract)    |                           |                  |              |                  | %           |                        | 40.Wasteland      |
|                                       |  |  | <b>Acres</b>       |                           |                  |              |                  | %           |                        | 41.Gravel Pit     |
|                                       |  |  | 24.Homesite        |                           |                  |              |                  | %           |                        | 42.Mobile Home Si |
|                                       |  |  | 25.Baselot         |                           |                  |              |                  | %           |                        | 43.Excess Indust  |
|                                       |  |  | 26.Secondary       |                           |                  |              |                  | %           |                        | 44.Lot Improvemen |
|                                       |  |  | 27.Frontage        |                           |                  |              |                  | %           |                        | 45.Tower Site     |
|                                       |  |  | 28.Rear Land (All  | <b>Total Acreege 1.13</b> |                  |              |                  |             |                        | 46.Miscellaneous  |
|                                       |  |  | 31.Tillable        |                           |                  |              |                  |             |                        | 47.Pavement       |
|                                       |  |  |                    |                           |                  |              |                  |             |                        | 48.Farmland Pastu |

**Easton**

Map Lot 004-020-02V


Account 1029

Location VILLAGE ACRES DRIVE

Card 1

Of 1

8/19/2025

|                 |                |            |   |               |           |                  |                      |                           |               |        |
|-----------------|----------------|------------|---|---------------|-----------|------------------|----------------------|---------------------------|---------------|--------|
| Building Style  | SF Bsmt Living |            |   |               |           |                  | Layout               |                           |               |        |
| 1.Conv.         | 5.Garrison     | 9.Gambrel  | Fin Bsmt Grade  |               |           | 1.Typical        | 4. 7.                |                           |               |        |
| 2.Ranch         | 6.Split        | 10.Saltbox | OPEN-5-CUSTOMIZE  |               |           | 2.Inadeq         | 5. 8.                |                           |               |        |
| 3.R Ranch       | 7.Contemp      | 11.Other   | Heat Type   |               |           | 3.Horrid         | 6. 9.                |                           |               |        |
| 4.Cape          | 8.Log          | 12.        | 1.HWBB/Rad  | 5.FWA         | 9.No Heat | Attic            |                      |                           |               |        |
| Dwelling Units  |                |            | 2.HWCI  | 6.GravWA      | 10.       | 1.1/4 Fin        | 4.Full Fin 7.        |                           |               |        |
| Other Units     |                |            | 3.H Pump  | 7.Electric    | 11.       | 2.1/2 Fin        | 5.F/Stair 8.         |                           |               |        |
| Stories         |                |            | 4.Steam   | 8.F/Wall      | 12.       | 3.3/4 Fin        | 6. 9.None            |                           |               |        |
| 1.1             | 4.1.5          | 7.         | Cool Type   |               |           | Insulation       |                      |                           |               |        |
| 2.2             | 5.1.75         | 8.         | 1.Refrig  | 4.W&C Air     | 7.        | 1.Full           | 4.Minimal 7.         |                           |               |        |
| 3.3             | 6.2.5          | 9.         | 2.Evapor  | 5.            | 8.        | 2.Heavy          | 5.Partial 8.         |                           |               |        |
| Exterior Walls  |                |            | 3.H Pump  | 6.            | 9.None    | 3.Capped         | 6. 9.None            |                           |               |        |
| 1.Wood          | 5.Stucco       | 9.Other    | Kitchen Style   |               |           | Unfinished %     |                      |                           |               |        |
| 2.Vin/Al        | 6.Brick        | 10.        | 1.Modern  | 4.Obsolete    | 7.        | Grade & Factor   |                      |                           |               |        |
| 3.Compos.       | 7.Stone        | 11.        | 2.Typical   | 5.            | 8.        | 1.E Grade        | 4.B Grade 7.         |                           |               |        |
| 4.Asbestos      | 8.Concrete     | 12.        | 3.Old Type  | 6.            | 9.None    | 2.D Grade        | 5.A Grade 8.SC Grade |                           |               |        |
| Roof Surface    |                |            | Bath(s) Style   |               |           | 3.C Grade        | 6.AA Grade 9.Same    |                           |               |        |
| 1.Asphalt       | 4.Composit     | 7.         | 1.Modern  | 4.Obsolete    | 7.        | SQFT (Footprint) |                      |                           |               |        |
| 2.Slate         | 5.Wood         | 8.         | 2.Typical   | 5.            | 8.        | Condition        |                      |                           |               |        |
| 3.Metal         | 6.Other        | 9.         | 3.Old Type  | 6.            | 9.None    | 1.Poor           | 4.Avg 7.V G          |                           |               |        |
| SF Masonry Trim |                |            | # Rooms   |               |           | 2.Fair           | 5.Avg+ 8.Exc         |                           |               |        |
| OPEN-3-         |                |            | # Bedrooms  |               |           | 3.Avg-           | 6.Good 9.Same        |                           |               |        |
| OPEN-4-         |                |            | # Full Baths  |               |           | Phys. % Good     |                      |                           |               |        |
| Year Built      |                |            | # Half Baths  |               |           | Funct. % Good    |                      |                           |               |        |
| Year Remodeled  |                |            | # Addn Fixtures   |               |           | Functional Code  |                      |                           |               |        |
| Foundation      |                |            | # Fireplaces  |               |           | 1.Incomp         | 4.Bsmt 7.            |                           |               |        |
| 1.Concrete      | 4.Wood         | 7.         |  |               |           |                  |                      | 2.O-Built                 | 5. 8.LongTerm |        |
| 2.C Block       | 5.Slab         | 8.         |   |               |           |                  |                      | 3.Damage                  | 6.L-T Vaca    | 9.None |
| 3.Br/Stone      | 6.Piers        | 9.         |   |               |           |                  |                      | Econ. % Good              |               |        |
| Basement        |                |            |   |               |           |                  |                      | Economic Code             |               |        |
| 1.1/4 Bmt       | 4.Full Bmt     | 7.         |   |               |           |                  |                      | 0.None                    | 3.No Power 7. |        |
| 2.1/2 Bmt       | 5.None         | 8.         |   |               |           |                  |                      | 1.Location                | 4.Generate 8. |        |
| 3.3/4 Bmt       | 6.             | 9.None     |   |               |           |                  |                      | 2.Encroach                | 9.None 9.     |        |
| Bsmt Gar # Cars |                |            |   |               |           |                  |                      | Entrance Code <b>0</b>    |               |        |
| Wet Basement    |                |            |   |               |           |                  |                      | Information Code <b>0</b> |               |        |
| 1.Dry           | 4.             | 7.         |   |               |           |                  |                      | 1.Interior                | 4.Vacant 7.   |        |
| 2.Damp          | 5.             | 8.         | 2.Refusal   | 5.Estimate 8. |           |                  |                      |                           |               |        |
| 3.Wet           | 6.             | 9.         | 3.Informed  | 6.Reviewed 9. |           |                  |                      |                           |               |        |
| Date Inspected  |                |            | Information Code <b>0</b>   |               |           |                  |                      |                           |               |        |
|                 |                |            | 1.Owner   | 4.Agent 7.    |           |                  |                      |                           |               |        |
|                 |                |            | 2.Relative  | 5.Estimate 8. |           |                  |                      |                           |               |        |
|                 |                |            | 3.Tenant  | 6.Exterior 9. |           |                  |                      |                           |               |        |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|--|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|  |      |       |       |      |       |        |             | 3.Three Story Fr  |
|  |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|  |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|  |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|  |      |       |       |      | %     | %      |             | 29.Finished Attic |

DUDLEY, PAUL D  
DUDLEY, DOROTHY J JT  
231 LADNER RD  
EASTON ME 04740

B2952P72

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

| Property Data                         |  |  | Assessment Record  |                           |                  |              |                  |                   |                        |
|---------------------------------------|--|--|--------------------|---------------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 Resident/Agric.</b> |  |  | Year               | Land                      | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>             |  |  | 2012               | 2,300                     | 0                | 0            | 2,300            |                   |                        |
| Recertified Date <b>0</b>             |  |  | 2013               | 2,300                     | 0                | 0            | 2,300            |                   |                        |
| Y Coordinate <b>0</b>                 |  |  | 2014               | 2,300                     | 0                | 0            | 2,300            |                   |                        |
| Zone/Land Use <b>11 Residential</b>   |  |  | 2015               | 7,400                     | 0                | 0            | 7,400            |                   |                        |
| Secondary Zone                        |  |  | 2016               | 7,400                     | 0                | 0            | 7,400            |                   |                        |
| Topography <b>2 Rolling</b>           |  |  | 2017               | 7,400                     | 0                | 0            | 7,400            |                   |                        |
| 1.Level 4.Below St 7.                 |  |  | 2018               | 7,400                     | 0                | 0            | 7,400            |                   |                        |
| 2.Rolling 5.Low 8.                    |  |  | 2019               | 7,400                     | 0                | 0            | 7,400            |                   |                        |
| 3.Above St 6.Swampy 9.                |  |  | 2020               | 8,600                     | 0                | 0            | 8,600            |                   |                        |
| Utilities <b>9 None</b>               |  |  | 2021               | 8,600                     | 0                | 0            | 8,600            |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool         |  |  | 2022               | 8,600                     | 0                | 0            | 8,600            |                   |                        |
| 2.Water 5.Dug Well 8.                 |  |  | 2023               | 10,000                    | 0                | 0            | 10,000           |                   |                        |
| 3.Sewer 6.Septic 9.None               |  |  | 2024               | 10,000                    | 0                | 0            | 10,000           |                   |                        |
| Street <b>1 Paved</b>                 |  |  | 2025               | 11,000                    | 0                | 0            | 11,000           |                   |                        |
| 1.Paved 4.Proposed 7.                 |  |  | <b>Land Data</b>   |                           |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/W 8.                   |  |  | <b>Front Foot</b>  | <b>Type</b>               | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                    |  |  |                    |                           | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| FLOOD PLAIN <b>0</b>                  |  |  | 11.Regular Lot     |                           |                  |              |                  | 1.Unimproved      |                        |
| CLASS <b>8</b>                        |  |  | 12.Delta Triangle  |                           |                  |              |                  | 2.Condition       |                        |
| <b>Sale Data</b>                      |  |  | 13.Nabla Triangle  |                           |                  |              |                  | 3.Topography      |                        |
|                                       |  |  | 14.Rear Land       |                           |                  |              |                  | 4.Size/Shape      |                        |
| Sale Date <b>5/01/1995</b>            |  |  | 15.Miscellaneous   |                           |                  |              |                  | 5.Access          |                        |
| Price <b>2,000</b>                    |  |  |                    |                           |                  |              |                  | 6.Restricted      |                        |
| Sale Type <b>1 Land Only</b>          |  |  |                    |                           |                  |              |                  | 7.Cornr Infl      |                        |
| 1.Land 4.Mobile 7.                    |  |  | <b>Square Foot</b> | <b>Square Feet</b>        |                  |              |                  | 8.Environment     |                        |
| 2.L & B 5.Other 8.                    |  |  |                    |                           |                  |              |                  | 9.Fract Share     |                        |
| 3.Building 6. 9.                      |  |  | 16.Regular Lot     |                           |                  |              |                  | <b>Acres</b>      |                        |
| Financing <b>9 Unknown</b>            |  |  | 17.Class I Road    |                           |                  |              |                  | 32.Farmland Tilla |                        |
| 1.Convent 4.Seller 7.                 |  |  | 18.Class II Road   |                           |                  |              |                  | 33.C R P          |                        |
| 2.FHA/VA 5.Private 8.                 |  |  | 19.Condominium     |                           |                  |              |                  | 34.Softwood-Farm  |                        |
| 3.Assumed 6.Cash 9.Unknown            |  |  | 20.Sound Value     |                           |                  |              |                  | 35.Mixed Wood-Far |                        |
| Validity <b>1 Arms Length Sale</b>    |  |  |                    |                           |                  |              |                  | 36.Hardwood-Farm  |                        |
| 1.Valid 4.Split 7.Changes             |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b>      |                  |              |                  | 37.Softwood-TG    |                        |
| 2.Related 5.Partial 8.Other           |  |  | 21.Homesite (Frac  | 22                        | 0.60             | 100          | %                | 0                 | 38.Mixed Wood-TG       |
| 3.Distress 6.Exempt 9.                |  |  | 22.Baselot (Fract  |                           |                  |              |                  |                   | 39.Hardwood-TG         |
| Verified <b>5 Public Record</b>       |  |  | 23.Misc (Fract)    |                           |                  |              |                  |                   | 40.Wasteland           |
| 1.Buyer 4.Agent 7.Family              |  |  | <b>Acres</b>       |                           |                  |              |                  |                   | 41.Gravel Pit          |
| 2.Seller 5.Pub Rec 8.Other            |  |  | 24.Homesite        |                           |                  |              |                  |                   | 42.Mobile Home Si      |
| 3.Lender 6.MLS 9.                     |  |  | 25.Baselot         |                           |                  |              |                  |                   | 43.Excess Indust       |
|                                       |  |  | 26.Secondary       |                           |                  |              |                  |                   | 44.Lot Improvemen      |
|                                       |  |  | 27.Frontage        |                           |                  |              |                  |                   | 45.Tower Site          |
|                                       |  |  | 28.Rear Land (All  | <b>Total Acreege</b> 0.60 |                  |              |                  |                   | 46.Miscellaneous       |
|                                       |  |  | 31.Tillable        |                           |                  |              |                  |                   | 47.Pavement            |
|                                       |  |  |                    |                           |                  |              |                  |                   | 48.Farmland Pastu      |

**Easton**

Map Lot 005-031


Account 169

Location LADNER ROAD

Card 1

Of 1

8/19/2025

|                              |   |                                |
|------------------------------|---|--------------------------------|
| Building Style               | SF Bsmt Living  | Layout                         |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 2.Ranch 6.Split 10.Saltbox   | OPEN-5-CUSTOMIZE  | 2.Inadeq 5. 8.                 |
| 3.R Ranch 7.Contemp 11.Other | Heat Type   | 3.Horrid 6. 9.                 |
| 4.Cape 8.Log 12.             | 1.HWBB/Rad 5.FWA 9.No Heat  | Attic                          |
| Dwelling Units               | 2.HWCI 6.GravWA 10.   | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units                  | 3.H Pump 7.Electric 11.   | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                      | 4.Steam 8.F/Wall 12.  | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.                 | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                 | 2.Evapor 5. 8.  | 2.Heavy 5.Partial 8.           |
| Exterior Walls               | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 5.Stucco 9.Other      | Kitchen Style   | Unfinished %                   |
| 2.Vin/Al 6.Brick 10.         | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 3.Compos. 7.Stone 11.        | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 4.Asbestos 8.Concrete 12.    | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                 | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.      | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.            | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.           | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim              | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                      | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                      | # Full Baths  | Phys. % Good                   |
| Year Built                   | # Half Baths  | Funct. % Good                  |
| Year Remodeled               | # Addn Fixtures   | Functional Code                |
| Foundation                   | # Fireplaces  | 1.Incomp 4.Bsmt 7.             |
| 1.Concrete 4.Wood 7.         |  | 2.O-Built 5. 8.LongTerm        |
| 2.C Block 5.Slab 8.          |   | 3.Damage 6.L-T Vaca 9.None     |
| 3.Br/Stone 6.Piers 9.        |   | Econ. % Good                   |
| Basement                     |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.      |   | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.None 8.          |   | 1.Location 4.Generate 8.       |
| 3.3/4 Bmt 6. 9.None          |   | 2.Encroach 9.None 9.           |
| Bsmt Gar # Cars              |   | Entrance Code <b>0</b>         |
| Wet Basement                 |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                  |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                 | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                  | Information Code <b>0</b>   |                                |
| Date Inspected               | 1.Owner 4.Agent 7.  |                                |
|                              | 2.Relative 5.Estimate 8.  |                                |
|                              | 3.Tenant 6.Exterior 9.  |                                |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|--|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|  |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|  |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|  |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|  |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|  |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|  |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|  |      |       |       |      | %     | %      |             | 29.Finished Attic |

DUDLEY, PAUL D  
DUDLEY, DOROTHY J  
231 LADNER RD  
EASTON ME 04740

B1098P631

| Property Data                                   |  |  | Assessment Record    |                      |                  |              |                  |             |                        |
|---|--|--|----------------------|----------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 Resident/Agric.</b>           |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2012                 | 7,500                | 61,400           | 5,940        | 62,960           |             |                        |
| Recertified Date <b>0</b>                       |  |  | 2013                 | 7,500                | 61,200           | 6,160        | 62,540           |             |                        |
| Y Coordinate <b>0</b>                           |  |  | 2014                 | 7,500                | 61,100           | 6,160        | 62,440           |             |                        |
| Zone/Land Use <b>11 Residential</b>             |  |  | 2015                 | 18,600               | 90,500           | 10,000       | 99,100           |             |                        |
| Secondary Zone                                  |  |  | 2016                 | 18,600               | 90,500           | 15,000       | 94,100           |             |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2017                 | 18,600               | 90,500           | 20,000       | 89,100           |             |                        |
| 1.Level 4.Below St 7.                           |  |  | 2018                 | 18,600               | 90,500           | 20,000       | 89,100           |             |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2019                 | 18,600               | 90,800           | 20,000       | 89,400           |             |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2020                 | 21,800               | 105,700          | 25,000       | 102,500          |             |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2021                 | 21,800               | 105,700          | 25,000       | 102,500          |             |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2022                 | 21,800               | 105,700          | 25,000       | 102,500          |             |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2023                 | 25,300               | 122,600          | 25,000       | 122,900          |             |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2024                 | 25,300               | 122,600          | 25,000       | 122,900          |             |                        |
| Street <b>1 Paved</b>                           |  |  | 2025                 | 27,800               | 184,100          | 25,000       | 186,900          |             |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                      |                  |              |                  |             |                        |
| 2.Semi Imp 5.R/W 8.                             |  |  |                      |                      |                  |              |                  |             |                        |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| FLOOD PLAIN <b>0</b>                            |  |  | 11.Regular Lot       |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| CLASS <b>1</b>                                  |  |  | 12.Delta Triangle    |                      |                  |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                      |                  |              | %                |             | 2.Condition            |
| Sale Date                                       |  |  | 14.Rear Land         |                      |                  |              | %                |             | 3.Topography           |
| Price   |  |  | 15.Miscellaneous     |                      |                  |              | %                |             | 4.Size/Shape           |
| Sale Type                                       |  |  |                      |                      |                  |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  |             | 6.Restricted           |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot       |                      |                  |              | %                |             | 7.Corner Infl          |
| 3.Building 6. 9.                                |  |  | 17.Class I Road      |                      |                  |              | %                |             | 8.Environment          |
| Financing                                       |  |  | 18.Class II Road     |                      |                  |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                           |  |  | 19.Condominium       |                      |                  |              | %                |             | <b>Acres</b>           |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Sound Value       |                      |                  |              | %                |             | 32.Farmland Tilla      |
| 3.Assumed 6.Cash 9.Unknown                      |  |  |                      |                      |                  |              | %                |             | 33.C R P               |
| Validity  |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  |             | 34.Softwood-Farm       |
| 1.Valid 4.Split 7.Changes                       |  |  | 21.Homesite (Frac    | 24                   | 1.00             | 100          | %                | 0           | 35.Mixed Wood-Far      |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Baselot (Fract    | 28                   | 3.18             | 100          | %                | 0           | 36.Hardwood-Farm       |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Fract)      | 44                   | 1.00             | 100          | %                | 0           | 37.Softwood-TG         |
| Verified  |  |  | <b>Acres</b>         |                      |                  |              | %                |             | 38.Mixed Wood-TG       |
| 1.Buyer 4.Agent 7.Family                        |  |  | 24.Homesite          |                      |                  |              | %                |             | 39.Hardwood-TG         |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 25.Baselot           |                      |                  |              | %                |             | 40.Wasteland           |
| 3.Lender 6.MLS 9.                               |  |  | 26.Secondary         |                      |                  |              | %                |             | 41.Gravel Pit          |
|   |  |  | 27.Frontage          |                      |                  |              | %                |             | 42.Mobile Home Si      |
|   |  |  | 28.Rear Land (All    |                      |                  |              | %                |             | 43.Excess Indust       |
|   |  |  | 31.Tillable          |                      |                  |              | %                |             | 44.Lot Improvemem      |
|   |  |  | <b>Total Acreage</b> |                      | 4.18             |              |                  |             | 45.Tower Site          |
|   |  |  |                      |                      |                  |              |                  |             | 46.Miscellaneous       |
|   |  |  |                      |                      |                  |              |                  |             | 47.Pavement            |
|   |  |  |                      |                      |                  |              |                  |             | 48.Farmland Pastu      |

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X        |             |            |

Notes:

## Easton

Map Lot 005-032-A

Account 233

Location 231 LADNER ROAD

Card 1

Of 1

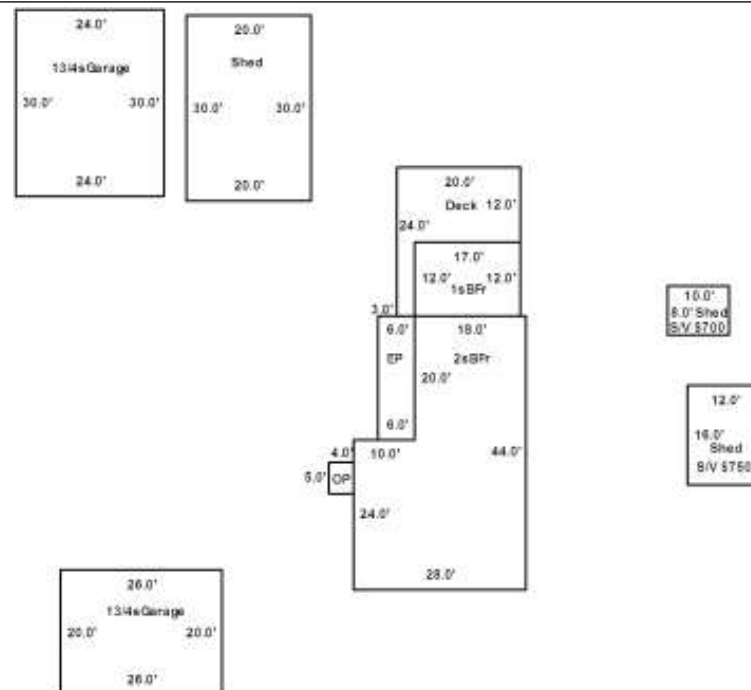
8/19/2025

|  |  |                                      |
|--|--|--------------------------------------|
| Building Style <b>1 Conventional</b>     | SF Bsmt Living <b>0</b>  | Layout <b>1 Typical</b>              |
| 1.Conv. 5.Garrison 9.Gambrel             | Fin Bsmt Grade <b>0 0</b>  | 1.Typical 4. 7.                      |
| 2.Ranch 6.Split 10.Saltbox               | OPEN-5-CUSTOMIZE <b>0</b>  | 2.Inadeq 5. 8.                       |
| 3.R Ranch 7.Contemp 11.Other             | Heat Type <b>100% 5 Forced Warm Air</b>  | 3.Horrid 6. 9.                       |
| 4.Cape 8.Log 12.                         | 1.HWBB/Rad 5.FWA 9.No Heat   | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                  | 2.HWCI 6.GravWA 10.  | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>                     | 3.H Pump 7.Electric 11.  | 2.1/2 Fin 5.FI/Stair 8.              |
| Stories <b>2 Two Story</b>               | 4.Steam 8.FI/Wall 12.  | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1.5 7.                             | Cool Type <b>0% 9 None</b>   | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.                            | 1.Refrig 4.W&C Air 7.  | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                             | 2.Evapor 5. 8.   | 2.Heavy 5.Partial 8.                 |
| Exterior Walls <b>2 Vinyl/Aluminum</b>   | 3.H Pump 6. 9.None   | 3.Capped 6. 9.None                   |
| 1.Wood 5.Stucco 9.Other                  | Kitchen Style <b>2 Typical</b>   | Unfinished % <b>0%</b>               |
| 2.Vin/Al 6.Brick 10.                     | 1.Modern 4.Obsolete 7.   | Grade & Factor <b>3 Average 100%</b> |
| 3.Compos. 7.Stone 11.                    | 2.Typical 5. 8.  | 1.E Grade 4.B Grade 7.               |
| 4.Asbestos 8.Concrete 12.                | 3.Old Type 6. 9.None   | 2.D Grade 5.A Grade 8.SC Grade       |
| Roof Surface <b>1 Asphalt Shingles</b>   | Bath(s) Style <b>2 Typical Bath(s)</b>   | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.                  | 1.Modern 4.Obsolete 7.   | SQFT (Footprint) <b>1032</b>         |
| 2.Slate 5.Wood 8.                        | 2.Typical 5. 8.  | Condition <b>5 Above Average</b>     |
| 3.Metal 6.Other 9.                       | 3.Old Type 6. 9.None   | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>11</b>  | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3- <b>0</b>                         | # Bedrooms <b>4</b>  | 3.Avg- 6.Good 9.Same                 |
| OPEN-4- <b>0</b>                         | # Full Baths <b>1</b>  | Phys. % Good <b>0%</b>               |
| Year Built <b>1902</b>                   | # Half Baths <b>1</b>  | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                  | # Addn Fixtures <b>0</b>   | Functional Code <b>9 None</b>        |
| Foundation <b>3 Brick &amp;/or Stone</b> | # Fireplaces <b>0</b>  | 1.Incomp 4.Bsmt 7.                   |
| 1.Concrete 4.Wood 7.                     | <div style="display: flex; align-items: center; justify-content: center;"> <div style="background-color: #2e7d32; color: white; padding: 10px; margin-right: 10px; font-size: 2em; font-weight: bold; text-align: center;">T</div> <div style="font-size: 2em; font-weight: bold;">TRIO</div> </div> | 2.O-Built 5. 8.LongTerm              |
| 2.C Block 5.Slab 8.                      |  | 3.Damage 6.L-T Vaca 9.None           |
| 3.Br/Stone 6.Piers 9.                    |  | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>          |  | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                  |  | 0.None 3.No Power 7.                 |
| 2.1/2 Bmt 5.None 8.                      |  | 1.Location 4.Generate 8.             |
| 3.3/4 Bmt 6. 9.None                      |  | 2.Encroach 9.None 9.                 |
| Bsmt Gar # Cars <b>0</b>                 |  | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>3 Wet Basement</b>       |  | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                              |  | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                             | 3.Informed 6.Reviewed 9.   |                                      |
| 3.Wet 6. 9.                              | Information Code <b>5 Estimate</b>   |                                      |
|  | 1.Owner 4.Agent 7.   |                                      |
|  | 2.Relative 5.Estimate 8.   |                                      |
|  | 3.Tenant 6.Exterior 9.   |                                      |

Date Inspected 5/14/2025

### Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame       | 0    | 20    | 0 0   | 0    | 0 %   | 0 %    |             |
| 22 Encl Frame Porch | 0    | 120   | 0 0   | 0    | 0 %   | 0 %    |             |
| 20 1 Story Basement | 1989 | 204   | 9 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck        | 1989 | 276   | 9 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 2001 |       |       |      | %     | %      | 750         |
| 24 Frame Shed       | 0    |       |       |      | %     | %      | 700         |
| 24 Frame Shed       | 1973 | 600   | 3 100 | 4    | 0 %   | 100 %  |             |
| 81 1.75 S-Gar       | 1987 | 720   | 3 105 | 4    | 0 %   | 100 %  |             |
| 81 1.75 S-Gar       | 2003 | 520   | 3 110 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |



DUDLEY, PAUL D  
DUDLEY, DOROTHY J  
231 LADNER RD  
EASTON ME 04740

B3572P2 B4848P172

Previous Owner  
DUDLEY, FOREST P &  
DUDLEY, CANDACE JT  
PO BOX 276  
EASTON ME 04740 0276  
Sale Date: 7/27/2010

| Property Data                                   |  |  | Assessment Record         |                      |                    |              |                  |             |                        |                   |
|---|--|--|---------------------------|----------------------|--------------------|--------------|------------------|-------------|------------------------|-------------------|
| Neighborhood <b>1 Resident/Agric.</b>           |  |  | Year                      | Land                 | Buildings          | Exempt       | Total            |             |                        |                   |
| Tree Growth Year <b>0</b>                       |  |  | 2012                      | 6,000                | 29,400             | 0            | 35,400           |             |                        |                   |
| Recertified Date <b>0</b>                       |  |  | 2013                      | 6,000                | 29,400             | 0            | 35,400           |             |                        |                   |
| Y Coordinate <b>0</b>                           |  |  | 2014                      | 6,000                | 29,000             | 0            | 35,000           |             |                        |                   |
| Zone/Land Use <b>11 Residential</b>             |  |  | 2015                      | 17,800               | 48,500             | 0            | 66,300           |             |                        |                   |
| Secondary Zone                                  |  |  | 2016                      | 17,800               | 48,500             | 0            | 66,300           |             |                        |                   |
| Topography <b>2 Rolling 4 Below Street</b>      |  |  | 2017                      | 17,800               | 48,500             | 0            | 66,300           |             |                        |                   |
| 1.Level 4.Below St 7.                           |  |  | 2018                      | 17,800               | 48,500             | 0            | 66,300           |             |                        |                   |
| 2.Rolling 5.Low 8.                              |  |  | 2019                      | 17,800               | 48,500             | 0            | 66,300           |             |                        |                   |
| 3.Above St 6.Swampy 9.                          |  |  | 2020                      | 20,800               | 56,600             | 0            | 77,400           |             |                        |                   |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2021                      | 20,800               | 56,600             | 0            | 77,400           |             |                        |                   |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2022                      | 20,800               | 56,600             | 0            | 77,400           |             |                        |                   |
| 2.Water 5.Dug Well 8.                           |  |  | 2023                      | 24,200               | 65,700             | 0            | 89,900           |             |                        |                   |
| 3.Sewer 6.Septic 9.None                         |  |  | 2024                      | 24,200               | 65,700             | 0            | 89,900           |             |                        |                   |
| Street <b>1 Paved</b>                           |  |  | 2025                      | 26,600               | 76,800             | 0            | 103,400          |             |                        |                   |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>          |                      |                    |              |                  |             |                        |                   |
| 2.Semi Imp 5.R/W 8.                             |  |  |                           |                      |                    |              |                  |             |                        |                   |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>         | <b>Type</b>          | <b>Effective</b>   |              | <b>Influence</b> |             | <b>Influence Codes</b> |                   |
| FLOOD PLAIN <b>0</b>                            |  |  | 11.Regular Lot            |                      | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |                   |
| CLASS <b>1</b>                                  |  |  | 12.Delta Triangle         |                      |                    |              | %                |             | 1.Unimproved           |                   |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle         |                      |                    |              | %                |             | 2.Condition            |                   |
| Sale Date <b>7/27/2010</b>                      |  |  | 14.Rear Land              |                      |                    |              | %                |             | 3.Topography           |                   |
| Price <b>50,000</b>                             |  |  | 15.Miscellaneous          |                      |                    |              | %                |             | 4.Size/Shape           |                   |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                           |                      |                    |              | %                |             | 5.Access               |                   |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>        |                      | <b>Square Feet</b> |              |                  |             | 6.Restricted           |                   |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot            | 47                   | 1,000              | 100          | %                | 0           | 7.Corner Infl          |                   |
| 3.Building 6. 9.                                |  |  | 17.Class I Road           |                      |                    |              | %                |             | 8.Environment          |                   |
| Financing <b>9 Unknown</b>                      |  |  | 18.Class II Road          |                      |                    |              | %                |             | 9.Fract Share          |                   |
| 1.Convent 4.Seller 7.                           |  |  | 19.Condominium            |                      |                    |              | %                |             | <b>Acres</b>           |                   |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Sound Value            |                      |                    |              | %                |             | 32.Farmland Tilla      |                   |
| 3.Assumed 6.Cash 9.Unknown                      |  |  |                           |                      |                    |              | %                |             | 33.C R P               |                   |
| Validity <b>2 Related Parties</b>               |  |  | <b>Fract. Acre</b>        | <b>Acreege/Sites</b> |                    |              |                  |             |                        |                   |
| 1.Valid 4.Split 7.Changes                       |  |  | 21.Homesite (Fract)       | 21                   | 0.67               | 100          | %                | 0           | 34.Softwood-Farm       |                   |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Baselot (Fract)        | 44                   | 1.00               | 100          | %                | 0           | 35.Mixed Wood-Far      |                   |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Fract)           |                      |                    |              | %                |             | 36.Hardwood-Farm       |                   |
| Verified <b>5 Public Record</b>                 |  |  | <b>Acres</b>              |                      |                    |              | %                |             | 37.Softwood-TG         |                   |
| 1.Buyer 4.Agent 7.Family                        |  |  | 24.Homesite               |                      |                    |              | %                |             | 38.Mixed Wood-TG       |                   |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 25.Baselot                |                      |                    |              | %                |             | 39.Hardwood-TG         |                   |
| 3.Lender 6.MLS 9.                               |  |  | 26.Secondary              |                      |                    |              | %                |             | 40.Wasteland           |                   |
|   |  |  | 27.Frontage               |                      |                    |              | %                |             | 41.Gravel Pit          |                   |
|   |  |  | 28.Rear Land (All)        |                      |                    |              | %                |             | 42.Mobile Home Si      |                   |
|   |  |  | 31.Tillable               |                      |                    |              | %                |             | 43.Excess Indust       |                   |
|   |  |  | <b>Total Acreege 0.67</b> |                      |                    |              |                  |             |                        | 44.Lot Improvemem |
|   |  |  |                           |                      |                    |              |                  |             |                        | 45.Tower Site     |
|   |  |  |                           |                      |                    |              |                  |             |                        | 46.Miscellaneous  |
|   |  |  |                           |                      |                    |              |                  |             |                        | 47.Pavement       |
|   |  |  |                           |                      |                    |              |                  |             |                        | 48.Farmland Pastu |

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |

Notes:



DUNCAN, SARAH  
114 GRAY ROAD  
EASTON ME 04740

B3544P188 B5057P297 B5694P8 B6285P80

Previous Owner  
BACON, RANDY J & PAULA J JT  
114 GRAY ROAD

EASTON ME 04740  
Sale Date: 8/24/2017

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Easton

| Property Data                                   |  |  | Assessment Record  |                            |                  |              |                  |                   |                        |
|---|--|--|--------------------|----------------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 Resident/Agric.</b>           |  |  | Year               | Land                       | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2012               | 21,100                     | 51,200           | 5,940        | 66,360           |                   |                        |
| Recertified Date <b>0</b>                       |  |  | 2013               | 9,900                      | 51,000           | 6,160        | 54,740           |                   |                        |
| Y Coordinate <b>0</b>                           |  |  | 2014               | 9,900                      | 50,900           | 6,160        | 54,640           |                   |                        |
| Zone/Land Use <b>11 Residential</b>             |  |  | 2015               | 27,800                     | 99,100           | 10,000       | 116,900          |                   |                        |
| Secondary Zone                                  |  |  | 2016               | 27,800                     | 99,100           | 15,000       | 111,900          |                   |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2017               | 27,800                     | 99,100           | 20,000       | 106,900          |                   |                        |
| 1.Level 4.Below St 7.                           |  |  | 2018               | 27,800                     | 99,100           | 0            | 126,900          |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2019               | 27,800                     | 99,300           | 20,000       | 107,100          |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2020               | 32,500                     | 116,000          | 25,000       | 123,500          |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2021               | 32,500                     | 116,000          | 25,000       | 123,500          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2022               | 32,500                     | 116,000          | 25,000       | 123,500          |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2023               | 37,800                     | 134,800          | 25,000       | 147,600          |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2024               | 37,800                     | 134,800          | 25,000       | 147,600          |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2025               | 41,700                     | 191,900          | 25,000       | 208,600          |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>   |                            |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/W 8.                             |  |  | <b>Front Foot</b>  | <b>Type</b>                | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                    |                            | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| FLOOD PLAIN <b>0</b>                            |  |  | 11.Regular Lot     |                            |                  | %            |                  | 1.Unimproved      |                        |
| CLASS <b>1</b>                                  |  |  | 12.Delta Triangle  |                            |                  | %            |                  | 2.Condition       |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle  |                            |                  | %            |                  | 3.Topography      |                        |
|   |  |  | 14.Rear Land       |                            |                  | %            |                  | 4.Size/Shape      |                        |
| Sale Date <b>8/24/2017</b>                      |  |  | 15.Miscellaneous   |                            |                  | %            |                  | 5.Access          |                        |
| Price <b>180,000</b>                            |  |  |                    |                            |                  | %            |                  | 6.Restricted      |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                    |                            |                  | %            |                  | 7.Cornr Infl      |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b> | <b>Square Feet</b>         |                  |              |                  | 8.Environment     |                        |
| 2.L & B 5.Other 8.                              |  |  |                    | 47                         | 2,000            | 75           | %                | 2                 |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot     |                            |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>1 Conventional</b>                 |  |  | 17.Class I Road    |                            |                  | %            |                  | <b>Acres</b>      |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Class II Road   |                            |                  | %            |                  | 32.Farmland Tilla |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Condominium     |                            |                  | %            |                  | 33.C R P          |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Sound Value     |                            |                  | %            |                  | 34.Softwood-Farm  |                        |
| Validity <b>1 Arms Length Sale</b>              |  |  |                    |                            |                  | %            |                  | 35.Mixed Wood-Far |                        |
| 1.Valid 4.Split 7.Changes                       |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b>       |                  |              |                  | 36.Hardwood-Farm  |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac  | 24                         | 1.00             | 100          | %                | 0                 |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract  | 28                         | 14.10            | 100          | %                | 0                 |                        |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Fract)    | 44                         | 1.00             | 100          | %                | 0                 |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>       |                            |                  | %            |                  | 41.Gravel Pit     |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite        |                            |                  | %            |                  | 42.Mobile Home Si |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Baselot         |                            |                  | %            |                  | 43.Excess Indust  |                        |
|   |  |  | 26.Secondary       |                            |                  | %            |                  | 44.Lot Improvemem |                        |
|   |  |  | 27.Frontage        |                            |                  | %            |                  | 45.Tower Site     |                        |
|   |  |  | 28.Rear Land (All  | <b>Total Acreege</b> 15.10 |                  |              |                  | 46.Miscellaneous  |                        |
|   |  |  | 31.Tillable        |                            |                  |              |                  | 47.Pavement       |                        |
|   |  |  |                    |                            |                  |              |                  | 48.Farmland Pastu |                        |

**Easton**

Map Lot 009-011


Account 851

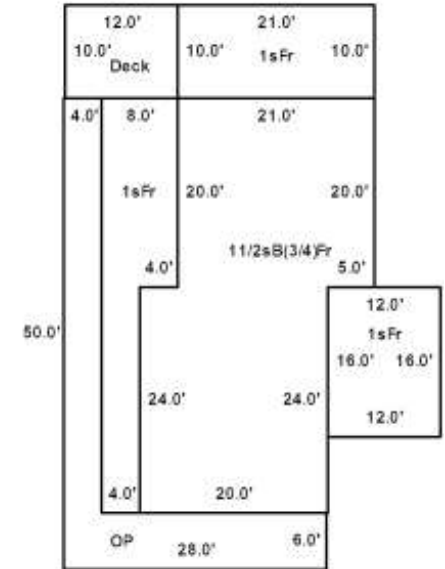
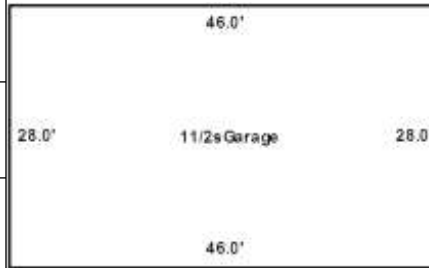
Location 114 GRAY ROAD

Card 1

Of 1

8/19/2025

|  |   |                                      |
|--|---|--------------------------------------|
| Building Style <b>1 Conventional</b>     | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>              |
| 1.Conv. 5.Garrison 9.Gambrel             | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                      |
| 2.Ranch 6.Split 10.Saltbox               | OPEN-5-CUSTOMIZE <b>0</b>   | 2.Inadeq 5. 8.                       |
| 3.R Ranch 7.Contemp 11.Other             | Heat Type <b>100% 1 Hot Water BB/Radiant</b>                                      | 3.Horrid 6. 9.                       |
| 4.Cape 8.Log 12.                         | 1.HWBB/Rad 5.FWA 9.No Heat  | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                  | 2.HWCI 6.GravWA 10.   | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>                     | 3.H Pump 7.Electric 11.   | 2.1/2 Fin 5.FI/Stair 8.              |
| Stories <b>4 One &amp; 1/2 Story</b>     | 4.Steam 8.FI/Wall 12.   | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1.5 7.                             | Cool Type <b>0% 9 None</b>  | Insulation <b>5 Partial</b>          |
| 2.2 5.1.75 8.                            | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                             | 2.Evapor 5. 8.  | 2.Heavy 5.Partial 8.                 |
| Exterior Walls <b>2 Vinyl/Aluminum</b>   | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                   |
| 1.Wood 5.Stucco 9.Other                  | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>               |
| 2.Vin/Al 6.Brick 10.                     | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>3 Average 110%</b> |
| 3.Compos. 7.Stone 11.                    | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.               |
| 4.Asbestos 8.Concrete 12.                | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade       |
| Roof Surface <b>1 Asphalt Shingles</b>   | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.                  | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>900</b>          |
| 2.Slate 5.Wood 8.                        | 2.Typical 5. 8.   | Condition <b>5 Above Average</b>     |
| 3.Metal 6.Other 9.                       | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>8</b>  | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3- <b>0</b>                         | # Bedrooms <b>4</b>   | 3.Avg- 6.Good 9.Same                 |
| OPEN-4- <b>0</b>                         | # Full Baths <b>2</b>   | Phys. % Good <b>0%</b>               |
| Year Built <b>1930</b>                   | # Half Baths <b>1</b>   | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>2001</b>               | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>        |
| Foundation <b>3 Brick &amp;/or Stone</b> | # Fireplaces <b>0</b>   | 1.Incomp 4.Bsmt 7.                   |
| 1.Concrete 4.Wood 7.                     |  | 2.O-Built 5. 8.LongTerm              |
| 2.C Block 5.Slab 8.                      |   | 3.Damage 6.L-T Vaca 9.None           |
| 3.Br/Stone 6.Piers 9.                    |   | Econ. % Good <b>100%</b>             |
| Basement <b>3 3/4 Basement</b>           |   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                  |   | 0.None 3.No Power 7.                 |
| 2.1/2 Bmt 5.None 8.                      |   | 1.Location 4.Generate 8.             |
| 3.3/4 Bmt 6. 9.None                      |   | 2.Encroach 9.None 9.                 |
| Bsmt Gar # Cars <b>0</b>                 |   | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>1 Dry Basement</b>       |   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                              |   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                             | 3.Informed 6.Reviewed 9.  |                                      |
| 3.Wet 6. 9.                              | Information Code <b>5 Estimate</b>  |                                      |
|  | 1.Owner 4.Agent 7.  |                                      |
|  | 2.Relative 5.Estimate 8.  |                                      |
|  | 3.Tenant 6.Exterior 9.  |                                      |



Date Inspected 5/15/2025

**Additions, Outbuildings & Improvements**

| Type              | Year | Units | Grade | Cond | Phys. | Funct.  | Sound Value       |
|-------------------|------|-------|-------|------|-------|---------|-------------------|
| 1 One Story Frame | 1990 | 192   | 9 100 | 4    | 0     | % 100 % | 1.One Story Fram  |
| 1 One Story Frame | 1970 | 210   | 9 100 | 9    | 0     | % 100 % | 2.Two Story Fram  |
| 1 One Story Frame | 1970 | 256   | 9 100 | 9    | 0     | % 100 % | 3.Three Story Fr  |
| 68 Wood Deck      | 1990 | 120   | 9 100 | 4    | 0     | % 100 % | 4.1 & 1/2 Story   |
| 21 Open Frame     | 1970 | 344   | 9 100 | 9    | 0     | % 100 % | 5.1 & 3/4 Story   |
| 80 1.5 S-Gar      | 2005 | 1288  | 4 100 | 4    | 0     | % 100 % | 6.2 & 1/2 Story   |
|                   |      |       |       |      |       | % %     | 21.Open Frame Por |
|                   |      |       |       |      |       | % %     | 22.Encl Frame Por |
|                   |      |       |       |      |       | % %     | 23.Frame Garage   |
|                   |      |       |       |      |       | % %     | 24.Frame Shed     |
|                   |      |       |       |      |       | % %     | 25.Frame Bay Wind |
|                   |      |       |       |      |       | % %     | 26.1SFr Overhang  |
|                   |      |       |       |      |       | % %     | 27.Unfin Basement |
|                   |      |       |       |      |       | % %     | 28.Unfinished Att |
|                   |      |       |       |      |       | % %     | 29.Finished Attic |



DUNEHEW, ALLEN R & LUCINDA L - TRUSTEES  
THE DUNEHEW REVOCABLE TRUST  
PO BOX 534  
EASTON ME 04740

B3671P166 B5243P307 B5519P152 B6276P335

Previous Owner  
BETHEL, MICHAEL SCOTT  
8005 WHITE LOWE RD

SALISBURY MD 21801  
Sale Date: 1/10/2022

Previous Owner  
G R TIMBER HOLDINGS LLC

EASTON ME 04740  
Sale Date: 10/18/2013

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |

Notes:

Easton

| Property Data                         |  |  | Assessment Record  |                      |                  |              |                  |             |                        |
|---------------------------------------|--|--|--------------------|----------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 Resident/Agric.</b> |  |  | Year               | Land                 | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>             |  |  | 2014               | 15,200               | 0                | 0            | 15,200           |             |                        |
| Recertified Date <b>0</b>             |  |  | 2015               | 41,600               | 0                | 0            | 41,600           |             |                        |
| Y Coordinate <b>0</b>                 |  |  | 2016               | 41,600               | 0                | 0            | 41,600           |             |                        |
| Zone/Land Use <b>11 Residential</b>   |  |  | 2017               | 41,600               | 0                | 0            | 41,600           |             |                        |
| Secondary Zone                        |  |  | 2018               | 41,600               | 0                | 0            | 41,600           |             |                        |
| Topography <b>2 Rolling</b>           |  |  | 2019               | 41,600               | 0                | 0            | 41,600           |             |                        |
| 1.Level 4.Below St 7.                 |  |  | 2020               | 48,700               | 0                | 0            | 48,700           |             |                        |
| 2.Rolling 5.Low 8.                    |  |  | 2021               | 48,700               | 0                | 0            | 48,700           |             |                        |
| 3.Above St 6.Swampy 9.                |  |  | 2022               | 48,700               | 0                | 0            | 48,700           |             |                        |
| Utilities <b>9 None</b>               |  |  | 2023               | 56,600               | 0                | 0            | 56,600           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool         |  |  | 2024               | 56,600               | 0                | 0            | 56,600           |             |                        |
| 2.Water 5.Dug Well 8.                 |  |  | 2025               | 62,400               | 0                | 0            | 62,400           |             |                        |
| 3.Sewer 6.Septic 9.None               |  |  |                    |                      |                  |              |                  |             |                        |
| Street <b>1 Paved</b>                 |  |  |                    |                      |                  |              |                  |             |                        |
| 1.Paved 4.Proposed 7.                 |  |  | <b>Land Data</b>   |                      |                  |              |                  |             |                        |
| 2.Semi Imp 5.R/W 8.                   |  |  |                    |                      |                  |              |                  |             |                        |
| 3.Gravel 6. 9.None                    |  |  | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| FLOOD PLAIN <b>0</b>                  |  |  | 11.Regular Lot     |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| CLASS <b>0</b>                        |  |  | 12.Delta Triangle  |                      |                  |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                      |  |  | 13.Nabla Triangle  |                      |                  |              | %                |             | 2.Condition            |
| Sale Date <b>10/18/2013</b>           |  |  | 14.Rear Land       |                      |                  |              | %                |             | 3.Topography           |
| Price <b>49,900</b>                   |  |  | 15.Miscellaneous   |                      |                  |              | %                |             | 4.Size/Shape           |
| Sale Type <b>1 Land Only</b>          |  |  |                    |                      |                  |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                    |  |  | <b>Square Foot</b> | <b>Square Feet</b>   |                  |              |                  |             | 6.Restricted           |
| 2.L & B 5.Other 8.                    |  |  | 16.Regular Lot     |                      |                  |              | %                |             | 7.Corner Infl          |
| 3.Building 6. 9.                      |  |  | 17.Class I Road    |                      |                  |              | %                |             | 8.Environment          |
| Financing <b>9 Unknown</b>            |  |  | 18.Class II Road   |                      |                  |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                 |  |  | 19.Condominium     |                      |                  |              | %                |             | <b>Acres</b>           |
| 2.FHA/VA 5.Private 8.                 |  |  | 20.Sound Value     |                      |                  |              | %                |             | 32.Farmland Tilla      |
| 3.Assumed 6.Cash 9.Unknown            |  |  |                    |                      |                  |              | %                |             | 33.C R P               |
| Validity <b>1 Arms Length Sale</b>    |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b> |                  |              |                  |             | 34.Softwood-Farm       |
| 1.Valid 4.Split 7.Changes             |  |  | 21.Homesite (Frac  | 25                   | 1.00             | 100          | %                | 0           | 35.Mixed Wood-Far      |
| 2.Related 5.Partial 8.Other           |  |  | 22.Baselot (Fract  | 28                   | 14.00            | 100          | %                | 0           | 36.Hardwood-Farm       |
| 3.Distress 6.Exempt 9.                |  |  | 23.Misc (Fract)    | 28                   | 67.00            | 75           | %                | 3           | 37.Softwood-TG         |
| Verified <b>5 Public Record</b>       |  |  | <b>Acres</b>       |                      |                  |              | %                |             | 38.Mixed Wood-TG       |
| 1.Buyer 4.Agent 7.Family              |  |  | 24.Homesite        |                      |                  |              | %                |             | 39.Hardwood-TG         |
| 2.Seller 5.Pub Rec 8.Other            |  |  | 25.Baselot         |                      |                  |              | %                |             | 40.Wasteland           |
| 3.Lender 6.MLS 9.                     |  |  | 26.Secondary       |                      |                  |              | %                |             | 41.Gravel Pit          |
|                                       |  |  | 27.Frontage        |                      |                  |              | %                |             | 42.Mobile Home Si      |
|                                       |  |  | 28.Rear Land (All  |                      |                  |              | %                |             | 43.Excess Indust       |
|                                       |  |  | 31.Tillable        |                      |                  |              | %                |             | 44.Lot Improvemen      |
|                                       |  |  |                    | <b>Total Acreege</b> |                  | <b>82.00</b> |                  |             | 45.Tower Site          |
|                                       |  |  |                    |                      |                  |              |                  |             | 46.Miscellaneous       |
|                                       |  |  |                    |                      |                  |              |                  |             | 47.Pavement            |
|                                       |  |  |                    |                      |                  |              |                  |             | 48.Farmland Pastu      |

**Easton**

Map Lot 008-004-A


Account 917

Location HOULTON ROAD

Card 1

Of 1

8/19/2025

|                              |   |                                |
|------------------------------|---|--------------------------------|
| Building Style               | SF Bsmt Living  | Layout                         |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 2.Ranch 6.Split 10.Saltbox   | OPEN-5-CUSTOMIZE  | 2.Inadeq 5. 8.                 |
| 3.R Ranch 7.Contemp 11.Other | Heat Type   | 3.Horrid 6. 9.                 |
| 4.Cape 8.Log 12.             | 1.HWBB/Rad 5.FWA 9.No Heat  | Attic                          |
| Dwelling Units               | 2.HWCI 6.GravWA 10.   | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units                  | 3.H Pump 7.Electric 11.   | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                      | 4.Steam 8.F/Wall 12.  | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.                 | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                 | 2.Evapor 5. 8.  | 2.Heavy 5.Partial 8.           |
| Exterior Walls               | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 5.Stucco 9.Other      | Kitchen Style   | Unfinished %                   |
| 2.Vin/Al 6.Brick 10.         | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 3.Compos. 7.Stone 11.        | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 4.Asbestos 8.Concrete 12.    | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                 | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.      | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.            | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.           | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim              | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                      | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                      | # Full Baths  | Phys. % Good                   |
| Year Built                   | # Half Baths  | Funct. % Good                  |
| Year Remodeled               | # Addn Fixtures   | Functional Code                |
| Foundation                   | # Fireplaces  | 1.Incomp 4.Bsmt 7.             |
| 1.Concrete 4.Wood 7.         |  | 2.O-Built 5. 8.LongTerm        |
| 2.C Block 5.Slab 8.          |   | 3.Damage 6.L-T Vaca 9.None     |
| 3.Br/Stone 6.Piers 9.        |   | Econ. % Good                   |
| Basement                     |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.      |   | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.None 8.          |   | 1.Location 4.Generate 8.       |
| 3.3/4 Bmt 6. 9.None          |   | 2.Encroach 9.None 9.           |
| Bsmt Gar # Cars              |   | Entrance Code <b>0</b>         |
| Wet Basement                 |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                  |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                 | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                  | Information Code <b>0</b>   |                                |
| Date Inspected               | 1.Owner 4.Agent 7.  |                                |
|                              | 2.Relative 5.Estimate 8.  |                                |
|                              | 3.Tenant 6.Exterior 9.  |                                |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|--|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|  |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|  |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|  |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|  |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|  |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|  |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|  |      |       |       |      | %     | %      |             | 29.Finished Attic |

DUNEHEW, LUCINDA L  
PO BOX 534  
EASTON ME 04740

B4107P194

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Easton

| Property Data                         |  |  | Assessment Record  |                      |                  |              |                  |                   |                        |
|---------------------------------------|--|--|--------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 Resident/Agric.</b> |  |  | Year               | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>             |  |  | 2012               | 2,500                | 0                | 0            | 2,500            |                   |                        |
| Recertified Date <b>0</b>             |  |  | 2013               | 2,500                | 0                | 0            | 2,500            |                   |                        |
| Y Coordinate <b>0</b>                 |  |  | 2014               | 2,500                | 0                | 0            | 2,500            |                   |                        |
| Zone/Land Use <b>11 Residential</b>   |  |  | 2015               | 7,400                | 0                | 0            | 7,400            |                   |                        |
| Secondary Zone                        |  |  | 2016               | 7,400                | 0                | 0            | 7,400            |                   |                        |
| Topography <b>1 Level 2 Rolling</b>   |  |  | 2017               | 7,400                | 0                | 0            | 7,400            |                   |                        |
| 1.Level 4.Below St 7.                 |  |  | 2018               | 7,400                | 0                | 0            | 7,400            |                   |                        |
| 2.Rolling 5.Low 8.                    |  |  | 2019               | 7,400                | 0                | 0            | 7,400            |                   |                        |
| 3.Above St 6.Swampy 9.                |  |  | 2020               | 8,600                | 0                | 0            | 8,600            |                   |                        |
| Utilities <b>9 None</b>               |  |  | 2021               | 8,600                | 0                | 0            | 8,600            |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool         |  |  | 2022               | 8,600                | 0                | 0            | 8,600            |                   |                        |
| 2.Water 5.Dug Well 8.                 |  |  | 2023               | 10,000               | 0                | 0            | 10,000           |                   |                        |
| 3.Sewer 6.Septic 9.None               |  |  | 2024               | 10,000               | 0                | 0            | 10,000           |                   |                        |
| Street <b>1 Paved</b>                 |  |  | 2025               | 11,000               | 0                | 0            | 11,000           |                   |                        |
| 1.Paved 4.Proposed 7.                 |  |  | <b>Land Data</b>   |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/W 8.                   |  |  | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                    |  |  |                    |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| FLOOD PLAIN <b>0</b>                  |  |  | 11.Regular Lot     |                      |                  |              |                  | 1.Unimproved      |                        |
| CLASS <b>1</b>                        |  |  | 12.Delta Triangle  |                      |                  |              |                  | 2.Condition       |                        |
| <b>Sale Data</b>                      |  |  | 13.Nabla Triangle  |                      |                  |              |                  | 3.Topography      |                        |
|                                       |  |  | 14.Rear Land       |                      |                  |              |                  | 4.Size/Shape      |                        |
| Sale Date                             |  |  | 15.Miscellaneous   |                      |                  |              |                  | 5.Access          |                        |
| Price                                 |  |  |                    |                      |                  |              |                  | 6.Restricted      |                        |
| Sale Type                             |  |  |                    |                      |                  |              |                  | 7.Corner Infl     |                        |
| 1.Land 4.Mobile 7.                    |  |  | <b>Square Foot</b> | <b>Square Feet</b>   |                  |              |                  | 8.Environment     |                        |
| 2.L & B 5.Other 8.                    |  |  |                    |                      |                  |              |                  | 9.Fract Share     |                        |
| 3.Building 6. 9.                      |  |  | 16.Regular Lot     |                      |                  |              |                  | <b>Acres</b>      |                        |
| Financing                             |  |  | 17.Class I Road    |                      |                  |              |                  | 32.Farmland Tilla |                        |
| 1.Convent 4.Seller 7.                 |  |  | 18.Class II Road   |                      |                  |              |                  | 33.C R P          |                        |
| 2.FHA/VA 5.Private 8.                 |  |  | 19.Condominium     |                      |                  |              |                  | 34.Softwood-Farm  |                        |
| 3.Assumed 6.Cash 9.Unknown            |  |  | 20.Sound Value     |                      |                  |              |                  | 35.Mixed Wood-Far |                        |
| Validity                              |  |  |                    |                      |                  |              |                  | 36.Hardwood-Farm  |                        |
| 1.Valid 4.Split 7.Changes             |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b> |                  |              |                  | 37.Softwood-TG    |                        |
| 2.Related 5.Partial 8.Other           |  |  | 21.Homesite (Frac  | 25                   | 1.00             | 75           | %                | 38.Mixed Wood-TG  |                        |
| 3.Distress 6.Exempt 9.                |  |  | 22.Baselot (Fract  | 28                   | 0.50             | 100          | %                | 39.Hardwood-TG    |                        |
| Verified                              |  |  | 23.Misc (Fract     |                      |                  |              |                  | 40.Wasteland      |                        |
| 1.Buyer 4.Agent 7.Family              |  |  | <b>Acres</b>       |                      |                  |              |                  | 41.Gravel Pit     |                        |
| 2.Seller 5.Pub Rec 8.Other            |  |  | 24.Homesite        |                      |                  |              |                  | 42.Mobile Home Si |                        |
| 3.Lender 6.MLS 9.                     |  |  | 25.Baselot         |                      |                  |              |                  | 43.Excess Indust  |                        |
|                                       |  |  | 26.Secondary       |                      |                  |              |                  | 44.Lot Improvemen |                        |
|                                       |  |  | 27.Frontage        |                      |                  |              |                  | 45.Tower Site     |                        |
|                                       |  |  | 28.Rear Land (All  | <b>Total Acreege</b> |                  | 1.50         |                  | 46.Miscellaneous  |                        |
|                                       |  |  | 31.Tillable        |                      |                  |              |                  | 47.Pavement       |                        |
|                                       |  |  |                    |                      |                  |              |                  | 48.Farmland Pastu |                        |

**Easton**

Map Lot 008-007


Account 408

Location HOULTON ROAD

Card 1

Of 1

8/19/2025

|                              |   |                                |
|------------------------------|---|--------------------------------|
| Building Style               | SF Bsmt Living  | Layout                         |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 2.Ranch 6.Split 10.Saltbox   | OPEN-5-CUSTOMIZE  | 2.Inadeq 5. 8.                 |
| 3.R Ranch 7.Contemp 11.Other | Heat Type   | 3.Horrid 6. 9.                 |
| 4.Cape 8.Log 12.             | 1.HWBB/Rad 5.FWA 9.No Heat  | Attic                          |
| Dwelling Units               | 2.HWCI 6.GravWA 10.   | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units                  | 3.H Pump 7.Electric 11.   | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                      | 4.Steam 8.F/Wall 12.  | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.                 | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                 | 2.Evapor 5. 8.  | 2.Heavy 5.Partial 8.           |
| Exterior Walls               | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 5.Stucco 9.Other      | Kitchen Style   | Unfinished %                   |
| 2.Vin/Al 6.Brick 10.         | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 3.Compos. 7.Stone 11.        | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 4.Asbestos 8.Concrete 12.    | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                 | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.      | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.            | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.           | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim              | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                      | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                      | # Full Baths  | Phys. % Good                   |
| Year Built                   | # Half Baths  | Funct. % Good                  |
| Year Remodeled               | # Addn Fixtures   | Functional Code                |
| Foundation                   | # Fireplaces  | 1.Incomp 4.Bsmt 7.             |
| 1.Concrete 4.Wood 7.         |  | 2.O-Built 5. 8.LongTerm        |
| 2.C Block 5.Slab 8.          |   | 3.Damage 6.L-T Vaca 9.None     |
| 3.Br/Stone 6.Piers 9.        |   | Econ. % Good                   |
| Basement                     |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.      |   | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.None 8.          |   | 1.Location 4.Generate 8.       |
| 3.3/4 Bmt 6. 9.None          |   | 2.Encroach 9.None 9.           |
| Bsmt Gar # Cars              |   | Entrance Code <b>0</b>         |
| Wet Basement                 |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                  |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                 | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                  | Information Code <b>0</b>   |                                |
| Date Inspected               | 1.Owner 4.Agent 7.  |                                |
|                              | 2.Relative 5.Estimate 8.  |                                |
|                              | 3.Tenant 6.Exterior 9.  |                                |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|--|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|  |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|  |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|  |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|  |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|  |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|  |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|  |      |       |       |      | %     | %      |             | 29.Finished Attic |

DUNN, WENDY M  
508 CANNON HILL ROAD  
PERRY ME 04667

B5676P86 B6426P112

Previous Owner  
TOWN OF EASTON  
PO BOX 127

EASTON ME 04740  
Sale Date: 3/13/2023

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Easton

| Property Data                         |  |  | Assessment Record  |                           |                  |              |                  |             |                        |                   |
|---------------------------------------|--|--|--------------------|---------------------------|------------------|--------------|------------------|-------------|------------------------|-------------------|
| Neighborhood <b>1 Resident/Agric.</b> |  |  | Year               | Land                      | Buildings        | Exempt       | Total            |             |                        |                   |
| Tree Growth Year <b>0</b>             |  |  | 2022               | 11,200                    | 0                | 11,200       | 0                |             |                        |                   |
| Recertified Date                      |  |  | 2023               | 13,000                    | 0                | 0            | 13,000           |             |                        |                   |
| Y Coordinate                          |  |  | 2024               | 13,000                    | 0                | 0            | 13,000           |             |                        |                   |
| Zone/Land Use <b>11 Residential</b>   |  |  | 2025               | 14,300                    | 0                | 0            | 14,300           |             |                        |                   |
| Secondary Zone                        |  |  |                    |                           |                  |              |                  |             |                        |                   |
| Topography <b>1 Level 2 Rolling</b>   |  |  |                    |                           |                  |              |                  |             |                        |                   |
| 1.Level 4.Below St 7.                 |  |  |                    |                           |                  |              |                  |             |                        |                   |
| 2.Rolling 5.Low 8.                    |  |  |                    |                           |                  |              |                  |             |                        |                   |
| 3.Above St 6.Swampy 9.                |  |  |                    |                           |                  |              |                  |             |                        |                   |
| Utilities                             |  |  |                    |                           |                  |              |                  |             |                        |                   |
| 1.Public 4.Dr Well 7.Cesspool         |  |  |                    |                           |                  |              |                  |             |                        |                   |
| 2.Water 5.Dug Well 8.                 |  |  |                    |                           |                  |              |                  |             |                        |                   |
| 3.Sewer 6.Septic 9.None               |  |  |                    |                           |                  |              |                  |             |                        |                   |
| Street <b>1 Paved</b>                 |  |  |                    |                           |                  |              |                  |             |                        |                   |
| 1.Paved 4.Proposed 7.                 |  |  |                    |                           |                  |              |                  |             |                        |                   |
| 2.Semi Imp 5.R/W 8.                   |  |  |                    |                           |                  |              |                  |             |                        |                   |
| 3.Gravel 6. 9.None                    |  |  |                    |                           |                  |              |                  |             |                        |                   |
| FLOOD PLAIN <b>0</b>                  |  |  |                    |                           |                  |              |                  |             |                        |                   |
| CLASS <b>0</b>                        |  |  |                    |                           |                  |              |                  |             |                        |                   |
| <b>Sale Data</b>                      |  |  |                    |                           |                  |              |                  |             |                        |                   |
| Sale Date <b>3/13/2023</b>            |  |  |                    |                           |                  |              |                  |             |                        |                   |
| Price <b>12,000</b>                   |  |  |                    |                           |                  |              |                  |             |                        |                   |
| Sale Type <b>1 Land Only</b>          |  |  |                    |                           |                  |              |                  |             |                        |                   |
| 1.Land 4.Mobile 7.                    |  |  |                    |                           |                  |              |                  |             |                        |                   |
| 2.L & B 5.Other 8.                    |  |  |                    |                           |                  |              |                  |             |                        |                   |
| 3.Building 6. 9.                      |  |  |                    |                           |                  |              |                  |             |                        |                   |
| Financing <b>9 Unknown</b>            |  |  |                    |                           |                  |              |                  |             |                        |                   |
| 1.Convent 4.Seller 7.                 |  |  |                    |                           |                  |              |                  |             |                        |                   |
| 2.FHA/VA 5.Private 8.                 |  |  |                    |                           |                  |              |                  |             |                        |                   |
| 3.Assumed 6.Cash 9.Unknown            |  |  |                    |                           |                  |              |                  |             |                        |                   |
| Validity <b>1 Arms Length Sale</b>    |  |  |                    |                           |                  |              |                  |             |                        |                   |
| 1.Valid 4.Split 7.Changes             |  |  |                    |                           |                  |              |                  |             |                        |                   |
| 2.Related 5.Partial 8.Other           |  |  |                    |                           |                  |              |                  |             |                        |                   |
| 3.Distress 6.Exempt 9.                |  |  |                    |                           |                  |              |                  |             |                        |                   |
| Verified <b>5 Public Record</b>       |  |  |                    |                           |                  |              |                  |             |                        |                   |
| 1.Buyer 4.Agent 7.Family              |  |  |                    |                           |                  |              |                  |             |                        |                   |
| 2.Seller 5.Pub Rec 8.Other            |  |  |                    |                           |                  |              |                  |             |                        |                   |
| 3.Lender 6.MLS 9.                     |  |  |                    |                           |                  |              |                  |             |                        |                   |
|                                       |  |  | <b>Land Data</b>   |                           |                  |              |                  |             |                        |                   |
|                                       |  |  | <b>Front Foot</b>  | <b>Type</b>               | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |                   |
|                                       |  |  |                    |                           | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |                   |
|                                       |  |  | 11.Regular Lot     |                           |                  |              | %                |             | 1.Unimproved           |                   |
|                                       |  |  | 12.Delta Triangle  |                           |                  |              | %                |             | 2.Condition            |                   |
|                                       |  |  | 13.Nabla Triangle  |                           |                  |              | %                |             | 3.Topography           |                   |
|                                       |  |  | 14.Rear Land       |                           |                  |              | %                |             | 4.Size/Shape           |                   |
|                                       |  |  | 15.Miscellaneous   |                           |                  |              | %                |             | 5.Access               |                   |
|                                       |  |  |                    |                           |                  |              | %                |             | 6.Restricted           |                   |
|                                       |  |  |                    |                           |                  |              | %                |             | 7.Corner Infl          |                   |
|                                       |  |  |                    |                           |                  |              | %                |             | 8.Environment          |                   |
|                                       |  |  |                    |                           |                  |              | %                |             | 9.Fract Share          |                   |
|                                       |  |  | <b>Square Foot</b> | <b>Square Feet</b>        |                  |              |                  |             | <b>Acres</b>           |                   |
|                                       |  |  | 16.Regular Lot     |                           |                  |              | %                |             | 32.Farmland Tilla      |                   |
|                                       |  |  | 17.Class I Road    |                           |                  |              | %                |             | 33.C R P               |                   |
|                                       |  |  | 18.Class II Road   |                           |                  |              | %                |             | 34.Softwood-Farm       |                   |
|                                       |  |  | 19.Condominium     |                           |                  |              | %                |             | 35.Mixed Wood-Far      |                   |
|                                       |  |  | 20.Sound Value     |                           |                  |              | %                |             | 36.Hardwood-Farm       |                   |
|                                       |  |  |                    |                           |                  |              | %                |             | 37.Softwood-TG         |                   |
|                                       |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b>      |                  |              |                  |             |                        |                   |
|                                       |  |  | 21.Homesite (Frac  | 22                        |                  | 1.00         | 100              | %           | 0                      | 38.Mixed Wood-TG  |
|                                       |  |  | 22.Baselot (Fract  | 28                        |                  | 0.15         | 100              | %           | 0                      | 39.Hardwood-TG    |
|                                       |  |  | 23.Misc (Fract)    |                           |                  |              |                  | %           |                        | 40.Wasteland      |
|                                       |  |  | <b>Acres</b>       |                           |                  |              |                  | %           |                        | 41.Gravel Pit     |
|                                       |  |  | 24.Homesite        |                           |                  |              |                  | %           |                        | 42.Mobile Home Si |
|                                       |  |  | 25.Baselot         |                           |                  |              |                  | %           |                        | 43.Excess Indust  |
|                                       |  |  | 26.Secondary       |                           |                  |              |                  | %           |                        | 44.Lot Improvemen |
|                                       |  |  | 27.Frontage        |                           |                  |              |                  | %           |                        | 45.Tower Site     |
|                                       |  |  | 28.Rear Land (All  | <b>Total Acreege 1.15</b> |                  |              |                  |             |                        | 46.Miscellaneous  |
|                                       |  |  | 31.Tillable        |                           |                  |              |                  |             |                        | 47.Pavement       |
|                                       |  |  |                    |                           |                  |              |                  |             |                        | 48.Farmland Pastu |

**Easton**

Map Lot 004-020-04V


Account 1038

Location VILLAGE ACRES DRIVE

Card 1

Of 1

8/19/2025

|                              |   |                                |
|------------------------------|---|--------------------------------|
| Building Style               | SF Bsmt Living  | Layout                         |
| 1.Conv. 5.Garrison 9.Gambrel | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 2.Ranch 6.Split 10.Saltbox   | OPEN-5-CUSTOMIZE  | 2.Inadeq 5. 8.                 |
| 3.R Ranch 7.Contemp 11.Other | Heat Type   | 3.Horrid 6. 9.                 |
| 4.Cape 8.Log 12.             | 1.HWBB/Rad 5.FWA 9.No Heat  | Attic                          |
| Dwelling Units               | 2.HWCI 6.GravWA 10.   | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units                  | 3.H Pump 7.Electric 11.   | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                      | 4.Steam 8.F/Wall 12.  | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.                 | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                 | 2.Evapor 5. 8.  | 2.Heavy 5.Partial 8.           |
| Exterior Walls               | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 5.Stucco 9.Other      | Kitchen Style   | Unfinished %                   |
| 2.Vin/Al 6.Brick 10.         | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 3.Compos. 7.Stone 11.        | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 4.Asbestos 8.Concrete 12.    | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                 | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.      | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.            | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.           | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim              | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                      | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                      | # Full Baths  | Phys. % Good                   |
| Year Built                   | # Half Baths  | Funct. % Good                  |
| Year Remodeled               | # Addn Fixtures   | Functional Code                |
| Foundation                   | # Fireplaces  | 1.Incomp 4.Bsmt 7.             |
| 1.Concrete 4.Wood 7.         |  | 2.O-Built 5. 8.LongTerm        |
| 2.C Block 5.Slab 8.          |   | 3.Damage 6.L-T Vaca 9.None     |
| 3.Br/Stone 6.Piers 9.        |   | Econ. % Good                   |
| Basement                     |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.      |   | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.None 8.          |   | 1.Location 4.Generate 8.       |
| 3.3/4 Bmt 6. 9.None          |   | 2.Encroach 9.None 9.           |
| Bsmt Gar # Cars              |   | Entrance Code <b>0</b>         |
| Wet Basement                 |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                  |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                 | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                  | Information Code <b>0</b>   |                                |
| Date Inspected               | 1.Owner 4.Agent 7.  |                                |
|                              | 2.Relative 5.Estimate 8.  |                                |
|                              | 3.Tenant 6.Exterior 9.  |                                |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|--|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|  |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|  |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|  |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|  |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|  |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|  |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|  |      |       |       |      | %     | %      |             | 29.Finished Attic |

DURLAND, APRIL R JT  
DURLAND, KENNETH JT  
121 CONANT ROAD  
EASTON ME 04740

B4238P266 B5644P60

| Property Data                                   |  |  | Assessment Record  |                           |                  |              |                  |                   |                        |
|---|--|--|--------------------|---------------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 Resident/Agric.</b>           |  |  | Year               | Land                      | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2012               | 7,100                     | 48,700           | 5,940        | 49,860           |                   |                        |
| Recertified Date <b>0</b>                       |  |  | 2013               | 7,100                     | 48,700           | 6,160        | 49,640           |                   |                        |
| Y Coordinate <b>0</b>                           |  |  | 2014               | 7,100                     | 50,400           | 6,160        | 51,340           |                   |                        |
| Zone/Land Use <b>11 Residential</b>             |  |  | 2015               | 21,200                    | 85,600           | 10,000       | 96,800           |                   |                        |
| Secondary Zone                                  |  |  | 2016               | 21,200                    | 81,800           | 15,000       | 88,000           |                   |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2017               | 21,200                    | 81,800           | 20,000       | 83,000           |                   |                        |
| 1.Level 4.Below St 7.                           |  |  | 2018               | 21,200                    | 81,800           | 20,000       | 83,000           |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2019               | 21,200                    | 85,900           | 20,000       | 87,100           |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2020               | 24,800                    | 100,500          | 25,000       | 100,300          |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2021               | 24,800                    | 100,500          | 25,000       | 100,300          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2022               | 24,800                    | 100,500          | 25,000       | 100,300          |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2023               | 28,800                    | 116,800          | 25,000       | 120,600          |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2024               | 28,800                    | 72,500           | 25,000       | 76,300           |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2025               | 31,700                    | 109,100          | 25,000       | 115,800          |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>   |                           |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/W 8.                             |  |  | <b>Front Foot</b>  | <b>Type</b>               | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                    |                           | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| FLOOD PLAIN <b>0</b>                            |  |  | 11.Regular Lot     |                           |                  | %            |                  | 1.Unimproved      |                        |
| CLASS <b>1</b>                                  |  |  | 12.Delta Triangle  |                           |                  | %            |                  | 2.Condition       |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle  |                           |                  | %            |                  | 3.Topography      |                        |
|   |  |  | 14.Rear Land       |                           |                  | %            |                  | 4.Size/Shape      |                        |
| Sale Date <b>11/01/1988</b>                     |  |  | 15.Miscellaneous   |                           |                  | %            |                  | 5.Access          |                        |
| Price <b>83,750</b>                             |  |  |                    |                           |                  | %            |                  | 6.Restricted      |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                    |                           |                  | %            |                  | 7.Cornr Infl      |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b> | <b>Square Feet</b>        |                  |              |                  | 8.Environment     |                        |
| 2.L & B 5.Other 8.                              |  |  |                    | 47                        | 1,820            | 75           | %                | 2                 |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot     |                           |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>                      |  |  | 17.Class I Road    |                           |                  | %            |                  | <b>Acres</b>      |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Class II Road   |                           |                  | %            |                  | 32.Farmland Tilla |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Condominium     |                           |                  | %            |                  | 33.C R P          |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Sound Value     |                           |                  | %            |                  | 34.Softwood-Farm  |                        |
| Validity <b>5 Partial Interest</b>              |  |  |                    |                           |                  | %            |                  | 35.Mixed Wood-Far |                        |
| 1.Valid 4.Split 7.Changes                       |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b>      |                  |              |                  | 36.Hardwood-Farm  |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac  | 24                        | 1.00             | 100          | %                | 0                 |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract  | 28                        | 1.53             | 100          | %                | 0                 |                        |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Fract)    | 44                        | 1.00             | 100          | %                | 0                 |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>       |                           |                  | %            |                  | 41.Gravel Pit     |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite        |                           |                  | %            |                  | 42.Mobile Home Si |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Baselot         |                           |                  | %            |                  | 43.Excess Indust  |                        |
|   |  |  | 26.Secondary       |                           |                  | %            |                  | 44.Lot Improvemem |                        |
|   |  |  | 27.Frontage        |                           |                  | %            |                  | 45.Tower Site     |                        |
|   |  |  | 28.Rear Land (All  | <b>Total Acreege</b> 2.53 |                  |              |                  | 46.Miscellaneous  |                        |
|   |  |  | 31.Tillable        |                           |                  |              |                  | 47.Pavement       |                        |
|   |  |  |                    |                           |                  |              |                  | 48.Farmland Pastu |                        |

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X        |             |            |
|          |             |            |
|          |             |            |

Notes:  
\* Leased solar assessed as P.P.  
Added 2 Sheds and 19 solar panels for 2025  
Shed removed for 2016  
\* Reviewed and reduced grade for 04/01/2024



DYER, BRENDA L  
298 BANGOR ROAD  
EASTON ME 04740

B3744P155

| Property Data                                   |  |  | Assessment Record    |                    |                  |              |                  |             |                        |
|---|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 Resident/Agric.</b>           |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2012                 | 7,000              | 55,200           | 5,940        | 56,260           |             |                        |
| Recertified Date <b>0</b>                       |  |  | 2013                 | 7,000              | 54,500           | 6,160        | 55,340           |             |                        |
| Y Coordinate <b>0</b>                           |  |  | 2014                 | 7,000              | 53,800           | 6,160        | 54,640           |             |                        |
| Zone/Land Use <b>11 Residential</b>             |  |  | 2015                 | 17,500             | 67,200           | 10,000       | 74,700           |             |                        |
| Secondary Zone                                  |  |  | 2016                 | 17,500             | 67,200           | 15,000       | 69,700           |             |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2017                 | 17,500             | 67,200           | 20,000       | 64,700           |             |                        |
| 1.Level 4.Below St 7.                           |  |  | 2018                 | 17,500             | 67,200           | 20,000       | 64,700           |             |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2019                 | 17,500             | 67,300           | 20,000       | 64,800           |             |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2020                 | 20,500             | 78,500           | 25,000       | 74,000           |             |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2021                 | 20,500             | 78,500           | 25,000       | 74,000           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2022                 | 20,500             | 78,500           | 25,000       | 74,000           |             |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2023                 | 23,800             | 94,700           | 25,000       | 93,500           |             |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2024                 | 23,800             | 94,700           | 25,000       | 93,500           |             |                        |
| Street <b>1 Paved</b>                           |  |  | 2025                 | 26,200             | 126,900          | 25,000       | 128,100          |             |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                    |                  |              |                  |             |                        |
| 2.Semi Imp 5.R/W 8.                             |  |  |                      |                    |                  |              |                  |             |                        |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| FLOOD PLAIN <b>0</b>                            |  |  | 11.Regular Lot       |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| CLASS <b>1</b>                                  |  |  | 12.Delta Triangle    |                    |                  |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                    |                  |              | %                |             | 2.Condition            |
| Sale Date                                       |  |  | 14.Rear Land         |                    |                  |              | %                |             | 3.Topography           |
| Price   |  |  | 15.Miscellaneous     |                    |                  |              | %                |             | 4.Size/Shape           |
| Sale Type                                       |  |  |                      |                    |                  |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              | %                |             | 6.Restricted           |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot       |                    |                  |              | %                |             | 7.Corner Infl          |
| 3.Building 6. 9.                                |  |  | 17.Class I Road      |                    |                  |              | %                |             | 8.Environment          |
| Financing                                       |  |  | 18.Class II Road     |                    |                  |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                           |  |  | 19.Condominium       |                    |                  |              | %                |             | <b>Acres</b>           |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Sound Value       |                    |                  |              | %                |             | 32.Farmland Tilla      |
| 3.Assumed 6.Cash 9.Unknown                      |  |  |                      |                    |                  |              | %                |             | 33.C R P               |
| Validity  |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              | %                |             | 34.Softwood-Farm       |
| 1.Valid 4.Split 7.Changes                       |  |  | 21.Homesite (Frac    | 24                 | 1.00             | 100          | %                | 0           | 35.Mixed Wood-Far      |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Basemat (Fract    | 28                 | 1.00             | 100          | %                | 0           | 36.Hardwood-Farm       |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Fract)      | 44                 | 1.00             | 100          | %                | 0           | 37.Softwood-TG         |
| Verified  |  |  | <b>Acres</b>         |                    |                  |              | %                |             | 38.Mixed Wood-TG       |
| 1.Buyer 4.Agent 7.Family                        |  |  | 24.Homesite          |                    |                  |              | %                |             | 39.Hardwood-TG         |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 25.Basemat           |                    |                  |              | %                |             | 40.Wasteland           |
| 3.Lender 6.MLS 9.                               |  |  | 26.Secondary         |                    |                  |              | %                |             | 41.Gravel Pit          |
|   |  |  | 27.Frontage          |                    |                  |              | %                |             | 42.Mobile Home Si      |
|   |  |  | 28.Rear Land (All    |                    |                  |              | %                |             | 43.Excess Indust       |
|   |  |  | 31.Tillable          |                    |                  |              | %                |             | 44.Lot Improvemem      |
|   |  |  | <b>Total Acreage</b> |                    | 2.00             |              |                  |             | 45.Tower Site          |
|   |  |  |                      |                    |                  |              |                  |             | 46.Miscellaneous       |
|   |  |  |                      |                    |                  |              |                  |             | 47.Pavement            |
|   |  |  |                      |                    |                  |              |                  |             | 48.Farmland Pastu      |

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X        |             |            |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:



DYER, MATTHEW C JT  
WELLS, JEANNE JT  
373 HOULTON ROAD  
EASTON ME 04740

B207P312 B4841P105 B5641P311

Previous Owner  
BUCK, ANDREW C. & ANGELA R. JT  
373 HOULTON ROAD

EASTON ME 04740 0271  
Sale Date: 3/23/2017

Previous Owner  
MCKINNEY, WENDELL C  
MCKINNEY, GAYLE A  
PO BOX 271  
EASTON ME 04740 0271  
Sale Date: 6/28/2010

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Easton

| Property Data                                   |  |  | Assessment Record  |                           |                  |              |                  |             |                        |
|---|--|--|--------------------|---------------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 Resident/Agric.</b>           |  |  | Year               | Land                      | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2012               | 7,900                     | 52,700           | 0            | 60,600           |             |                        |
| Recertified Date <b>0</b>                       |  |  | 2013               | 7,900                     | 52,500           | 0            | 60,400           |             |                        |
| Y Coordinate <b>0</b>                           |  |  | 2014               | 7,900                     | 52,300           | 0            | 60,200           |             |                        |
| Zone/Land Use <b>11 Residential</b>             |  |  | 2015               | 19,200                    | 115,300          | 0            | 134,500          |             |                        |
| Secondary Zone                                  |  |  | 2016               | 19,200                    | 115,300          | 15,000       | 119,500          |             |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2017               | 19,200                    | 115,300          | 20,000       | 114,500          |             |                        |
| 1.Level 4.Below St 7.                           |  |  | 2018               | 19,200                    | 115,300          | 20,000       | 114,500          |             |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2019               | 19,200                    | 115,700          | 20,000       | 114,900          |             |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2020               | 22,500                    | 135,000          | 25,000       | 132,500          |             |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2021               | 22,500                    | 135,000          | 25,000       | 132,500          |             |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2022               | 22,500                    | 135,000          | 25,000       | 132,500          |             |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2023               | 26,200                    | 156,900          | 25,000       | 158,100          |             |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2024               | 26,200                    | 156,900          | 25,000       | 158,100          |             |                        |
| Street <b>1 Paved</b>                           |  |  | 2025               | 28,800                    | 216,400          | 25,000       | 220,200          |             |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>   |                           |                  |              |                  |             |                        |
| 2.Semi Imp 5.R/W 8.                             |  |  |                    |                           |                  |              |                  |             |                        |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>  | <b>Type</b>               | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| FLOOD PLAIN <b>0</b>                            |  |  | 11.Regular Lot     |                           | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| CLASS <b>1</b>                                  |  |  | 12.Delta Triangle  |                           |                  |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle  |                           |                  |              | %                |             | 2.Condition            |
| Sale Date <b>3/23/2017</b>                      |  |  | 14.Rear Land       |                           |                  |              | %                |             | 3.Topography           |
| Price <b>155,000</b>                            |  |  | 15.Miscellaneous   |                           |                  |              | %                |             | 4.Size/Shape           |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                    |                           |                  |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                              |  |  |                    |                           |                  |              | %                |             | 6.Restricted           |
| 2.L & B 5.Other 8.                              |  |  | <b>Square Foot</b> | <b>Square Feet</b>        |                  |              |                  |             | 7.Cornr Infl           |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot     |                           |                  |              | %                |             | 8.Environment          |
| Financing <b>1 Conventional</b>                 |  |  | 17.Class I Road    |                           |                  |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                           |  |  | 18.Class II Road   |                           |                  |              | %                |             | <b>Acres</b>           |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Condominium     |                           |                  |              | %                |             | 32.Farmland Tilla      |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Sound Value     |                           |                  |              | %                |             | 33.C R P               |
| Validity <b>1 Arms Length Sale</b>              |  |  |                    |                           |                  |              | %                |             | 34.Softwood-Farm       |
| 1.Valid 4.Split 7.Changes                       |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b>      |                  |              |                  |             | 35.Mixed Wood-Far      |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac  | 24                        | 1.00             | 100          | %                | 0           | 36.Hardwood-Farm       |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract  | 28                        | 4.47             | 100          | %                | 0           | 37.Softwood-TG         |
| Verified <b>1 Buyer</b>                         |  |  | 23.Misc (Fract)    | 44                        | 1.00             | 100          | %                | 0           | 38.Mixed Wood-TG       |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>       |                           |                  |              | %                |             | 39.Hardwood-TG         |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite        |                           |                  |              | %                |             | 40.Wasteland           |
| 3.Lender 6.MLS 9.                               |  |  | 25.Baselot         |                           |                  |              | %                |             | 41.Gravel Pit          |
|   |  |  | 26.Secondary       |                           |                  |              | %                |             | 42.Mobile Home Si      |
|   |  |  | 27.Frontage        |                           |                  |              | %                |             | 43.Excess Indust       |
|   |  |  | 28.Rear Land (All  | <b>Total Acreege 5.47</b> |                  |              |                  |             | 44.Lot Improvemem      |
|   |  |  | 31.Tillable        |                           |                  |              |                  |             |                        |
|   |  |  |                    |                           |                  |              | %                |             | 46.Miscellaneous       |
|   |  |  |                    |                           |                  |              | %                |             | 47.Pavement            |
|   |  |  |                    |                           |                  |              | %                |             | 48.Farmland Pastu      |

## Easton

Map Lot 021-019

Account 532

Location 373 HOULTON ROAD

Card 1

Of 1

8/19/2025

|  |   |   |
|--|---|---|
| Building Style <b>1 Conventional</b><br>1.Conv. 5.Garrison 9.Gambrel<br>2.Ranch 6.Split 10.Saltbox<br>3.R Ranch 7.Contemp 11.Other<br>4.Cape 8.Log 12.<br>Dwelling Units <b>1</b><br>Other Units <b>0</b><br>Stories <b>5 One &amp; 3/4 Story</b><br>1.1 4.1.5 7.<br>2.2 5.1.75 8.<br>3.3 6.2.5 9.<br>Exterior Walls <b>2 Vinyl/Aluminum</b><br>1.Wood 5.Stucco 9.Other<br>2.Vin/Al 6.Brick 10.<br>3.Compos. 7.Stone 11.<br>4.Asbestos 8.Concrete 12.<br>Roof Surface <b>3 Sheet Metal</b><br>1.Asphalt 4.Composit 7.<br>2.Slate 5.Wood 8.<br>3.Metal 6.Other 9.<br>SF Masonry Trim <b>0</b><br>OPEN-3- <b>0</b><br>OPEN-4- <b>0</b><br>Year Built <b>1870</b><br>Year Remodeled <b>0</b><br>Foundation <b>3 Brick &amp;/or Stone</b><br>1.Concrete 4.Wood 7.<br>2.C Block 5.Slab 8.<br>3.Br/Stone 6.Piers 9.<br>Basement <b>4 Full Basement</b><br>1.1/4 Bmt 4.Full Bmt 7.<br>2.1/2 Bmt 5.None 8.<br>3.3/4 Bmt 6. 9.None<br>Bsmt Gar # Cars <b>0</b><br>Wet Basement <b>2 Damp Basement</b><br>1.Dry 4. 7.<br>2.Damp 5. 8.<br>3.Wet 6. 9. | SF Bsmt Living <b>0</b><br>Fin Bsmt Grade <b>0 0</b><br>OPEN-5-CUSTOMIZE <b>0</b><br>Heat Type <b>100% 5 Forced Warm Air</b><br>1.HWBB/Rad 5.FWA 9.No Heat<br>2.HWCI 6.GravWA 10.<br>3.H Pump 7.Electric 11.<br>4.Steam 8.F/Wall 12.<br>Cool Type <b>0% 9 None</b><br>1.Refrig 4.W&C Air 7.<br>2.Evapor 5. 8.<br>3.H Pump 6. 9.None<br>Kitchen Style <b>2 Typical</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br>Bath(s) Style <b>2 Typical Bath(s)</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br># Rooms <b>6</b><br># Bedrooms <b>3</b><br># Full Baths <b>2</b><br># Half Baths <b>0</b><br># Addn Fixtures <b>0</b><br># Fireplaces <b>0</b> | Layout <b>1 Typical</b><br>1.Typical 4. 7.<br>2.Inadeq 5. 8.<br>3.Horrid 6. 9.<br>Attic <b>9 None</b><br>1.1/4 Fin 4.Full Fin 7.<br>2.1/2 Fin 5.F/Stair 8.<br>3.3/4 Fin 6. 9.None<br>Insulation <b>5 Partial</b><br>1.Full 4.Minimal 7.<br>2.Heavy 5.Partial 8.<br>3.Capped 6. 9.None<br>Unfinished % <b>0%</b><br>Grade & Factor <b>2 Fair 115%</b><br>1.E Grade 4.B Grade 7.<br>2.D Grade 5.A Grade 8.SC Grade<br>3.C Grade 6.AA Grade 9.Same<br>SQFT (Footprint) <b>936</b><br>Condition <b>6 Good</b><br>1.Poor 4.Avg 7.V G<br>2.Fair 5.Avg+ 8.Exc<br>3.Avg- 6.Good 9.Same<br>Phys. % Good <b>0%</b><br>Funct. % Good <b>100%</b><br>Functional Code <b>9 None</b><br>1.Incomp 4.Bsmt 7.<br>2.O-Built 5. 8.LongTerm<br>3.Damage 6.L-T Vaca 9.None<br>Econ. % Good <b>100%</b><br>Economic Code <b>None</b><br>0.None 3.No Power 7.<br>1.Location 4.Generate 8.<br>2.Encroach 9.None 9.<br>Entrance Code <b>5 Estimated</b><br>1.Interior 4.Vacant 7.<br>2.Refusal 5.Estimate 8.<br>3.Informed 6.Reviewed 9.<br>Information Code <b>5 Estimate</b><br>1.Owner 4.Agent 7.<br>2.Relative 5.Estimate 8.<br>3.Tenant 6.Exterior 9. |
|--|---|---|

Date Inspected 5/15/2025

### Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 28 Unfinished Attic | 0    | 360   | 0 0   | 0    | 0 %   | 0 %    |             |
| 1 One Story Frame   | 0    | 360   | 0 0   | 0    | 0 %   | 0 %    |             |
| 1 One Story Frame   | 0    | 576   | 0 0   | 0    | 0 %   | 0 %    |             |
| 68 Wood Deck        | 2010 | 288   | 9 100 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame       | 0    | 788   | 0 0   | 0    | 0 %   | 0 %    |             |
| 43 2S Frame Garage  | 1996 | 1656  | 4 100 | 4    | 0 %   | 75 %   |             |
| 24 Frame Shed       | 0    | 240   | 3 100 | 6    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic

